

THE
ACTS AND PROCEEDINGS
OF THE
SEVENTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

KINGSTON, JUNE 8th—16th, 1881.



TORONTO:
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1881.

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Moderator.

THE REV. WILLIAM REID, D.D., } *Joint Clerks.*
" WILLIAM FRASER, D.D., }

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THE ACTS AND PROCEEDINGS

OF THE
SEVENTH GENERAL ASSEMBLY

OF THE Presbyterian Church in Canada.

At the City of Kingston, and within St. Andrew's Church there, Wednesday, the Eighth day of June, One Thousand Eight Hundred and Eighty-one years:—

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. The Rev. Donald Macrae, D.D., retiring Moderator, conducted Divine Service and preached a sermon from the eighty-fourth Psalm, first clause of the seventh verse: "They go from strength to strength."

Dr. Macrae then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners from the several Presbyteries of the Church, was called, and the attendance of members marked, as follows:—

** The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
Donald Sutherland.	Duncan McLennan.
Alexander Farquharson.	Donald McKay.
* G. L. Gordon.	* Rev. Robert Murray.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

* Murdoch Stewart, M.A.	* James Gordon Forbes.
Donald McDougall.	John Matheson.

III.—PRESBYTERY OF PICTOU.

MINISTERS.	ELDERS.
*Robert Cunningham.	John McMillan.
*Daniel McGregor.	John Fraser.
*A. McL. Sinclair.	George W. Underwood.
*J. S. Carruthers.	J. D. McGregor.

IV.—PRESBYTERY OF WALLACE.

*Charles Gordon Glass.	R. J. Mitchell.
Andrew Gray.	R. Drummond.

V.—PRESBYTERY OF TRURO.

*J. C. Meek.	Silas Black.
James Sinclair.	Alexander Miller.
*Andrew Burrows.	Henry Tupper.
J. D. McGillivray.	J. B. Fairbairn.

VI.—PRESBYTERY OF HALIFAX.

*Robert F. Burns, D.D.	*Dr. McGregor.
*Allan Pollok, D.D.	*J. Forrest.
*John B. Logan, M.A.	*J. J. Bremner.
*M. G. Henry.	*J. K. Munns.
*C. B. Fublado.	*John Duff.
*T. C. Jack.	Dr. McMillan.
*A. B. Dickie.	Hon. W. J. Christie.

VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

*William Robertson.	J. S. Calder, M.D.
J. A. McLean, B.A.	James Eisenhauer.
John Cameron.	G. M. Ewan.

VIII.—PRESBYTERY OF ST. JOHN.

*A. J. Mowatt.	Arthur McLean.
*J. Hogg.	*W. Coburn.
*W. Mitchell.	James Manton.
*D. Waters, M.A., LL.D.	M. Lindsay.
J. Bennet, D.D.	J. Weir.
*K. McKay, A.B.	*Prof. James Fowler, M.A.
*D. Macrae, M.A., D.D.	A. G. Bowes.

IX.—PRESBYTERY OF MIRAMICHI.

*John Boyd.	Alexander Leggie.
*William Aitken.	*Thomas Reid.
*James C. Herdman, B.D.	*William Darling, Jr.
*Samuel Houston, M.A.	*Dr. Kemp.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Isaac Murray, D.D.	William H. Douglas.
*Kenneth McLennan, M.A.	Hon. Benjamin Rodgers.
*John McKinnon.	Alexander Stronach.
*Samuel C. Gunn.	John A. McLaine.
*Neil McKay.	Alexander McKinnon.
*Arthur F. Carr, M.A.	*John Simpson.

XI.—PRESBYTERY OF NEWFOUNDLAND.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

John Cook, D.D.	*George Weir, LL.D.
*Dr. Mathews.	*William Stewart.
*A. F. Tully.	*Aeneas McMaster.
*George McKay.	George B. Houliston.
*F. M. Dewey.	*P. Peebles.

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II.—PRESBYTERY OF MONTREAL.

MINISTERS.	ELDERS.
*D. W. Morrison, B.A.	*David Morrice.
*J. R. Muir, M.A.	*R. H. Warden.
*James S. Black.	*John Stirling.
P. S. Livingston, B.A.	*Dr. Christie.
*James Fleck, B.A.	Alexander McPherson.
*Thomas Bennett.	*A. C. Hutchison.
*J. J. Casey.	*W. D. McLarn.
*John Jenkins, D.D., LL.D.	*George S. Spence.
*Robert Campbell, M.A.	*J. B. Cushing.
*Principal McVicar, LL.D.	John Murray.
*A. B. McKay.	*James Middleton.

III.—PRESBYTERY OF OTTAWA.

*William Armstrong, M.A.	*George Hay.
*Robert Hughes.	David Gamble.
*A. M. McClelland.	*John Durie.
*F. W. Farries.	*A. Drummond.
*D. M. Gordon, B.D.	William Wilson.
*G. M. Clark.	*Robert Walker.

IV.—PRESBYTERY OF LANARK AND RENFREW.

*William Bain, D.D.	*Robert Bell.
*John Crombie, M.A.	*Andrew Toolack.
*Donald J. McLean, B.A.	Francis S. Frost.
*Robert Campbell, M.A.	*William Wilson.
*Malcolm D. M. Blakely, B.A.	*Duncan Carmichael.
*James G. Stuart, B.A.	*John Wallace.
*William M. Christie, M.A.	*Thomas Lindsay.

V.—PRESBYTERY OF GLENGARRY.

*Neil McNish, B.D., LL.D.	*Malcolm McCuaig.
*Alexander McGillivray.	*William Mack, M.P.P.
*John S. Burnet.	*Christopher McRae.
*John Fraser.	*John McIntyre.

VI.—PRESBYTERY OF BROCKVILLE.

*W. M. McKibbin, B.A.	*Henry Freeland.
*Thomas A. Nelson.	*Hugh Montgomery.
*W. J. Dey, M.A.	*William Holmes.
*George Burnfield, M.A.	*Thomas Moffatt.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

*David Mitchell.	*William Coverdale.
*Finlay McCuaig.	*Walter Guthrie.
*George M. Grant, D.D.	George Gillies.
*Robert J. Craig, M.A.	*William Beatty.
*James Corrack, B.A.	*Walter Mackenzie.
*Donald Kelso.	*George S. Hobart.
James Cumberland, M.A.	*George Davidson.

II.—PRESBYTERY OF PETERBOROUGH.

Nathaniel Clark.	*Gabriel Orr.
*Donald Sutherland.	*W. E. Roxborough.
*R. J. Beattie.	*George Morrison.
*F. R. Beattie.	*Alexander Douglas.
*John Ewing.	*Thomas Casement.

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III.—PRESBYTERY OF WHITBY.

MINISTERS.
 *J. J. Cameron.
 *J. A. Carmichael.
 *T. Atkinson.
 *A. A. Drummond.

ELDERS.
 *Alexander Beith.
 *P. Nesbit.
 *Dr. R. J. Gunn.
 *T. Yellowlees.

IV.—PRESBYTERY OF LINDSAY.

*A. Ross, M.A.
 *John McNabb.
 *S. Acheson.
 D. McDonald.

Daniel Cameron.
 *John Matthie.
 *William Reid.
 *James Leask.

V.—PRESBYTERY OF TORONTO.

*William Reid, D.D.
 *William Gregg, D.D.
 *William Caven, D.D.
 *William McLaren.
 *Henry M. Parsons.
 *J. M. King, M.A.
 *Alexander McFaul.
 *James Carmichael (King).
 *D. J. Macdonnell, B.D.
 *J. M. Cameron.
 *E. D. McLaren, B.D.
 *Robert Gray.
 *Peter Nicol.

*Hon. John McMurich.
 *William B. McMurich.
 *James MacLennan, Q.C.
 *T. W. Taylor, Q.C.
 William Wilson.
 John Gibson.
 *Archibald McMurchy (King).
 *Hon. A. Morris, M.P.P.
 George Smith (Bolton).
 *James Brown.
 John Miller.
 *George C. Robb.
 *David Elder.

VI.—PRESBYTERY OF BARRIE.

*William Fraser, D.D.
 *John Gray, M.A.
 *Robert Rodgers.
 *Alexander Dawson, B.A.
 *Robert Fairbairn, B.A.
 *Henry Sinclair.

*George Duff.
 *John Allan.
 *John Galbraith.
 J. G. Hood.
 J. G. Hodgetts.
 *Adam Thomson.

VII.—PRESBYTERY OF OWEN SOUND.

*James Cameron.
 *John Somerville, M.A.
 *A. H. Scott, M.A.
 *James F. McLaren.

Robert McKnight.
 George Skene.
 *Peter Christie.
 William Craig.

VIII.—PRESBYTERY OF SAUGEEN.

John Baikie.
 *J. S. Eakin.
 *Donald Fraser.
 *Stephen Young.

*Samuel Neil.
 *James Scott.
 *Peter Kean.
 Duncan McMillan.

IX.—PRESBYTERY OF GUELPH.

*George Smellie.
 *John Davidson.
 *Robert Torrance.
 *James Midlemies.
 *William Millican.
 *Thomas Wardrope, D.D.
 *James K. Smith, M.A.

*David Henderson.
 James Deans.
 James M. Muir.
 John Dickie.
 Allan Ramsay.
 *Charles Davidson.
 *John A. Armstrong.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

*S. C. Fraser, M.A.
 *George Bruce, M.A.
 *James Pullar.
 *John H. Ratcliffe.

*John McDonald, M.D.
 *Robert McQueen.
 *Robert Lawrie.
 *William Gillespie.

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I.—PRESBYTERY OF HAMILTON—Continued.

MINISTERS.
 *John James, D.D.
 *Thomas Goldsmith.
 *John Laing, M.A.
 *Samuel Lyle.
 *J. L. Robertson, M.A.
 *George Burson.

ELDERS.
 *James Hutchison.
 *George Rutherford.
 John Waddie.
 Andrew Wilson.
 *Alexander I. McKenzie.
 Alexander Chapman.

II.—PRESBYTERY OF PARIS.

*William Cochrane, D.D.
 *W. T. McMullen.
 *John Thomson, M.A.
 *Gustavus Munro, M.A.
 *W. A. McKay, B.A.

*John Montgomery.
 *A. Marshall.
 *W. B. Wood.
 *J. C. Ross.
 Robert Russell.

III.—PRESBYTERY OF LONDON.

*J. J. A. Proudfoot, D.D.
 *A. Beamer.
 *John Stewart.
 *J. M. Munro.
 *D. B. Whimster.
 *J. B. Duncan.
 *George Sutherland.
 *Mungo Fraser.
 *Neil McKinnon.
 *D. McEachren.
 *J. M. Goodwillie.

*Hon. Alexander Vidal.
 *Thomas Gordon.
 *Donald K. McKenzie.
 Alexander Cameron.
 Duncan Turner.
 *William Brown.
 Donald McMillan.
 *Andrew Duncan.
 *Alexander McMillan.
 James Bell.
 James Armstrong.

IV.—PRESBYTERY OF CHATHAM.

*John Gray.
 *John Becket.
 *Donald McKeracher.
 *Angus McCall.
 *William Walker.

*Alexander Bartlett.
 *William Webster.
 *Kenneth Urephart.
 *J. R. Gemmel.
 *F. B. Stewart.

V.—PRESBYTERY OF STRATFORD.

*James Boyd.
 *Robert Hamilton.
 *John K. Hislop.
 *John Kay.
 *Archibald Stewart.
 *Peter Wright.

Duncan Stewart.
 *Thomas McPherson.
 *Alexander McTavish.
 *Duncan Forbes.
 *Robert Boyes.
 George McKenzie.

VI.—PRESBYTERY OF HURON.

*Robert Ure, D.D.
 *Colin Fletcher, M.A.
 *Joseph McCoy, M.A.
 *Thomas G. Thomson.
 *James Pritchard.

Archibald Matheson.
 *Andrew Govenlock.
 John S. Laidlaw.
 *Robert Landsborough.
 *Captain Gibson.

VII.—PRESBYTERY OF BRUCE.

*John Scott.
 *James Gourlay, M.A.
 *John Straith.
 *George McLennan.
 *David Wardrope.

James Rowand.
 John McFarlane.
 James Nesbit.
 James Blair.
 A. S. McEdward.

VIII.—PRESBYTERY OF MAITLAND.

A. F. McQueen.
 *George Brown.
 *W. T. Wilkins.
 *R. W. Leitch.
 *D. B. McRae.
 *John Ross.

*Joseph Dunbar.
 *W. McKendrick.
 William Dawson.
 William Geddes.
 Thomas Wilson.
 Duncan King.

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IX. PRESBYTERY OF MANITOBA.

MINISTERS.

*John Black, D.D.
James Robertson.
Alexander Campbell.
George Flett.
J. S. Stewart.
D. McKee.
H. McKellar.
Prof. Bryce.

ELDERS.

*Hon. G. McMicken, M.P.P.
Thomas Anderson.
*Prof. Hart.
W. Mortimer Clark.
John McLennan, M.P.
*Alexander McAlister.
*Hon. Alexander Vidal.
John Charlton, M.P.

ADDRESS OF RETIRING MODERATOR.

Dr. Macrae, the retiring Moderator, addressed the Assembly, acknowledging the honour done him last year by his election to the Moderatorship, and the support accorded him in the discharge of the duties of the office, speaking of some of the changes which had taken place in the Roll of the Church since last Assembly, and closing with the intimation that the time had come for making choice of a new Moderator.

ELECTION OF MODERATOR.

The nominations to the Moderatorship sent up by Presbyteries were read. These were: in favour of Dr. McVicar, Principal of Montreal College, by the Presbyteries of Pictou, Victoria and Richmond, Quebec, Montreal, Glengarry, Brockville, Lindsay, Paris, Stratford, London, Chatham; in favour of Dr. Black, of Kildonan, by the Presbyteries of Halifax, Lunenburg and Yarmouth, Wallace, Miramichi, Ottawa, Kingston, Saugeen, Hamilton, Owen Sound, Manitoba; in favour of Professor McLaren, of Knox College, by the Presbyteries of Lanark and Renfrew, Toronto, Guelph, Huron, Maitland, Bruce; in favour of Dr. Cochrane, by the Presbyteries of Truro, St. John and Barrie; in favour of Dr. Caven, Principal of Knox College, by the Presbyteries of Prince Edward Island and Whitby. Three Presbyteries, namely, those of Sydney, Newfoundland, Peterborough, made no nominations.

LETTER FROM DR. BLACK.

There was produced and read, a letter from Dr. Black, declining to be put in nomination for the Moderatorship. Dr. Black's declinature was accepted.

It was then moved by Mr. David Mitchell, seconded by Mr. Charles Gordon Glas, that Dr. Cochrane be chosen Moderator of this Assembly. It was moved in amendment by Mr. A. McLean Sinclair, seconded by Mr. A. B. McKay, that Principal McVicar be elected Moderator. It was moved in amendment to the amendment by Professor Gregg, seconded by Mr. D. Fraser, that Professor McLaren be appointed Moderator of this Assembly. Votes were taken on these several motions, when Principal McVicar was declared to be duly elected. Dr. McVicar, being present, was conducted to the chair by Messrs. Sinclair and McKay, the mover and seconder of his appointment, and briefly addressed the Assembly.

ANSWERS TO LOYAL ADDRESSES.

Dr. Macrae presented and laid on the table a despatch from the Governor-General of the Dominion, covering a copy of a despatch from Lord Kimberly, Secretary of State for the Colonies, intimating that the Address of the General Assembly of last year to Her Majesty the Queen, was laid before Her Majesty, who was pleased to receive it very graciously. He also laid on the table a despatch from the Governor-General, acknowledging receipt of the Address of the General Assembly to himself, and thanking the Assembly for the cordial expressions towards the Princess and himself which the Address contained.

THANKS TO RETIRING MODERATOR.

It was moved by Dr. Burns, seconded by Dr. Jenkins, and unanimously agreed to,

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That the cordial thanks of this General Assembly be tendered to the retiring Moderator for the efficient manner in which he has discharged the duties of his office, and for the able and appropriate sermon with which he has opened the present session of this Court.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a Report, which was read, by Mr. R. Torrance, the Clerk of said Committee. The report was received, and, in accordance with its recommendations, the following appointments were made, namely:—

I. That the hours of meeting for the present session of the Assembly be from ten o'clock in the morning till half-past twelve, from half-past two in the afternoon till half-past five, and from half-past seven in the evening till ten o'clock. It was agreed, however, that this order be so far departed from that, to-morrow morning the Assembly meet at eleven o'clock, and that the first hour be spent in devotional exercises.

II. That the following Ministers and Elders be members of the Committee of Bills and Overtures, in addition to the official members mentioned in Standing Order number Two, namely:—Dr. Waters, Messrs. C. B. Pitblado, William Armstrong, Robert Campbell (Montreal), David Mitchell, J. M. King, John Gray (Windsor), Thomas Goldsmith, H. McKellar, Neil McKay, Ministers; Professor Forrest, Professor Pollok, A. C. Hutchison, Robert Bell, W. B. McMurich, Robert McKnight, John Montgomery, Archibald Matheson, Professor Hart, Elders.

The Committee were instructed to meet to-morrow morning at nine o'clock, in the History Class Room of Queen's University, and thereafter on their own adjournments. On motion of Dr. Cochrane, duly seconded, the Committee were also instructed to prepare at their first meeting, as far as possible, a complete list of the business to come before the Assembly during this session, to submit the same at the First Sederunt to-morrow, and to indicate the order in which the various matters thus presented should be proceeded with.

COMMITTEE ON COMMISSIONS.

III. That the following be a Committee on the Roll of the Assembly, in regard to any changes required to be made therein, namely:—Mr. John Laing, Convener, Mr. J. K. Smith, Professor Forrest, and Mr. James Hutchison.

COMMITTEES ON RECORDS.

IV. That the following be committees to revise the Records of the General Assembly, of the several District Synods, and of the Presbytery of Manitoba, namely:—

1. On the Record of the General Assembly, Messrs. John Gray (Orillia), J. H. Ratcliffe, and George Hay.
2. On the Record of the Synod of the Maritime Provinces, Messrs. Robert Hamilton, A. H. Scott, and Hon. Alex. Vidal.
3. On the Record of the Synod of Montreal and Ottawa, Messrs. Joseph Hogg (Moncton), James Middlemiss, and J. C. Ross.
4. On the Record of the Synod of Toronto and Kingston, Messrs. W. T. McMullen, George Bruce, and Robert McQueen.
5. On the Record of the Synod of Hamilton and London, Messrs. Donald Fraser, W. McKibbin, and Alex. Beith.
6. On the Record of the Presbytery of Manitoba, Messrs. D. J. Macdonnell, W. Aitken, and A. I. McKenzie.

The names standing first on the lists foregoing to be Conveners of the respective Committees.

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COMMITTEE ON THE RECEPTION OF MINISTERS.

V. That the following be a Committee to examine applications from Presbyteries for leave to receive Ministers from other Churches and report on the same, namely:—Dr. Caven, *Convener*, Dr. Pollok, Dr. Gregg, Dr. Jenkins, Dr. Proudfoot, Dr. Mathews, Messrs. D. M. Gordon, John Scott (North Bruce), James Cameron, A. McLean *Sinclair*, Ministers—Dr. McDonald, David Elder, T. W. Taylor and John Durie, *Ruling Elders*.

EVENING MEETINGS OF ASSEMBLY.

On motion of Dr. Grant, seconded by Mr. A. B. McKay, it was agreed that, as appointed last year, and until otherwise ordered, the Assembly hold its Sessions during the morning and afternoon in the Convocation Hall of Queen's University, but that for the better accommodation of the audiences which may be in attendance the evening Sederunt be held in St. Andrew's Church.

The Assembly adjourned to meet in the Convocation Hall of Queen's University, at eleven o'clock to-morrow morning, of which public intimation was given, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Thursday, the ninth day of June, one thousand eight hundred and eighty-one years, at eleven o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted, with praise, the reading of the Scriptures and prayer, by the Moderator.
The Minutes of the first Sederunt were read and sustained.

SPECIAL DEVOTIONAL SERVICES.

As agreed upon last night, special devotional services were engaged in for one hour, prayer being offered in succession by Dr. McGregor, Mr. J. M. King, Mr. Robert Hamilton, and Dr. Macrae, with the singing of Psalms and the reading of the Scriptures in the intervals.

REPORT ON BUSINESS.

Dr. Cochrane, from the Committee on Bills and Overtures, handed in and read a report recommending, especially, that reports of Standing Committees should be taken up as follows, viz.:—Those on Sabbath Schools and on the State of Religion on the evening of this day; that on Home Missions on Friday evening; that on French Evangelization on Monday evening; and that on Foreign Missions on Tuesday evening. The report recommended, also, the order of business for this morning and the afternoon. On motion the report was received, and its several items were considered *seriatim*, and its recommendations were adopted.

COMMITTEES—NOMINATION, AND ANENT STUDENTS.

The first order of business was the appointment by the Moderator of a Committee to nominate the Standing Committees, and the next the appointment of a Committee to consider applications from Presbyteries for leave to conduct the Theological Education of certain students, and from others to take certain students on trials for license. The appointment of said Committees was deferred by the Moderator to a subsequent Sederunt.

COMMITTEE ON OBITUARY NOTICES.

The Assembly appointed a Committee to draft Obituary Notices of the several Ministers who, during the past year, had been removed by death, consisting of the following members, namely:—Dr. Gregg, *Convener*, Dr. Burns, Dr. Jenkins, Mr. John McNabb, Mr. Finlay McCuaig. The Committee were instructed, also, to report on the whole subject of the expediency of Obituary Notices in the future.

APPLICATION FOR THE RECEPTION OF MINISTERS.

There was produced and read a list of applications from the several Presbyteries following, for leave to receive Ministers of other Churches as Ministers of this Church, namely:—

From the Presbytery of London,	for Mr. Edmonds and Mr. Rees.
" " Pictou,	" Mr. J. A. Cairns.
" " Montreal,	" Mr. Couboe.
" " Guelph,	" Mr. J. Howie.
" " Peterborough,	" Mr. P. Fleming.
" " Brockville,	" Mr. James Mellroy.
" " Saugeen,	" Mr. G. A. Smith.
" " Manitoba,	" Mr. John Ferris.
" " St. John	" Mr. Andrew Love.

These applications, with all relative papers, were referred for consideration to the Committee on this subject already appointed.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, Mr. John McKinnon, at the Moderator's request offering prayer.

The Minutes of the Second Sederunt were read and sustained.

DR. G. L. M'KAY INVITED TO PLATFORM.

Dr. G. L. McKay, the missionary of the Church at Formosa, being in the house, was invited by the Moderator to a seat on the platform.

NOMINATION COMMITTEE.

The Moderator now appointed the Committee to nominate the Standing Boards and Committees of the Church, as follows, viz.:—Messrs. George Bruce, J. K. Smith, John Gray (Windsor), George Burnfield, R. H. Warden, R. Campbell, Prof. Bryce, K. McLennan, A. McL. Sinclair, Peter Nicol, J. B. Duncan, J. B. Muir, A. C. Hutchison, Hon. J. McMurrich, John McMillan, Robert Murray, T. Yellowlees, Robert Lawrie,—Mr. R. Campbell, *Convener*.

COMMITTEE ON LOYAL ADDRESSES.

The General Assembly now appointed a Committee to draft an Address to Her Majesty the Queen, expressive of the loyal duty of this Church towards her person and

Government; and also to draft an address of a similar nature to His Excellency the Governor General of this Dominion, as follows, viz.:—Mr. D. M. Gordon, *Concener*, Mr. A. B. Mackay, Dr. Wardrope, and the Hon. Alex. Morris.

DIVISION OF PRESBYTERIES.

There were taken up applications from the Presbyteries of London and St. John, praying for the division of said Presbyteries, and the erection of another Presbytery within the bounds of each, respectively. It was also intimated that there were counter petitions praying that the divisions sought for should not be carried into effect. It was agreed to hold the several papers relating to the aforesaid applications as read, and to refer them to a Committee to be appointed, to take the subject into consideration and report.

ROMAN CATHOLIC ORDINATION.

The Assembly took up again the question of the validity of Roman Catholic ordination, last year laid on the table till this meeting of Assembly. The motions then submitted were read. Mr. Laing then submitted anew the motion proposed by him last year, and seconded by Dr. Waters, in terms following:—"Resolved, that when an ex-priest, who is a member of this Church, desires to exercise the functions of the ministry in this Church, and applies to a Presbytery with this view, the Presbytery having satisfied itself as to his acceptance of the Reformed Faith, his Christian character, and fitness for the work of the ministry, shall apply to the Synod of the bounds, who may, if they see fit, grant leave to receive such applicant as a licentiate or probationer." The motion was seconded by Dr. Gregg. Dr. Proudfoot submitted anew, in amendment, the motion proposed by him last year, in terms following:—"That Romish ordination be recognized, but as there are points of difference between Romish ordination and Presbyterian ordination, a Presbytery proposing to apply to the General Assembly for leave to receive a Romish priest into the ministry of our Church, must ascertain that he has correct views of ordination, and that he has reasonable evidence that he is called by Christ into the ministry, and that he understands and embraces our doctrinal standards; and, further, that in the case of leave being obtained, the person to be received shall be required, in open court, to answer satisfactorily the questions put to students when they obtain license." The amendment was seconded by Dr. Jenkins. It was moved in amendment to the amendment by Mr. James Middlemiss, seconded by Mr. John McKinnon, as follows:—"The General Assembly having maturely considered the question of the validity of Romish ordination, after having submitted the same to Presbyteries, resolve as follows:—

First,—Inasmuch as the Church of Rome, while it has adopted very many errors fitted to neutralize and hinder the efficiency of the peculiar truths of the Gospel on the consciences and hearts of men, has never renounced any distinctive or essential truth of revelation, and, notwithstanding all its corruptions, occupies a position in relation to the Christian religion, and holds views in relation to the person and work of our Lord Jesus Christ and His place in man's salvation which fully warrants us in regarding it as Christian, in a sense in which we could not apply the term to Socinians, to say nothing of Mohammedans and Pagans;

Second,—Inasmuch as while the Ministers of the Church of Rome claim to occupy a position, and to possess powers that belong exclusively to the High Priest of our profession, they are nevertheless ordained to the discharge of all the distinctive functions of the Christian Ministry;

Third,—Inasmuch as many Priests of the Church of Rome, who have never left its communion, have given good evidence that they were true Ministers of Christ, and have unquestionably been owned of God in the conversion of sinners and the edification of saints; while it is admitted that the faithful labours of such priests have very generally subjected them to persecution;

Fourth,—Inasmuch as, notwithstanding the importance which as Presbyterians, we attach to the call of the Christian people as an element of our warrant to ordain to the Christian Ministry, we could not, on account of the absence of that element, deny the validity of the ordination of the Church of Rome without denying the validity of the ordination of many eminent Protestant Christian Ministers "whose praise is in all the Churches."

The Assembly is not prepared to assent to the principle that a Priest of the Church of Rome cannot as such be a true Minister of the New Testament, and that re-ordination is in every case necessary to put him in that position. At the same time the Assembly is of opinion that if a priest, leaving the Church of Rome and desiring to become a minister of our Church, has doubts as to his warrant to preach the Gospel, and to administer the Sacraments, in virtue of his Romish ordination, there is no reason why his mind should not be relieved by his being set apart to the work of the Ministry in the Presbyterian Church in the same way as our Probationers are.

Dr. Proudfoot, with the consent of his seconder, asked and obtained leave to withdraw his amendment to the motion of Mr. Laing.

Principal Caven then moved, in amendment to the amendment of Mr. Middlemiss, seconded by the Hon. Alex. Morris, as follows:—"The General Assembly does not find it necessary to come to any deliverance on the general question of the re-ordination of ex-priests of the Church of Rome, who shall make application to be admitted to the Ministry of this Church; but expresses its readiness at all times to give directions to Presbyteries in cases of practical difficulty in which the question now raised may be involved, and, following its course in the past, reserves to itself the right of dealing with each case of reception into the Ministry of the Presbyterian Church in Canada, on its merits, as the same may emerge."

Before discussion on this amendment was proceeded with the hour of half-past five o'clock arrived. The Assembly, before closing, appointed the Committee agreed upon in the morning, on the Applications of Presbyteries anent Students of Divinity, as follows:—

STUDENTS, COMMITTEE ON APPLICATIONS FOR.

Messrs. James Fleck, Dr. Burns, Dr. McNish, W. J. Dey, Professor McLaren, Peter Wright, Angus McColl, W. Wilson, A. McKinnon, A. McMillan. Mr. Wright, *Concener*.

COMMITTEE ON DIVISION OF PRESBYTERIES.

The Assembly appointed also the Committee agreed upon at an early period of this Sederunt, to consider the applications from the Presbyteries of London and St. John, for the division of these Presbyteries, as follows:—Mr. John McKinnon, *Concener*, Messrs. S. Houston, T. C. Jack, Daniel McGregor, S. C. Fraser, W. A. McKay, A. McColl, W. T. Wilkins, Ministers; Dr. Kemp, Messrs. J. Fowler, Professor Forrest, R. Lawrie, W. B. Wood, K. Urquhart, Elders.

The Assembly then adjourned to meet again in St. Andrew's Church, at half-past seven o'clock this evening, of which public intimation was given, and the Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

On the same day, at St. Andrew's Church, at half-past seven o'clock in the evening:—

The General Assembly met and was constituted with devotional exercises, Dr. Black, of Kildonan, at the request of the Moderator, offering prayer.

The minutes of the last Sederunt were read, and, with amendments, were sustained.

REPORT ON SABBATH SCHOOLS.

The Assembly called for the Report of the Committee on Sabbath Schools. The Report was presented in printed form, by Mr. John McEwen, the Convener of the Committee, who, at the same time, directed attention to many important points in the Report. It was moved by Mr. Neil McKay, seconded by Mr. H. M. Parsons—That the Assembly receive the Report, and tender thanks to the Committee, and especially to the Convener; express satisfaction with the fuller returns made by all the Synods, and with the increased interest and progress which the returns shew; and, further, that the Assembly approve of the Sabbath School Teachers' Course of Study, as carried out by the Committee, and received by the Church; and that the outline proposed be committed to the Assembly's Committee as the line of instruction for next year, and commended by the Assembly to the favourable consideration of the Church; and that the last Sabbath of September be recommended for special prayer for the youth of the Church in terms of the Committee's recommendation. Before this motion was disposed of the time allotted to the Report on Sabbath Schools expired, and the Assembly proceeded to the next order of business.

REPORT ON THE STATE OF RELIGION.

The Assembly called for the Report of the Committee on the State of Religion. In the absence of the Convener, Mr. Thomas Duncan, of Halifax, the Report was presented and read by Dr. John James, of Hamilton. It was moved by Dr. Burns, seconded by the Hon. Mr. Vidal—That the Report be received and adopted. The General Assembly at the same time expresses satisfaction at the evidence given in the Report of the steady progress in different departments of Christian life and work, especially as regards attendance on, and interest in public ordinances, family worship, missionary zeal, and the grace of Christian liberality; still, in the wide prevalence of lukewarmness and worldly conformity, in the tendency to substitute form for the power of godliness; in the continuance, though happily in not a few cases in diminishing degree, of certain practical evils which have ever proved formidable obstacles to the rise and progress of religion in the soul and in society, the General Assembly finds abundant ground for humiliation before God. The General Assembly adopts the recommendations of the Committee, and remits it to Synods, Presbyteries, and Sessions to take order that these be faithfully carried out, to the end that our beloved Zion may be blessed yet more than heretofore with times of refreshing from the presence of the Lord.

While consideration of this motion was being proceeded with the hour of adjournment arrived, and further action thereon was deferred. Before closing Mr. John Laing gave notice that when consideration of the Report on the State of Religion should be resumed he would have a motion to submit on the subject in addition to that now proposed by Dr. Burns.

PREACHING BEFORE THE ASSEMBLY.

The Assembly appointed the Moderator, with Dr. Macrae, Principal Grant and Mr. Finlay McCuaig a Committee to make arrangements for conducting Divine Service before the General Assembly, in St. Andrew's Church, on next Lord's day.

The Assembly then adjourned to meet again in the Convocation Hall of Queen's University, at ten o'clock to-morrow morning, which was publicly intimated, and this Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Kingston, and within the Convocation Hall of Queen's University, there, the tenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with devotional exercises, Mr. D. J. Macdonnell, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report, embracing a complete list of the business to come before this Assembly, arranging the order for to-day, and onward till Tuesday next, and stating the several remaining matters, without fixing the order in which they should be taken up. On motion of Dr. Jenkins, seconded by Mr. Laing, the report was received and adopted. On motion of Dr. Jenkins, seconded by Dr. Mathews, it was agreed that the report be printed for the use of members of Assembly.

JUDICIAL COMMITTEE.

The General Assembly appointed a Judicial Committee to consider, and report on Judicial Causes which may be referred by the Assembly to the said Committee, as follows:—Dr. Jenkins, Dr. Proudfoot, Dr. Ure, Dr. Pollok, Messrs. J. M. King, S. Houston, Dr. Macdonald, R. Torrance, J. B. Duncan, F. W. Farries, Ministers; and Messrs. W. B. McMurrich, James McLennan, T. W. Taylor, Hon. A. Morris, A. I. Mackenzie, Captain Gibson, Hon. J. McMurrich, Elders. Mr. T. W. Taylor, Convener.

PETITION OF PRESBYTERY OF SYDNEY.

The Assembly took up and read a petition from the Presbytery of Sydney, in the case of the appeal of said Presbytery from the action of the Synod of the Maritime Provinces, in the matter of Mr. Sutherland, of Gabarus, disposed of by the Assembly last year, praying the Assembly to give the Presbytery's Commissioner an opportunity of being heard in support of said appeal, to consider appeals before the Synod, and to give final judgment. The Commissioner of the Presbytery of Sydney—Mr. G. L. Gordon—was heard, assigning reasons for entertaining said petition. On motion of the Hon. Alex. Morris, the petition of the Presbytery of Sydney was referred to the Judicial Committee.

PETITION OF REV. JOSHUA FRASER.

There was taken up and read a memorial and petition from the Rev. Joshua Fraser, containing recitals regarding proceedings of the Synod of Toronto and Kingston, bearing hardly upon his character and standing as a Minister of the Gospel, and praying the Assembly to take the whole case into their consideration, and to set aside the finding of the said Synod at their late meeting at Bowmanville, and re-affirm the decision of the Presbytery of Kingston, of March last. It was agreed to refer the memorial to the Judicial Committee.

APPEAL—MESSRS. MACPHERSON AND CROLY.

The Assembly took up and read an appeal by Messrs. Thomas Macpherson and J. Edgar Croly, on behalf of the Presbytery of Stratford, from the action of the Synod of Hamilton and London, in the matter of the transference of the congregation of Moles-

worth from the Presbytery of Stratford to that of Maitland. Extract minutes from the record of the Synod of Hamilton and London were read, appointing Messrs. John Laing, M.A., and W. T. McMullen to defend the judgment of the Synod. Also, extracts from the minutes of the Presbytery of Stratford, appointing Messrs. Robert Hamilton and Peter Wright to appear before the Assembly in the case. Also, reasons of complaint by the Presbytery of Stratford against the decision of the Synod on the petition from Molesworth. Also, extracts from the minutes of the Presbytery of Maitland, appointing Messrs. W. T. Wilkins and John Ross to represent the Presbytery in this case. Parties were called, and appeared. It was thereupon agreed to refer the complaint and appeal, with all relative papers, to the Judicial Committee.

APPLICATIONS OF PRESBYTERIES ANENT STUDENTS.

The Assembly took up again the applications, read yesterday, from Presbyteries, for leave to conduct the studies of certain students, and also for leave to license certain others, and it was ordered that all papers relative to such applications be referred to the Committee on this subject, appointed at the Second Sederunt yesterday.

REPORTS ON COLLEGES.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church. Reports were given in as follows:—

HALIFAX.—The Report of the Board of Superintendence of the Theological College at Halifax was presented in printed form by Dr. Burns, who, at the same time, directed attention to some important matters contained in said report. It was then moved by Dr. Burns, seconded by Mr. J. K. Smith, and unanimously agreed to,—That the report be received and adopted; that the leave craved by the Board to apply to the Legislature of Nova Scotia for the power of granting Degrees in Theology be granted; express satisfaction that the Bursary Committee has been so materially aided in its work of assisting deserving students for the ministry by the beneficence of a liberal member of James Church, New Glasgow; that, in view of the increased financial responsibilities assumed by the Board, all the congregations within the bounds of the Synod of the Maritime Provinces be urged to contribute liberally to the Ordinary College Fund; and that a strenuous effort be immediately made, by deputations and otherwise, to collect the subscriptions still due to the Building and Endowment Fund; and, in general, commend this College to the continued sympathy and support of the Church.

MORRIS.—The Report of the Governors of Morris College was presented and read by Professor Weir, setting forth the condition and hopeful prospects of the College. It was moved by Dr. Gregg, seconded by Principal Grant, and agreed to,—That the report be received and referred to a Committee to prepare a deliverance for the adoption of the Assembly.

MONTREAL.—The Report of the Board of Management of the Montreal College was presented and read by Mr. R. H. Warden, the treasurer of the College, who spoke briefly of the prosperous condition of the College, mentioning especially the munificent gifts to the Institution during the year, from liberal-minded members of the Church in Montreal. On motion of Mr. Laing, seconded by Mr. J. K. Smith, the Assembly resolved to receive the report and adopt its recommendations; and express satisfaction with the evidence which the report affords of the increased efficiency and extended operations of the Institution; also, resolve to put on record the great satisfaction with which this Assembly has received information of the liberality of several warm friends of the College, by which the Board has been enabled to discharge the indebtedness on the ordinary income; of the munificent donations which have given to the Church an addition to the College Building and Library, so valuable, and have secured

the endowment of two Chairs which bear the names of tried friends of the Church; and farther, to express the hope that the College may continue to grow in resources and power, and thus be enabled to worthily uphold the special interests committed to it in the large and important centre of influence in which it is situated.

QUEEN'S.—The Report of the Trustees of Queen's University and College was submitted in printed form by Dr. Grant, the Principal of the University, who gave explanations at length as to the condition, financially and otherwise, of the Institution represented by him. While Dr. Grant was proceeding with his statement the hour of adjournment arrived.

CHANGES IN ROLLS OF SYNODS, ETC.

Dr. Reid here handed in reports of the changes which, during the year, had occurred in the rolls of the several Synods, and in the roll of the Presbytery of Manitoba. These reports were held as read, and were ordered to be printed as heretofore in the Appendix to the Assembly's minutes.

The Assembly then adjourned, to meet in the same place, at half-past two o'clock, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Thomas Macpherson, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and approved.

REPORT ON COMMISSIONS.

The Committee on Commissions handed in a report stating that the Presbytery of Halifax had appointed Mr. John Duff, of Kingston, and the Hon. W. J. Christie, of Brockville, to fill the places of Mr. Edward Carry and the Hon. S. Creelman, who were unable to attend, and recommending that the roll of the Assembly be amended accordingly. The Assembly received the report and ordered in accordance therewith.

QUEEN'S UNIVERSITY.

Dr. Grant, who had possession of the floor at the close of the last Sederunt, proceeded with his statement in regard to Queen's University, to a close. It was then moved by Dr. Ure, seconded by Mr. John Gray, of Orillia,—That the report be received, and that the request made in it for a change in the apportionment of the fund for the support of Knox College and the Theological Faculty of Queen's College, to meet the altered circumstances of these institutions, be referred to a Committee that shall take into consideration the whole question as to the best methods of supporting the various Colleges, and report to the Assembly, not later than Tuesday afternoon's Sederunt. It was agreed to defer action on this motion till the Report on Knox College should have been read.

KNOX COLLEGE.

The Report of the Board of Management of Knox College was presented in printed form, and read by Dr. Reid, in the absence of Mr. W. Mortimer Clark, the Chairman of the Board. Dr. Reid at the same time gave several explanations as to the condition of the College, financially and otherwise. It was moved by Principal Caven, seconded by

Dr. Burns, and unanimously agreed to as follows—Receive the report; express satisfaction at the large number of young men who are offering themselves as candidates for the Ministry; as also with the efforts which the College is making to raise the standard of Theological Education; express their satisfaction with the effort which is being made on behalf of the Library of Knox College; and in view of the inadequacy of the revenue of the College, instruct the Board to use their best endeavours to develop the liberality of the College constituency, and especially to take steps towards preparing for a large and generous measure of endowment.

QUEEN'S UNIVERSITY AND MORRIN COLLEGE.

The Assembly returned to the consideration of the resolution offered by Dr. Ure, in relation to Queen's University, action on which was deferred, when the said resolution was unanimously adopted. At the suggestion of Dr. Jenkins, it was agreed that the report on Morrin College above referred to a Committee, be referred to the Committee now to be appointed under the resolution of Dr. Ure.

KNOX COLLEGE—LEAVE TO BORROW.

The following resolution was moved by Mr. T. W. Taylor, seconded by the Hon. Alexander Morris, and unanimously adopted:—Whereas the Board of Management of Knox College propose to borrow the sum of twenty-seven thousand five hundred dollars (\$27,500), to be repaid in September, one thousand eight hundred and eighty-seven (1887), and bearing interest, in the meantime, at the rate of six per cent. per annum, payable half-yearly, for the purposes of the said College: the General Assembly of the Presbyterian Church in Canada doth approve of the proposed action of the Board of Management, and, in pursuance of the provisions and powers contained in the Act passed in the twenty-second year of the reign of Her Majesty Queen Victoria, and chaptered sixty-nine, doth hereby consent to the real estate and property of the said College being conveyed by way of mortgage for securing the repayment of the said loan, and doth hereby authorize and empower the corporation of Knox College to execute such conveyance as may be necessary and proper in the premises.

MANITOBA COLLEGE.

The Report of the Board of Management of Manitoba College was read by Professor Bryce, who at the same time gave explanations of important matters contained therein. The Report of the Senate of Manitoba College was read by Prof. Hart, who called attention to important points in the same. It was moved by Mr. C. B. Pitblado, seconded by Mr. R. H. Warden, and unanimously adopted—That these reports be received, and their recommendations be remitted to the Committee appointed to take into consideration the question of support to the Colleges.

COMMITTEE ON COLLEGES SUPPORT.

The Committee authorized by the resolution on the Report of Morrin College and Queen's University, and to which was to be referred the question of providing means for the more efficient support of the Colleges, was now appointed as follows, viz.:—Dr. Reid, Dr. Macrae, Dr. Jenkins, Professor McLaren, Dr. Mathews, Prin. Caven, Mr. George Burnfield, Prin. Grant, Prof. Weir, P. Wright, Dr. Ure, Dr. Wardrope, J. Gray (Orillia), James Cameron, E. D. McLaren, Prof. Gregg, Prof. Bryce, J. M. King, D. W. Morrison, John Laing, D. M. Gordon, Dr. Burns, K. McLennan, W. T. McMullen, Ministers; Dr. McGregor, R. H. Warden, W. B. McMurrich, Hon. G. McMicken, Prof. Farver, A. Drummond, T. W. Taylor, J. K. Munis, Robert Bell, Eneas McMaster, G. Hay, A. McAlister, Wm. Darling, C. Davidson, A. MacMurchy, Dr. McDonald, J. Stirling, J. Hutchison, A. C. Hutchison, Alex. Beith, Elders; Mr. W. B. McMurrich, Contester.

OVERTURE—MANITOBA COLLEGE—PRESBYTERY OF MANITOBA.

There was presented and read an Overture from the Presbytery of Manitoba, praying that Manitoba College be constituted a Theological College of the Church, as provided in the Acts of the Legislature of the Province of Manitoba concerning Colleges. Professors Bryce and Hart had been appointed to support the Overture before the Assembly, but waived their right of addressing the House. It was agreed to refer the Overture to the Committee now appointed to consider the subject of the best means to be employed for the efficient pecuniary support of the Colleges.

THANKS, FOR GIFTS TO MONTREAL COLLEGE, TO DAVID MORRICE, ESQ.

Moved by Dr. Jenkins, seconded by Dr. Gregg, and unanimously agreed to as follows:—The General Assembly resolves to record its most hearty thanks to David Morrice, Esq., Chairman of the Board of Management of the Presbyterian College, Montreal, for his munificent gift to that Institution of the buildings now being erected on the College grounds, to be known hereafter as "THE DAVID MORRICE HALL AND LIBRARY." By this liberal act Mr. Morrice, in the judgment of the Assembly, has not only greatly advanced the efficiency of the Institution, of which he has been for many years so firm and generous a supporter, but has also set a noble example to the members of our Church generally, in the consecration of wealth to the Church of God.

THANKS TO EDWARD MACKAY, ESQ.

It was moved by Dr. Macrae, seconded by Dr. Burns, and unanimously agreed to—That the very cordial thanks of the General Assembly are due, and are hereby given, to Edward Mackay, Esquire, of Montreal, for his generous endowment, in full, of one of the Professorial Chairs in the Presbyterian College, Montreal, to be known as "THE MACKAY CHAIR." In placing on its record this gratifying act of Christian liberality the Assembly would venture to hope that the example of Mr. Mackay will be followed by other members of the Church, and within the other spheres of the work of the Church.

THANKS TO MRS. REDPATH.

It was moved by Mr. K. McLennan, seconded by Mr. J. K. Smith, and unanimously agreed to—That the Assembly would hereby record the expression of its warm thanks to Mrs. Redpath, of Terrace Bank, Montreal, for her considerate generosity in contributing twenty thousand dollars for the endowment of one of the Professorial Chairs in the Presbyterian College, Montreal, to be known as "THE JOHN REDPATH CHAIR," in memory of the late Mr. John Redpath, one of the Elders of this Church, and one of the earliest and most liberal supporters of Presbyterianism in Canada.

The hour of adjournment having come, the Assembly adjourned, to meet this evening at half-past seven o'clock, in St. Andrew's Church, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day, and within St. Andrew's Church, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Kenneth McLennan, at the Moderator's request, offering prayer. The minutes of the last Sederunt were read and sustained.

Dr. Elliott, Professor of Divinity in the Theological Seminary of the North-West, Chicago, being in the House, was invited by the Moderator to a seat on the platform.

QUEBEC FIRE—RESOLUTION ON.

The subjoined resolution, moved by Mr. Robert Murray, seconded by Dr. Macne, was unanimously agreed to—The General Assembly of the Presbyterian Church in Canada, now in session at Kingston, express deep sympathy with the citizens of Quebec, under the severe loss which they have sustained by fire, and recommend to the people under their charge to extend such aid to the sufferers as occasion may require; Further, that a copy of this resolution be forwarded to His Worship the Mayor of Quebec.

HOME MISSION REPORTS—WESTERN AND EASTERN SECTIONS.

The Assembly called for the Report of the Standing Committee on Home Missions for the Western Section of the Church. The Report was presented in printed form by Dr. Cochrane, the Convener of the Committee, who at the same time gave lengthened explanations of the condition and results and requirements of this department of the work of the Church. Dr. Cochrane closed by moving the reception of the report. The motion was seconded by Mr. George Bruce of St. Catharines, and was adopted.

The Assembly called for the Report of the Committee on Home Missions for the Eastern Section of the Church. The Report, together with the Report on the scheme of the Eastern Section for supplementing stipend in congregations not self-sustaining, were presented in printed form by Mr. C. B. Pitblado, who at the same time gave explanations of the condition of the Missions under the charge of the Committee, and of the need of greatly increased contributions to sustain their operations in the Maritime Provinces. Mr. Pitblado moved that the report on the Missions together with that on the Supplementing Scheme be received. The motion was seconded by Dr. Mathews, of Quebec, and was unanimously carried.

On motion of Dr. McGregor, seconded by Dr. Grant, the General Assembly agreed as follows:—Adopt the reports, from the Maritime Provinces, on the subject of Home Missions and Supplementing; rejoice in the work accomplished under both Committees; grant the request of the Supplementing Committee for temporary delay in the payment of debt unavoidably incurred; but instruct both Committees to adopt measures for removing the debt at the earliest day practicable, and for drawing out the liberality of our congregations in the Maritime Provinces, so as to become entirely self-sustaining; and further, direct the Statistical Committee to open a column for contributions to the Supplementing Fund from congregations in the Maritime Provinces.

SUPERINTENDENT OF MISSIONS, MANITOBA.

The Assembly entered upon the consideration of the substance of an Overture from the Home Mission Committee of the Presbytery of Manitoba, praying for the appointment of a Superintendent of Missions over the field occupied by the Presbytery. The Overture was supported, under appointment of the Presbytery of Manitoba, by Professor Bryen. At the suggestion of the Moderator, Dr. Black, of Kildonan, the pioneer Missionary of the North-West, addressed the House, also supporting the Overture.

REGULATIONS—MANITOBA MISSION.

On motion of Dr. Cochrane, seconded by Dr. Waters, the General Assembly agreed to adopt the new regulations proposed by the Home Mission Committee, Western Section, for conducting the missions in Manitoba, as set forth on page twenty-two of the printed report now before the House, in terms following:—

1. That congregations in Manitoba, having settled pastors and not self-sustaining, be placed on a list distinct from stations supplied by missionaries, to be called "The List of Supplemented Congregations;" that a minimum contribution of four hundred and fifty dollars (\$450.00) towards the salary of the minister be necessary in order to entitle any congregation to be placed on this list, and that, in view of the greater cost of living in

Manitoba compared with Ontario and Quebec, the Committee have power, if it sees fit, to supplement the salaries of ministers labouring in these congregations up to eight hundred and fifty dollars (\$850.00) per annum.

2. That the Committee, hereafter, simply make grants to the fields, and that the list of labourers to be employed by the Presbytery in supplying these fields be revised at the semi-annual meeting of the Home Mission Committee, with the understanding that the Committee are only liable for the amount of grant to the field, except in the case of those Missionaries directly appointed by this Committee, whose term of service has not expired.

3. That the distinction hitherto made in the remuneration of married and unmarried missionaries be done away, and that eight hundred dollars (\$800.00) be the salary of missionaries to be hereafter sent to Manitoba, during the period of their direct appointment by the Committee, unless in cases in which the great distance from Winnipeg would render a larger salary necessary, with the understanding that the amount promised to the field to which the missionary is appointed be regarded as a part of the salary named.

4. That a semi-annual grant be made to the Presbytery of Manitoba for exploring and giving temporary supply in new districts, the details of the expenditure to be submitted to this Committee.

APPOINTMENT OF SUPERINTENDENT OF MISSIONS.

The General Assembly further agreed to grant the prayer of the Overture from the Home Mission Committee of the Presbytery of Manitoba, and to appoint a Superintendent of the Missions within the bounds of said Presbytery, in the extensive and growing fields in Manitoba and the North-West. It was also agreed to remit it to a Committee to select and recommend for the approval of the Assembly a fit and proper person to fill this important and responsible office. The Committee for this purpose was then appointed by the Moderator, as follows:—Messrs. C. B. Pitblado, Dr. Waters, Convener, J. S. Burnet, F. W. Farries, R. H. Warden, J. M. King, Dr. Cochrane, D. J. Macdonnell, Dr. Black, Ministers; Robert Lawrie, Hon. A. Vidal, Hon. G. McMicken, J. K. Munnis, Elders.

The Committee were instructed to report to the General Assembly their diligence in this matter, as the first order of the day, at the morning Sederunt on Wednesday next.

COMMITTEE ON COLLEGES' REPORTS—LEAVE TO MEET.

The chairman of the Committee appointed at last Sederunt on the reports of the several Colleges, asked and obtained leave for said Committee to meet at ten o'clock to-morrow, and continue their deliberations during the morning Session, or until called by the Assembly.

The hour of adjournment having arrived, the Moderator announced that the Assembly would meet to-morrow morning in the Convocation Hall of Queen's University, and on Monday evening in St. Andrew's Church, and then closed the Sederunt with the Benediction.

EIGHTH SEDERUNT.

At the City of Kingston, and within the Convocation Hall of Queen's University there, Saturday, the eleventh day of June, one thousand eight hundred and eighty one, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met in pursuance of adjournment, and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. W. McKibbin.

The Minutes of the last Sederunt were read and sustained.

REPORT ON SUPERINTENDENT OF MISSIONS, ETC.

Dr. Waters, Convener of the Committee appointed last night, to select for the approval of the Assembly a fit and proper person to be appointed Superintendent of Missions in Manitoba, to report next Wednesday morning asked the Assembly to discharge the order for reporting on Wednesday next, and to receive the report of the Committee now. The Assembly acceded to the request, discharged the said order, and agreed to receive the report now, if the Committee were prepared to submit the same. Dr. Waters then read a report containing certain recommendations anent the matter referred to the Committee. The report was received, its recommendations were considered *seriatim*, and severally adopted, and on motion the report was adopted as a whole in terms following:—

1. That the salary of the Superintendent shall be at the rate of two thousand dollars (\$2,000) per annum, and that this amount shall cover all expenses while the Superintendent may be labouring within the Province of Manitoba, or its immediate neighbourhood, but that when he is engaged in visiting distant mission fields, such as Edmonton, the travelling expenses shall be a matter of special arrangement with the General Assembly's Home Mission Board.

2. That the Rev James Robertson, of Knox Church, Winnipeg, be appointed Superintendent of Missions for the North-West.

The Assembly instructed Dr. Cochrane, the Convener of the Home Mission Committee, to communicate with Mr. Robertson, informing him of the action now taken, and request his immediate reply as to his acceptance of the office to which he has now been appointed by the Assembly.

PREACHING BEFORE THE ASSEMBLY.

The Moderator, on behalf of the Committee, appointed on Thursday last, to make arrangements for conducting Divine Service in St. Andrew's Church on the next Lord's day, gave in a report recommending that Mr. J. S. Black, of Montreal, preach in said church in the morning, and Dr. Mathews, of Quebec, in the evening. The report was received, its recommendations were adopted, and the Assembly ordered accordingly.

HOME MISSION COMMITTEE, WESTERN SECTION, APPOINTED.

Mr. Robert Campbell, from the Committee to nominate members of Standing Committees, asked and obtained leave to give in an *interim* report nominating the Committee on Home Missions for the Western Section of the Church. The report was handed in and read, was received, and being considered, was adopted as presented, and is as follows:—Dr. Cochrane, Convener, Messrs. A. F. Tully, R. H. Warden, W. A. Lang, F. W. Parries, R. Campbell (Renfrew), G. Burnfield, Dr. Smith, J. Cleland, H. Crozier, E. Cockburn, J. M. King, R. Moodie, J. Somerville, J. Campbell (Harristown), A. Stewart (Clinton), R. Torrance, G. Bruce, J. Rennie, Hector Currie, W. Walker, R. Hamilton, Duncan Cameron, A. Tolmie, J. Robertson (Winnipeg), D. J. Macdonell, J. Laing, Messrs. T. Gordon, T. McCrae, T. W. Taylor.

ROMAN CATHOLIC ORDINATION.

The Assembly resumed consideration of the question of the validity of Roman Catholic Ordination, interrupted by the adjournment of the afternoon Sederunt on Thursday. The motion of Mr. Laing, and the amendments of Mr. Middlemiss and Dr. Caven, recorded in the proceedings of Thursday afternoon, being before the house. The motion and the amendments were read. A vote was taken, when the amendment of Principal Caven was carried over that of Mr. Middlemiss by a large majority. Another amendment was then moved by Mr. W. J. Dey, seconded by Mr. T. Bennett, in terms following:—That all the words after the word "that" in Principal Caven's amendment be struck out at the

following substituted therefor—when ex-priests of the Church of Rome apply for admission into the ministry of this Church, and when after due instruction and examination, it is resolved to receive them, they shall ordinarily be set apart by prayer and the laying on of the hands of the Presbytery. When, however, a case is so special in its nature that a Presbytery finds great difficulty in bringing it under this rule, it shall be referred to the General Assembly. A vote was then taken on the amendment of Mr. Dey, which was lost, sixty-seven (67) voting yea, and eighty-four (84) nay. Mr. Laing, the mover of the first motion now replied, closing the discussion. A vote was then taken, the question being—Shall the main motion be amended by the adoption of Principal Caven's amendment? which was answered in the affirmative by a majority. A final vote was then taken on the amendment of Principal Caven, the question being—Shall the main motion as thus amended now pass? when the said amendment was carried by a vote of one hundred and six (106) to sixty-seven (67), and thus became the judgment of the house, in terms following:—The General Assembly does not find it necessary to come to any deliverance on the general question of the re-ordination of ex-priests of the Church of Rome, who shall make application to be admitted into the Ministry of this Church; but expresses its readiness at all times to give directions to Presbyteries in cases of practical difficulty in which the question may be involved, and following its course in the past, reserves to itself the right of dealing with each case of reception into the ministry of the Presbyterian Church in Canada, on its own merits, as the same may emerge.

Dissent.—Mr. Laing craved leave to enter his dissent from this decision.

REPORT ON HYMNOLOGY.

Dr. Jenkins, from the Committee on Hymnology, requested that the orders of the day should be so far discharged as to give him an opportunity of reading a report from the said Committee. A motion was here made and seconded, that the Assembly do now adjourn. This motion was negatived, and the request of Dr. Jenkins granted. Dr. Jenkins then read the report of the Committee, setting forth in substance, that the Committee in accordance with the deliverance of the Assembly last year, had finally revised and issued the hymn book, and had taken steps to have an edition published with suitable tunes, and which they anticipated would be ready by the month of September. It was also stated that the book had yielded, as royalty, the sum of seven hundred and seventy-three dollars and fifty cents (\$773.50), which sum had been placed to the benefit of the Assembly Fund.

On motion of Dr. Cochrane, duly seconded, the following resolution was adopted:—The Assembly receive and adopt the report, and tender their thanks to the Committee, and those associated with them, and especially to the Conveners for their diligent and successful labours in this important work; further, the Assembly re-appoint the Committee with instructions to continue their labours. The Committee as re-appointed is as follows:—Dr. Jenkins and Dr. Gregg, *Joint Conveners*, Professor Macrae, Dr. James, Dr. Macrae, Messrs. John Thomson (Ayr), D. J. Macdonnell, J. S. Black, Robert Murray, W. B. McMurich.

The hour of adjournment having arrived, the Moderator announced that when the Assembly adjourned to-day it should stand adjourned till Monday, then to meet in this place at ten o'clock in the forenoon. The Assembly then adjourned, and the Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Monday, the thirteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Mr. Donald Fraser.

The minutes of last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report, recommending the order in which the several matters to come before the Assembly should be taken up, and also that the roll of the Assembly should be called to-morrow afternoon. It was moved by Dr. Cochrane, and seconded—That the report be received, and its recommendations adopted. It was moved, in amendment, by Mr. D. J. Macdonnell, duly seconded, that all the words relating to the calling of the roll of the Assembly to-morrow afternoon be struck out, and the following substituted therefor—That members of Assembly who were not present when the roll was called be instructed to report themselves to the Clerk. A vote being taken, the amendment of Mr. Macdonnell was carried, and, with this change, the report was adopted, and the Assembly ordered accordingly.

SABBATH SCHOOL REPORT.

The Assembly resumed consideration of the Report on Sabbath Schools, interrupted by the limitation of time at the close of the fourth Sederunt, on Thursday evening—the motion of Mr. Neil McKay, then submitted, for the disposal of the report, being before the house. Mr. J. Laing moved, seconded by Dr. McDonald, in amendment to the motion of Mr. McKay, in the following terms:—That all after the words "shew" in Mr. McKay's motion be struck out, and that the following be substituted—Adopt the recommendations as to the line of study proposed for next year, and recommend it to the favourable consideration of the Church; but resolve that hereafter no provision be made by the Assembly's Committee for competitive examinations, or for awarding prizes in money or books, or for reporting the names of successful candidates to be engrossed in the records of the Church; also, express satisfaction with the provision made for supplying literature for Sabbath school libraries, as reported, and commend it to the favourable consideration of all Sabbath schools; and further, recommend that on the last Sabbath of September special prayer be offered for the youth of the Church, in accordance with the recommendation of the report.

A vote was taken, first, on the question, Shall the motion be amended in the way proposed by Mr. Laing's amendment? which was answered in the affirmative by a vote of eighty-six (86) to thirty-five (35). The yeas and nays were then taken upon the motion as thus amended, when one hundred (100) voted yea and twenty-two (22) nay. The motion as amended was then declared to be the judgment of the house, in terms following:—That the Assembly receive the report, and tender thanks to the Committee, and especially to the Convener; express satisfaction with the fuller returns made by all the Synods, and with the increased interest and progress which the returns shew; adopt the recommendation as to the line of study proposed for next year, and recommend it to the favourable consideration of the Church; but resolve that hereafter no provision be made by the Assembly's Committee for competitive examinations, or for awarding prizes in money or books, or for reporting the names of successful candidates to be engrossed in

the records of the Church; also, express satisfaction with the provision made for supplying literature for Sabbath school libraries, as reported, and commend it to the favourable consideration of all Sabbath schools; and further recommend that, on the last Sabbath of September, special prayer be offered for the youth of our Church, in accordance with the recommendation of the report.

Dissent.—Mr. Neil McKay craved leave to enter his dissent from this decision.

STATE OF RELIGION.

The Assembly resumed consideration of the Report on the State of Religion, interrupted by the adjournment on Thursday night—the motion of Dr. Burns being before the house. The motion was unanimously adopted, and is in terms following:—That the report be received and adopted, and thanks given to the Committee, and especially to the Convener, for their diligence. The General Assembly, at the same time, expresses satisfaction at the evidences given in the report of steady progress in different departments of Christian life and work, especially as regards attendance on and interest in public ordinances, family worship, missionary zeal and the grace of Christian liberality. Still, in the wide prevalence of lukewarmness and worldly conformity, in the tendency to substitute the form for the power of godliness; in the continuance, though happily in not a few cases in diminishing degree, of certain practical evils which have ever proved formidable obstacles to the rise and progress of religion in the soul and in society, the General Assembly finds abundant ground for humiliation before God. In adopting the recommendations of the Committee, the General Assembly remits it to Synods, Presbyteries and Sessions to take order that these be faithfully carried out, to the end that our beloved Zion may be blessed yet more than heretofore with times of refreshing from the presence of the Lord.

Mr. J. Laing, seconded by Dr. Cochrane, submitted now the motion, in addition to the foregoing, of which he gave notice on Thursday night, in the following terms:—That the Assembly, under the deep conviction that the immorality, unbelief and religious indifference which prevail, and which we deplore, have their origin in ignorance of God and His revealed Will, and in the consequent absence of the "fear of the Lord, which is the beginning of wisdom;" and deeming it of vital importance that our children and youth be taught to fear God, honour all men, and be subject to the powers that be, do respectfully, but earnestly urge upon the educational authorities of the several Provinces the duty and necessity, in view of the highest interests of the nation, of having Scripture truth and Christian morality taught in our public institutions of learning, in such way as, while respecting the rights of conscience of any parents who object, may secure this end, which the vast majority of Christian people desire; and further, instruct the Committee on the State of Religion to bring this matter under the notice of the other Protestant Churches, and earnestly invoke their co-operation in thus seeking to have the rising generation taught the principles of eternal truth, righteousness and love.

It was moved, in amendment, by Mr. J. Becket, seconded by Mr. J. McKinnon—That the motion be amended by inserting between the word "the" and the words "educational authorities," in the original motion, the words "Synods of the respective Provinces." After reasoning, it was moved by Mr. D. J. Macdonnell, seconded by Mr. R. Campbell (Renfrew)—That the vote be now taken. This motion being carried the Assembly proceeded to take the vote, when Mr. Becket's amendment was negatived by a large majority.

It was then moved, in amendment, by Mr. W. T. Wilkins, seconded by Mr. R. Rodgers—That the motion be amended by the insertion of the words "by a systematic reading of the Word of God" between the words "public institutions of learning" and the words "in such a way."

The hour of adjournment having come, the Assembly agreed, on motion of Mr. Laing, duly seconded, to sit until the vote should be taken.

It was then moved in amendment to the amendment, by Mr. James G. Forbes, seconded by Mr. R. Murray—That all the words after "that" be struck out, and the following words inserted, "This Court would recommend to all the members and adherents under their jurisdiction to use all lawful diligence to have the pupils in our public schools taught the truths of the Bible and the necessity of practising Christian morality."

While discussion on this amendment was being proceeded with, Mr. Neil McKinnon, seconded by Mr. John McKinnon, moved that the Assembly do now adjourn. This motion being carried, the Assembly adjourned, to meet again in this place at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met, and was constituted with devotional exercises, Mr. George Burson, at the Moderator's request, offering prayer.

The minutes of the last Sederunt were read and sustained.

DIVISION OF PRESBYTERIES—LONDON.

Mr. John McKinnon, from the Committee appointed at the Third Sederunt, on Thursday last, on Applications for the Division of Presbyteries, submitted and read a report on the petitions for the division of the Presbytery of London, stating in substance that the Committee had considered the petition for division from the said Presbytery, and also a petition from the Session of Strathroy, and had heard parties, and after due deliberation, recommended that a new Presbytery be formed, in accordance with the petition to that effect, to be called "THE PRESBYTERY OF SARNIA," to consist of the following congregations:—1. St. Andrew's Church, Sarnia; 2. Knox Church, Camlachie; 3. Forest and McKay's; 4. Knox Church, Thedford, and Lake Road; 5. Parkhill and McGillivray; 6. Nairn and Beechwood; 7. West Williams and N.E. Adelaide; 8. Point Edward; 9. Burns' Church and Moore Line; 10. Bridgen and Bear Creek; 11. Alvinston and Napier; 12. Petrolia; 13. Mandaumin; 14. Wyoming and South Plympton; 15. Watford and Main Road; 16. Adelaide and Arkona. *Mission Stations*—1. Corruna and Mooretown; 2. Oil Springs. Further, that the Presbytery of Sarnia hold its first meeting in St. Andrew's Church, Sarnia, on the second Tuesday of August next, at seven o'clock in the evening, and that Mr. J. B. Duncan be the first Moderator. The Assembly received the report, and decreed and ordered in terms of its recommendations.

NEXT ASSEMBLY.

The Assembly proceeded, as agreed upon by acceptance of the Report of the Committee on Bills and Overtures in the morning, to fix the time and place for the meeting of the next General Assembly. It was moved by Dr. Macrae, seconded by Mr. W. Mitchell, and carried unanimously—That next year the General Assembly shall meet at St. John, New Brunswick, and within St. Andrew's Church there. It was moved by Dr. Proudfoot, seconded by Mr. S. Houston—That the time of meeting be the third Wednesday of June. It was moved, in amendment, by Mr. Laing, seconded by Principal Caven—That the General Assembly adhere to its usual time of meeting, to wit, the second Wednesday of June, at half-past seven o'clock in the evening. A vote being taken the amendment was carried, and the Assembly ordered accordingly.

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SUSTENTATION FUND.

The Assembly called for the report of the Committee to whom was referred last year the question of providing a Sustentation Fund for the payment of the salaries of ministers of this Church. The report was handed in and read, by Mr. P. McF. McLeod, the Convener of the Committee, in terms following:—

Your Committee beg to report that in accordance with the deliverance of the last Assembly the returns from Presbyteries on the sustentation scheme and "on the whole question as to ministerial support, whether by a supplementary or sustentation scheme," were received and considered, when it appeared that sixteen Presbyteries were heartily in favour of a sustentation fund, fourteen of these unanimously and two by a majority; nine of that number approving of the Committee's scheme in all its details, and seven not committing themselves to all the particulars; five Presbyteries give a modified approval to the principle of a sustentation fund and twelve Presbyteries entirely disapprove, seven simply expressing a preference for a supplemental scheme and five desiring no change on the present system of supplementing by means of the Home Mission Committee.

From the above returns the Committee are convinced that the interest in the whole subject of ministerial support is increasing in the Church, and that much of the opposition is owing not to hostility to the principle of a sustentation fund but to a lack of faith in its practicability in the present circumstances of the Church. They have, therefore, agreed in order to test the prospect of the practical working of the sustentation scheme, to make the following recommendations:—

I. That the scheme, as now amended by the Committee, be sent down to sessions for their consideration, with instructions to obtain the views of the congregations through the deacons or managers or otherwise, and to report to the Committee through their respective Presbyteries by the first March next.

II. That the Committee be empowered to diffuse information throughout the Church on the subject of the sustentation fund, and to send deputations to visit Presbyteries and to hold meetings in important centres as opportunity may be given.

III. That the Committee be composed of the following ministers and elders:—D. J. Macdonnell, D. M. Gordon, R. H. Warden, Thomas Sodgwick, P. McF. McLeod, Ministers, and R. Murray, Halifax, Wm. Robb, Montreal, W. B. McMurrich and J. McLennan, Toronto, elders, with the power of appointing corresponding members in each Presbytery.

The following is the scheme as amended by the Committee:—

1. As to aid-receiving congregations.

1. No congregation shall be entitled to receive the minimum stipend agreed upon unless it remits to the Fund the sum of not less than \$500, and rises to the standard of liberality per member and family now required for participation in the supplemental fund, or such other standard as may be agreed upon by the Assembly.

2. Every congregation receiving aid from the Fund shall be required to send into the fund its whole revenue, after paying the rent of a house for the minister, where there is no manse, and the usual congregational expenses, such as the salary of precentor and caretaker, fuel, lighting, etc.

N.B.—All cases in which there are debts on buildings requiring a yearly outlay for interest, shall be specially dealt with by the Committee.

3. In every aid-receiving congregation, opportunity shall be given to all members and adherents to contribute regularly to the Fund, if possible monthly.

4. It shall not be lawful for any aid-receiving congregation to pay their minister a supplement.

5. A re-arrangement shall be made with every congregation on its becoming vacant, and no step shall be taken towards filling up the vacancy till this is done.

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6. In the event of any congregation failing to fulfil its engagement towards the Fund, the Committee will communicate with that congregation directly, and through the Presbytery, and, if necessary, bring the case before the Assembly, which may, if it see cause, remove it from the minimum stipend platform.

7. All congregations at present on the supplemented list, not able to reach the amount necessary to place them on the minimum stipend platform, shall be dealt with so as most effectually to develop their resources by means of direct grants on a given basis, to make up a certain amount, all the revenue of such congregations being sent to the Fund, and arrangements made in them for regular contributions to the Fund as in those on the minimum stipend platform.

8. That in the event of a vacancy in an aid-receiving congregation, situated in the immediate neighbourhood of one or more other congregations, the Presbytery, within whose bounds such congregation is situated, shall consult with the Sustentation Committee in regard to the necessity of retaining such congregation as a separate and independent charge, and, if it shall seem expedient, use all prudent means to effect a union between the vacant congregation and a neighbouring one; cases of difficulty to be referred to the Assembly.

9. That every aid-receiving congregation be required to furnish the Committee with an annual statement of its accounts, duly certified by the Presbytery of the bounds.

2. Self-sustaining and aid-giving congregations.

1. All self-sustaining and aid-giving congregations shall be required to participate in the Fund, sending in the amount of the minimum stipend, or the minister's receipt for the same, plus whatever they may be able to give to the help of the Fund, and receiving back the minimum stipend for their minister.

2. When such congregation gives a call it will promise its minister the minimum stipend, plus any amount it may feel able to give as supplement.

3. The amount such congregation will be expected to contribute to the Sustentation Fund will be adjusted by negotiation between the Committee and each congregation, subject to the sanction of the Presbytery, on a common basis applicable to the whole Church.

It being understood that such adjustment is not meant to limit the liberality of such congregations or to enforce from them any stated sum. The Sustentation Fund, like all the other schemes of the Church, will rely on the free-will offerings of the people.

3. Regulations applying to both aid-receiving and aid-giving congregations.

As it is proposed to pay the minimum stipend at the close of each quarter, congregations will be required to remit to the Fund quarterly, and, where that is possible, a monthly remittance will be preferred.

In cases where the remittance is not made before the quarter's stipend is due, and no explanation sent to the Treasurer, the quarter's stipend will be withheld.

(Signed) P. McF. McLeod, Convener.

KINGSTON, 9th June, 1881.

Mr. McLeod was heard at length in explanation of the scheme of sustentation submitted in the report.

It was moved by Mr. D. M. Gordon, duly seconded, and agreed to, that the Report on the Sustentation Fund be received.

OVERTURE ON SUPPLEMENTAL FUND.

There was presented and read an Overture from Mr. J. M. King, transmitted by the Presbytery of Toronto, in relation to a Supplemental Fund for the adequate support of the Ministry in this Church, respectfully praying the General Assembly to take the subject

into careful consideration, to make such changes in the constitution of the Fund, either by separating it entirely from the Home Mission Fund or by setting apart a certain fixed proportion of that Fund for supplementing purposes, and in the rules according to which said Mission Fund is administered, as may have the effect of increasing the liberality both of congregations assisted by it and of those contributing to it, and also of securing, when the circumstances of the case make it advisable, a larger measure of permanence in the grants-in aid. Mr. King was heard at length in support of the Overture. On motion of Mr. King, seconded by Mr. Laing, the Overture was received.

It was moved by Mr. D. M. Gordon, seconded by Mr. W. B. McMurrich—That the recommendations contained in the Report of the Committee on the Sustentation Scheme be adopted, and that the Committee mentioned therein be appointed, with Mr. P. McF. McLeod as Convener.

It was moved in amendment by Mr. J. M. King, seconded by Professor Forrest—That the Report of the Sustentation Committee be not adopted, but that the Assembly, approving generally of the modifications in the Supplementing Fund proposed in the Overture before the Court, appoints a committee to draw up a detailed scheme in accordance with the proposals, to send it down to Presbyteries, and, in the light of suggestions received from Presbyteries, prepare the matter for final action at next General Assembly.

Before these motions were disposed of the hour of adjournment arrived, and the Assembly adjourned, to meet at St. Andrew's Church this evening, at half-past seven o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

At the City of Kingston, and within St. Andrew's Church there, on the same day, at half-past seven o'clock in the evening:—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises—prayer being offered, at the request of the Moderator, by Mr. W. T. McMullen.

The Minutes of the last Sederunt were read and sustained.

REPORT ON LOYAL ADDRESSES.

Mr. D. M. Gordon, Convener of the Committee appointed at the Third Sederunt to draft an address to Her Majesty the Queen, gave in and read a report embodying a draft address, which draft, on motion of Mr. Gordon, seconded by Dr. Wardrope, was unanimously adopted. Mr. Gordon reported also a draft of an address to the Governor-General of the Dominion, which draft, on the same motion as the preceding, was unanimously adopted.

REPORT ON FRENCH EVANGELIZATION.

The Report of the Board of French Evangelization was presented in printed form by the Secretary-Treasurer, Mr. R. H. Warden, who gave, at the same time, extended explanations of the modes of operation, the present condition, financially and otherwise, and the hopeful prospects of the mission under the direction of the Board. Mr. Warden closed by moving that the report be received and adopted. The motion was seconded by Dr. Burns, of Halifax, and was supported by Mr. D. Mitchell, Dr. Mathews and Mr. J. Laing, who offered a suggestion—at once accepted—that the name of the late Mr. James Orr be inserted in the report, as one of the founders of the French Canadian Missionary Society. Dr. Black, of Kildonan, one of the early secretaries of the Society just named,

also supported the motion. The motion of Mr. Warden for receiving and adopting the report was then put to the House and was unanimously adopted.

Mr. Chiniquy, by request, addressed the Assembly. Mr. Clark, of New Edinburgh, spoke briefly of the French work at Ottawa. Mr. J. McKinnon, of Prince Edward Island, mentioned the great interest created in the mission in the Church of the Maritime Provinces by the visit of Mr. Chiniquy, and the Moderator closed by bearing testimony to the satisfactory condition of the French Evangelization Scheme, and the efficiency of the agencies employed therein.

The hour of adjournment having come, the Assembly adjourned, to meet to-morrow morning at ten o'clock, in the Convocation Hall of Queen's University, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University, Tuesday, the fourteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met, and was constituted with devotional exercises—prayer being offered, at the Moderator's request, by Mr. John Gray, of Windsor.

The Minutes of the last Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report recommending the order of business, and especially that the Report on Temperance be taken up on Wednesday evening, and that after the meeting of the Assembly at St. Andrew's Church this evening, the future meetings, during the session, be held in Convocation Hall. The report was received and adopted.

REV. R. HALL, ILLNESS OF.

Dr. Caven made a statement regarding the very serious illness of Mr. Robert Hall, minister of the congregation of Nissouri, and moved in relation thereto the following resolution, seconded by Principal Grant, which resolution was unanimously adopted, viz.:—The General Assembly, touched with sympathy by the great affliction of the Rev. Robert Hall, of Nissouri, who is laid aside from all labour by a painful malady, appoint a committee, consisting of Messrs. Hamilton of Motherwell, Wright of Stratford, Grant of Ingersoll, and the mover and seconder of this resolution, to appeal, as they shall have opportunity, to the active benevolence of members of the Church, so that the mind of their afflicted brother, who has laboured so earnestly during the many years of his ministry, may be the less burdened regarding the necessary support of his family.

STATE OF RELIGION.

The Assembly resumed consideration of the motions before the house on the State of Religion, at the morning Sederunt yesterday. The motion of Mr. Laing, the amendment of Mr. Wilkins, and the amendment to the amendment by Mr. Forbes, then under consideration, were read. At the close of the morning Sederunt yesterday Mr. Forbes was in possession of the floor, and now proceeded to complete his argument in support of his amendment. It was then moved by Mr. D. J. Macdonnell, seconded by Mr. J. S. Black—That this whole matter be laid on the Table. The motion being put to the house was carried almost unanimously, and the Assembly ordered accordingly.

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SUSTENTATION SCHEME.

The Assembly resumed consideration of the subject of a Sustentation Fund, interrupted by the adjournment of the afternoon Sederunt yesterday, the motion of Mr. D. M. Gordon, and the amendment of Mr. J. M. King being before the house. The amendment of Mr. King, by request, was read. Professor Forrest, as seconder of the amendment, being in possession of the floor, completed his argument in support of said amendment. It was moved in further amendment by Principal Grant, seconded by Mr. David Mitchell,—That the Report of the Sustentation Committee, and the resolutions submitted in connection therewith, be referred to the Home Mission Committee, Eastern and Western Sections, and to the Supplementing Committee, Maritime Provinces, that the whole matter may be considered by these Committees and reported on to the next General Assembly. Also, that the Sustentation Committee be re-appointed, with instructions to diffuse information on the subject of proper ministerial support, and, as opportunities may be given, to send deputations to visit Presbyteries and hold meetings in important centres, and to report to next Assembly.

The hour of adjournment having arrived, Mr. D. J. Macdonnell being in possession of the floor, the Assembly adjourned, to meet again in this place at half past two o'clock, of which public notice was given, and the Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

On the same day and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, Mr. R. J. Craig, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

APPLICATIONS FOR MINISTERIAL STATUS.

Dr. Reid handed in a Reference from the Presbytery of Toronto, covering an application from Mr. Alexander McKenzie, formerly a Minister of the Free Church of Scotland, praying for restoration to the status of a Minister, which he had formerly held. The Reference was accompanied by certain papers in support thereof. Also, an application of a similar kind, transmitted by the Presbytery of Kingston, on behalf of Mr. Archibald Lees, formerly a Minister of this Church. The Assembly ordered that these applications, with all relative papers, be referred to the Committee on the Reception of Ministers, appointed at the First Sederunt, to report to this Assembly.

PRESBYTERIAN COUNCIL, PHILADELPHIA—REPORT OF DELEGATES.

The Assembly called for the Report of the Delegates from this Church to the Presbyterian Council in Philadelphia, in September last. The report was handed in and read by Dr. Macrae, one of the delegates. On motion of Dr. Macrae, seconded by Mr. J. S. Black, the report was received. It was moved by Mr. Kenneth McLennan, seconded by Mr. C. B. Pitblado, that the report be adopted. It was moved in amendment by Professor McLaren, seconded by Mr. McPherson, that the whole matter be laid on the Table. A vote being taken, the amendment was carried by a large majority, and the Assembly ordered accordingly.

SUSTENTATION REPORT, ETC.

The Assembly resumed consideration of the question of the adequate support of the Ministry by a Sustentation or Supplementing Scheme, as before the house at the close of

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the morning Sederunt. Mr. D. J. Macdonnell, being in possession of the floor at the adjournment, proceeded with his argument to a close. It was moved by Mr. Macdonnell, seconded by Mr. W. Mitchell, that the returns of Presbyteries on the Sustentation Scheme be now again read. A vote being taken, the motion was negatived. Mr. I. M. King asked leave, in view of the new form in which the whole question has been presented, to withdraw the motion first submitted by him, and to substitute another, which he read, therefor. On motion of Mr. R. Hamilton, seconded by Mr. G. M. Clark, the leave craved was granted. Mr. King then submitted a new motion in terms following:—The General Assembly, having received the Overture, appoints a committee to prepare a detailed scheme in accordance with its proposals, and to remit it along with the Sustentation Scheme to the Presbyteries of the Church, with instructions to report as to their preference of the one or the other, and to make suggestions in regard to either, so as to guide the General Assembly in its future action. Dr. Grant, with the consent of his seconder, and with the leave of the Assembly, withdrew the amendment on this subject which he had submitted in the forenoon. There were thus before the Assembly only the motion of Mr. D. M. Gordon, and the amendment of Mr. King, recorded immediately above. A vote was then taken, the question being, Shall the motion be amended in the way proposed by the amendment of Mr. King? The question was answered in the affirmative by a large majority. The next vote was taken on the question, Shall the motion as thus amended now pass? when the affirmative was carried almost unanimously, and the said amended motion was declared to be the judgment of the House, and the Assembly decreed in terms thereof.

THANKS TO SUSTENTATION COMMITTEE.

The Assembly agreed, on motion of Dr. Macrae, seconded by Principal Caven, that in discharging the Committee on a Sustentation Fund, as is effected by the resolution just adopted, as above, the cordial thanks of the Assembly be given to the Committee, and especially to the Convener, for the work done by them in educating the sentiment of the Church with reference to the support of the Ministry.

REPORT OF NOMINATION COMMITTEE.

Mr. Robert Campbell, of Montreal, from the Committee to nominate Standing Committees, submitted the report of said Committee, and moved, duly seconded, that the report be now received, and its consideration be made the first order of the day for to-morrow morning. The motion was carried, and the Assembly ordered accordingly.

OVERTURE ON EVANGELISTIC SERVICES.

There was taken up and read an Overture from the Presbytery of Peterborough, in relation to evangelistic services, praying that with regard to these services such directions be given to the office-bearers and people of our congregations as shall help to guide to uniformity of action and tend to secure the peace of congregations and the prosperity of the cause of Christ. Mr. F. R. Beattie and Mr. D. Sutherland, appointed by the Presbytery to support the Overture, were heard. It was moved by Mr. F. R. Beattie, seconded by Mr. G. M. Clark,—That the Overture be received and remitted to the Committee on the State of Religion, to be appointed, with instructions to bring in a deliverance at next General Assembly. It was moved, in amendment, duly seconded and carried by a vote of sixty-six to forty-nine, that the Overture be laid on the table. The Assembly ordered accordingly.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The report was presented in printed form by Mr. R. Torrance, the Convener of the Committee.

While Mr. Torrance was engaged in directing attention verbally to some of the chief features of the report, the hour of adjournment arrived and further consideration of the report was deferred.

The Assembly then adjourned, to meet again at St. Andrew's Church, at half-past seven o'clock, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

At Kingston, and within St. Andrew's Church there, Tuesday, the fourteenth day of June, one thousand eight hundred and eighty-one years, at half-past seven o'clock in the evening:—

The Assembly met and was constituted with devotional exercises, Mr. Neil McKay, of Summerside, Prince Edward Island, at the Moderator's request, offering prayer. The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSIONS.

The Assembly called for the Reports of the Committees on the Foreign Missions of the Church. The Report for the Eastern Section was presented by Dr. McGregor, the Secretary of that section of the Committee. The Report for the Western Section was presented by Professor McLaren, the Convener of the Western Committee. It was moved by Professor Pollok, seconded by Mr. Wm. Armstrong, and agreed to—That the reports now presented be received, and their consideration deferred to a future Sederunt.

DR. M'KAY'S ADDRESS.

Dr. G. L. McKay, the first Missionary of this Church in the Island of Formosa, now on furlough in this country, being present, on the request of the Assembly addressed the house at length, giving large details of his labours in that island, during the period of eight years, and of the success with which these labours were crowned.

It was moved by Dr. Jenkins, seconded by Dr. Macrae, and, at the request of the Moderator, carried by a standing vote—That the members of this General Assembly rejoice to welcome amongst them the presence of their honoured and beloved brother from Formosa, the Rev. Dr. McKay. They record with gratitude to God the eminent success which has attended his self-denying Missionary labours in that island. They acknowledge the great honour which has been conferred by the Giver of all good upon the Church in Canada in the gifts with which their beloved brother has been endowed. They pledge themselves to follow Dr. McKay on his return to Formosa with their prayers to God for the safety on their journey of himself and family, as well also that yet greater success may yet be vouchsafed to him and his fellow-labourers in their future. The General Assembly would also recognize the obligation which Dr. McKay's presence among them enforces upon its members and upon the Church generally of sustaining with larger liberality the great work of Foreign Missions.

The hour of adjournment having arrived, the Moderator announced that the Assembly would meet to-morrow morning, and thereafter to the close of the session, in the Convocation Hall of Queen's University. The Assembly then adjourned, and the Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Wednesday, the fifteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, prayer being offered, at the Moderator's request, by Mr. R. Torrance.

The Minutes of the last Sederunt were read and sustained.

DIVISION OF PRESBYTERY OF ST. JOHN.

Mr. John McKinnon, from the Committee on applications for the division of Presbyteries, handed in and read a report setting forth that the Committee had had before them and had considered an Overture from the Presbytery of St. John, asking for the erection of a new Presbytery to be formed out of the said Presbytery to be called the Presbytery of Fredericton, together with a dissent and complaint against the action of Presbytery in transmitting the Overture, and recommending the Assembly to refer the case to the Synod of the Maritime Provinces, with power to grant the prayer of the Overture should it seem wise to that Court to do so. It was moved by Mr. McKinnon, seconded by Mr. J. G. Forbes, and carried unanimously,—That the report be received and its recommendations adopted.

REPORT OF JUDICIAL COMMITTEE.

Mr. T. W. Taylor, from the Judicial Committee, handed in and read a report.

First.—On the appeal of the Presbytery of Stratford from the decision of the Synod of Hamilton and London, in the case of Molesworth congregation, stating that the Committee had read the papers, and had heard the Commissioners appearing for the Presbytery of Stratford, for the Synod, for the Presbytery of Maitland, and for the congregation of Molesworth—no Commissioner appearing for the congregation of Trowbridge, although duly cited—and recommending to the Assembly the following deliverance: That the action of the Synod of Hamilton and London be approved of, and the appeal of the Presbytery of Stratford dismissed. On motion made, and duly seconded, the Assembly received the report, adopted the deliverance contained therein, and decreed in terms of the same.

Secondly.—The Committee gave in a report on the appeal of the Presbytery of Sydney from decisions of the Synod of the Maritime Provinces, in the case of the Gaharus congregation, stating that the Committee had heard the Commissioner for the Presbytery of Sydney, and the Commissioners for the Synod of the Maritime Provinces, on the question of re-opening the case, and thereafter it was resolved "That the Committee re-open the case on its merits, on the ground that the appellants were not able to be present at last Assembly, and that, in their absence, the action of the Synod against which appeal was taken was not reviewed." Thereupon the papers were read, and the Commissioner for the Presbytery and the Commissioners for the Synod were heard. The Committee recommended to the General Assembly the following deliverance:—

1. The Presbytery of Sydney having, after the adoption of the report of a Committee which formulated certain findings, referred the case for final judgment to the Synod of the Maritime Provinces, it was competent for the Synod to hear the whole case and decide it.

2. Allow the appeal from the decision of the Synod as regards the election of trustees, in relation to which irregularity seems to have occurred.

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3. Allow the appeal from the decision of the Synod on the fourth appeal, as to the inquiry by the Presbytery into the regularity of the election and ordination of elders.

4. Dismiss the appeal from all the other decisions of the Synod on the various charges and appeals; but in doing so the General Assembly do not endorse or adopt all the reasons assigned by the Synod for its proceedings, or approve of all the language in which these reasons are expressed. The Assembly, on motion made and duly seconded, received and adopted the report, and decreed and ordered in terms of the deliverance contained therein.

Thirdly.—On the petition of the Rev. Joshua Fraser, the Committee reported in the following terms:—The Committee have read and considered the petition of Mr. Joshua Fraser, and accompanying papers, and have also examined the record of the Synod of Toronto and Kingston as to the action taken by that Synod in connection with the case of Mr. Fraser, at its meetings in the years one thousand eight hundred and eighty, and one thousand eight hundred and eighty-one, respectively. The Committee recommend the following resolution for the adoption of the General Assembly in this case:—That it being alleged that the decision of the Synod of Toronto and Kingston, complained of, was come to in the absence of Mr. Fraser, and without notice to him, the decision and all proceedings thereunder be suspended until the next meeting of Synod, that Mr. Fraser may have an opportunity, if he shall see fit, on giving notice to the Presbytery of Kingston, and the Reverend Andrew Wilson, for applying to the Synod to rescind or vary the said decision, and to be heard in regard thereto. The report was received, the resolution contained therein adopted, and the Assembly decreed and ordered in terms thereof.

REPORT ON BILLS.

Dr. Cochrane, from the Committee on Bills and Overtures, read a report recommending the order of business for this day, and giving a list of the items still to be taken up. The report was received and its recommendations as to the order of business were adopted.

SUPERINTENDENT OF MISSIONS—MANITOBA.

Dr. Cochrane, appointed last Saturday to communicate with Mr. James Robertson as to his acceptance of the appointment of Superintendent of Missions in Manitoba and the North-West, reported that he had had communication with Mr. Robertson, as instructed, and had had reply that Mr. Robertson accepted the appointment with the condition that his salary, instead of being \$2,000 without expenses, should be the same as that of the Professors in Manitoba College; and travelling expenses. On motion of Dr. Cochrane, seconded by Dr. Waters, the General Assembly reconsidered and rescinded the resolution come to on Saturday last in regard to the salary offered to Mr. Robertson, as Superintendent of Missions, and the conditions annexed thereto, and adopted the following resolutions in regard to this appointment, namely:—

1. That the Rev. James Robertson be appointed Superintendent of Missions in Manitoba and the North-West Territory, at a salary of one thousand eight hundred dollars (\$1,800) and travelling expenses.

2. That the Presbytery of Manitoba are hereby instructed to take the regular steps for locating Mr. Robertson from the Pastoral charge of Knox Church, Winnipeg, in order to his entering on said office.

3. That the Home Mission Committee of the Western Section, in conjunction with the Presbytery of Manitoba, are instructed to prepare a code of rules for the guidance of the Superintendent of Missions in the prosecution of his work; said rules to be reported for approval to next General Assembly.

4. That Dr. Cochrane, the Convener of the Western Section of the Home Mission Committee, and Mr. George Bruce, along with any other ministers of the Home Mission

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Committee, who may be in Manitoba, be requested to meet with the Presbytery of Manitoba, on occasion of Mr. Robertson's entering upon the office of Superintendent of Missions, and also confer with the Presbytery in regard to other matters affecting our mission work in the North-West Territories.

REPORT, NOMINATION COMMITTEE.

The Assembly, as agreed upon at the Thirteenth Sederunt, proceeded to consider the report of the Committee to nominate the Standing Committees of the Church. The several Boards and Committees named in the report as recorded below, being considered *seriatim*, and amendments made, were appointed.

I.—KNOX COLLEGE.

(1) BOARD OF MANAGEMENT.

Mr. W. M. Clark, *Chairman*, Principal Caven, Prof. McLaren, Prof. Gregg, Dr. Proudfoot, Dr. Reid, J. B. Edmondson, W. Armstrong, P. Nicol, E. F. Torrance, James Little (Bowmanville), J. Hastie, J. M. King, J. Smith, J. Gray (Orillia), J. Cameron (Chatsworth), S. Young, J. K. Smith, D. H. Fletcher, W. T. McMullen, J. Carmichael (King), J. A. Murray, J. Thompson (Sarnia), J. R. Battisby, Dr. Ure, H. McQuarrie, J. Scott (N. Bruce), John Davidson, and Messrs. C. McDougall, T. W. Taylor, J. B. Fairbairn, W. Alexander, W. J. McCalla, R. M. Wanzer, K. Urquhart.

(2) SENATE.

Principal Caven, *Chairman*; the Professors and Lecturers of the College; Messrs. H. M. Parsons, D. J. Macdonnell, S. Lyle, T. Kirkland, A. McMurchy, W. B. McMurich and Dr. Reid.

(3) BOARD OF EXAMINERS.

Mr. J. Laing, *Chairman*; the Senate; Messrs. G. Bruce, H. H. McPherson, E. D. McLaren, F. R. Beattie, W. McWilliam, P. Wright, R. Torrance, G. M. Milligan and Dr. Wardrope.

II.—PRESBYTERIAN COLLEGE, MONTREAL.

(1) BOARD OF MANAGEMENT.

Mr. D. Morrice, *Chairman*, Principal McVicar, Prof. Campbell, Prof. Cousinat, Dr. Mathews, Messrs. J. Scinger, R. H. Warden, C. E. Amaron, R. Campbell, A. B. Mackay, W. M. McKibbin, J. B. Muir, W. R. Cruikshank, D. L. McCrae, J. McCaul, John Fraser, F. W. Farries, J. Munro, J. Fleck, J. Nichols, W. J. Dey, Justice Torrance, Principal Dawson, Messrs. Ed. Mackay, John Stirling, J. M. Smith, Alex. Macpherson, J. Croil, G. S. Spence, A. S. Ewing, M. Thomson, (Warden King,) W. Yuile, A. C. Hutchison, W. Darling, jr.

(2) SENATE.

Principal McVicar, *Chairman*, the Professors and Lecturers of the College; Dr. McNish, J. S. Black, G. Burnfield, A. B. Mackay, D. Paterson, Prof. Weir, Justice Torrance, Principal Dawson, Prof. Murray.

III.—PRESBYTERIAN COLLEGE, HALIFAX.

(1) BOARD OF MANAGEMENT.

Dr. Burns, *Chairman*, Dr. McGregor, *Secretary*, Principal McKnight, Prof. Pollak, Prof. Currie, Principal Ross, Prof. Forrest, Dr. McCulloch, Dr. Waters, Dr. Morse, C. B. Pitblado, S. Houston, A. McL. Sinclair, J. McMillan, L. G. McNeill, K. McLennan.

T. Sedgwick, E. Scott, R. Laing, James McLean, T. Duncan, A. J. Mowatt, E. D. Millar, Hon. R. P. Grant, Hon. S. Holmes, Hon. Senator Boyd, Judge James, J. K. Blair, R. Murray, J. D. McGregor, A. Cameron (Baddeck), J. S. McLean, John McMillan (Antigonish), J. G. Forbes.

(2) SENATE.

Principal McKnight, *Chairman*, the Professors; Principal Ross, Dr. Burns, Prof. Forrest, Messrs. P. M. Morrison, A. Simpson, R. Murray, A. McL. Sinclair.

(3) BOARD OF EXAMINERS.

Mr. R. Laing, *Chairman*, Principal Ross, Dr. Lyall, Prof. McDonald, Messrs. P. M. Morrison and A. Simpson.

IV.—QUEEN'S COLLEGE, KINGSTON.

BURSARY AND SCHOLARSHIP COMMITTEE.

Dr. Smith, *Convener*, Prof. Williamson, Prof. Ferguson, Messrs. H. Gracey, F. McCuag, G. M. Macdonnell and A. Macalister.

V.—MANITOBA COLLEGE.

BOARD OF MANAGEMENT.

Hon. A. G. B. Bannatyne, *Chairman*, Prof. Bryce, Prof. Hart, Dr. Black, Messrs. A. Bell, James Robertson, A. Campbell, T. McGuire, A. Matheson, Hon. G. McMicken, M.P.P., D. McArthur, Hon. D. A. Smith, John Sutherland, A. W. Ross, M.P.P., D. H. McMillan, M.P.P.

VI.—HOME MISSIONS.

(1) WESTERN SECTION.

Dr. Cochrane, *Convener*, Messrs. A. F. Tully, R. H. Warden, W. A. Lang, F. W. Farries, R. Campbell (Renfrew), G. Burnfield, Dr. Smith, J. Cleland, H. Crozier, E. Cockburn, J. M. King, R. Moodie, J. Sommerville, J. Campbell (Harriston), A. Stewart (Clinton), R. Torrance, G. Bruce, J. Rennie, Hector Currie, W. Walker, R. Hamilton, Duncan Cameron, A. Tolmie, James Robertson, J. Laing, D. J. Macdonnell, T. Gordon, T. McCrae, T. W. Taylor.

(2) EASTERN SECTION.

Mr. C. B. Pitblado, *Convener*, Dr. Burns, S. Houston, J. McMillan, Prof. Forrest, J. C. Burgess, R. Laing, S. C. Gunn, J. F. Forbes, A. B. Dickie, E. Grant, J. S. Carruthers, James Barnes, J. F. Blanchard, J. K. Munnis.

VII.—SUPPLEMENTS.

Mr. T. Sedgwick, *Convener*, Dr. McGregor, Dr. Waters, James Sinclair, A. F. Thomson, C. B. Pitblado, Dr. McCulloch, J. H. Chase, J. McMillan, James McLean, E. A. McCurdy, E. Scott, J. A. F. McBain, William Grant, Joseph Hogg, K. McLennan, J. F. Blanchard, William McMillan (Pictou), George McLean (Halifax).

VIII.—DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, *Convener*, Dr. Wardrope, Messrs. J. Davidson, J. C. Smith, J. B. Mullan, D. Tait, J. A. R. Dickson, T. McCrae.

IX.—FOREIGN MISSIONS.

(1) WESTERN SECTION.

Prof. McLaren, *Convener*, Principal Grant, Messrs. T. Lowry, J. B. Duncan, M. W. McLean, J. S. Black, Dr. Moore, D. J. McLean, G. Burson, J. Ballantine, A. H. Scott, A. D. McDonald, J. Gray (Windsor), R. D. Fraser, John Smith (Toronto), Mungo Fraser, J. S. Burnet, R. Campbell (Montreal), Dr. Wardrope, G. Smellie, Dr. Smith, S. Lyle, W. B. McMurrich, T. Yellowlees, Dr. McDonald, C. Davidson, Hon. A. Morris, A. Dingwall Fordyce, Walter Mackenzie, R. C. Beattie, J. Y. Reid, A. MacMurchy.

(2) EASTERN SECTION.

Alexander McLean, *Convener*, Dr. McGregor, A. McL. Sinclair, E. Scott, E. A. McCurdy, Thomas Duncan, H. B. McKay, E. S. Bayne, D. B. Blair, William Donald, John McKinnon, M. McKenzie, John Millar, Harvey Graham, Dr. George Murray.

X.—STATE OF RELIGION.

Dr. James, *Convener*, Dr. Black, Messrs. T. Duncan, Ed. Smith, J. A. F. McBain, N. McKay, John Murray, J. Scrimger, J. Ferguson (Vankleek Hill), W. M. Roger, J. Kirkpatrick, D. D. McLeod, D. B. Whimster, John Scott (North Bruce), H. Gracey, W. T. Wilkins, R. P. McKay, W. M. McKibbin, A. T. Colter, John Becket, Dr. I. Murray, E. W. Pantton, J. Ross, R. Whillans, T. Goldsmith, James Boyd, J. McNabb, J. R. McLeod, Geo. Sutherland, A. Bell, A. F. Carr, Col. Haultain, Hon. A. Vidal, J. S. McLean, Robert Bell.

XI.—SABBATH SCHOOLS.

Messrs. J. McEwen and A. Simpson, *Joint Conveners*, Dr. Bell, Dr. Isaac Murray, Messrs. N. McKay, J. C. Herdman, W. Donald, Mungo Fraser, R. J. Laidlaw, J. M. Cameron, J. Mordy, T. F. Fotheringham, J. B. Mullan, H. M. Parsons, J. Little (Bosmanville), A. Campbell (Manitoba), P. S. Livingston, G. M. Clark, T. W. Nesbit, T. C. Jack, W. G. Archibald, R. Lawrie, A. Bartlett, Dr. McGuire, C. M. Copeland (Winnipeg), N. W. Hossie, J. M. Gill, M. Lindsay, S. Waddell, D. Fotheringham, Wm. Mitchell, A. Mutchmor, J. A. Stewart, Wm. Robb, Capt. Gibson.

XII.—SABBATH OBSERVANCE.

Dr. McCulloch and Mr. W. T. McMullen, *Joint Conveners*, Dr. Pollok, Dr. Jardine, E. Smith, W. Aitken, A. L. Wylie, R. Laird, A. Farquharson, J. Ratcliff, A. Gilray, P. McF. McLeod, A. Wilson, J. J. Casey, Archibald McDermid, K. MacLennan, D. W. Morrison, R. Wallace, R. N. Grant, D. McKemacher, P. McDermid, E. W. Waits, J. K. Wright, A. Russell, A. H. Cameron, J. Wellwood, Dr. Christie, R. Murray, A. Beith, J. Durie, C. E. Hamilton (Winnipeg).

XIII.—PRESBYTERIAN RECORD.

Dr. Jenkins, *Convener*, D. Ross (Lachine), J. Scrimger, Dr. McGregor, J. Forlong, J. Fleck, and the editors.

XIV.—WIDOWS' AND ORPHANS' FUND.

(1) LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, *Joint Conveners*, Dr. Reid, J. Leiper, Arch. Stevenson, H. J. McDiarmid, G. Munro, A. Gilray, Jas. Brown, John Kerr, J. Osborne, A. C. Hutchison, Jas. Walker (Hamilton), J. L. Blaikie, Robert Jennings.

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(2) LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. D. B. Blair, *Convener*, Dr. Patterson, Dr. McLeod, Dr. McCulloch, Dr. Bennett, W. Maxwell, T. Sedgwick, A. L. Wylie, J. McKinnon, K. McKenzie, E. A. McCurdy, Jas. McLean, J. D. McGregor, Dr. George Murray.

(3) LATE PRESBYTERIAN CHURCH OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, *Convener*, Dr. Pollok, Messrs. Alex. McLean, R. Laing, J. M. Sutherland, Geo. McLean, J. R. Nicholson, J. S. McDonald, G. Mitchell.

XV.—AGED AND INFIRM MINISTERS' FUND.

WESTERN SECTION.

Mr. J. Middlemiss, *Convener*, Mr. F. McCuaig, Dr. Reid, Messrs. R. Leask, D. M. Gordon, P. Scott, H. McQuarrie, M. McGillivray, John Hogg, D. Mitchell, J. C. Smith, A. D. McDonald, J. Thompson (Sarnia), John Logie, J. K. Macdonald, A. D. Ferrier, J. McCrea, T. McCrae (Guelph), John Cavers, Hon. A. Vidal, John Charlton, A. McAlister, Alex. Macpherson.

(2) EASTERN SECTION.

Mr. A. McL. Sinclair, *Convener*, Principal McKnight, Dr. Patterson, Messrs. H. B. Mackay, J. H. Chase, R. Cumming, P. Goodfellow, D. McMillan, Jos. Hogg, E. Bayne, T. G. Johnstone, G. W. Underwood, J. D. McGregor, J. S. McLean, J. J. Bremner, Kenneth McKay, L. G. Gordon, Geo. McMillan.

XVI.—FINANCE.

(1) TORONTO SECTION.

Hon. J. McMurrich, *Convener*, Dr. Reid, J. L. Blaikie, C. Davidson, I. R. McQuestin, J. McLennan, W. Alexander, A. Jardine, Jas. Michie.

(2) MONTREAL SECTION.

Mr. R. H. Warden, *Convener*, D. Morrice, J. Stirling, W. Yuile, W. Darling, jr.

(3) HALIFAX SECTION.

Mr. J. S. McLean, *Convener*, Messrs. J. J. Bremner, J. W. Carmichael, and Isaac S. Murray.

XVII.—STATISTICS.

Mr. R. Torrance, *Convener*, Messrs. R. H. Warden, S. Houston, A. McL. Sinclair, G. Chrystal, R. Pettigrew, J. McMillan (Mount Forest), J. Gray (Orillia), S. C. Fraser, R. J. Laidlaw, J. A. G. Calder, J. R. Gemmill, G. W. Underwood, W. Robb, W. S. Ball, A. A. Drummond.

XVIII.—PROTECTION OF CHURCH PROPERTY.

Mr. Jas. McLennan, *Convener*, Dr. Bell, Dr. Reid, Dr. Kemp, Messrs. Andrew Wilson, T. McPherson, D. McGillivray, Hon. A. Morris, G. M. Macdonnell, D. B. McLennan, W. M. Clark, J. L. Morris, John Macdonnell (Winnipeg), J. S. Archibald.

COMMITTEES—RECOMMENDED.

On motion made and duly seconded, that portion of the report of the Nomination Committee naming the Committee on French Evangelization and Temperance was sent back to the Committee to be recast and brought up at a future Sederunt.

NOTE.—These two last named Committees were reported on at next Sederunt, and are entered here to present Boards and Committees at one view.

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XIX.—FRENCH EVANGELIZATION.

Principal McVicar, *Chairman*; Mr. R. H. Warden, *Secretary-Treasurer*; Prof. Campbell, Prof. Cousirat, Dr. Kemp, Dr. Jenkins, Dr. Mathews, Messrs. A. B. McKay, J. Fleck, G. M. Clark, J. McCaul, Joseph Hogg, R. Campbell (Montreal), T. Cumming, J. Scrimger, C. A. Doudiet, J. Mitchell, A. A. Scott, J. S. Black, T. G. Thompson, W. A. Cruickshank, J. Nichols, A. McGillivray, D. Morrice, W. D. McLaren, J. Croil, Warden King, J. Stirling, D. Yuile, Dr. Weir, Geo. Hay.

XX.—TEMPERANCE.

Hon. A. Vidal, *Convener*, Messrs. D. Fraser, J. H. Cameron, Allan Simpson, Neil McKay, W. D. Ballantyne, Thomas Bennett, J. Straith, F. Smith, H. McKellar, W. Mullins, G. M. Goodwillie, J. R. Miller, G. W. Ross, M.P.

COMMITTEE ON SUPPLEMENT AND SUSTENTATION.

The Assembly now appointed the Committee agreed upon yesterday, on the resolution of Mr. J. M. King, to draw up a detailed scheme for the adequate support of the Ministry, with the Overture on this subject, and the Scheme for a Sustentation Fund, to be taken into consideration for their guidance in the matter. The Committee is as follows:—Mr. J. M. King, *Convener*, Messrs. R. H. Warden, Dr. Cochrane, S. Lyle, Principal Caven, P. McF. McLeod, Geo. Bruce, Dr. Burns, C. B. Pitblado, Prof. Forrest, D. M. Gordon, Dr. Smith, Thomas Sedgwick, E. D. Millar, James Robertson, Ministers; Hon. J. McMurrich, Messrs. T. W. Taylor, A. I. MacKenzie, G. W. Underwood, David Morrice, Robert Murray, Warden King, Elders.

REPORT ON PRESBYTERIAN RECORD.

Dr. Jenkins, the Convener of the Committee on the "Presbyterian Record," handed in and read a report stating the amount of the circulation of the periodical, and its present financial condition; asking the Assembly to renew its recommendation of last year in regard to the circulation of the "Record;" and recommending that the salary of the managing editor be one thousand dollars per annum. On motion of the Hon. Mr. Morris, seconded by Mr. James Brown, the Assembly resolved as follows:—Receive the report and adopt its recommendations; thank the Committee, and especially the Convener and editors, for the efficient conduct of the "Presbyterian Record" during the past year; and anew commend the publication to the congregations and families of the Church as a valuable organ of ecclesiastical and missionary information.

The hour of adjournment having come, the Assembly adjourned to meet again in this place at half-past two o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met pursuant to adjournment, and was constituted with devotional exercises, Dr. Reid, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read, and, being amended, were sustained.

OBITUARY NOTICES.

Dr. Gregg, from the Committee appointed to prepare Obituary Notices of Ministers who died during the year preceding, gave in and read a report embodying certain notices for insertion in the records of the Assembly. The Committee, also, as instructed by the

General Assembly to consider the expediency of continuing in future the practice of inserting Obituary Notices, reported that, in the opinion of the Committee, the practice should not be continued, only in so far as not to include the discontinuance of a brief record of the names and dates of the death of ministers. On motion of Dr. Gregg, duly seconded, the Assembly received the report, ordered the notices submitted to be engrossed in the Minutes, and adopted the recommendation of the Committee in regard to the discontinuance of Obituary Notices in the future.

The Obituary Notices are as follows:—

THE REV. DUGALD McCREGOR.

minister of North Mara and Longford, in the Presbytery of Lindsay, died on the 19th of September, 1880, in the seventy-first year of his age. He was a native of the Island of Easdale, and laboured as a pastor of the Congregational Church in Scotland and Canada till 1876, when he became a minister of the Presbyterian Church in Canada. He was a faithful and diligent pastor, and an able and earnest preacher of the Gospel, both in English and Gaelic. Four of his sons are ministers of the Congregational Church, and one is a missionary of our Church in Manitoba.

THE REV. JOHN McLEAN.

late pastor of the congregation of Kempt and Walton, in the Presbytery of Halifax, died on the 20th November, 1880, in the thirty-third year of his age. He was a young man of deep piety, earnest zeal, and unwavering faith. He was minister of Broad Cove, Cape Breton, where he had previously laboured as a student-catechist. He afterwards accepted a call to Kempt and Walton—the charge of which he was constrained by sickness to resign. He was a faithful and impressive preacher, an exemplary pastor, and a loyal friend. He died trusting the Saviour, and rejoicing in the hope of eternal glory.

THE REV. HENRY GORDON.

of Gananoque, in the Presbytery of Kingston, died on the 13th of December, 1880, having attained the ripe age of four score years and ten. He was a native of Edinburgh, and in earlier life studied law, and passed as a Writer to the Signet. He afterwards abandoned the profession of the law, and devoted himself to the ministry of the Gospel. He came to Canada in 1833, by appointment of the Glasgow Colonial Society. After some time spent in missionary labour he settled in King and Newmarket. Here he laboured diligently till 1837, when he accepted a call to Gananoque, where the rest of his life was spent, and of which he was pastor, till constrained to resign his charge in consequence of advancing years and failing strength. Mr. Gordon was a man of superior attainments and culture, and was an earnest and fluent speaker. He was an unselfish and laborious minister, and a guileless and heavenly-minded Christian. He was beloved by all who knew him. The respect in which he was held by his brethren in the ministry was indicated by his election, in 1854, as Moderator of the Synod of the Presbyterian Church of Canada. His name will long be held in remembrance as that of one of Canada's most earnest and devoted ministers.

THE REV. ALEXANDER STEWART.

minister of Lawrencetown, Cow Bay, and Lake Porter, in the Presbytery of Halifax, died on the 24th January, 1881, in the seventy-fourth year of his age. He was a native of Aberdeen, and in early life was an earnest and successful Christian worker. In 1836, he came with his family to Nova Scotia, and entered with zeal upon his labours as a pastor there. With patience, perseverance and courage he toiled on in his pastoral work while strength remained. His last illness was brief and his death unexpected. The Presbytery of Halifax, and the people to whom he ministered, remember with gratitude his twenty-four years of unremitting toil, his earnest piety, his wise counsels and courteous behaviour.

THE REV. JAMES HUME.

of Kennebec Road, County of Beauce, Quebec, died on the 28th of January, 1881. He was a native of Moville, Ireland, studied in Belfast and Edinburgh, and for ten years laboured as a missionary in his native land. In 1855, he came to Canada by appointment of the Irish Colonial Mission, and laboured for some time in the Presbytery of Kingston. During the last seventeen years of his life he laboured with great fidelity, chiefly in the County of Beauce. He was greatly esteemed and respected by his congregation and all who knew him. His deep interest in the welfare of our Church

has been disclosed by his liberal bequests—in addition to bequests to friends in Ireland—of several thousand dollars to our Missions and Colleges.

THE REV. JOHN L. STUART.

minister of Trenton and Consecon, in the Presbytery of Kingston, died in Florida, on the 6th of May, 1881. He was a native of Canada, and the son of the Rev. James Stuart, now a retired minister of our Church. He was a distinguished student in University College, Toronto, and Queen's College, Kingston. In 1875, he was ordained to the work of the ministry, but after a few years' service he was constrained by sickness to repair to Florida to avoid the rigour of our Canadian winter. Here he was cut off in the prime early manhood, after having given promise of an earnest and successful ministry, and secured universal respect and esteem.

APPLICATIONS ANENT STUDENTS.

Mr. P. Wright, from the Committee appointed at the Third Sederunt, to consider applications from Presbyteries anent the licensing of certain students, and conducting the theological education of others, handed in and read a report. The Assembly received the report, and in accordance with its recommendations, granted leave to the several Presbyteries, making said applications, as follows:—

To the Presbytery of St. John, to recognize Mr. Robert C. Quin as a regular Divinity student, in the second Theological year.

To the Presbytery of Halifax, to recognize as a student in the second Theological year, Mr. William Dawson.

To the Presbytery of Ottawa, to admit Mr. Archibald Lee, as a student entering the first year in Theology.

To the Presbytery of Guelph, to take Mr. James Reid, B.A., on trials for license.

To the Presbytery of Manitoba, to take Mr. James Lawrence on trials for license.

To the Presbytery of Chatham, to continue their superintendence of the studies of Mr. John Cairns, and further to authorize the said Presbytery to license Mr. Cairns whenever they see fit.

REPORT ON RECEPTION OF MINISTERS.

Dr. Caven, the Convener of the Committee appointed at the first Sederunt, to consider applications from Presbyteries for leave to receive Ministers of other Churches as Ministers of this Church, presented and read a report. The Assembly received the report, considered its paragraphs, *seriatim*—and in terms of its recommendations, granted leave to the Presbyteries named below, to receive into this Church the Ministers whose names and descriptions are annexed to said Presbyteries, respectively; and at the same time gave necessary instructions and orders in cases requiring special action.

LEAVE TO RECEIVE.

Presbytery of Brockville.—Mr. James McIlroy, a Minister of the Presbyterian Church in Ireland.

London.—Mr. W. D. Rees, a Minister of the Baptist Church.

Mr. G. H. Edmunds, a Minister of the Methodist Episcopal Church.

Saugeen.—Mr. Gilbert A. Smith, formerly a Minister of the Cumberland Presbyterian Church.

Pictou.—Mr. John A. Cairns, as a Licentiate.

St. John.—Mr. Andrew Love, if all his papers are found satisfactory.

Guelph.—Mr. James Howie, of the Congregational Church.

Manitoba.—Mr. John Ferris, a Minister of the Church of Scotland, not specially designated, and bearing merely a Presbyterial Certificate.

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SPECIAL CASES.

Mr. J. A. ANDREW.—In the case of Mr. Joseph A. Andrew, formerly a Minister of the Methodist Church, on whose behalf application was first made by the Presbytery of Lindsay, and subsequently by the Presbytery of Barrie, and whose reception into full standing was, in 1879, conditioned on his attending Theological Classes in some one of our Colleges:—Principal Grant having certified that Mr. Andrew had so attended the required classes in Queen's College, the Assembly agreed to receive him as a Minister of this Church.

Mr. PETER FLEMING.—On the application of the Presbytery of Peterborough, on behalf of Mr. Peter Fleming, the Assembly agreed to place him under the care of the Presbytery, with instructions to prosecute his studies in Greek and Hebrew, with a view to his being received as a Minister of the Church at the next Assembly.

Mr. HENRY NORRIS.—In the case of the application of the Presbytery of Stratford, on behalf of Mr. Henry Norris, a Minister of the Methodist Episcopal Church, the Assembly instructs the Presbytery to advise Mr. Norris to attend one of the Theological Colleges for two years, with a view to his reception as a Minister of this Church—the Examining Board to decide what classes he shall attend.

Mr. ANTHONY COUBOU.—On the application of the Presbytery of Montreal, on behalf of Mr. Anthony Coubou, an ex-priest of the Church of Rome, and of whom it was stated that he had attended one session at the Montreal College, the Assembly granted leave to receive him as a missionary to labour under the Board of French Evangelization.

Mr. ALEXANDER MCKENZIE.—On the reference from the Presbytery of Toronto in the case of Mr. Alexander McKenzie represented as under suspension from the Ministry of the Free Church of Scotland, the Assembly, after hearing relative papers read, granted leave to the Presbytery to remove the sentence of suspension, and to receive Mr. McKenzie as a Minister of this Church.

Mr. ARCHIBALD LEES.—The Committee submitted a reference from the Presbytery of Kingston, in the matter of Mr. Archibald Lees, formerly a Minister of this Church, but now under sentence of deposition, and the Assembly, on the recommendation of the Committee, resolved, that should Mr. Archibald Lees see proper to apply to the General Assembly of the Free Church of Scotland for the removal of the sentence of deposition, the General Assembly of this Church will place no barrier in the way. And further, instructs the Presbytery of Kingston to furnish Mr. Lees with any documents that may be necessary in his case.

PRESBYTERIES TO SEND EXTRACT MINUTES WITH APPLICATIONS.

On the recommendation of the Committee the Assembly ordered that, henceforth, Presbyteries on making application to the Assembly for leave to receive Ministers, forward at the same time full extracts from their Minutes of all proceedings in regard to such application.

REPORT ON COLLEGES, INTERIM.

Mr. W. Barclay McMurrich, the Convener of the Committee to whom was referred the Report of Queen's College, together with instructions to consider the whole question as to the best method of supporting the various Colleges, presented and read an *interim* report. On motion of Mr. McMurrich, seconded by Mr. David Morrice, of Montreal, the report was received, and it was agreed to consider its several recommendations *seriatim*. The Assembly proceeded with the consideration of the report, clause by clause, to a close, when the recommendations were severally adopted, and are as follows:—

1. That the most satisfactory method of surmounting the immediate difficulties besetting the support of the Colleges in the Provinces of Ontario and Quebec is the establishment of a common fund for their benefit, the division of which shall be, *pro rata*, according to their present requirements for the current year, being as follows, viz. —

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Knox College.....	\$10,000 00
Theological Faculty, Queen's College	4,000 00
Montreal College	5,000 00
	\$19,000 00

2. That such common fund shall be known as the *College Fund*, and the Rev. R. H. Warden appointed Secretary and Agent of the same, with power to bring the matter fully before the Church as early as possible.

3. That the Rev. Dr. Reid and the Rev. R. H. Warden be Joint-Treasurers.

4. That the Assembly reiterate the conviction expressed by previous Assemblies, that it is desirable that the several Colleges should take steps toward their complete endowment so soon as, in their judgment, circumstances appear to favour such action in the respective districts which they may be expected to reach, and the Boards of the several Colleges are authorized to give this recommendation their most careful attention.

THANKSGIVING.

At the request of the Moderator, Dr. Jenkins led the Assembly in devout thanksgiving to God for the harmonious and satisfactory conclusions at which the Assembly had so happily arrived as to the method of supporting the Colleges.

NOMINATIONS—AMENDED REPORT.

Mr. Robert Campbell, of Montreal, from the Committee to nominate Standing Committees, and to whom was recommitted in the morning the nominations on French Evangelization and on Temperance to be recast, presented and read a report. The Assembly received the report, which being considered was adopted, and the Committee named therein were appointed as follows:—

BOARD OF FRENCH EVANGELIZATION.

Principal McVicar, *Chairman*, Mr. R. H. Warden, *Secretary and Treasurer*, Prof. Campbell, Prof. Coussirat, Dr. Kemp, Dr. Jenkins, Dr. Mathews, Messrs. A. B. McKay, J. Fleck, G. M. Clark, J. McCaul, Joseph Hogg, R. Campbell (Montreal), T. Cumming, J. Serlinger, C. A. Doudiet, David Mitchell, A. A. Scott, J. S. Black, T. G. Thomson, W. A. Cruickshank, J. Nichols, A. McGillivray, D. Morrice, W. D. McLaren, J. Croil, Warden King, J. Stirling, D. Yuile, Dr. Weir, Geo. Hay.

COMMITTEE ON TEMPERANCE.

Hon. Mr. Vidal, *Convener*, Messrs. D. Fraser, J. H. Cameron, Allan Simpson, Neil McKay, W. D. Ballantyne, Thomas Bennett, J. Straith, F. Smith, H. McKellar, W. Mullins, J. M. Goodwillie, J. R. Miller, G. W. Ross, M.P.

RECORDS OF ASSEMBLY AND SYNODS, REPORTS ON.

The Assembly called for the Reports of the Committees appointed at the First Sederunt, to revise the record of the General Assembly, the records of the several District Synods, and of the Presbytery of Manitoba. Reports were presented and read on the Records of the General Assembly; of the Synods of Montreal and Ottawa; of Toronto and Kingston; and of Hamilton and London, certifying that these several records were carefully and correctly kept, with a note calling the attention of the Clerk of the Synod of Montreal and Ottawa to certain entries in the record of that Synod, mentioned in the report. The reports were received, and the Assembly ordered these several records to be attested in terms of the same.

A letter from the Clerk of the Synod of the Maritime Provinces was read, stating that the meeting of said Synod had been so recently held that it was impossible to have the minutes engrossed. It was stated also that a message had been received from the

Clerk of the Presbytery of Manitoba, saying that the record of the Presbytery had been forwarded by Express. The record was not forthcoming. The Assembly ordered those records to be sent up for review to the next General Assembly.

LEAVE TO COLLEGES COMMITTEE.

The Hon. Alexander Morris asked and obtained leave for the Committee on Colleges to sit this evening during the Session of the Assembly.

The hour of adjournment having arrived, the Assembly adjourned, to meet in this place at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. John Straith, at the request of the Moderator, offering prayer.

The minutes of last Sederunt were read and sustained.

TEMPERANCE.

The Assembly called for the Report of the Committee on Temperance, appointed at the last Sederunt of the Assembly of last year. The report was presented and read by Mr. Donald Fraser, of Mount Forest, the Convener of the Committee. It was moved by Prof. McLaren, seconded by Dr. Macrae, and agreed to—That the report be received, and the thanks of the Assembly given to the Committee, and especially to the Convener, and that the Assembly proceed to consider its recommendations *seriatim*. The Assembly proceeded, as agreed upon, to consider the recommendations of the report, when the first, second, third and fourth of these recommendations were adopted, and are as follows:—

1. That this Assembly renew the testimony repeatedly borne by this Church, in all its branches, against the evil of intemperance, as a great sin against God, and a bitter curse to man, obstructing the progress of the Gospel of our Lord Jesus Christ in the world, and weakening its power over the hearts of men; and while we rejoice in the healthy advancement made in recent years in temperance sentiment, practice and legislation, we yet express our deep regret that the evil is still largely prevalent and deeply rooted, and express our solemn conviction that it is the duty of the Church to make every endeavour to do away with intemperance, and the customs and practices which lead to it, and thus purge ourselves from all fellowship with this "unfruitful work of darkness."

2. That we recommend to our people the practice of entire abstinence from the use of intoxicating liquors as a beverage, as the best safeguard for the individual, as an example to others, especially to the young, and as, in the light of experience, the best working principle upon which people can unite in dealing with this question; and we, further, recommend ministers and elders to take the lead in this matter.

3. That we recommend our sessions, by means of congregational associations or committees, the use of pledge books, the circulation of temperance literature, by co-operation with existing temperance societies, or by any other means that may be deemed suitable in the circumstances, actively to prosecute temperance work within their bounds, paying special attention to the Sabbath school children, and the young generally.

4. In view of the great evils necessarily connected with the manufacture and sale of intoxicating liquors for use as beverages, we earnestly counsel the members of the Church engaged in the traffic to abandon it, and entreat others not to engage in it.

The fifth recommendation, in terms following, was read, viz.:—That the Assembly approve of the legislative prohibition of the liquor traffic as correct in principle, and specially that the Assembly approve of the principle of the "Canada Temperance Act of 1878," and trust that any amendments made to it will be in the direction of increased stringency and efficiency, and that retrogressive legislation will be avoided.

It was moved by Mr. J. M. King, seconded by Mr. W. Mitchell, that this recommendation be not adopted. While this motion was under discussion, the time to which it had previously been agreed the consideration of this report should be limited expired, and the Assembly proceeded to the next order of business.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Directors of the Ladies' College at Ottawa. The report was presented and read by Dr. Kemp, the Principal of the College. Principal Grant, as one of the Visitors of the institution, appointed by the Assembly of last year, reported verbally, speaking in terms of high commendation of the objects contemplated by such institutions, and of the manner in which these objects were being carried out in the Ottawa Ladies' College, and urging the establishment of scholarships for ministers' daughters in connection therewith.

It was moved by Dr. Grant, seconded by Mr. D. Mitchell, as follows:—Receive the Report of the Directors of the Ottawa Ladies' College, and of the Visitors appointed by the General Assembly; express gratification at the success of the institution during the past year; commend the College to the confidence and patronage of the office-bearers and members of the Church, and appoint as Visitors for the next year, Principal Grant, D.D., and the Rev. John Crombie, M.A.

It was moved in amendment by Mr. T. W. Taylor, seconded by Dr. Waters, as follows:—Receive the report and record thanks to the Visitors, but inasmuch as the authorities of the Ottawa Ladies' College have not yet complied with the conditions upon which the General Assembly agreed to grant recognition of that institution, the Assembly decline to appoint Visitors for the ensuing year. Votes being taken in due form, the amendment was lost, the motion of Dr. Grant was carried and became the judgment of the house, and the Assembly decided in terms thereof.

Dissent.—Mr. Taylor craved to have his dissent from this decision marked in the Minutes, for the reason that the General Assembly had recognized an institution which is entirely unconnected with the Church and over which the Assembly cannot legally exercise any control.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Directors of the Brantford Ladies' College. The report was presented and read by Dr. Cochrane, setting forth the prosperous condition of the institution and the high standard of learning to which many of the students had attained.

It was moved by Mr. J. Laing, seconded by Mr. P. Wright, and unanimously carried, as follows:—Receive and adopt the report, express the Assembly's satisfaction at the continued prosperity of the College. The Assembly is gratified to find that the local examinations of the Toronto University, held in the College, have been attended with such marked success, reflecting credit alike on the students and on the teaching Staff. The College is again cordially commended to the membership of the Church, both as a Christian home for their daughters while pursuing their studies, and for the evidence of thorough training which it affords.

In accordance with the provisions of the Letters Patent the Assembly nominated the following twelve of the qualified Shareholders to act as Directors for the ensuing year, viz.:—William Watt, Thomas McLean, Rev. W. Cochrane, D.D., Robert Henry, Adam

Spence, Wm. Grant, Charles B. Heyd, John Sutherland, Robert Russell, Wm. Nichol, M.D., Alexander Robertson, all of Brantford, and Alexander Turner, of Hamilton. Dr. McVicar, Dr. Gregg, and Mr. P. Wright were appointed Visitors of the Brantford Ladies' College for the ensuing year.

SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The report was presented and read by Mr. W. T. McMullen, the Convener of the Committee. On motion of Mr. George Bruce, seconded by Mr. Mungo Fraser, the Assembly agreed to receive the report and tender thanks to the Committee, and especially to the Convener for their diligence in the important work committed to them. It was further moved by Mr. F. M. Dewey, seconded by Mr. H. McKellar, and agreed to—That the Committee be authorized to remonstrate with corporations, or other public companies, who may be found violating the Lord's day by unnecessary labour therein.

ILLNESS OF REV. D. M'KERACHER.

The Moderator here read a telegram addressed to him from Mr. John Lillie, of Wallaceburg, in terms following:—"Congregation ask for the prayers of General Assembly to-night for the recovery of our pastor, Mr. McKeracher, who is dangerously ill." The Assembly at once responded to this message—Dr. Ure, of Goderich, at the Moderator's request, leading in earnest supplication for their afflicted brother.

MARRIAGE—DECEASED WIFE'S SISTER.

Dr. Gregg, from the Committee appointed last year to watch legislation in the Dominion Parliament on marriage with a deceased wife's sister, or with the wife of a deceased brother, and to take steps to avert such legislation, presented and read a report setting forth that they had taken measures to petition Parliament in case the legislation formerly proposed should again be attempted; that happily the anticipated attempt had not been made during the last meeting of Parliament; and that, therefore, it only remained for the Committee to cherish feelings of thankfulness that no further steps needed to be taken by them to avert the threatened evil. The report was received.

The hour of adjournment having come, the Assembly adjourned, to meet again in this place to-morrow morning at ten o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At Kingston, and within the Convocation Hall of Queen's University there, Thursday, the sixteenth day of June, one thousand eight hundred and eighty-one years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with devotional exercises, Dr. James, of Hamilton, at the Moderator's request, offering prayer.

The Minutes of the last Sederunt were read and sustained.

FOREIGN MISSION REPORT—EASTERN SECTION.

On motion of Mr. G. Henry, seconded by Dr. McGregor, the following resolution on the report of the Foreign Missions of the Church—Eastern Section—was adopted:—The General Assembly, in receiving the report of the work conducted under the Eastern Sec-

tion of the Committee, would record their gratification that the Aneiteumese possess, and are now reading, the whole Bible in their own tongue, and that the missionaries on the other islands are making progress in translating and printing portions of the Holy Scriptures, and teaching the natives to meet the needful expense. The General Assembly rejoices in the progress of the Gospel in Erromanga, sympathizes with Mr. McKenzie, of Efate, in his illness, welcomes him home to rest for a season, and prays that he may soon recover his strength and re-occupy his field. The Assembly learns with satisfaction of the extinction of the debt, by the liberal contributions of the people of the Maritime Provinces, and of the entrance of the fourth missionary to Trinidad on his work, and commends that expanding mission, as well as the older missions to the New Hebrides, to the protection and blessing of the great Master.

AGED AND INFIRM MINISTERS' FUND—WESTERN SECTION.

The Assembly called for the reports of the Committees on the Funds for Aged and Infirm Ministers. The report for the Western Section was presented and read by Mr. James Middlemiss, the Convener of the Committee, and specially bringing before the Assembly an application from Mr. William Inglis for obtaining an interest in the Fund. It was moved by Dr. Wardrope, seconded by Dr. Ure, and carried unanimously, as follows:—The General Assembly having heard the report of the Committee on the Aged and Infirm Ministers' Fund of the Western Section of the Church, receive and adopt the same; thank the Committee, and especially the Convener, for their diligence; express their gratification that there has been such an increase in the income of the year as to enable the Committee to make a large addition to the capital, but regret that while there is an increase more or less from every source of income, the increase of income available for current expenditure, has, owing to additions to the list of beneficiaries, been insufficient to enable the Committee to reach the maximum payment of \$250; remit to Presbyteries, for their consideration, the modifications of the present regulations prepared by the Committee in accordance with the instructions of last Assembly; and refer to a committee the request of Mr. Wm. Inglis, said committee to report before the rising of the Assembly. The committee provided for above was then appointed as follows:—Dr. Wardrope, Messrs. G. Smellie, W. T. McMullen, and J. Middlemiss.

REV. T. LOWRY ON FUND.

On motion of Dr. Cochrane, seconded by Professor McLaren, the General Assembly resolved unanimously as follows:—That in the event of the Rev. Thomas Lowry retiring from the active duties of the ministry before next Assembly, the Committee on the Aged and Infirm Ministers' Fund are hereby empowered, if they see fit, in the event of an application being made by the Presbytery of Paris, to put Mr. Lowry's name on the list of retired ministers on said Fund without further delay.

REV. R. HALL ON FUND.

On motion of Principal Caven, seconded by Mr. Middlemiss, the Assembly resolved as follows:—That the Committee on the Aged and Infirm Ministers' Fund have leave when the resignation of the Rev. Robert Hall shall have been reported to them by the Presbytery of Stratford, to put his name on the list of Beneficiaries.

REPORT, AGED AND INFIRM MINISTERS' FUND, EASTERN SECTION.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church. The report was submitted and read by Mr. A. McLean Sinclair, the Convener of the Committee. It was moved by Mr. J. Gordon Forbes, seconded by Mr. D. Mitchell, supported by Mr. C. B. Pitblado, and agreed

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to—That the Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church be received and adopted, and the thanks of the General Assembly given to the Committee, and especially to the Convener, for their efficient management of the Fund.

It was moved by Mr. McLean Sinclair, seconded by Dr. Macrae, and carried—That in the meantime the Committee for the Eastern Section of the Church be allowed to manage the Fund for that section according to whatever regulations may be agreed upon by the Synod of the Maritime Provinces, subject to the approval of the General Assembly.

FOREIGN MISSIONS, WESTERN SECTION.

The General Assembly, on motion of Dr. Jenkins, seconded by Dr. Cochrane, resolved, —That the Report of the Foreign Mission Committee, Western Section, be adopted, and satisfaction expressed with the marked increase of the revenue which the Committee has been able to report, and with the success which has attended the labours of the Missionaries in the various fields occupied.

WIDOWS' AND ORPHANS' FUND—REPORT OF SPECIAL COMMITTEE.

The General Assembly called for the Report of the Special Committee, consisting of two members from each of the Boards of Management of the respective Widows' and Orphans' Funds in the several sections of the Church, appointed by the last General Assembly to consider the question of the amalgamation of the said Funds as soon as possible. The report was presented and read for the Committee, by Mr. T. W. Taylor. On motion of Mr. Taylor, seconded by Mr. John McKinnon, the Assembly received and adopted the report.

WIDOWS' FUND—CHURCH OF SCOTLAND, ETC.

The report of the Board of Management of the Ministers', Widows' and Orphans' Fund of that part of the Church formerly the Presbyterian Church of Canada in connection with the Church of Scotland, was submitted and read by Mr. Robert Campbell, of Montreal. On motion made and duly seconded, the Assembly received and adopted the report.

WIDOWS' FUND—CANADA PRESBYTERIAN CHURCH.

Mr. T. W. Taylor, joint Convener, presented and read the Report of the Committee of the Ministers' Widows' and Orphans' Fund for the late Canada Presbyterian Church. On motion of Mr. Taylor, duly seconded, the report was received and adopted.

SUPPORT OF COLLEGES—SECOND REPORT.

Mr. W. B. McMurrich, from the committee to take into consideration the support of Colleges, and the recommendations sent up by the Boards of the several Colleges, submitted and read a second report, containing resolutions for the adoption of the Assembly. The report was received, and it was agreed to consider its recommendations *seriatim*. The recommendation relating to Morrish College was adopted. The first, second and fourth recommendations respecting Manitoba College were adopted. The third recommendation on said College was read as follows:—"That the same arrangement for the support of the College as last year, be continued, and that the Assembly appoint the first Sabbath of December as the day on which the annual collection for Manitoba College shall be taken up." It was moved by Mr. McMurrich, and seconded, that this recommendation be adopted. It was moved in amendment by Mr. J. M. King, seconded by Dr. McGregor—That the same method of sustaining Manitoba College be observed as during last year, and that a small committee be appointed to bring the claims of the College before the congregations of the Church. A vote was taken, when the amendment of Mr. King was carried, and the Assembly agreed to substitute the said amendment for the recommendation in the report. The recommendations as adopted with the amendment, are as follow:—

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I. MORRIN COLLEGE.

That the Assembly record with thankfulness its sense of the benefit received by the Church from Morrin College, its gratification with the prosperity of the institution, and its prospects of increased efficiency in the future. As regards the application made by the College, resolved that the matter be laid on the table till next Assembly.

II. MANITOBA COLLEGE.

1. That the thanks of the General Assembly are due, and are hereby given to the friends of our College in Winnipeg who have so liberally contributed to the proposed new buildings for Manitoba College.

2. That Professor Bryce, on obtaining the sanction of the Board of Management, be granted leave of absence for a period of, at least, six months, from the first day of September next, and be authorized to present the claims of the Manitoba College before the British Churches and people, with the object of raising a sufficient endowment for the College; that his travelling expenses be paid from the fund collected, and that it be remitted to the Board of Management to make provision for the proper conduct of Professor Bryce's classes during his absence—the Assembly having been informed that the expense incurred in doing so has been provided for.

3. That the same method of sustaining Manitoba College be observed as during last year, and that a small committee be appointed to bring the claims of the College before the congregations of the Church.

4. That the Assembly expresses its satisfaction at the considerable number of young men offering to study for the Holy Ministry; but, in the present circumstances of the Church, deem it unnecessary to alter the arrangements for the conduct of theological education already sanctioned by the General Assembly.

PROFESSOR HART'S SALARY INCREASED.

Dr. Jenkins moved, duly seconded,—That the recommendations be adopted as a whole as amended, and along therewith; that the sum of two hundred dollars (\$200) be added to the salary of Professor Hart, this increase to take effect from the beginning of the present year. The motion was unanimously carried, and the Assembly decreed and ordered in terms thereof.

LEAVE OF ABSENCE.

At the request of the ministers whose names are subjoined, they were severally granted leave to retire from further attendance at this meeting of the Assembly, namely: Dr. Jenkins, Dr. Wardrope, Principal Caven, Mr. J. M. King, Mr. R. Torrance.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past two o'clock, which was publicly intimated, and the Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

On the same day, and at the same place, at half-past two o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, Mr. Angus McCall, at the request of the Moderator, offering prayer.

The Minutes of the last Sederunt were read and sustained.

STATISTICS.

The Assembly resumed consideration of the Report on the Statistics of the Church, interrupted by the adjournment at the close of the Thirteenth Sederunt, on Tuesday

afternoon. Mr. Torrance, the Convener of the Committee on this subject, proceeded to complete the reading of the report, partly submitted at the former Sederunt. It was moved by Mr. J. K. Smith, seconded by Dr. McGregor, and agreed to—That the Report of the Committee on Statistics be received and its recommendations adopted; that it be printed in the Appendix to the Minutes; that the thanks of the Assembly be given to the Committee, and especially to the Convener; that the usual allowance be made to the Convener in recognition of his services; and that the Assembly record its gratitude to Almighty God for the encouraging increase during the past year, in the contributions to the various schemes of the Church.

DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, the Convener of the Committee for the Distribution of Probationers, submitted and read a report, representing therein the inconvenience occasioned by the regulation empowering Presbyteries to decline giving employment to probationers to whom they took exception, and asking for the repeal of said regulation. On motion made and duly seconded, the report was received and adopted, and the Committee were requested to carry on their work for this year on the existing rules, and were at the same time instructed to prepare a new scheme for the working of this department of the Church's operations.

WIDOWS' AND ORPHANS' FUND, CHURCH OF SCOTLAND, MARITIME PROVINCES.

Dr. McGregor, for Mr. J. J. Bremner, the Convener of the Committee on the Fund for the Widows and Orphans of the Ministers of the Church of the Maritime Provinces in connection with the Church of Scotland, submitted and read the report of the Committee. On motion made and duly seconded, the Assembly agreed to receive and adopt the report.

WIDOWS' AND ORPHANS' FUND, CHURCH OF LOWER PROVINCES.

The Report of the Committee on the Widows' and Orphans' Fund for the late Presbyterian Church of the Lower Provinces was submitted and read by Mr. A. McLean Sinclair. It was moved by Mr. Sinclair, seconded by Mr. Pitblado, and agreed—That the report of the Committee on the Widows' and Orphans' Fund of the late Presbyterian Church of the Lower Provinces be received and adopted; that the General Assembly authorize the two Committees in the Maritime Provinces to take all legal and other necessary steps for the union of the two Funds, as soon as possible; that, in the meantime, the two Committees be empowered to act as one in the administration of the business of the two Funds, so far as they shall find it practicable to do so; and further, that the Committees be instructed to prepare regulations for the management of the united Fund, and that until such regulations be approved by the General Assembly, each person interested in either Fund shall have the same rights in the united Fund as he would have in the one to which he belonged at the time of the amalgamation of the two Funds.

TEMPERANCE.

The Assembly resumed consideration of the Report on Temperance, interrupted by the limitation of time at the Seventeenth Sederunt, last night, the fifth recommendation in the report being before the House. It was moved by Dr. Gregg, seconded by Dr. Burns—That this recommendation be adopted. It was moved in amendment by Mr. H. M. Parsons, duly seconded—That the Assembly approves of the Legislative prohibition of the liquor traffic as correct in principle, and that they also approve all right efforts to render such legislation effective. This amendment was lost by a vote of 33 to 36. Another amendment was moved by Dr. Grant, seconded by Mr. D. J. Macdonnell—That the influence of office-bearers and members of this Church be faithfully used to secure the

carrying out of the present laws regulating the sale of intoxicating liquors. This amendment being put to the House, was lost by a vote of 24 to 43. Another amendment was moved by Mr. F. McCuaig, seconded by Mr. S. Houston—That all the words after the word "principle" be left out, and the following substituted, "and that the Assembly re-affirm its decision of last year." A division was taken on this amendment, when it was lost by a vote of 12 to 40. The motion of Dr. Gregg, for the adoption of the recommendation as reported, was then put to the House, and was carried by a vote of 44 to 25. And the Assembly adopted the fifth recommendation on Temperance in terms following, viz.:

5. That the Assembly approve of the Legislative prohibition of the liquor traffic as correct in principle, and specially that the Assembly approve of the principle of the Canada Temperance Act of 1878, and trust that any amendments made to it will be in the direction of increased stringency and efficiency, and that all retrogressive legislation will be avoided. The sixth recommendation was withdrawn.

It was then moved by Mr. D. J. Macdonnell, seconded by Principal Grant, and agreed to—That, recognizing the importance of the principle of "overcoming evil with good," the Assembly recommend to the members of the Church to aid and encourage the establishment of coffee houses, as a substitute for public houses in which intoxicating liquors are sold.

The seventh recommendation of the report, on motion of Mr. Farries, seconded by Dr. James, was adopted, as proposed by the Committee, in terms following:—

7. That the Committee on Temperance be instructed to send circulars down to sessions, to report through Presbyteries and Synods to the General Assembly, and that Presbyteries and Synods be instructed to hold conferences on the subject.

The report as thus amended was then adopted as a whole.

Dissents.—Dr. Proudfoot craved to have his dissent from the action of the Assembly on the fifth resolution marked in the Minutes, for reasons to be given in at next Sederunt.

Mr. J. Laing dissented from the action of the Assembly adopting the fifth resolution, for the reason following:—Because I believe that the resolution will be by many construed as regarding not only the principle of prohibition, but also particular Acts of Parliament and amendments thereto.

DOMINION ALLIANCE, MEMORIAL OF.

There was taken up and read, a memorial from the Dominion Alliance for the Total Suppression of the Liquor Traffic. On motion made, and duly seconded, the Assembly agreed to receive the memorial and remit it to the Committee on Temperance.

DR. BAIN'S RETIREMENT.

There was taken up and read a Reference from the Presbytery of Lanark and Renfrew, setting forth at length, in extract minutes of said Presbytery, proceedings had in the matter of the resignation by Dr. William Bain, of the congregation of St. Andrew's Church, Perth, and his retirement from the active duties of the pastorate, and praying the General Assembly to sanction the action of said Presbytery, declaring Dr. Bain *minister emeritus* of St. Andrew's Church; and asking leave to retain his name on the roll of Presbytery. On motion of Mr. Crombie, seconded by Mr. J. K. Smith, the following deliverance was unanimously adopted: The General Assembly, having heard the Reference from the Presbytery of Lanark and Renfrew anent the retirement of the Rev. William Bain, D.D., from the active pastorate of St. Andrew's Church, Perth, agree to sustain the Reference, sanction the action of the Presbytery in appointing or declaring Dr. Bain *minister emeritus* of said congregation, and grant leave to the Presbytery to retain his name upon their roll as a constituent member thereof.

EXAMINATION OF STUDENTS—OVERTURES.

There was taken up and read an Overture from the Presbytery of Quebec, setting forth, in substance, the expediency and desirableness of a high standard of literary attainment on the part of candidates for the Gospel Ministry, and praying the Assembly to enact certain rules for regulating the examination of such candidates. The Overture bore that Dr. Cook, Dr. Mathews and Mr. Dewey had been appointed to support the same before the Assembly. There was taken up also, and read, an Overture transmitted by the Synod of Montreal and Ottawa, with the approval generally of that Synod, on a similar subject, namely, the examination of candidates for license. This Overture bore that Mr. Robert Campbell, of the Presbytery of Montreal, with whom the Overture originated, had been appointed to support the same before the Superior Courts. There was taken up, and read, further, in the same relation, an Overture from the Presbytery of Peterborough, praying for several changes in the regulations for examining students for license.

The ministers present, appointed to support the several Overtures, as above, waived their right to be heard.

The Assembly then agreed, on motion of Dr. Mathews, duly seconded, as follows:—Receive the several Overtures on Theological Education and the examination of students, and remit the same to a committee, with instructions to consider the various matters presented in these Overtures, and report to next Assembly. The committee was then appointed as follows:—Messrs. D. M. Gordon (Ottawa), J. S. Black, Robert Campbell (Montreal), F. M. Dewey, J. M. Cameron, J. N. Clarke, with W. Armstrong, *Convener*.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, of which public notice was given, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

On the same day, and at the same place, at half-past seven o'clock in the evening:—

The Assembly met, pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Professor McLaren. The minutes of the last Sederunt were read and sustained.

REASONS OF DISSENT—DR. PROUDFOOT.

Dr. Proudfoot here handed in and read the reasons of dissent from the resolution of the Assembly on the fifth recommendation of the Report on Temperance, of which he gave notice at last Sederunt, in terms following:—

1. Because such resolution expresses approval of Acts of Parliament and amendments thereto, which are not before the house, and which many of us have not read.
2. Because its tendency is to bring a direct and quasi political pressure to bear on the Legislature of the country, whereas it is our duty as ministers of the Gospel rather to enlighten the people, and through them to influence legislation.
3. Because as ministers of the Gospel we are bound to use the moral means which God has provided for reclaiming a sinful world, and which I believe to be suitable and adequate; reserving, however, to ourselves as citizens, and to the members of the Church, the liberty of seeking prohibitory or any other legislation that we consider best.

REV. W. INGLIS, REPORT ON APPLICATION.

Mr. James Middlemiss reported from the Committee appointed at the Eighteenth Sederunt, to consider the application of the Rev. W. Inglis for the obtaining of a right to

benefit from the Aged and Infirm Ministers' Fund, on condition of his paying the ministerial rate of one-half per cent. on professional income, with the addition of such annual sum as may be considered equitable in view of his not being the pastor of a congregation. The finding of the report is in terms following:—First, That in their opinion the request of Mr. Inglis may be granted, consistently with a due regard to the interests of those who have claim to benefit from the Fund according to the present regulations; and, secondly, that not having before them information sufficient to enable them to determine the addition to the rate that may be equitable in the circumstances, they recommend that the application be referred to the Standing Committee on the Fund, with power, after due inquiry, to determine Mr. Inglis' annual payment; subject to the approval of the Assembly. The report was received, and the Assembly ordered in accordance with the recommendation contained therein.

PSALMODY.

There was taken up and read an Overture from the Synod of Hamilton and London, with Mr. John Thomson, M.A., and Mr. Stewart appointed to support the same before the Assembly, setting forth, in substance, the desirableness and duty of intelligent congregational singing in the service of praise, saying that the practice had fallen much into disuse in some portions of the Church, and praying that steps might be taken for increasing the interest in this important duty amongst our Church members. Mr. Stewart was heard in support of the Overture. On motion of Mr. Robert Murray, seconded by Dr. Macrae, the Assembly agreed to receive the Overture and refer it to the Hymnal Committee.

OVERTURE ON STANDING ORDERS.

There was taken up and read an Overture from Dr. Proudfoot and others, members of Assembly, praying for changes in the standing orders for conducting the business of the General Assembly. It was moved by Dr. Proudfoot, seconded by Principal Grant, as follows, viz.:—Receive the Overture and send it down to Presbyteries for their consideration. It was moved, in amendment, by Mr. R. H. Warden, seconded by Dr. Mathews, as follows, viz.:—Receive the Overture, and remit it, along with the Standing Orders of the supreme court to a committee to consider and report to next Assembly what changes in the Standing Orders may be considered desirable. Votes being taken, the amendment of Mr. Warden was lost, and the motion of Dr. Proudfoot to send the Overture down to Presbyteries for their consideration was carried, and the Assembly ordered accordingly.

PRESBYTERIAN COUNCIL, OVERTURE ON.

There was submitted and read an Overture from Dr. Mathews, relating to the Presbyterian Council held at Philadelphia last September, requesting the Assembly to appoint a small committee with whom the Clerks of said Council might correspond on all matters in which this Church might be interested in relation to said Council. Dr. Mathews moved, duly seconded, in terms of the prayer of the Overture. It was moved by Principal Grant, seconded by Mr. McL. Sinclair, in amendment, That the Overture be laid on the table. Votes being taken, the amendment was carried, and the Assembly decided accordingly.

The Overture of Dr. Mathews stated further, that it had been agreed at the late Presbyterian Council that certain needful expenses should be met by the Churches represented in that Council, and it was stated verbally, that the amount required from this Church is about seventy-two dollars. It was moved by Dr. Burns, seconded by Mr. J. S. Black—That this amount be paid out of the Assembly Fund. It was moved, in amendment, by Mr. Laing, and seconded—That the delegates who attended the Council at Philadelphia be a Committee to consider this matter, and report to next Assembly. A vote being taken the motion of Dr. Burns was carried, and the Assembly ordered in accordance therewith.

MR. J. G. MCGREGOR, PRESBYTERY OF GUELPH.

There was presented and read a memorial and petition from the Presbytery of Guelph, praying for the leave of the Assembly to place on the roll of the Presbytery the name of Mr. John G. McGregor, a minister without charge, residing within their bounds. On motion of Dr. McGregor, seconded by Professor McLaren, the Assembly agreed that the prayer of the petition be granted, and that the Presbytery of Guelph be authorized to place the name of Mr. McGregor on their roll.

REV. PROF. FORREST, APPLICATION, PRESBYTERY OF HALIFAX.

There was taken up and read an application from the Presbytery of Halifax, asking the leave of the Assembly to retain the name of Mr. John Forrest—whose resignation of St. John's Church, Halifax, the Presbytery had accepted on the twentieth December last—on the roll of said Presbytery. Dr. Burns, under appointment of the Presbytery, supported the application, and stated, in course of his argument, that Mr. Forrest had recently been appointed to a Professorship in Dalhousie College, endowed by Mr. George Munro, of New York. On motion of Dr. Burns, seconded by Mr. A. J. Mowatt, the Assembly agreed that leave be granted to the Presbytery of Halifax, as craved, to retain the name of Professor Forrest on its roll.

STUDENT CATECHISTS—OVERTURE WITHDRAWN.

There was taken up and read an extract minute of proceedings of the Presbytery of Kingston, setting forth that an Overture from said Presbytery to the General Assembly of last year, anent the employment of students as catechists, had been laid on the table, and craving that inasmuch as the object contemplated by said Overture has been in the main served, the Presbytery have permission to withdraw it. The Assembly granted leave to withdraw the Overture as craved.

COLLEGE BUILDINGS, TRURO, LADIES' COLLEGE.

There was presented and read an extract minute of proceedings of the Synod of the Maritime Provinces, stating in substance that a company was being formed for establishing a Ladies' Seminary within their bounds, and requesting the General Assembly, in the event of said company being formed and ready to go into operation, and agreeing to place their seminary in Truro, to empower the Synod to convey to said company, for the use of such seminary, the College buildings and grounds at Truro, the property of the Church. The Assembly received the application and agreed to empower the Synod of the Maritime Provinces to dispose of the buildings and grounds mentioned for the purpose indicated.

MANUAL OF GOVERNMENT.

There was taken up and read an Overture from the Presbytery of Brockville, anent the publication of a Manual of Church Government for the use of families and congregations, which Overture was laid over last year till this meeting of Assembly. It was moved by Mr. F. M. Dewey, seconded by Mr. George Burnfield—That the Overture be received, and referred to the Sabbath School Committee. It was moved, in amendment, by Dr. Proudfoot, seconded by Mr. D. Sutherland—That the Overture be laid on the table. A vote being taken, the amendment of Dr. Proudfoot was carried, and the Assembly ordered accordingly.

RECORD OF COMMISSIONS OF ASSEMBLY.

Dr. Reid laid before the Assembly the record of the proceedings of the Commission of Assembly appointed last year, in the matter of appeals from decisions of the Presbytery of Stratford, and of the Synod of Hamilton and London, in the matter commonly known as the Brookdale case (see printed Minutes, 1880, pp. 10, 26); also, the record of proceed-

ings of the Commission on the case of Knox Church, Perth (see printed Minutes, 1880, pp. 33, 45). The Assembly ordered these records to be printed in the Appendix to its Minutes.

REFORMED CHURCH, LETTER FROM.

There was read a letter under the hand of the Rev. E. P. Livingston, appointed by the General Synod of the Reformed Church in America as a delegate to this Assembly, saying that, finding it impossible to be personally present, he conveyed in this way the Christian salutations of the Church represented by him. The Assembly agreed to receive the letter, and instruct the Moderator and Clerks to send a suitable reply.

MR. JAMES M'CUTCHEON, APPLICATION FOR.

There was presented and read a memorial and petition from Dr. Proudfoot, and other members of the Presbytery of London, stating that Mr. James McCutcheon, an ordained minister, located at Corunna and Mooretown, had steadily supplied these congregations for several years; that the Presbytery of London had resolved to ask leave to place his name on their roll, but that for some unknown cause the formal application had not been forwarded, and praying the Assembly to authorize the Presbytery of Sarnia to place Mr. McCutcheon's name upon their roll at their first meeting. On motion of Mr. R. H. Warden, seconded by Mr. J. Laing, it was resolved not to grant the prayer of the petition.

STANDING COMMITTEES, METHOD OF APPOINTING.

There was handed in and read a Report from the Committee on the Method of Appointing Standing Committees, requesting that, inasmuch as the time of the Assembly is now so limited, and the changes proposed by the Committee would require careful consideration, they be re-appointed, with instructions to report at an early diet of the next General Assembly. On motion of Mr. W. T. McMullen, seconded by Dr. Macrae, the report was received, and the request of the Committee granted. The Committee as re-appointed is as follows:—Mr. P. McF. McLeod, *Convener*, Mr. John M. King, Dr. Jenkins, Dr. Caven, Messrs. R. N. Grant, A. McL. Sinclair, S. Houston, Ministers; and Mr. A. Matheson, Elder.

FINANCE.

The Reports of the Committees on Finance of the Eastern and Western Sections of the Church were given in and read, respectively by Dr. McGregor and Dr. Reid. The Assembly agreed to receive the reports, and to express satisfaction with the improved condition financially of several of the schemes of the Church.

MR. W. WRIGHT, APPLICATION, AGED AND INFIRM MINISTERS' FUND.

There was taken up and read a memorial and petition from Mr. Walter Wright, of Muskoka, transmitted by the Presbytery of Barrie with approval, setting forth at length, the services which the petitioner had rendered to the Church, and praying for an annuity from the Aged and Infirm Ministers' Fund. The memorial was received, and it was remitted to the Committee on the Aged and Infirm Ministers' Fund to grant Mr. Wright an annuity as the Fund may afford, but not to exceed the sum of one hundred dollars (\$100) per annum.

CHURCH BUILDING FUND, MANITOBA.

There was presented and read an Overture from the Presbytery of Manitoba, setting forth in substance that a desire had appeared on the part of friends in Newfoundland to raise a fund for the building of churches in Muskoka and the North-West; that a beginning had been made in this direction by a contribution from a member of the Church of one thousand dollars; and that the Presbytery feel severely the need of such a fund for helping in the erection of churches in weak and struggling settlements, and praying the Assembly to take steps for having the measure carried into effect. The Overture was

supported, under appointment of the Presbytery, by Messrs. J. S. Stewart and D. Macrae. It was moved by Mr. W. T. Wilkins, seconded by Professor Bryce, that the representatives of the Presbytery have leave to withdraw the Overture. It was moved by Dr. Reid, seconded by Principal Grant, in amendment, that the Overture be sent to the Home Mission Committee. A vote being taken, Dr. Reid's amendment was carried, and the Assembly ordered accordingly.

MANITOBA COLLEGE FUND, COMMITTEE ON.

The Assembly then appointed the Committee on the Ordinary Fund of Manitoba College, as follows:—Mr. D. E. Fletcher, *Convener*, Dr. Reid, Dr. Ure, Dr. McGregor, Messrs. J. M. King, D. J. Macdonnell, C. B. Pitblado, G. F. Torrance, George Bruce, Ministers; and Hon. A. Morris, Professor Forrest, D. McLellan, Hon. J. McMurich, D. Morrice, Elders.

STATED COLLECTIONS.

The Assembly resolved that in congregations where there are no missionary associations, collections for the schemes of the Church be taken up as follows:—

- I. French Evangelization, on the third Sabbath of July.
- II. Aged and Infirm Ministers' Fund and Widows' and Orphans' Fund, on the third Sabbath of August.
- III. Colleges, on the second Sabbath of September.
- IV. Home Missions, on the second Sabbath of October.
- V. Assembly Fund, on the third Sabbath of December.
- VI. Foreign Missions, on the third Sabbath of February.

Or on such other days as may be most convenient for the congregation. Further, resolved that all congregations and mission stations be enjoined to contribute to the schemes of the Church.

THANKS.

It was moved by Dr. Burns, seconded by Mr. Neil McKay, supported by Dr. Reid, and carried by a standing vote—That the cordial thanks of the General Assembly are hereby tendered—

- I. To the Christian friends in the City of Kingston for their generous hospitality.
- II. To the Committee of Arrangements, especially to Professor James Fowler and Alexander Macalister, Esq., for the satisfactory manner in which they have discharged their arduous duties.
- III. To the Board of Governors of Queen's College, and to the minister and trustees of St. Andrew's Church for the admirable accommodation afforded to this Assembly.
- IV. To the railroad and steamboat companies for their wonted courtesy.
- V. To the press generally for their excellent reports of the proceedings.

CLOSE.

The Moderator addressed the Assembly. Prayer was offered by Dr. McGregor, of Halifax. The Assembly engaged in praise, singing Psalm cxiii. 6-9. The Moderator then said—In the name of the Lord Jesus Christ, the only King and Head of the Church, and by authority of this General Assembly, I now dissolve this meeting, and appoint the next General Assembly to meet in the City of St. John, New Brunswick, and within St. Andrew's Church, there, on the second Wednesday of June, one thousand eight hundred and eighty-two years, at half-past seven o'clock in the evening.

The Moderator then closed the Session with the Apostolic Benediction.

KINGSTON, June 16, 1881.

REPORT
OF THE
HOME MISSION COMMITTEE
OF THE
PRESBYTERIAN CHURCH IN CANADA,
(WESTERN SECTION.)
FOR 1880-1.

REPORT OF THE HOME MISSION COMMITTEE OF THE PRES-
BYTERIAN CHURCH IN CANADA.

(WESTERN SECTION, 1890-1.)

In laying their Annual Report before the General Assembly, the Committee record with gratitude the continued gratifying progress of their work, more especially in the remote and necessitous Home Mission fields, under their care. An earnest effort to equalize the receipts and expenditure for the year has prevented the appointment of many missionaries, and compelled the committee to refuse many appeals. The great drawback to our possessing this great land is not so much the lack of men, as the lack of means. During the year many promising students of our colleges have given themselves to the mission field, and the prospects are that still greater numbers will offer themselves in coming years. This fact ought to provoke a much larger degree of liberality on the part of our people, so that the committee may be enabled to take advantage of the missionary spirit that seems to possess our candidates for the ministry. An outline of the work accomplished during the year in the more important fields under the charge of the committee, and in Presbyteries largely engaged in Home Mission work is herewith presented; while in the appendix to the report, there will be found complete statistics of all the mission stations and supplemented congregations belonging to this section of the church:—

LANARK AND RENFREW.

During the year very considerable progress has been made in consolidating the mission work in this Presbytery. The revival in the lumber trade has brightened the prospects and encouraged the hearts of our people, and as a result they have been more prompt in meeting their obligations, and in some cases have relieved the Home Mission Fund by contributing more than had been promised.

The former mission stations of Ross and Cobden, Balderson and Drummond have, with the aid of comparatively small supplements, secured settlement, and are in a fair way of becoming self-sustaining congregations.

The Mattawa field has been wrought with encouraging success, and there is reason to believe that as the Pacific Railway works advance, our cause in that whole district will be greatly strengthened.

The Wilberforce and Gratian fields have been strengthened by the addition of a new station, where the prospects are good, and, as an ordained missionary has at last been secured, there is little doubt that much progress will result in this part of the territory.

Two new churches have been opened during the year, and other two are nearing completion. Altogether the outlook is bright, and the hope is confidently entertained by the Presbytery that the long lost or neglected ground in this district, and especially in the county of Renfrew, will all be taken up, and in a very short time redeemed and strongly attached to Presbyterianism.

PRESBYTERY OF RENFREW.

The mission fields of this Presbytery are six in number, and in them all hopeful progress is being made.

1. Ayiwin and the Desert.—This field is occupied by an ordained missionary, who has now entered upon his third year of labor in it, and during this period services have been held with more or less regularity at nine different points in this wide region, over which he has the oversight. The missionary reports that during the year the attendance on the Sabbath service and the weekly prayer meeting has been good, and that the people are now contributing sixty dollars per annum more to the support of ordinances than they did two years ago, and to that extent the sum sought from the Home Mission Fund is reduced. The missionary says, "The field is a very difficult, but with God's blessing and the cordial support of the Presbytery, the cause may be maintained."

2. Cantley and Portland.—In this field Rev. D. Finlay, ordained missionary, continues to labor. In his annual report he says, "The attendance on ordinances is encouraging, and the most hopeful feature in the work is that I can get very many of my people to speak more freely on religious subjects, and that Christian duties do not feel so irksome. Our Sabbath Schools are appreciated and fairly attended. The phosphate miners, unless a decided change takes place, will not benefit so much, as the majority of the miners are Roman Catholics and constantly charging. This field will need liberal support for several years, we hope to see the church fully organized and the people made to feel it a privilege and duty to give support very liberally." But whilst, as the missionary states, there is no marked progress in this field, yet the faithful preaching of this Word is manifestly having its accustomed fruit. The people are more generally feel-

ing the power of this truth, and are becoming more ready to speak of their spiritual state, and as an evidence that they prize the ordinance of the Gospel, they have increased their subscriptions for their maintenance forty dollars per annum, and this for people with means as limited as theirs are, reveals an interest that is full of hope. For in both this and the first mentioned field Aylwin and the Desert a rapid reduction in the amount of aid required from the Home Mission Fund cannot be reasonably expected. The timber trade, which was the chief source of wealth for years, has now been removed, and the country is so broken and rugged as to be almost unfit for agricultural purposes, and yields but a meagre return to the toil of the husbandmen. In other regions, in clearing away the forests, men were cutting their way to wealth, in this wide district, in removing the timber, they were cutting their way to poverty. And though the region is rich in mineral stores, yet until these are more largely developed but little wealth will be found within it. And hence the support of ordinances will remain a pretty heavy charge against the general Home Mission Fund of the church for several years to come.

3. Bearbrook and Cambridge.—Over this wide and more hopeful field an ordained missionary was appointed during the year. And though he has been in the field but a few months, already substantial results of his faithful labors are beginning to appear. The attendance upon the Sabbath services in each of the four stations in the field is increasing; and at South Indian the people are making arrangements for the erection of a house of worship which is greatly needed.

4. Plantagenet.—This field was supplied during last summer by Mr. A. Lee, student, whose services were highly appreciated and were productive of good. During the winter months fortnightly supply were given for the greater part of the time. A new church has been erected at Pendleton, which will be ready for occupation in a few weeks. In another part of the field a new church is in course of erection.

5. East Templeton.—This field is being supplied in connection with Chelsea this summer, and it is to be hoped that ere long an ordained missionary may be obtained to take charge of the whole field. The position was never more hopeful for our church than at present.

6. Hull.—This station is supplied in connection with Rochester by the Rev. Jos. White, B. A. He says, "Our cause at the present time looks more hopeful than it has done since my connection with it. A fresh effort is being made to reduce the debt on the church property. Although the increase in families is only one or two, yet more are in church fellowship than ever before. Our Sabbath School is still small. We hope to do better things in the future."

PETERBORO'.

The field occupied by the Peterboro' Presbytery is a wide one, embracing four townships in the County of Haliburton, and nine in the County of Peterboro, being in extent seventy miles by forty.

During the past year Haliburton and Minden have been under the charge of Rev. B. Stevenson, an ordained missionary. There are 46 families, 104 members, and 108 S. S. scholars in connection with the four stations, constituting this field.

The Harvey, Chandos and Burleigh, and Stony Lake groups were supplied during the summer months by three student catechists, and during the winter by an ordained missionary. The Presbytery were glad when they succeeded in securing the services of an ordained missionary for the winter months, as experience had taught them that the losses of our cause during this period, when the field was left unoccupied, swallowed up the gains of the summer. The results have been encouraging, and clearly show that the want of superintendence in the winter, has been a great obstacle to success in these mission fields, and if permanence is sought, greater attention must be paid to it in the future. Several of the stations contemplate the erection of church buildings. In this group we have 66 families and 107 members.

The Presbytery intends to send a missionary during the present summer to the Township of Cardiff, lying further north, to attend to the interests of our church in a district that is filling up rapidly with settlers.

BARRIE—MISSION WORK IN THE MUSKOKA FIELDS.

(Mr. Findlay's Report.)

I.—SUPPLY.—I have given supply to Bracebridge and assisted stations during the term now drawing to a close, with the exception of three or four Sabbaths when I was compelled to desert work owing to ill health. On these days the friends in Bracebridge provided supply for the pulpit, and indeed urged me to take the much needed rest for which I feel very much the better, and very thankful to the friends here for their thoughtful kindness.

Partial supply has also been given to the stations north of this as follows: In visiting the field known as the Nipissing group I made enquiry as to their desire and willingness to pay for supply during the winter months. I found the desire strong, and received a pledge from each of the stations for the amount necessary to cover expenses. Correspondence was held with Mr. John Geddes, Licentiate, who agreed to undertake the work for the winter months. The following stations have been supplied by Mr. Geddes, viz.: Macanoma, Strong, Stony Lake, Eagle Lake, Comondia Creek, Comondia Lake, Nipissing and Pownassan, eight in all, and being in

the territory cornered by as many townships. Supplying two of these each Sabbath Mr. G. would be able to visit each station once in four weeks. In addition to this regular work, Mr. Geddes has accomplished considerable in the way of pioneering in new territory lying contiguous to his field, which will result in the formation of two or three new stations next season. From information received from independent sources we have every reason to believe that Mr. Geddes' labors, which have been zealously performed, have been highly appreciated, and we pray that they may be highly blessed to those who have enjoyed them.

Mr. S. Armstrong, catechist was appointed to supply the group known as the Emsdale field. After going over the ground once Mr. A. returned home, reporting that the field was not ready to receive him. These stations have since received partial supply, as noted below.

Mr. C. B. Hemming has been giving supply fortnightly during the winter months in the Stisted field. In January last word was received by the Convener of the Presbytery's H. M. Com. that the Presbytery of Guelph had appointed Mr. H. Knox, Catechist, to labor in this field, they providing his salary for three months. On reporting himself on the field, Mr. Knox was appointed for eleven Sabbaths to the following stations, viz.: Huntsville, Grassmore, Knox Ch., Chaffey, Emsdale, Katine and Burke's Falls. I have word from the field that the services of Mr. Knox are highly appreciated by our people in these stations, his meetings being well attended, and a considerable interest being kindled in things spiritual. Mr. Knox will doubtless report at the close of labors.

The hearty thanks of the field and of the Presbytery of Barrie are due to the Presbytery of Guelph for the very practical form their interest in our work here has taken. Other Presbyteries having like zeal, but having no field within their bounds in which to exercise it, will always find scope, especially between the months of October and April in Muskoka.

Port Sydney and associated stations have also enjoyed four Sabbaths' supply during the Christmas holidays from Mr. Hardie, of Knox College, who spent the past summer with them. These stations have sent in a numerous signed petition praying for a continuation of Mr. Hardie's services during the coming summer. Their new church which, mainly through the kindness of friends elsewhere, they have succeeded in erecting is nearly complete, and will, we expect, be formally opened this summer.

II.—CHANGES IN THE FIELD.—I would recommend that the following changes in the field be sanctioned by the Home Mission Committee. They are recommended in order to give greater efficiency to the labor of the missionaries, as well as to open up new fields, which would otherwise be destitute: (1) That the field known as Stisted be divided into two groups, to be known as Stisted and Port Sydney, respectively; the former comprising Stisted, Hoodstown, Stanleydale and Axe Lake; the latter comprising Port Sydney, Bethel and Brunell. Geographically, the fields are distinct from each other, and under the old grouping involved a great deal of unnecessary travel—they were so worked only through stress of circumstances. But the field has now grown beyond the care of one missionary. Of the above stations Hoodstown received no supply last season—though an organized station—owing to a difficulty in getting a suitable place to meet in. This difficulty will be removed next season, we are assured. Axe Lake is a new station not yet organized, situated at the corner of the townships of Monteth, McMurrich, Cardwell and Stisted. They have petitioned for supply and organization in due time, and promise to do their utmost to support ordinances among themselves. Brunell is also a new station which received an occasional service from Mr. Hardie last summer on a week-day, and is now prepared to do its part in the way of support. (2) The Port Carling field. I would recommend that the following change be effected here, viz.: that the McIntosh section be dropped for this season. That service be given to Port Carling every Sabbath, and in connection with it Deebank and Raymond receive alternate supply. My reasons for this change are as follows: Port Carling earnestly desires weekly service, and promises to support liberally if it is obtained. McIntosh station, through the leaving of settlers for other parts, is now reduced to four families adhering to our cause, and these are within reasonable distance of either Port Carling or Deebank. Those remaining do not promise anything definite for the coming season, and seem not to expect supply under their changed circumstances.

The following changes have also been found desirable in the fields occupied by the Students Missionary Association of Knox College. The Nipissing fields, by taking in three new stations, viz.: McVetty's, in the Township of Mills, Ely, in the Township of Armour, and Callander, on S. E. Bay, at the junction of the Canada Central & Pacific R. Roads, has become too large to be worked advantageously by two missionaries as formerly. The Association have generously placed a third missionary on this field for the coming season, so that they will support at least five laborers in these districts this year. As there are two or three points contiguous to the Bayville field where stations ought to be planted, that field has also been sub-divided, the Association of Knox College retaining Bayville, Robinson's (formerly Marsh's) and Forks. Uffington and two new stations—one in the Township of Oakley to the east, and another in the Township of Ryde to the south—being assumed by the Missionary Association of Queen's College, Kingston. We take it as making a new era in our work here that the sympathies of this Association are enlisted in our behalf in this district. We trust that as the field still further develops, as doubtless it will, the Association of Queen's will continue their kindly interest in the work.

Mr. McDonald, who labored last season within our bounds under the auspices of the Ladies' Aid Association of St. Peter's Church, Rochester, returns this season. He will find the field

which we have marked in our missionary map as St. Peter's ready to receive him.

To meet the wants of this field as thus arranged we will require for the coming season a staff of at least fifteen missionaries, eight of these being under the Presbytery directly, and seven under the care of the Associations above mentioned.

At the meeting of Presbytery in November last, arrangements were made for holding missionary meetings in all the stations, Messrs. Thompson and Geddes to take the north side of the field Mr. Burnett, of Alliston and myself the central, and Mr. Dawson, with Mr. Sinclair, of Oro, the south. Mr. Thompson has doubtless, ere this, reported the discharge of duty in the north. Owing to my ill health at the time, and consequent inability to stand much exposure, Mr. B. and I held only 9 missionary meetings. These, as a rule, were well attended, and the interest manifested quite equal to former years. At most of the stations thus visited arrangements were made for contributions—through Missionary Associations—in aid of the Home Mission Fund. I doubt not that the result of Mr. Burnett's earnest, interesting addresses will be an increased interest in the mission work of the church, and this manifested by increased contributions not only for the work at home, but also for the general work of the church at large.

I took advantage of Mr. Burnett's presence on Sabbath, the 16th Jan'y—he taking the work in Bracebridge, &c.,—to visit the station at Uffington, where I ordained to the office of Eldership Messrs. John McTuland and William Allan: who had been duly elected thereto by the members in September last.

I also took advantage of the rest given me by the friends here to visit the stations at Port Sydney and Brunell on the 6th of February, to complete their arrangements for the coming summer.

As instructed by the Presbytery, I have corresponded with the chairman of the Managing Committee in each station, requesting them to forward to the Convener of the Presbytery's H. M. Committee the amount they are likely to contribute for the support of ordinances during the coming summer. These, I trust, will be received in time so that the Presbytery may have before them all the information necessary before asking grants for these stations.

The prospects of the field for the future, I may say in conclusion, are very hopeful. From the past we have reason to take courage. When we remember that in '76 we had but sixteen stations all told, and that these were supplied by five missionaries, that now we have fifty stations requiring the labors of fifteen missionaries, we may well ask, "What hath God wrought?" Without one exception almost, we know that our people in these stations, while thankful for the past for the care which they have received from the church they love, are also very hopeful for the future, and are looking forward with pleasure to the appearance among them again of those who bring with them the word of life. To visit these stations in turn during the comparatively limited period at my disposal for so doing, will give me a very busy summer. From the middle of May, when the roads become fit for travel, to the end of September, when the Student Missionaries withdraw from the field, will give me just twenty Sabbaths.

I trust that I may, in the discharge of these most important duties, enjoy an interest in the prayers, as I know I do in the sympathies, of the members of Presbytery and Home Mission Committee, that I may have given me the needed strength for the work, but above all that "widow which is profitable to direct"—that "the Word of the Lord may have free course and be glorified"—that Messiah's Kingdom may be advanced in these outlying portions of the vineyard, while souls are being edified and built up in their most holy faith.

OTHER FIELDS IN THE BARRIE PRESBYTERY.

Besides the Muskoka and Parry Sound districts, there is a considerable field in the Presbytery of Barrie for Home Mission work. There are in it five groups of mission stations and three pastoral charges supplied at present by student missionaries. Of the latter it is unnecessary to make particular mention. It is owing to want of harmony that they are not either settled or looking for immediate settlement by having pastors, and it is to be hoped that the services of the missionaries may be useful in leading the people to unanimity and desire for the services of ordained ministers. As to the mission stations proper,

1. Mr. Millard has labored diligently in the large and difficult field of Mining group. There are six stations under his care. At Mining progress is hindered by the diversity of religious passions in every small community, and by influence of Plymouthism. Families are strongly divided in their denominational preferences, e. g., "One of our families," says Mr. Millard, "is divided as follows: Father, a member of the Methodist, mother Presbyterian, and some Presbyterians, a son and daughter Baptist, another daughter Presbyterian, and the remaining members of the family have not yet cast their lot with any existing churches." Knox Church, Flax, formerly called Hunter's, is a prosperous and promising part of this group. A church was built not long since and is almost, if not now, quite free of debt. The incoming of families into this district is a cause of hopefulness as to the future of this congregation.

2. The Midland and Penetanguishene group has been enjoying the services of Rev. R. Scott, now of Brookdale, for more than five years. Mr. D. James, who has just completed his theological course in Knox College, has been appointed, with a view to being ordained, missionary for at least two years. Arrangements were also made for his being assisted during summer by a student missionary.

3. Ardrea and Uthoff have been strengthened by the addition of Washago and Severn Bridge, two congregations lately a part of the charge of Rev. A. Dawson. This arrangement will lessen demands upon the Home Mission Funds.

4. Wanbaushene, &c., is supplied only during the summer by the Student's Missionary Society of Knox College. As the lumber trade is the sole occupation of the people, there is no probability of a pastoral charge ever being formed here.

5. Collingwood Mountain and Gibraltar. A church was built at the latter station last summer. There does not appear to be progress made towards a pastorate here, until connection may be found with some other congregation in their neighborhood.

It may be noticed that the new congregation of Second Innisfil was last summer under the charge of Mr. I. K. Baillie, graduate of Presbyterian College, Montreal, as missionary. His services proved acceptable, and Mr. Baillie has been ordained and inducted as pastor. They have built and paid for a commodious manse, paid stipend in full, contributed \$160 to schemes, and show a total expenditure for all purposes of \$2,800 for the last year.

Total amount of laborers in Presbytery: Two ministers of supplemented charges; two ordained missionaries; 14 student missionaries under Home Mission Committee; six employed by Knox College Missionary Society; one by Queen's College Society; one sent at charge of Presbytery of Guelph, and one from Ladies' Aid Society, St. Peter's Church, Rochester. 27 in all, and more wanted.

THE WORK IN OTHER PRESBYTERIES.

In other Presbyteries where the mission fields are not so extensive, the work is being prosecuted with steady and gratifying results. Hamilton Presbytery reports continued interest in the old Niagara district; in Toronto several congregations formerly supplemented, have become self-sustaining; a new church has been erected at Camilla; a minister settled at Parkdale, a growing suburb of Toronto, and a building erected at Deer Park, largely by the efforts and contributions of Charles Street congregation. In Paris Presbytery, old St. Andrew's, East Oxford, has been revived and a missionary appointed for the summer, in the hope of gathering together the congregation, which has become scattered and disorganized. In London and Kingston very manifest progress has been made, and in all the older Presbyteries the work of consolidation goes steadily forward.

In many of the supplemented congregations and stations in the Province of Quebec, where the population is largely French Roman Catholic, little more can be done than to maintain ordinances among the comparatively small numbers of Presbyterians, who are ardently attached to our church. The committee feel that, while they cannot hope for increase, or that these congregations will ever become self-supporting, they cannot, nevertheless refuse them aid.

The scheme sanctioned by the Assembly three years ago for the appointment of ordained missionaries to large mission fields for a period of years, is now beginning to bear fruit. In many Presbyteries such missionaries have been appointed, and the results are of the most gratifying character. For the present the outlay may be greater, but the future of these congregations will more than compensate for the monies expended.

SAULT STE. MARIE.

The Revd. Wm. Gallagher was appointed to this field in April, 1880. The Rev. J. R. MacLeod, the former missionary, labored earnestly and successfully, and left it in a much better condition than when he found it. The population of the district is however very scattered, and the people unable to give much for the support of ordinances. A debt still remains upon the church, which cripples their energies and retards our progress. Mr. Gallagher preaches every Sabbath at Sault Ste. Marie, and also at some point in the township of Korah. In addition to his regular field, he has also during the winter visited McDonald Township, Plumtree Township, McPhee Valley, The Bruce Mines, Thessaly, Day Township, Hilboro Dock, Talbot Township, and Saint Joseph's Island, preaching as occasion offered to congregations of from twenty to forty, and visiting the Presbyterian families in those districts. Church organization and additional missionaries are urgently required to overtake the great spiritual destitution that prevails in this region. Mr. Gallagher says:

"Earnest ministers of Christ entering these fields at the present time would be the means of sowing many of the good seeds in the soil of human hearts. Many men who shall not grow weary in well doing be sent into these new places to plant and sow for the eternal harvest. Although they may have sometimes to sow in tears yet they shall come after a while with joy carrying their sheaves with them."

"During the three weeks that I was absent from the Sault, I drove about 280 miles, conducted ten meetings, visited twenty-five families and baptized four children. Other children were offered for baptism, but my missionary could not recognize them as proper subjects of baptism as the parents were neither communicants in any church nor were they disposed to be."

Regarding our prospects at Sault Ste. Marie, he says: "On the sixteenth of January last we observed the ordinance of the Lord's Supper. Six new members were then added to the com-

munition roll, four by certificate and two by profession of faith. The number of communicants now on the roll is thirty-five. One man, who was an elder, and his family left the field last spring, shortly after I came into it; another member left last fall, and another family purpose going away to Iowa the beginning of next summer. One family of adherents has come into the field during the year. The very small returns of last harvest and the dull prospects of a railway being made into Sault Ste. Marie, have inclined many of the people in this part of Algoma to dispose of their property as soon as possible in order that they might cast their lot elsewhere. Hence, our prospects for building up a Presbyterian Church at the Sault are at present anything but encouraging.

"Within the bounds of my field there are two or three more families not included in the places mentioned above. The number of Presbyterian families in the whole of the Sault Ste. Marie Mission Field is about twenty-seven. Now, many of these are able to contribute little or nothing, therefore it is evident that if \$300 can be raised only by special means, considerable must come from persons outside of our church."

MANITOULIN ISLANDS.

Rev. James Ferguson has occupied Manitowaning during the winter months. During the present summer months the field is supplied by students. It is hoped that Mr. McKay, who occupied this district so successfully for many years, will again return. No special reports have as yet, been received from Mr. Ferguson or the catechist, who occupied the field during the past winter.

BRUCE MINES.

In addition to the visit of Mr. Gallagher to Bruce Mines, Mr. Fred. W. Johnson supplied it with gospel ordinances during the past winter.

PRINCE ARTHUR'S LANDING AND FORT WILLIAM.

Last October, the Rev. D. McKerscher, for many years the efficient missionary of Prince Arthur's Landing, resigned his pastoral care of the field, with a view to accept a call to Wallaceburg, Ontario. The Committee appointed the Rev. James Herald, of Dundas, for the period of six months, and at the meeting in March he was, at the urgent request of the congregation there, re-appointed for another year. The state of our cause at these points will be best understood by the following extracts from letters received from Mr. Herald, the first dated February 29th, and the latter April 27, 1881.

I have delayed writing to you in reference to our cause until I should be able to do so from my own personal knowledge. When I came here I found the church weak as regards numbers, but, I am happy to say, the few members of it were good devoted Presbyterians. In order that I might be able to report correctly as regards the progress or otherwise of the church during the term of my engagement, I asked the two excellent elders to give me an accurate account of the attendance at each service. The result shows the average aggregate attendance in Prince Arthur's Landing to have been for the last three months as follows:—November, 70; December, 78; January, 96. The largest attendance was one hundred and five. At "the Landing" we have also a weekly prayer meeting. The attendance at which, though at first no more than three, has increased to twenty-two. The smallness of the place, with its other two protestant churches with their faithful and efficient ministers, does not admit of rapid growth. Until it becomes larger than at present our church can only increase in numbers to a very limited extent. I have reasonable grounds for believing, however, we have not yet reached our limits. In regard to Fort William, I found the cause weak there, with this disadvantage, that the field is exceedingly limited. So far as I know at present we have all the Presbyterians, or very nearly all, that are connected with the church in this place. The few we have are zealous and devoted workers. They have an excellent church building, on which there is a small amount of debt which they hope to remove this winter. We have a Sabbath school in both places, with very efficient teachers, and under them the work is prospering as much as can reasonably be expected. The average attendance at the Landing is about 45, and at Fort William 15. The people at the Landing are sanguine as to the future growth and prosperity of the place.

Such is a fair statement of our Church's position here at present. We are not strong, but we do not compare unfavorably with the other protestant churches. Our attendance is as good as theirs, except in the evenings when the Methodists have larger meetings. The congregation at the Landing owns valuable property and has no debt. Also a good manse with two and a half acres of land beautifully situated, and commanding a fine view of the magnificent bay and its islands. They have also a good site for a church. It is believed that Prince Arthur's Landing will become an important place. It is at the head of the lake navigation and will be connected with all the leading towns and cities by means of the Canada Pacific Railway. Its undeveloped mines of gold and silver and iron must soon become a source of wealth and a cause of increase to the town. I should add that the ladies of the Landing had a bazaar this winter, the proceeds of which, amounting to \$240, go to a fund they are forming for the erection of a church.

At Prince Arthur's Landing the attendance has increased from 70 in November to 124 reaching on one Sabbath 154. At Fort William the attendance continues about the same as in last report. The field there is exceedingly limited, and we have already got all the people that are likely to connect themselves with our church. The few members and adherents that we have, however, take a warm interest in the work of our church, and if the place grows, the prospects are that we may have a good congregation there also. The friends of the church there deserve great credit for the zeal they have shown in erecting a very neat and comfortable place of worship.

On the 17th inst., the Sacrament to the Lord's Supper was dispensed at the Landing. We had on that day the largest congregation we have ever had. Throughout the whole of that day's services, although necessarily more protracted than usual, the deportment of the people was most becoming, and their interest in the work did not flag. Permit me here to say that I have experienced much pleasure in my work among this people. I have always felt supported in it by their warm interest and sympathy. The number of communicants on the 17th was much larger than it had ever been before, which shows a growing interest in the cause. There were thirteen new members admitted by the session on profession. We have now, our people tell me, the largest morning congregations in the Landing. As a rule, our place of meeting is, I may say, filled in the evenings. I regret that we have not the means at present to build a church on the excellent site owned by the congregation.

Our Wednesday evening meetings still continue good. The largest number we have had at one meeting has been 30. The number ranges from 20 to 29.

Mr. Herald adds that Mr. McKerscher, the former missionary, during whose ministry the church at Fort William was built, and also the lecture room at the Landing, is still spoken of with much respect by the people at both stations.

CANADA PACIFIC RAILWAY.

During last summer, at Mr. McKerscher's earnest request, a missionary was appointed for the men along the line of the Canada Pacific Railway from Fort William. Mr. Donald McCannell, Queen's College, the missionary appointed, proved himself to be admirably adapted for the work. From his report sent to the committee we extract the following. After describing his journey on an open flat car 150 miles from Fort William into the wilderness, he says:—

Making inquiries I found that my parish extended from the ballast pit at Martin station, 190 miles from Fort William, to Eagle River, 170 miles from Winnipeg. Thus my mission field was 110 miles long, but the breadth was not by any means proportionate to the length, being only sixty-six feet. In speaking of the stations on the Canada Pacific Railway it must not be supposed that they are in, or in the immediate vicinity of, prosperous towns and villages and a well settled vicinity. On the contrary, although sidings are put in for stations every ten miles, frequently there is no station house or indeed a house of any kind within twenty miles. The nearest settlement is that of Fort Francis between 80 and one hundred miles to the south, and Thunder Bay and Manitoba east and west, hundreds of miles away. To the north, with the exception of an occasional Hudson Bay post and a few wandering Indians, the nearest settlement is on the other side of the pole in the penal colony of Siberia. This is literally "the great lone land." Anywhere away from the portion of the road under construction, a person might travel hundreds of miles and see no living creature larger than a squirrel or a rabbit.

The houses for the men are divided into three parts, the kitchen at one end, the sleeping room at the other, and the dining room in the centre. The roof is waterproof or otherwise according to the material it is composed of. I was always given what was considered the driest part of the room, and on the whole fared very well, although on one or two occasions the friendly aid of an umbrella and a water-proof coat was necessary to make the bed tenable. Services were usually held in the dining room, so that those who might not be disposed to attend would hear even if they remained in the sleeping room. The navvies are of all nations and forms of religious belief. They might almost be described in the language of Scripture as being "lost of every nation under heaven." Roman Catholics and Protestants are about equally divided, the majority of the latter are Presbyterians. Father Baxter—a Jesuit priest—ministers to the spiritual wants of the former. The men as a rule were anxious to have the Gospel preached unto them, and regularly attended—Roman Catholics as well as Protestants. Owing to the distances I had to travel—all on foot—I could only hold two services a month in each of the different camps, and in some camps not that often. Men were coming and going continually, so that in many instances those to whom I preached when going up the line were all away, and their places supplied by new hands, when I returned. This being so, the result of my labors was not so evident as otherwise it might have been, but I trust that the seed sown has been carried away by many, to bring forth fruit in due season. I held altogether eighty services on the line. Once, twice or thrice on Sundays according to the part of the line I happened to be on. Every day was Sunday with me, and every evening some of the men were ready to attend service. There was some work done by certain parties on Sunday, but as the terms of contract expressly prohibit Sunday labor, there is very little open decoration of the day. I heard but little profanity, and, owing to the absence of intoxicating liquors, quarrelling and fighting are, in the strict sense of the term, unknown.

My work was a peculiar one, but on the whole, I have reason to think I spent a profitable summer. I am sure it was a pleasant summer to me, and it would have been still more so but for the myriads of mosquitoes and sand flies which made the day a torture and the night a season of terror. As might be expected in a country into which all supplies have to be brought hundreds of miles, everything required commands almost fabulous prices. Half way between Thunder Bay and Winnipeg hay is worth \$120 per ton, potatoes \$6 per bushel. The latter were, last May, sold for ten cents a piece. They were not then used as an article of food but as medicine. Doctors attend to the bodily ailments of the men, and like the missionary, their quickest, best, and only way to pass up and down the line is on foot.

The best the district afforded was always at my disposal, whether pork and beans, a bed on the dining room table, a drink of water out of a shovel, were freely given and all thankfully accepted. My thanks are due to the contractors for their kindness shewn in many ways; also to the sub-contractors and engineers who endeavored as far as possible to make my sojourn amongst them pleasant and agreeable.

Rev. D. McKerracher, of Prince Arthur's Landing, proved a true friend, and from his experience on the line, was an invaluable counsellor in everything pertaining to my work on the Canadian Pacific Railway.

Appended to this report Mr. McCannel appends a tabulated statement of the services held every day, from the time he reached his field until he left it, the points at which he preached, and the number in attendance. It is also worthy of mention that the men paid the missionary in full, and were exceedingly grateful for his labors.

NEW WESTMINSTER, BRITISH COLUMBIA.

Mr. Jamieson's Report.

Owing to so many removals from this place during the past year, I have to report a considerable decrease in every part of our congregational work, except the financial. As we have made a change in our ecclesiastical year, I do not give the usual details. The figures would include those given last year for three months and a half. Notwithstanding the decrease in numbers, I am happy to say we are able to report an increase in our income. The total receipts for the year ending Dec. 31st, 1880, were \$1,217.75; the principal payments were, salary, \$800; new fence and sidewalk, \$141; and to missionary and benevolent schemes, by the Ladies' Missionary Association, \$114. The latter sum was made up by six or seven zealous ladies collecting monthly 12½ cents (our smallest coin) from each one connected with us who may be willing to give in this systematic manner, and hardly any one refuses. Any donations in addition are also received.

They were all astonished to find at the end of the year that the amount was so large; and it gives me the greatest possible pleasure to be able to say that all the money was fairly and openly contributed by our own people, and that we had no occasion to resort to sores or bazaars, or raffles, or oyster suppers, or neck tie socials, much less to raffles or theatricals.

I may also report that in addition to the regular services in town, I conduct a service every Sabbath at 1.30 o'clock, and every Wednesday at 12.30 o'clock, at the Penitentiary, as Protestant Chaplain, appointed by the Dominion Government about two years ago. All the Protestant convicts must attend—or rather all who will not enroll themselves Roman Catholics. There are now eighteen, and they are of various nationalities and races and religious denominations. It is a great pleasure to me to attend there, especially the last year, as so much earnest attention is given by most of them, and I believe a very great amount of good is being done.

I am sorry to say that our ministerial staff has been again diminished by the departure of Mr. McGregor, from Victoria. No successor has yet arrived, though one is expected. It is only a few years since a Presbytery was organized, and already three of its members have left the country, leaving four members on the roll. And one of these is about to leave his congregation, and perhaps the Province. Such has always been the character of our work out here. Occasionally things take an upward turn and we make a little progress for a year or two; then all our bright prospects are blighted, and back we go to our chronic condition—"neither dead nor alive!" For instance, when Mr. McGregor came here eleven years ago, he found three Presbyterian ministers at work, and now he leaves just five, four of them in the Presbytery.

PRINCE ALBERT.

At the meeting of the Committee in October, the Rev. James Sieveright, of Goderich, was appointed to the Prince Albert mission, and immediately left for his distant field of labor, and arrived in November. Since that time he has visited all the stations connected with the settlement and reports as follows. They are seven in number:

1.—Prince Albert is the first in importance. Presbyterian population, forty-two families, not including fourteen Cree families, who have not removed to the Indian reserve. Two things are essential to future progress—the erection of a church and manse, and having two services every Sabbath. The attendance, considering the cold, uncomfortable building, is encouraging—frequently over one hundred. The Foreign Mission Committee have given two acres as church property on the front of their lot, and ten acres farther back as a glebe. A building committee have been appointed, and a vigorous effort will be put forth to erect suitable buildings. The area

of log buildings is nearly at an end. Several brick edifices have been erected, and that will likely be the future material. Building operations cost at least twice as much as in Ontario. Without outside aid, it will be impossible to complete buildings necessary to hold our own as a denomination. Prince Albert is on the border-land of civilization. The outeries of Pagan Sioux, celebrating their religious rites, often intermingle with the sounds of Christian praise and prayer.

2.—M'Beth's, down the river, comprises eighteen families—thirteen Presbyterian. Three more intend to settle on their claims in the spring. The nearest family is five miles; the farthest fifteen. A belt of fire four miles long intervenes. Beyond, a settlement has been begun, never yet visited by any minister. Some progress has (near the forks of the river) already been made in the M'Beth settlement for the erection of a place of worship.

3.—Flett's, twenty-two miles south, near the forks of the road where the Winnipeg and Carlton trails meet. It contains seventeen families—all Presbyterians; four more to settle in the spring. A building committee has been appointed, and a site given for a church and burying-ground.

4.—Red Deer Hill, twelve miles south. Four Presbyterian families; nine of other denominations.

5.—Ridge, twelve miles south-west. Eleven Presbyterian families; twenty of other denominations. A church was erected in this settlement during the ministry of Rev. H. McKellar. It was resolved that year, to remove it to a more central locality. No agreement could be arrived at as to the site. The timber now lies useless for building purposes, in several localities; a practical illustration of the folly of trying to bring a church to every man's door. There is hope of a new edifice even here.

6.—Miner's, fourteen miles west. Eleven Presbyterian families. Indian element predominates.

7.—Carrot River, forty miles south-east by winter trail, about fifty by the summer one. The only houses the whole way are at the Indian reserve, on the bank of the South Saskatchewan, which must be crossed going to Carrot River. A journey there alone is by no means unattended with danger. The shafts of my sleigh broke about half-way in the wilderness. After kindling a fire, and spending three hours in the vain attempt to repair them, there was no resource left but to walk with my horse fourteen miles, over an unknown trail, ignorant whether I would land at Fort Lacorne or the place I was anxious to reach—the thermometer forty degrees below zero. I was fortunate to arrive at the place of my destination at four o'clock in the morning. That evening I preached to an audience of nineteen persons, including one Cree. The present statistics are eight families, and twenty-eight young men who have taken up claims; nearly all Presbyterians. It is one of the most fertile spots of the North-West. Other settlements near Carrot River, Pai-Wah-Nah, Lacorne, and Stony Creek.

Mr. Sieveright adds:—

It is plain one missionary cannot do anything like efficient work, in a field so extensive among Presbyterian families scattered over a region ninety miles long and twenty broad. All these stations are situated in tracts of land, excellent in quality, and increasing rapidly in population. There has been no preaching at Carrot River, the Ridge, or Miner's. Even with this straitening of his labors, the health of the last missionary has been seriously impaired by excessive work. There are only two ways of it: either supply a sufficient force of missionaries to undertake the work, or else abandon half the stations, as has been practically done for some time past, and allow denominations more zealous to occupy the field. At least two additional laborers are needed. Who can doubt the ability and willingness of the Presbyterian Church in Canada, to enter the wide doors of usefulness God, in His Providence, has thrown open to it in the North-West?

From letters received recently, Mr. Sieveright states that at Prince Albert monthly contributions are now taken up for the support of ordinances, in addition to weekly collections at every day of worship. The building committee are actively at work obtaining subscriptions for the new church building. This summer the school room or lecture hall of the church will be completed—25 x 35—of brick, heated by hot air, and costing some \$2,000. At the Ridge and Miner districts the materials are on the ground for the erection of a church, and at Cameron and M'Beth settlements satisfactory progress is being made in the same direction. The completion of these buildings, it is confidently believed, will result in an increase of membership, and a deeper interest in our cause.

EDMONTON, N. W. T.

Owing to ill health Mr. J. Duncan has been unable to proceed to Edmonton, to which he had formerly been appointed, and has spent the winter in Prince Albert assisting Mr. Sieveright. As he has now returned to Manitoba at the request of the Presbytery, his appointment to Edmonton was cancelled.

Mr. A. B. Baird, M. A., was appointed to Edmonton for three years at a salary of \$900 per annum, and travelling expenses to the field, with the understanding that the people contribute \$900 of the salary during the first year. Mr. Baird has, during the past winter, been attending theological lectures in Edinburgh, where he has received the degree of B. D. He is now in Germany, but expects to return in September, and proceed to his distant field.

MANITOBA.

VISIT OF REV. C. B. PITBLADO TO THE NORTH-WEST.

In July last the Sub-Committee, learning that Rev. C. B. Pitblado, of Halifax, was about to visit the North-West, asked him to place his services at the disposal of the Presbytery of Manitoba for three months. Mr. Pitblado agreed to do so, and visited Prince Albert and other fields in the Presbytery. From his report we extract the following:—

The plan which I adopted under the direction of the Home Mission Committee of the Presbytery was (1) to see as much as I could of the new pioneer settlement; (2) to see the unsettled country and Prince Albert mission; (3) to see the old settlements where the difficulties and hardships of pioneer life had been largely overcome. On the route which I took these three objects have been attained as well as it was possible with the time at my disposal. In indicating the way I travelled I feel that it is quite unnecessary for me to describe the localities, as their position and characteristics are well known to you. The track I followed was this: from Winnipeg to Emerson, past Pembina, through the Mennonite villages, skirting the districts of Neleceville, Archibald and Rock Lake, west to Turtle Mountain. On this part of the journey I was accompanied by Prof. Bryce. Prof. Hart came with us about half the distance. The tide of immigration has moved forward on this course at the rate of about one hundred miles last year. Turtle Mountain is at present the western edge of colonization, but the district around is likely to be quickly taken up, and the people are clamouring for a missionary. One should be sent to them, if possible, next summer. At this point I preached twice, and visited a number of the families. I then went across the valley of the Souris River to Milford, where it empties into the Assiniboine. Here I met Rev. Mr. Roddick, with whom I proceeded through Brandon, up the Grand Valley, and across the country to Rapid City, on the Little Saskatchewan River, where Mr. Roddick left me. From this place I went up the river to Minnedosa, then west by Mosquito Hill, Shoal Lake, and Birtle, to Fort Ellice. Here we left colonization behind us. On this route I had made a circuit of more than four hundred miles among new settlers. A great many of them had been only a few months in the country, and the majority of them were not more than fifteen months in it. We saw the people and conversed with them on their immigrant waggon, in their tents, their mud huts, and log cabins. They were hopeful, glad to welcome missionaries, but in their struggle for physical existence they had little time or money to spare for religious purposes. Such congregations must, for two or three years at least, be purely mission fields. After, say three years, it might be well to deal with them as supplemented charges, always taking care that the sums expected from the people were represented by real guarantees of some kind, and not by mere guesses, or the assessments of outsiders.

From Fort Ellice I went by the way of Cut Arm Creek, Touchwood Hills, Duck Lake, etc., through a prairie country of nearly four hundred miles, to Prince Albert mission.

Here I found considerable irritation among the people caused by the disappointments in connection with the appointment of Rev. Mr. Ross to the field. The people with whom I conversed all bore testimony to the faithfulness and ability with which Rev. Mr. Duncan had discharged his duties, but they seemed to think that the work was too much for him. Indeed, while I was there he was suffering from indisposition, largely caused by over-work. Both he and the people will no doubt be glad to receive the missionary which the Committee has appointed, and, in my humble judgment, the appointment of Rev. Mr. Duncan, to Edmonton, is a most appropriate one. The school at the mission, under the charge of Miss Baker, is doing very efficient work. Through it a large number of children who speak the Cree language are receiving a good education.

Prince Albert, as you are aware, is the seat of an Episcopalian bishopric. The bishop is a most active, zealous man, who seems to have the faculty of collecting money, and who is spending it quite freely in putting up a fine building, which is to answer the double purpose of a residence for himself and College for students that are to come from some place. He will make Episcopalianism a rival of Presbyterianism, but I have no doubt that by honest, earnest, missionary work we will more than hold our own under the very shadow of the bishop's palace. The growth of the settlement will not likely realize the expectation of sanguine prophets, but it will no doubt always be a place of some importance.

In reference to the property belonging to the Foreign Mission Board I think that the sooner some arrangement is made by which the congregation can get land for a glebe and building lot the better for our cause. All the property that is there owned by the Board will not be too much to be usefully employed in the aid of Home Missions.

On my way back I came from Minnedosa by way of Beautiful Plains, Palestine, Gladstone, Westbourne, Portage la Prairie, Poplar Point, Meadow Lea, and Headingly, to Winnipeg. There are somewhat old settlements, and some of them should be self-sustaining congregations at once. All of them should be dealt with as supplemented charges. But I feel that I am writing too much, and must be brief.

The points at which I preached and visited were, Kildonan, Winnipeg, Turtle Mountain, Macgill Hill, Cameron's, Prince Albert mission, Portage la Prairie and Burnside.

Things that impressed me were these: For the most part our missionaries are hard-working and conscientious laborers. The great bulk of the immigrants coming into the country are Presbyterians. As soon as possible the Presbytery should deal with congregations on the principle of supplementing them.

On the whole I am glad to see our Church doing its work so well in the great North-West. There we are first in the pioneer work, and I trust we will not refile, but go forward. To neglect this great growing country is to miss our great opportunity.

At the meeting of Committee in March last, Mr. C. B. Pitblado's report of his visit to Manitoba and the North-West was laid on the table. The Convener intimated that he had, in accordance with the instructions of the committee, sent Mr. Pitblado \$150 on behalf of his expenses in the North-West, which sum Mr. Pitblado had returned to the Home Mission Fund, with the request that it should be expended on mission work in the North-West. The committee resolved to put on record their appreciation of the valuable and gratuitous services rendered by Mr. Pitblado, and instructed the Secretary to convey to him the cordial thanks of the Committee.

Mr. Pitblado since his return has lectured frequently in the Lower Provinces on the claim of Manitoba upon our Church, and has in addition to the \$150 mentioned above, sent to the Home Mission Fund \$130 being a portion of the collections taken up at his lectures, and divided between our Home Mission Fund and other benevolent objects.

NEW APPOINTMENTS TO MANITOBA.

Since last meeting of Assembly the Committee have appointed the Rev. Wm. Hadnett, of Perrytown, and Mr. D. Stalker, of the graduating class of Knox College. The former arrived at his field, Birtle, North-West Territory, last October, and the latter in April of the present year. The Rev. Thos. McGuire, of Jarvis and Walpole, was called in December last by the congregation of Emerson, and having accepted the same, has been duly inducted into the pastoral charge of said church.

SPECIAL APPROPRIATION TO MANITOBA.

The Committee further resolved to place at the disposal of the presbytery of Manitoba the sum of one thousand (\$1,000) dollars for supplying with ordinances fields in Manitoba and the North-west, to which appropriations have not now been made, and which, in the opinion of the Presbytery, should be occupied with as little delay as possible; and that a statement of the manner in which this sum has been expended be submitted to this committee at its October meeting.

SUPERINTENDENT OF MISSIONS IN MANITOBA.

At the March meeting of the Committee a communication was laid on the table and read from the Home Mission Committee of the Presbytery of Manitoba urging the appointment of a Superintendent of Missions for the Presbytery on certain conditions. After consideration the committee agreed to recommend the General Assembly to appoint a Superintendent of Missions for Manitoba and the North-West.

PROPOSED NEW REGULATIONS.

The sub-committee appointed in October last to consider the terms on which the services of the missionaries to Manitoba, whose terms of engagement have expired, should be retained, with a view to a more efficient and economical working of this rapidly growing field, presented a report containing the following regulations, which the committee recommended the General Assembly to adopt:

1. That congregations in Manitoba, having settled pastors, and not self-sustaining, be placed on a list, distinct from stations supplied by missionaries, to be called the list of Supplemented Congregations; that a minimum contribution of \$450 towards the salary of the minister be necessary in order to entitle any congregation to be placed on this list, and that, in view of the greater cost of living in Manitoba compared with Ontario and Quebec, the committee have power, if it sees fit, to supplement the salaries of ministers laboring in these congregations up to \$850 per annum.

2. That the committee hereafter simply make grants to the fields, and that the list of laborers to be employed by the Presbytery in supplying these fields, be revised at the semi-annual meetings of the Home Mission committee; with the understanding that the committee are only liable for the amount of the grant to the field, except in the case of those missionaries directly supported by this committee, whose term of service has not expired.

3. That the distinction hitherto made in the remuneration of married and unmarried missionaries be done away, and that \$800 be the salary of missionaries to be hereafter sent to Manitoba, during the period of their direct appointment by the Committee, unless in cases in which

the great distance from Winnipeg would render a larger salary necessary; with the understanding that the amount promised by the field to which the missionary is appointed be regarded as a part of the salary named.

4. That a semi-annual grant be made to the Presbytery of Manitoba for exploring and giving temporary supply in new districts, the details of the expenditure to be submitted to this Committee.

GRANTS MADE TO THE PRESBYTERY OF MANITOBA.

The Committee in March last revised the grants made to the several fields in the Presbytery. The following grants were made for the six months beginning 1st April, 1881, and it was agreed to notify the Presbytery that the committee have reduced the grants in the belief that the fields can and ought to increase their contributions so as to secure the full stipends of the missionaries:

FIELDS.	Grants for 6 months from 1st April, 1881.
W. Lynn, Marais, etc.	\$100 00
Springfield, Sunnyside, etc.	150 00
Boynes, Saltville, etc.	200 00
Little Britain and Selkirk	150 00
Poplar Point, Poplar Heights, etc.	175 00
High Bluff, etc.	100 00
Morris, Union Point, etc.	200 00
Rapid City, etc.	200 00
River View, etc.	250 00
Minnedosa, etc.	250 00
Archibald, etc.	175 00
Nelsonville, etc.	175 00
Caledonia, etc.	200 00
Grasmere, etc.	200 00
Hope's, McKinnon's, etc.	200 00
Burtle, etc.	250 00
Edmonton	300 00
Prince Albert	450 00
Emerson	200 00
Palestine, etc.	100 00
Beautiful Plains	100 00
Dominion City	50 00
Grand Valley	.....
Mountain City, etc.	.....
Prince Albert (second missionary)	.....
Shell River	.....
Turtle Mountain	.....
Westbourne	.....

It was resolved that the appointments of the missionaries now terminating be extended for six months on condition that the committee is responsible in their case only for the amounts now granted the respective fields supplied by them.

SPECIAL APPEAL TO THE CHURCHES IN BRITAIN FOR MANITOBA.

On the report of a sub-committee appointed to consider the matter it was resolved to make the following representation to the General Assembly:—

The committee are convinced that, owing to the vast extent of the Mission field, especially in the North-West, the work will not only tax to the utmost the liberality of the church in Canada, but will present, beyond all that we can do in the immediate future, opportunities of very great value and claims which are almost irresistible, which we shall be unable to meet. On this account and, further, from the fact that a large number of the immigrants to the North-West are coming directly from Great Britain and Ireland, the committee respectfully suggest to the Assembly the propriety, and even the necessity, of having the magnitude and needs of the North-West mission work brought fully before the churches in Great Britain and Ireland; and for this purpose, that a deputation be sent to their Assemblies, in the hope that the liberality of those churches will thus be still further extended on behalf of a work which has such strong claims upon their sympathy.

The Home Mission Committee of the Presbytery of Manitoba begs to report the following, for the information of the Assembly's Home Mission Committee:

The year has been one of great material progress in the Northwest. The extension of the Railway system cannot fail to largely increase the contributing power of the people throughout the country, though the Committee does not need to be informed that times of great monetary speculation are not the most favourable for the development of spiritual power.

The large increase in settlement has rendered necessary a corresponding increase in Mission labourers, and it would have been a sad picture indeed had, at this stage in the progress of the Northwest, there been no development in this respect. The Committee has to state that there are now twenty-one regularly ordained and appointed Missionaries in the employ of the Presbytery and 15 Catechists—a total of thirty-six active missionaries against a total of twenty-two Missionaries, made up of seventeen regularly ordained and five Catechists, last year. There has thus been an increase of fourteen labourers, and the Committee has pleasure in announcing that through the increase of amounts expected from the people, and the better financial organization effected, it is hoped that this large extension may be accomplished at a cost to the Assembly's Committee not greatly—if at all—exceeding that of last year.

THE NORTH-WEST TERRITORIES.

This vast extent of country may be divided, for Home Mission purposes, into two parts. There is first, THE FAR WEST. Prince Albert, which had been for many years a source of anxiety to the Committee, has taken a new start since the arrival of Rev. James Sieveright in the last part of the autumn of 1880. The work accomplished, under great difficulties but with the greatest perseverance, by Rev. James Duncan, deserves recognition. The Committee had hoped that his health would have permitted him to have gone to Edmonton, when so appointed by the Assembly's Committee. Although several times on the eve of starting, a return of the malady affecting him prevented his westward journey. Mr. Sieveright undertook the work at Prince Albert with great zeal on his arrival, and, did space permit, a fuller account might be given of his acceptable ministrations—perseverance—sufferings—numerous Church enterprises under way—in short his labours manifold for the Redeemer's cause. Edmonton received the notice of the Committee in March last—when Rev. A. B. Baird, a most promising licentiate of the Church was appointed. Mr. Baird being in Europe, found it impossible to return till August or September, and accordingly the Presbytery was compelled to appoint some one in Mr. Baird's place, to have this very important point occupied during the present year. There was accordingly an appointment of one of the most devoted Missionaries of the Presbytery, Rev. D. McKee, of Archibald, Manitoba, who will proceed westward on the first of July, the date at which his appointments begin.

NORTH-WEST TERRITORIES (EASTERN DIVISION)

The North-west Territories immediately beyond the limits of the Province of Manitoba, and to be included in the extended boundaries of the Province, are an important region some 150 miles from East to West, comprising the newest settlements. In this region, which three years ago was almost entirely unsettled, the Presbytery has labouring this summer six ordained missionaries and five student catechists. The duty of following up our people soon after settlement is an important one, and the Presbytery is anxious to maintain the Presbyterian Church as the pioneer Church of the Northwest—as God in His grace has permitted it for several years to be. But not only does the Presbytery call on the Church at large to assist it, but the duty of contributing, immediately on settlement, to the best of their ability is urged upon the people by the Presbytery, and the financial arrangements of the Presbytery are being made more and more with the end in view of developing local resources. It is hoped that the Assembly may, for the furtherance of the cause of work needed in pioneering, give a favourable consideration to the recommendation of the Assembly's Home Mission Committee and the overture of the Presbytery of Manitoba as to a missionary superintendent. It is not so much for the supervision of the missionaries engaged in the work, who as a rule have been conscientious and earnest men, as for the urging upon the mission fields the matter of helping themselves as soon as possible, and to this end, it is believed that not only will the superintendent's expenses be met but the burden on the Home Mission Fund greatly lightened. Some years ago the statement was hazarded that the greater amounts contributed by the older stations would be sufficient, even with a larger development of work, to keep the amount required from the Committee about the same each year, with an immigration of the same amount as has been going on for several years. The Committee would point out that this has been nearly attained. The Committee would state, however, that should a largely increased rate of immigration be attained, as seems not improbable the Presbytery would be entirely powerless, with present resources, to meet the demands made upon it.

The Committee rejoices in the general extension of the work in the Province of Manitoba.

SETTLED CHARGES.

The length of time taken to effect settlements has been a subject of serious thought to the Presbytery. The regulations which are recommended to the Assembly by the Assembly's Committee at this last meeting will, it is to be hoped, facilitate this desirable object. During the past year Portage La Prairie has become a self-sustaining charge and is now applying to have

the sole attention of the minister in charge at a salary of one thousand dollars a year. During the past year also, Emerson was settled with good hopes for the future. The new regulations if brought in force, while involving a certain amount of hardship to the missionaries, will, it is to be hoped, result in a greater number of settlements, for it is found that so long as what is virtually a system of "stated supply" is in vogue very little progress is made or organization effected. To make a practical test of the working of the new system which, on account of the action of the Home Mission Committee in March, is virtually that at present in force, one group of seven stations was taken. Three deputations visited the several parts of the field which comprises the greater part of eight townships. The result was a large increase for the whole field. This is a field worked by two missionaries. It is plain, however, that the presbytery cannot work up its whole field so diligently as this test-field was worked—for the members of Presbytery cannot give the time or incur the expense required for a work of so great magnitude. An argument, however, is afforded, in the success of the deputation sent, for the appointment of a missionary superintendent who could do this work. Upwards of one hundred preaching stations would fully occupy one man's time—unless it were for a few months in the most severe weather in winter. A striking feature of the work in the Northwest is the demand for Canadian ministers in the adjoining territory of Dakota. Through one cause or another a considerable Canadian emigration has taken place in this territory. The people desire to have ministers at the head of the Canadian Church, and the American Presbyterian Church seems willing to undertake their support. A certain amount of joint work has been done; this, however, it is believed must be left to individual action, and the efforts of our own Church, confined chiefly to its own proper work. The report might enter more minutely into details and give many facts of interest for the use of the Assembly, but this has been so fully done in former years that it is deemed unnecessary for this year. The Committee would, however, strongly urge the need of more laborers being sent out to the Northwest. Of the 15 Catechists—all but 2 will cease their labors on the 30th of September. Only some three months is left to make arrangements for the future. What is to be done at that date with the fields left vacant? The work must not be allowed to go back. Are not zealous young men ready to offer themselves? Surely the missionary spirit has not departed from our church to such an extent that many of the most active and intelligent young men who are finishing now in our colleges will not offer themselves for the noble work of christianizing our own rising nation. Surely the means will be forthcoming to support these in comfort.

We pray the Lord of the Harvest to send forth more laborers into His harvest.

ANNUAL REPORT OF QUEEN'S COLLEGE MISSIONARY ASSOCIATION FOR 1880-1.

The past year has been one of unusual progress in the history of the Association. During last summer it became responsible for three student missionaries in the Presbytery of Kingston, and after meeting all its obligations, it commences this year with a balance in hand. This year it has undertaken five fields, viz.:

Uffington, &c., Presbytery of Barrie,	Charles Herald.
Merrickville, &c., Presbytery of Brockville.	John Hay.
Palmerton, &c., Presbytery of Kingston.	John McNeil.
Sharbot's Lake, &c., " "	Wm. J. Shanks.
Mississippi, &c., " "	

The last three have each a small grant from the H. M. Fund. Mississippi, at the terminus of the Kingston & Pembroke R. R., is an entirely new field where there has never been regular service of any kind. The work is principally among the miners and other laborers about the works there.

During the session the members of the Association have steadily supplied the following places in the Presbytery of Kingston, viz.: Portsmouth, Camden, Mill Haven, Sharbot's Lake and Parham, Mississippi and the House of Industry. The members of the Inter-Collegiate Y. M. C. A. supplied services in several destitute places in and about the city of Kingston. In 22 of these places they had also Sabbath Schools and week-evening meetings.

Nine fields were supplied for three Sabbaths during the Christmas holidays, and the students in charge visited from house to house and had the usual week evening meetings. Throughout the session a joint prayer meeting was conducted by the two Associations, and it awakened considerable interest in personal religion among the students.

During the past session the Association was addressed in reference to its work by the Revs. Dr. McKay, of Formosa, Dr. Smith, of Kingston, and Narayan Sheshadri, of India. These addresses were evidently productive of great good to the students who heard them.

The members of the Association desire to record their gratitude to the King and Head of the church for the measure of blessing with which He has been pleased to favor them in their work, and their prayer is that the blessing may be increased in the future.

JAMES ROSS, President.

JAMES MURRAY, Sec. Secretary.

ANNUAL REPORT OF KNOX COLLEGE MISSIONARY SOCIETY, FOR 1881.

The following particulars regarding the work during the year which has just closed deserve special notice:—

PARRY SOUND AND MUSKOKA.

In 1871, the Society commenced work in the districts lying to the east of Georgian Bay, by sending a missionary to Parry Sound. The work was continued and extended each successive year, as the district was opened up by settlers, till now there are ten missionaries in this region. Five of these are supported by the Students' Society.

PARRY SOUND.

Originally established by our missionaries, this field has been, for some years past, under the care of the Presbytery of the bounds; but, owing to the removal of a number of families, caused by the depression of the lumber trade, it became weakened financially, and application for supply was made to the Society; accordingly, a missionary was sent to labor there during the summer.

NIPISING.

This field, which lies in the north-east part of the district, was occupied and extended. Service was held fortnightly at four stations, two of which, Powassan and Nipissing, have been regularly organized. At Oummanda Creek a new union church has been erected. Occasional service was held at Calendar, a promising village which is situated on the South-east Bay of Lake Nipissing. The superior quality of the land in the whole of this field, and prospective railway facilities, will doubtless attract many additional settlers, so that the congregations within a few years will be able, with little assistance, to support ordinances among themselves.

STRONG.

The work commenced here during the previous year was continued. Mecanoma, Eagle Lake, Strong, and Stony Lake received supply once a fortnight: each was organized during the summer, and steps were taken to secure suitable places for worship. A union Sabbath school was organized at Strong, and occasional services were conducted at two other places.

KATRINE AND EMBADALE.

In this field there are six stations, five of which enjoyed Sabbath services more or less frequently, while a fortnightly meeting was held at the sixth on a week-day evening. The sacrament of the Lord's supper was dispensed at three of the places, at one of which there was a weekly meeting for prayer. A church has been erected at Embadale which, though not complete, is in a state fit for summer use, and is almost clear of debt.

DAYVILLE.

Formerly under the care of the Barrie Presbytery, was entrusted to the Society, and from it received a missionary in 1879. The results of the first summer's work were such as to lead to its continuance, and now the number of settlers throughout the district has so increased that it has been deemed expedient to divide the field for the coming year. During the past summer six were added to the membership of the church. At Hamilton's, one of its four stations, a Sabbath school was established; and at Uffington, another station, two elders were elected and ordained. An effort is being made to erect a church at the latter place, for which a considerable sum has already been collected.

WAUBAUBEN.

To this field, as in past years, a missionary was sent. Depending almost exclusively upon the lumber trade, the population is somewhat fluctuating. For this reason there is little hope of establishing a permanent congregation at any of the places, yet, during the summer, the results of the missionary's labors were of a very encouraging nature. At the request of the people, supply was granted to them weekly, during the Christmas vacation, and fortnightly, by students from the College, during the session.

As in former years, the Rev. A. Findlay, of Bracebridge, took a deep interest in the Society's work in Muskoka, dispensing the sacraments at the various stations, and organizing new congregations.

APPENDIX.

ALGOMA DISTRICT.

MANITOULIN.

The Society has been prosecuting its labors on this island for the past nine years. At first only one missionary was sent, but settlement took place so rapidly that a second was soon required, and now, in addition to the labors of the Rev. H. McKay, it enjoys the services of three missionaries, two of whom are employed by the Society. Churches have been erected at Manitowaning, Gore Bay, and a union church at Bassingthwaite's settlement. Congregations have been also organized at other important points.

THE MITCHELL'S BAY FIELD.

situated on the south side of the island, includes six stations, at each of which service was held every two weeks. Besides these, other points received occasional visits. Nine new members were added to the church during the past year; and steps were taken toward the erection of a place of worship at Providence Bay. The prospects on this part of the island are very encouraging.

THE LITTLE CURRENT FIELD.

is situated on the north side, and embraces the three townships of Holland, Shequindah and Bidwell. At seven points of these townships Sabbath services were regularly conducted, and a weekly prayer meeting was held at one of them.

ST. JOSEPH'S ISLAND.

situated near the head of Lake Huron, is twenty two miles long by twelve wide. The immigration during the last four years has been so great that now its population amounts to upwards of 2,000. There are four stations on the island, at each of which services were conducted on alternate Sabbaths with such results as to encourage the Society to continue the work.

BRUCE MINES.

situated on the north shore of Lake Huron, about forty miles south-east of Sault Ste Marie, is a new and important field. It comprises four stations, viz.: Bruce Mines, McCrae's Settlement, Day's Settlement, and Rock Lake. At the last mentioned place a church was erected and opened for divine service early in the summer, and through the liberality of Mr. Day, one to be used by all denominations was also provided in the settlement which bears his name. The missionary who labored in this district reports very favorably of its future prospects, and, upon his recommendation, the Society proposes to extend the work by sending an additional missionary, who will make Thessalon, a place to the south-east, the centre of his labors.

MANITOBA.

Seven years ago, the Society was so impressed with the importance of Manitoba as a field for missionary labor, that it sent out two of the graduating class to engage in the work. In the following year, also, it had a labourer in the North-West, but since then, for various reasons, not withstanding its deep interest in the country, it felt constrained to leave its evangelization to other agencies. Towards the close of last session, however, the reports of the rapidity with which the new territories were being settled, and a consequent need for missionaries, awakened a new interest, and the Society's increased revenue rendered it possible to manifest this interest by sending a missionary.

The field chosen was

ROCK LAKE DISTRICT.

which lies in the south-western corner of the Province of Manitoba. For mission purposes, its boundaries are rather indefinite, but within it there is ample scope for the labors of two missionaries. Two years before the Society's missionary entered the field, the first settler entered his dwelling, then forty miles from the nearest settlement. A year from that date, most of the land had passed into the hands of actual settlers, and a considerable number of houses were scattered over the prairie. During the summer a Methodist minister was appointed for the district, and in the fall the Rev. J. Bothwick was sent by the Presbytery of Manitoba. Six months from that date the field was given into the care of the Students' Society.

The largest Presbyterian settlement in the district is the Paisley colony, in some part of which service was held almost every Sabbath during the summer. In the fall, Prof. Bryce organized the station and dispensed the communion to thirty-one members. A prayer meeting was held, and a union Sabbath school conducted with gratifying results. At several other similar places services were held occasionally, and two of them were organized as mission stations. Although unable to contribute largely to the funds of the Society, it is gratifying to know that

APPENDIX.

the district has subscribed upwards of \$300 for the support of a minister; hence it passes out of the Society's care in a position to become a regularly settled, although supplemented, congregation.

Mention need only be made of the mission work done in and around the city during College session. Brockton and Davenport have been regularly supplied with Sabbath service. Assistance has been rendered in connection with the mission work at the Gaol, Central Prison, and the Home for Incurables.

SUMMARY.

Fields, 11; Missionaries, 11; Preaching Stations, 59; Communicants, 426; Bible Classes, 7; Sabbath Schools, 25; Prayer Meetings, 9; Revenue from Society's Fields, \$875.88; from other sources, \$958.71; Total Revenue, \$1,817.59.

The number of missionaries for 1881 is 12.

The Following Sums have been Contributed by Friends of the Society outside its Fields:

Salem Congregation, Elderslie.....	\$8 85
Fergus.....	36 00
Knox Church, Toronto.....	10 00
Leaskdale.....	7 00
Harrington.....	6 54
Hillsburgh.....	7 21
Mount Albert.....	18 10
Ballantrae.....	9 00
Eden Mills.....	27 25
Ratho and Innerkip.....	8 00
Sandhill.....	14 00
Beverly.....	17 15
Scotch Block, Ancaster.....	19 02
Barton.....	5 50
Chatham.....	17 50
Tilbury East.....	16 50
West King.....	11 80
Strabane.....	7 00
Primrose.....	5 00
Woodville.....	15 50
Sabbath School, Bracebridge.....	8 00
St. Thomas.....	52 50
Campbellville.....	5 75
Brucefield Union Church.....	12 00
Brucefield, Mr. J. Ross' Congregation.....	15 05
Douglas, Second Church.....	15 75
Hamilton.....	44 00
Brantford.....	12 00
Arthur.....	7 75
St. Catharines.....	12 00
Blackheath and Seneca.....	7 25
Caledon East.....	9 25
Bolton.....	13 00
Erskine Sabbath School, Hamilton.....	14 00
Friend, Albany.....	5 00
Knox Church Sabbath School, Hamilton.....	10 00
Central Church Sabbath School, Hamilton.....	15 10
Guelph.....	30 00
College Street Sabbath School, Toronto.....	15 10
Haynes Avenue, St. Catharines.....	19 10
Smaller sums.....	53 19
Students.....	122 50
Toronto.....	195 00
Total.....	\$958 71

Sums received last spring, but too late for insertion in the last Annual Report:

Wick and Greenbank.....	\$5 00
Friend, Albany.....	5 00
Brockton Sabbath School.....	5 00
College Street Church, Toronto.....	12 10
Michael's Bay.....	10 00
Smaller sums.....	4 50

STATISTICAL TABLE.

The following abbreviations are used:—W., Weekly; F., Fortnightly; O., Occasionally; S., Sabbath School; B. C., Bible Class; P. M., Prayer Meeting; U. S. S., Union Sabbath School.

FIELDS AND STATIONS.	Frequency of Services	Average Attendance.	Other Meetings	Average Attendance.	Members.	Contributions.
PARRY SOUND.						
Parry Sound.....	W.	80	(B. C., S. S., P. M.	10) 50 15	45	\$ 37 00
Parry Harbor.....	O.	35	S. S.	20	.....	25 00
Curling.....	O.	35	B. C., S. S.	8, 15	.....	10 00
Wanbamik.....	O.	40	U. S. S.	25	.....	5 00
Haines' Settlement.....	O.	30	U. S. S.	20	.....	6 00
NIPISSING.						
Nipissing.....	F.	50	S. S.	35	9	21 15
Commanda.....	F.	40	S. S.	30	17	14 00
Commanda Lake.....	F.	20	.....	.....	.....	3 00
Powassan.....	F.	26	.....	.....	8	12 50
STRONG.						
Mecunoma.....	F.	38	P. M., S. S.	24, 30	13	12 75
Strong.....	F.	38	S. S.	22	21	6 00
Stony Lake (east side).....	F.	50	.....	10	.....	11 00
Eagle Lake.....	F.	32	.....	11	.....	10 00
Seven Mile Stake.....	O.	20	.....	.....	.....	.....
Stony Lake (west side).....	O.	25	.....	.....	.....	.....
KATRINE AND EMSDALE.						
Emsdale.....	{ Tri- m'th'y }	65	(B. C., S. S.	13) 25	17	35 40
Scotia.....	O.	50	.....	.....	.....	.....
Katrine.....	F.	40	S. S., P. M.	15, 20	12	14 00
Burk's Falls.....	F.	42	.....	6	.....	12 25
Kennedy's.....	F.	20	.....	.....	.....	.....
Sharpe's.....	O.	30	P. M.	20	.....	6 55
BAYSVILLE.						
Baysville.....	F.	55	(B. C., U. S. S.	8) 30	36	35 00
Robertson's.....	F.	30	.....	.....	.....	13 00
Hamilton's.....	F.	40	S. S.	20	20	13 55
Uffington.....	F.	70	U. S. S.	30	21	29 00
WAUBAUSHENE.						
Waubausene.....	F.	65	(B. C., U. S. S.	19)	30	84 25
Port Severn.....	W.	41	(B. C., U. S. S.	24)	13	70 00
Sturgeon Bay.....	W.	40	(B. C., U. S. S.	15)	11	60 27
MICHAEL'S BAY.						
Providence Bay.....	F.	25	(P. M., U. S. S.	10) 12	19	6 75

STATISTICAL TABLE.—CONTINUED.

FIELDS AND STATIONS.	Frequency of Services	Average Attendance.	Other Meetings.	Average Attendance.	Members.	Contributions.
MINDENHOYA.						
Mindenoya.....	F.	60	P. M.	10	16	\$ 7 25
Basingthwaite's.....	F.	40	.....	.....	.....	10 00
Sandfield Mills.....	F.	50	.....	.....	39	4 75
Tekummah.....	F.	50	P. M.	30	.....	2 25
Michael's Bay.....	F.	48	S. S.	.....	13	25 25
Slack.....	O.	37	.....	.....	.....	.....
LITTLE CURRENT.						
Little Current.....	F.	25	U. S. S.	25	5	28 00
Slack's.....	F.	25	U. S. S.	15	4	6 00
Skippen's.....	F.	40	.....	.....	.....	6 25
Shegundah.....	F.	20	.....	.....	2	1 75
Ten Mile Point.....	F.	20	.....	.....	2	1 47
Bidwell.....	F.	15	.....	.....	2	2 00
Rockvale.....	F.	15	.....	.....	4	1 85
ST. JOSEPH'S ISLAND.						
Hilton.....	F.	50	U. S. S.	20	.....	26 00
Hilton Road.....	F.	20	.....	.....	.....	2 00
Richard's Dock.....	F.	55	S. S.	20	.....	25 00
Tarbut Township.....	F.	25	.....	.....	.....	.....
BRUCE MINES.						
Bruce Mines.....	F.	140	U. S. S.	60	.....	45 25
McCrae's.....	F.	30	.....	.....	.....	2 43
Day's.....	F.	20	.....	.....	.....	6 25
Rock Lake.....	F.	45	S. S., P. M.	35, 15	.....	22 42
Thessalon.....	O.	40	U. S. S.	20	.....	6 55
MANITOBA.						
Paisley Colony.....	W.	50	S. S., P. M.	30, 15	31	39 25
Silver Springs.....	O.	25	.....	.....	.....	18 00
Clear Water.....	O.	30	.....	.....	.....	11 00
Rock Lake.....	O.	15	.....	.....	.....	6 00
Allan Settlement.....	O.	15	.....	.....	.....	2 00
Star Mound.....	O.	18	.....	.....	.....	.....
Pembina Crossing.....	O.	12	.....	.....	.....	.....
Piddler's.....	O.	10	.....	.....	.....	.....

The Society records with pleasure its thanks due to Mrs. Lyons, of Michael's Bay; Messrs. Richards and Fisher, of St. Joseph's Island; Mr. Finlayson, of Bruce Mines; Mr. Shaughnessy, of Eagle Lake; Mr. Smith, of Stony Lake; Mr. Peter Christie of Sturgeon Bay; and the Georgian Bay Lumber Co., of Waubausene, for boarding its missionaries in their respective fields free of charge; and other friends who have assisted in the work by their contributions.

In concluding this report, our prayer would be to Him whose glory we seek to advance, that He would even yet more abundantly bless our efforts in the future than in the past in the conversion of souls and the upholding of His kingdom.

JOSEPH BUILDER,
Recording Secretary.

JAMES FARQUHARSON,
President.

ANNUAL REPORT OF THE STUDENTS' MISSIONARY SOCIETY
OF MONTREAL, 1880-1.

The following are the Missionaries appointed and their fields of labor for the coming summer

Massawippi and Coaticooke.	- - - -	Mr. R. Gamble.
Riviere du Loup.	- - - -	Mr. H. K. Shearer.
Cypress River District, Manitoba.	- - - -	Mr. D. Mackay.

During the College Session the Society supplied Massawippi, Richby, Coaticooke and Rawdon gratuitously, and conducted Gaelic services in the city.

Several fields in the past have been transferred to the different Presbyteries under which the Society has labored. The students hope in a short time to transfer another in which they are now laboring. Hitherto the Society has confined its labors to Ontario and Quebec, but owing to an urgent request from the Presbytery of Manitoba it has appointed a student to labor during the coming summer in one of the many fields which is destitute of Gospel privileges.

MISSIONARY WORK—SUMMER 1880.

Massawippi, Ayer's Flats and King's Corners were supplied by Mr. MacNabb.

Massawippi lies a few miles south of the city of Sherbrooke, it is situated near a lake bearing the same name. For beauty of scenery it cannot be surpassed. The lofty peaks of the Vermont and New Hampshire mountains can be seen in the distance. Mr. MacNabb laboured here during the summer. In all his work he had the hearty co-operation of the people. The Sabbath services were well attended, the average being seventy-seven.

A Bible Class and Sabbath School were held. The average attendance at the Sabbath School was forty.

A Weekly Prayer Meeting was held which was well attended.

The Lord's Supper was dispensed by Rev. A. F. Tully, of Sherbrooke.

Ayer's Flats is a little village situated at the head of Lake Massawippi. Mr. MacNabb preached here every Sabbath to an attendance averaging thirty-seven.

King's Corners is four miles west of Massawippi. Here Mr. MacNabb held a service every alternate Sabbath; average attendance thirty. It is gratifying to know that the labors of former missionaries in this group of fields are now bearing fruit.

The total cost of this group was.....	\$191.02
Amount contributed in the field.....	95.10

Richby, Coaticooke and North Coaticooke were supplied by Mr. R. Hyde.

Richby is situated in one of the most fertile districts in the Eastern Townships. Here Mr. Hyde labored among the people, visiting each family as he had opportunity. Service was held every Sabbath; with an average attendance of fifty. Sabbath school was conducted before service.

On the 12th September, Rev. A. F. Tully dispensed Communion, of which thirty-eight partook. Thirty-four of this number have joined our Church, since the Society organized the field.

Coaticooke is a busy town on the Grand Trunk line. Mr. Hyde conducted service here every Sabbath evening; average attendance twenty.

North Coaticooke is one mile from the main part of the town. Here Mr. Hyde also labored during the summer. Average attendance at Divine service thirty-five.

Total cost of these three stations.....	\$229.93
Amount contributed by them.....	126.18

Rawdon, supplied by Mr. J. A. Townsend.

Rawdon is in the County L'Assomption about 45 miles north of Montreal. It is a beautiful summer retreat, and not a few avail themselves of its quietness and pleasing scenery.

In 1836 the first Presbyterian Church of Rawdon was organized, but owing to many difficulties which arose, followed by the Papineau-McKenzie rebellion, the church broke up. For many years no services were held in the church which had been built. Last summer the Society sent Mr. Townsend to labor among the people. He preached every Sabbath in Rawdon to an average attendance of eighty-five. He held a Bible Class during the summer which was well attended throughout.

Weekly Prayer Meetings were held in Barn's and Wright's schoolhouses.

The total cost of this field was.....	\$198.95
Amount contributed by the field.....	75.00

Gaelic Services were held during the winter in Stanley Street Church. Messrs. Morrison, McLean and Smith conducted them. These services increased in interest as the winter advanced. The attendance numbered about two hundred.

The total expenditure of the Society for 1880 was \$619.20. Last year the Society's indebtedness to the Treasurer was \$72.00; this year, after paying all demands, he reports a small balance still on hand.

The proceeds of the recent course of lectures held under the Society's auspices, and the liberality of friends in the city and elsewhere, have placed the Society in this desirable position.

This year it sends missionaries to the east and to the far west, confidently hoping for the measure of Divine blessing in the future, that it has enjoyed in the past.

While the Society gratefully acknowledges the substantial support of its friends, it also asks the prayers of those who desire its welfare.

The Society trusts that by the increased support which is in store for it, its labors will be extended to many other needy fields yet unoccupied.

JAMES REID, President.
W. H. GEDDES, Rec. Sec.

LUMBERMAN'S MISSION.

According to the instructions of the last General Assembly, the report of the Lumberman's Mission is herewith submitted:—

During the past season the mission to the Lumbermen has been carried on with vigour. Two missionaries, the Rev. J. Gandier, of Fort Coulonge, and the Rev. S. J. Taylor, of Mattawa, have been engaged in visiting the shanties, the former for three months, the latter for six weeks; while, in addition to the work performed by these gentlemen in conducting Divine service in the shanties, and distributing appropriate literature among the men, large supplies of such literature were distributed in various directions by colporteurs of the Ottawa Bible Society and by lumbermen.

The Rev. Mr. Gandier reports:—"During the past season I have labored in the field twelve weeks. I visited in the districts of the Pickanook, the Coulonge, the Madawaska, the Schyau, and the Black River, in all forty-six shanties, nine stopping places, five depots, and fifty-eight families; conducted religious services ninety-five times, and baptized seven children. The heartiness of the welcome which I received in every place and by all classes of people could not be surpassed. The good effect of the work is becoming more and more evident. Contrast the habits and characters of the shantymen now with those of ten and fifteen years ago, and the change for the better has far surpassed the most sanguine expectations. Surely, this is the Lord's doing. I am confident that the money spent by our church in this Mission is accomplishing more for the honor and glory of our Lord than the same amount spent in any of our other missions."

The Rev. Mr. Taylor reports:—"I gave six weeks to the work of the mission, and visited thirty-five families and stopping places, fourteen depots and forty-three shanties. These were on or near the following waters:—The Ottawa, Magnasippi, Petawawa, Mattawa, and Amable du Foudre Rivers, and Lakes Beauchene, Kipewa and Nipissing; yet one half of the shanties in this district were not visited. When will the churches do their duty towards these most neglected men? One of the most encouraging features of the work to me has been the attention given by the men, and especially by Frenchmen. I have seen the tears start from their eyes as I talked to them of Him who came to seek and save the lost. The discouraging thing is the indifference and ungodliness of lumbermen in general. The literature, both French and English, is always thankfully received, and no doubt productive of results whose eternity alone will reveal. I overheard men telling their fellows what they read in the tracts and papers which they received the year before. I distributed this year several copies of French Scriptures and Portions to men who were willing to read, but afraid to buy from the colporteur, owing to the interdiction of the priest. I was not able to visit more than a few shanties twice. Until such time as the shantymen can be visited more than once during the season the work must be unsatisfactory and comparatively unproductive."

Large quantities of literature, such as is ordinarily distributed in connection with the Mission, consisting of the varied publications of the Religious Tract Society of London, and of those issued from the office of the "British Workman," some in bound volumes, some in loose form, and of similar publications in French, were distributed not only by Revs. Messrs. Gandier and Taylor, but also by the following colporteurs in the districts visited by them, viz.: by Mr. James Denkin, in the shanties of the Gatineau District; Mr. Abraham Powell, in those on the Coulonge, Black River and Desmoines; by Mr. R. Stewart, in those on the Magnasippi; and on Lakes

Kippewa and Temiscamingue; by Mr. W. J. Morton in those on the Mattawa and Lake Nipissing; by Mr. J. L. McCulloch in those on the Madawaska, Bonaventure and Potawawa; and by Mr. A. Stewart in those on the Mississippi, etc., in Lanark County. Through the kindness of these colporteurs the publications furnished by this mission were very widely and appropriately distributed. Mr. A. Stewart, for instance, reports that he visited 19 shanties with about 450 men, and this may be regarded as a fair indication of the number visited by the colporteurs. Mr. Dushin, who visited as many as he could among the 3,000 men employed in the woods of the Gatineau and its tributaries, states that 90 per cent. of those in that district are French Canadians, many of whom received the literature most gladly, while, if unable to read, they listened to the reading of some better educated fellow-workman.

From the foregoing it may be inferred that the work of this department of Home Missions is of much importance, and with the revived prospects and the rapid extension of the lumber trade this work should be increased. The Committee are in hopes that, as the Assembly has placed the work of the Mission more directly under the control of the Synod of Montreal and Ottawa, the congregations within the bounds of the Synod will sustain it more generally and more largely than heretofore, and will thus enable the Committee to meet the increasing requirements of the field. Valuable assistance has been rendered to the Mission, not only by contributors of money and by those who gratuitously distributed the publications provided by the Committee, but also by the Religious Tract Society of London, who, while largely reducing the price of their publications, gave, in addition, a very liberal grant of periodicals, and by the publishers of the "British Workman," who conferred similar favors.

It is the prayer of the Committee that the seed sown may bring forth fruit abundantly, and, in view of the already ripening harvest, that the Lord would send more laborers into the field.

It appears from the financial statement of the Treasurer, that the receipts for the year have been \$497.12, and that the mission has been largely supported by the lumberers and others in Ottawa, and by the shantymen, who have had practical experience of the benefits of the mission. The revenue has been entirely expended in the work of the mission, and a balance of \$3.10 is reported due the Treasurer.

Respectfully submitted on behalf of the Committee,

DANIEL M. GORDON,
Convener.

FINANCIAL STATEMENT, 1880-1.

PRESBYTERY.		Contributed.	Paid to Presbytery.
Balance at beginning of year.....	\$	116 99	.....
Quebec.....		645 23	908 75
Montreal.....		3302 57	2076 50
Ottawa.....		1320 77	1418 04
Gangarry.....		563 10	310 00
Lantz and Renfrew.....		1304 70	1384 00
Brookville.....		476 18	453 00
Kingston.....		1507 12	1942 29
Peterboro.....		1615 84	755 00
Whitby.....		668 65	.....
Landay.....		361 50	621 13
Toronto.....		5314 98	984 60
Barrie.....		947 40	1893 25
Owen Sound.....		281 84	373 50
Saugeen.....		387 94	439 50
Guelph.....		1791 33	166 66
Hamilton.....		2909 12	887 50
Paris.....		1509 50	87 50
London.....		2366 73	1693 00
Chatham.....		700 92	537 04
Stratford.....		860 24	110 00
Huron.....		811 72	379 00
Bruce.....		496 83	1105 75
Maitland.....		623 75	300 00
Manitoba.....		284 95	9670 02
Manitoba College.....		.....	1000 00
Prince Albert.....		.....	475 00
British Columbia.....		.....	1200 00
Lake Superior.....		.....	845 84
Expenses of Committee.....		.....	1327 40
Printing.....		.....	367 96
Donations, Bequests, &c.....		1806 70	.....
Grants from other churches.....		1631 31	.....
Miscellaneous.....		91 76	.....
Proportion of Agents salary.....		.....	500 00
Proportion of general expenses.....		.....	300 00
Interest for advances.....		.....	450 00
Balance.....		869 62	.....
		35162 19	35162 19

SABBATH SCHOOL CONTRIBUTIONS, 1880-1.

These amounts are included in the sums credited the several Presbyteries above.

PRESBYTERY OF MONTREAL.—Montreal St. Paul's, \$75.00; Nazareth street, 20.00; Taylor Church, 10.00; Petite Cote, 7.00; St. Gabriel street 13.37 Crescent street, 50.00; St. Joseph, street, 22.00; Sanley street, 20.00; Erskine Church, 30.00. Total, 247.37.

PRESBYTERY OF GLENGARRY.—

PRESBYTERY OF OTTAWA.—Rochester, 3.17.

PRESBYTERY OF LANARK AND RENFREW.—Almonte, St. Johns, 15.00; Smith's Falls, 9.00; Carlton Place, St. Andrew's, 4.00. Total, 28.00.

PRESBYTERY OF BROCKVILLE.—Spencerville, 8.00.

PRESBYTERY OF KINGSTON.—

PRESBYTERY OF PETERBOROUGH.—Peterborough, St. Paul's, 100.00; Vernonville, 3.00; Peterborough, Mrs. McClelland's Class, 2.00; Keene, 17.00. Total, 122.00.

PRESBYTERY OF WHITBY.—Oshawa, 17.09; Bowmanville, St. Paul's, 20.00; Columbus, 9.50 Total, 46.59.

PRESBYTERY OF LANDAU.—

PRESBYTERY OF TORONTO.—Davenport Road, 20.00; Charles street Bible Class, 10.00; College street Bible Class, 4.00; Central Church, 12.84; St. James Square, 100.00; West Church, 29.47; Scarborough, St. Andrew's, 25.76; Toronto, Charles street, 40.00; Scarborough, Knox Church, 12.00; Toronto, East Church 16.35; Aurora, 23.75; Malton, Barn's Church, 5.60; Toronto College street, 40.00; Toronto Erskine Church, 25.00; Markham, St. John's, 13.50; Weston 23.00 Total, 398.67.

PRESBYTERY OF BARRIE.—Bracebridge, 8.53; Barrie, 23.29; Stayner, 5.00. Total, 36.82.

PRESBYTERY OF OWEN SOUND.—Chatsworth, 2.77.

PRESBYTERY OF SAUGEEN.—Harriston, Guthrie Church, 2.50; Durham, 7.45; Palmerston and Bible Class, 3.50. Total, 13.45.

PRESBYTERY OF GUELPH.—Mimosa, 2.00; Rockwood, 11.00; Nassagaweya, 5.00; Guelph, Knox Church, 30.00; Elora, Knox Church Bible Class, 8.00; Erin, 2.00; Eramosa, 3.00; Elora, Chalmers Church Bible Class, 3.00; Berlin, St. Andrew's, 5.00; Guelph, Chalmers Church, 30.00; Campbellville, 4.50; Garafraxa, West (Section 3), 5.50; Guelph, First, 10.00; Alma, 5.60. Total, 114.60.

PRESBYTERY OF HAMILTON.—Burlington, Knox Church, 10.00; Beverley, 6.20; Drummondville, 5.00; Hamilton, St. Paul's, 50.00; Hamilton, Erskine Church, 50.00; Hamilton, Knox Church, 38.00; Hamilton, Central Church, 170.00; Caledonia, Arayle street, 22.50; Ancaster, 6.00; St. Catharines, Knox Church, 60.00; Thorold, 5.00; St. Catharines, Hayes's Avenue, 10.00. Total, 432.70.

PRESBYTERY OF PARIS.—Ayr, Stanley street, 9.00; Ayr, Knox Church, 22.00; Paris, River street, 18.00; Woodstock, Chalmers Church, 37.00; Innerkip, 7.00; Woodstock, Knox Church, 28.00; Igersoll, Knox Church, 15.00. Total, 136.00.

PRESBYTERY OF LONDON.—Sarnia, St. Andrew's, 60.00; London, First Church, 50.00; London, St. Andrew's, 25.00; London, St. Andrew's Bible Class, 20.00; Komoka, 7.00; Stratford, St. Andrew's, 32.50. Total, 194.50.

PRESBYTERY OF CHATHAM.—

PRESBYTERY OF STRATFORD.—

PRESBYTERY OF HURON.—

PRESBYTERY OF MATTIAND.—

PRESBYTERY OF BRUCE.—Tiverton, 4.00; Tieswater, Westminster Church, 10.10; Walkerton, Free St. John's, 15.50; West Brant, 1.26; Chesley, 1.50; Port Elgin, 4.00. Total, 36.36.

RECAPITULATIONS.—Presbytery of Montreal, 247.37; Ottawa, 3.17; Lanark and Renfrew, 28.00; Brockville, 8.00; Peterborough, 122.00; Whitby, 46.59; Toronto, 398.67; Barrie, 36.82; Owen Sound, 2.77; Saugeen, 13.45; Guelph, 114.60; Hamilton, 432.70; Paris, 136.00; London 194.50; Bruce, 36.36. Total, 1821.00.

FINANCIAL SUMMARY.

Home Mission Fund.....	\$ 34,299 67
Lumberman's Mission.....	497 13
College Missionary Societies.....	2,486 79
Total contributions for 1880-1.....	\$ 37,283 59

GRANTS FROM BRITISH CHURCHES.

Grants from the Free Church of Scotland have been received to the amount of £237; and from the Presbyterian Church of Ireland to the amount of £100.

MISSION CHURCH EXTENSION SCHEME.

A member of one of our churches in the east has offered \$1,000 towards raising a fund of \$100,000 for the erection of mission churches throughout the Dominion, but especially in the new and more destitute fields of Muskoka and the North-West. Although the matter has not come before the committee, it would be well if the Assembly would consider the propriety of establishing such a fund. The lack of church accommodation greatly retards the progress in many important and necessitous districts.

REDUCTION OF SUPPLEMENTS REPAID.

In accordance with instructions from last Assembly the committee have paid the twenty-five per cent. deducted two years ago from the payments of supplemented ministers, to all those Presbyteries, where it had not otherwise been provided for.

REMIT ANENT OPENING AND CLOSING OF COLLEGES.

The committee considered the remit from the General Assembly as to a proposed change in the time of opening and closing the sessions of the Theological Institutions of the Church. It was unanimously resolved to recommend that the college sessions extend from the beginning of November to the end of April.

CONCLUSION.

It is cause of regret to the Committee that they come before the Assembly with an indebtedness of \$862.52. In every way that seemed reasonable they have endeavoured to equalize the receipts and expenditure. The grants during the year have been carefully revised, and in many cases reduced, while comparatively few new applications have been entertained. The Convener has also, in correspondence with the British churches, laid the urgent claims of our mission fields before them. The condition of the fund, and the necessity for increased contributions, has been repeatedly brought under the notice of the Presbyteries and membership of the church during the past year, and every effort has been made to interest the church in the great work of Home Missions.

The Committee feel that without a very large increase of the annual revenue, they cannot meet the demands made upon them by Muskoka, Manitoba and the North-West Territories, not to speak of equally necessitous districts in Central Canada. Thousands of immigrants are entering the North-West every year, and the calls for missionaries becoming more urgent. The claims of Home Missions are pressing upon us as they have never done before. We have prayed that fields might be opened, and now that God is so manifestly answering our prayers, we cannot surely refuse to take possession.

In name of the Committee,

Brantford, June 6th, 1881.

WILLIAM COCHRANE,
Convener.

APPENDICES

TO THE

Report of the Home Mission Committee,
Presbyterian Church in Canada,

(WESTERN SECTION),

FOR 1880-81.

ROBT. H. WARDEN, MONTREAL,
Secretary.

WM. COCHRANE, D.D., BRANTFORD,
Comptroller.

APPENDIX I.—MISSION STATIONS.
Report for the year ending 31st March, 1881.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
I.—QUEBEC.	1. Metis	1	1	4	75	41	60	50	2 75	148 00	89 50	3 25	170 00
	2. Kennebec River	1	1	3	70	37	17	52	2 50	111 25	89 50	3 00	150 00
	3. Valcartier	1	2	3	115	66	106	48	4 28	187 75	89 50	3 00	100 00
	4. Joliette	1	1	1	150	40	36	28	6 00	260 00	89 50	3 00	100 00
	5. Gaspé	1	1	3	144	12	19	46	93 10	136 18	89 50	3 00	100 00
	25 per cent. deducted in 1879												16 00
	Total	5	4	17	604	217	274	270	17 53	928 28	89 50	9 25	362 00
II.—MONTREAL.	1. Ogdensburg	1	1	3	40	40	20	52	3 00	100 00	50 00	5 00	260 00
	2. Taylor Church, Montreal	1	1	1	100	55	86	52	5 00	220 00	50 00	4 00	200 00
	3. Arundel, etc	1	1	1	100	37	44	42	3 25	153 00	50 00	6 00	312 00
	4. Avoca	1	1	1	120	33	13	38	1 00	138 00	50 00	2 00	132 00
	5. Rawdon	1	1	1	85	9	17	10	3 00	121 00	50 00	2 00	60 00
	7. Pointe-aux-Trembles	6	7	14	625	230	216	296	30 25	798 00	50 00	21 00	964 00

* Worked by the Students' Missionary Society of the Presbyterian College, Montreal.

III.—GLENGARRY.	No Mission Stations.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	12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APPENDIX.

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbath schools supplied during the year.	Amount paid by Stations promissory per Sabbath.	Amount paid by Stations (including board) during the year.	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
KINGSTON—CON.	9. Thoset and Ridge	1	1	2	70	25	50	39	\$ 3.00	\$ 65.00	\$ c.	\$ 4.00	\$ c.
	10. Carlow	1	1	3	105	78	67	52	3.00	310.00	25.00	4.00	78.00
	11. Mayo	1	1	3	140	45	85	52	3.00	310.00	25.00	4.00	150.00
	12. Palmerston	1	1	4	160	35	25	29	3.00	65.00	50.00	3.00	84.00
	13. Huntingdon	1	1	2	90	46	57	26	4.00	132.30	...	2.00	62.00
	Exploring expenses and travelling expenses of Missionaries to the field.												105.14
	Balance of 25 per cent deducted in 1879.												50.75
	Total	12	9	44	2020	640	388	456	42.50	1737.00	576.00	32.75	1138.89
VIII.—PETERBORO'.	1. Halliburton and Minden	1	3	4	85	53	106	52	6.00	310.00	...	4.80	279.00
	2. Harvey	1	...	3	80	38	33	13	2.50	12.00	...	3.50	80.50
	3. Chant and Burleigh	1	...	2	82	27	38	18	2.50	12.00	...	3.50	80.50
	4. St. Lawrence	1	...	6	89	21	36	20	3.00	80.00	...	2.00	40.00
	No. 2, 3, 4 worked together winter half year by ordained Missionary												105.00
	Total	4	3	16	346	119	213	113	15.00	610.00	...	12.80	529.50
IX.—WHITBY.	No Mission Stations.												

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APPENDIX.

X.—LIVINGTON.	1. Cobocook and Head Lake	1	1	2	60	20	30	16	4.00	40.00	...	2.00	22.00
	2. Digby, Garden and Iama.	1	1	3	110	50	25	16	4.00	74.00	...	2.00	32.00
	Total	2	1	5	170	70	55	32	8.00	125.00	...	4.00	64.00
XI.—TORONTO.	1. Sandhill and Caledon East	1	2	2	160	35	44	51	4.00	191.00	...	2.00	76.00
	2. Stouffville	1	1	1	46	20	19	52	3.00	229.00	...	2.00	156.00
	3. Horning's Mills and Honeywood	...	2	2	220	61	97	47	6.00	334.00	...	2.00	...
	4. Brockton and Davenport	...	2	2	90	30	33	52	6.00	286.00	...	...	...
	5. Ballinad and Melville Ch., Caledon.	...	2	2	190	74	101	52	6.00	350.00	...	...	...
	6. Leslieville and York Town Line	2	2	2	143	55	68	52	7.00	365.00	520.00	...	...
	Total	2	11	11	849	275	362	306	32.00	1735.00	520.00	7.00	232.00
XII.—BARRE.	1. Bracebridge, Monk, etc.	1	3	3	205	63	110	52	5.77	417.32	...	3.85	200.00
	2. Rev. A. Findlay, for supervising Muskoka Mission Field.	...	...	...	...	...	...	...	...	...	...	...	...
	3. Penetanguishene, Midland, etc.	1	5	6	470	112	141	52	11.00	568.00	68.20	1.91	300.00
	4. Magnetawan, etc.	1	1	5	70	55	97	52	6.00	137.75	...	...	100.00
	5. Mining, Craichurst, etc.	1	1	3	390	95	111	52	4.20	294.00	...	...	300.00
	6. Huntville, Allansville, etc.	1	1	2	101	34	62	19	2.00	83.42	...	...	231.00
	7. Stated, Stanleyville, etc.	1	1	4	64	22	39	34	2.00	89.27	...	...	36.00
	8. Port Sydney, Bethel Church.	1	1	3	169	40	27	29	3.00	105.06	200.00	3.00	110.00
	9. Port Sydney, etc., Lake	1	1	4	140	40	52	22	4.00	106.06	...	...	51.00
	10. Collingwood, etc., Lake	1	1	3	111	34	44	26	3.00	75.00	31.73	2.00	64.00
	11. Ardena and Uthoff	1	1	2	110	26	24	29	4.00	116.00	...	2.00	61.00
	12. Collingwood Mount's and Gibraltar	1	2	4	147	36	31	22	4.00	88.00	...	2.00	33.00
	13. Ensdale, Katrine, etc.	...	...	...	...	...	...	...	...	...	...	...	...
	14. Commanda, etc.	...	...	...	...	...	...	...	...	...	...	...	...
	15. Strong, Stony Lake, etc.	...	...	...	...	...	...	...	...	...	...	...	...
	16. Nipissing and Commanda*	...	...	...	...	...	...	...	...	...	...	...	...
	17. St. Peter's†	...	...	...	...	...	...	...	...	...	...	...	...
	18. Bayville, etc.*	...	...	...	...	...	...	...	...	...	...	...	...
	19. McKellar	...	...	...	...	...	...	...	...	...	...	...	...
	20. Berry Sound, etc.*	...	...	...	...	...	...	...	...	...	...	...	...
	21. Uthigton, Hyde, Oakley*	...	...	...	...	...	...	...	...	...	...	...	...
	Total	11	20	68	2751	611	994	412	51.77	2043.80	299.93	32.37	1502.00

* Worked by the Students' Missionary Society of Knox College, Toronto.

† Supported by Ladies' Aid Society, St. Peter's, Rochester, U.S.

APPENDIX.

APPENDIX I.—MISSION STATIONS—Continued.

PASTORIES.	DESIGNATION OF MISSION FIELDS.	Is Aid required?	Is there a Church?	No. Preaching Stations	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations during the year (including Board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during the year.
XIII.—OWEN Socyds.													
	1. Sarawak and N. Keppel	1	4	4	300	64	102	50	\$ 9 00	\$ 430 00	\$ 65 00	\$ 3 00	\$ 72 00
	2. Indian Peninsula (Lower Field)	1	1	5	250	65	76	46	6 00	276 00	65 00	3 00	158 00
	3. Indian Peninsula (Upper Field)	1	3	3	120	39	21	19	2 00	95 00	.....	4 00	92 00
	4. Johnson, Daywood and Caven .....	.....	.....	3	180	46	69	46	6 00	272 00	.....	.....	.....
	5. Crawford	1	1	1	110	35	49	29	5 00	220 00	142 00	.....	.....
	Total	3	9	16	960	249	317	184	28 00	1293 00	307 00	10 00	822 00
XIV.—SAUGEN.													
	1. N. Luther, Ross and Gordonville	1	2	3	130	70	110	46	8 00	400 00	.....	1 00	40 00
	2. Osprey, McIntyre and Maxwell	1	3	3	300	100	125	24	6 00	246 00	.....	.....	.....
	3. Berkeley and Williamsford	1	1	2	100	24	38	21	2 00	90 00	15 00	3 00	60 00
	4. Black's Corners, Hawlett .....	.....	.....	2	80	29	.....	24	5 00	134 00	.....	.....	.....
	Total	3	6	16	610	223	273	115	21 00	870 00	15 00	4 00	100 00
XV.—GUELPH.													
	1. Garafrasa, 2nd Church .....	.....	1	1	150	33	77	39	6 00	314 00	.....	.....	.....
	2. Eden Mills	1	1	1	100	21	55	52	6 00	358 25	.....	.....	.....
	Total	1	1	2	250	54	132	91	12 00	672 25	.....	.....	.....

[illegible]

APPENDIX I—SUMMARY OF MISSION STATIONS.

PREBYTERIAN.	Mission Fields.	Is aid required?	Is there a Church?	No. Preaching Stations.	Average Sabbath attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount paid by Stations per Sabbath.	Amount paid by Stations during the year (including board).	Amount paid for building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from H. M. Committee during year.
1. Quebec	6	5	4	17	604	217	274	270	17 53	928 28	89 50	9 25	352 10
2. Montreal	7	6	7	14	625	220	216	296	20 25	798 00	50 00	21 00	964 00
3. Glengarry	6	6	8	23	655	271	339	244	29 65	1128 73	300 00	25 00	1013 00
4. Ottawa	10	9	13	40	1962	632	678	746	50 00	2124 00	300 00	21 50	962 00
5. Lennox and Renfrew	13	12	9	44	2020	640	588	456	42 50	1737 00	576 00	32 75	1138 89
6. Brockville	4	4	3	16	346	119	213	113	15 00	610 00	576 00	12 80	529 50
7. Kingston	2	2	1	5	170	70	55	32	8 00	123 00	520 00	4 00	64 00
8. Windsor	11	11	11	68	275	273	302	306	32 00	1753 40	520 00	7 00	232 00
9. London	21	11	20	68	275	273	302	306	32 00	1753 40	520 00	7 00	232 00
10. Toronto	5	3	9	16	490	249	317	184	28 00	1253 00	297 00	10 00	1552 00
11. Owen Sound	4	3	6	10	610	223	273	115	12 00	672 25	15 00	4 00	100 00
12. Saugeen	2	2	1	2	250	54	132	91	12 00	672 25	15 00	4 00	100 00
13. Guelph	3	2	4	8	379	136	175	126	14 65	586 40	5 00	5 00	175 00
14. Hamilton	1	1	1	1	13	13	105	131	14 00	788 83	110 00	2 00	310 25
15. Paris	3	3	3	4	215	25	42	38	5 00	190 00	110 00	2 00	64 50
16. London	2	1	1	2	100	25	42	38	5 00	190 00	110 00	2 00	64 50
17. Chatham	1	1	1	1	100	66	28	52	6 00	300 00	20 00	2 00	104 00
18. Stratford	9	27	5	20	1310	353	307	261	16 00	800 00	141 50	9 00	955 75
19. Huron	1	1	1	1	1	1	1	1	16 00	800 00	141 50	9 00	955 75
20. Macdonald	1	1	1	1	1	1	1	1	16 00	800 00	141 50	9 00	955 75
21. Brant	1	1	1	1	1	1	1	1	16 00	800 00	141 50	9 00	955 75
22. Manitoa	1	1	1	1	1	1	1	1	16 00	800 00	141 50	9 00	955 75
23. British Columbia	1	1	1	1	1	1	1	1	16 00	800 00	141 50	9 00	955 75
Total	107	99	108	313	13806	4216	5148	3525	386 75	16731 29	3328 43	203 67	10945 89

N.B.—Numbers 26 and 27, the Montreal and Knox College Students' Missionary Societies, are not given in this summary, as the statistics of the fields worked by these societies are included in the returns of the Presbyteries within whom found they are situated.

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT. Report for the Year ending 31st March, 1881.

PREBYTERIAN.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.	Total supplement received from H. M. Com. during year.	Arrears of Stipend due by Congregation.	Amount contributed to the Scheme of the Church during year.
I.—QUEBEC.	1. Danville 2. Sherbrooke 3. Stettin 4. Rempston 5. Kingsbury and Brompton Gore	Vacant A. F. Tully John Macdonald John McKenzie J. R. McLeod	1 1 1 1 1	1 1 1 1 1	40 70 110 35 65	70 110 240 36 53	100 240 140 200 200	12 15 8 6 5	320 00 750 00 500 00 187 50 475 00	80 00 75 00 187 50 156 25 500 00	5 00 140 00 140 00 46 00 40 00	30 00 50 00 50 00 42 40 46 00
II.—MONTREAL.	1. Mills, Isles 2. Farnham Centre 3. Laquerre 4. Joliette 5. St. Jean 6. St. Roch	J. Irvine A. H. MacFarlane T. Brouillette L. Drouin C. Brouillette E. D. Fellerier	1 1 1 1 1 1	1 1 1 1 1 1	45 30 20 12 35	46 50 40 13 66	150 100 50 30 25	18 45 10 33 35	300 00 400 00 200 00 300 00 250 00	350 00 200 00 75 00 150 00 250 00	300 00 200 00 75 00 150 00 250 00	22 00 31 00 45 00 27 61 14 00
III.—GLENGLARY.	1. Alexandria 2. Summersdown	D. H. MacLennan, M.A. G. C. Patterson, M.A.	1 1	1 1	28 50	45 73	120 160	9 8	400 00 504 00	225 00 85 00	225 00 85 00	73 00 33 00
Total	Total	Total	4	2	285	314	870	5	2545 00	544 75	140 00	198 40
III.—GLENGLARY.	1. Alexandria 2. Summersdown	D. H. MacLennan, M.A. G. C. Patterson, M.A.	1 1	1 1	28 50	45 73	120 160	9 8	400 00 504 00	225 00 85 00	225 00 85 00	73 00 33 00
Total	Total	Total	2	1	78	118	280	...	904 00	310 00	...	106 00

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APPENDIX.

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APPENDIX.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.	Total supplement received from H. M. Com. during year.	Amounts of Stipend due by Congregation.	Amount contributed to the Scheme of the Church during year.
IV.—OTTAWA.	1. Carp and Kinburn 2. Richmond 3. East Gloucester 4. Rochesterville	J. W. Pennman T. S. Glasford H. J. McDiarmid Joseph White, B.A. Total	3 2 1 1	1 1 1 1	48 50 45 54	134 83 102 94	300 190 200 100	6 8 7 1	575 00 245 00 447 00 416 00	75 00 75 00 100 00 180 00	53 00 53 00	72 00 23 00 68 00 80 00
V.—LAWRENCE & REV. PREB.	1. Kitley 2. Dalhousie and North Shurtcliffe. 3. Ross and Coburn 4. Balderson and Drummond	George Porteous Robert McKenzie M. D. M. Blakely, B.A. James G. Stuart Total	1 1 1 1	1 1 1 1	34 57 70 59	80 134 200 117	150 120 200 350	12 9 9 6	400 00 450 00 400 00 250 00	200 00 150 00 50 00 75 00	35 75 45 00 20 00 23 00	35 75 45 00 20 00 23 00
VI.—BROCKVILLE.	1. North Augusta and Fairfield 2. South Gower and Mountain 3. Edwardsburg and Mainville	E. Mullan Vacant W. M. McKibbin, B.A. Total	1 1 1	1 1 1	37 47 70	57 80 111	150 135 300	12 16 7	400 00 450 00 530 00	225 00 108 00 120 00	27 00 115 00 142 00	27 00 115 00 142 00
VII.—KINGSTON.	1. Lansdowne and Fairfax 2. St. John's, Pittsford 3. Malross and Lennoxville 4. Demoresville 5. Glenvale, Harrowfield & Wilton. 6. Glenvale and Sheffield 7. Eyleson Total	A. Matthews J. Gallacher J. Turnbull Vacant Vacant James Cormack J. Baillie Total	1 1 1 1 1 1 1	1 1 1 1 1 1 1	37 43 40 66 66 43 30	80 47 25 60 60 71 46	210 150 150 300 300 180 170	10 8 9 8 8 7 6	500 00 500 00 190 00 400 00 400 00 500 00 300 00	175 00 150 00 150 00 150 00 150 00 74 00 156 00	19 00 35 00 199 00 30 00 30 00 110 00 30 00	19 00 35 00 199 00 30 00 30 00 110 00 30 00

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VIII.—PETERBORO.	1. Dunbar and Waverley 2. Brompton and Dundas 3. Perrytown and Knoxville. Total	W. White A. Macfarlane Vacant Total	1 2 1	1 1 1	20 57 39	40 115 88	80 170 100	6 12 7	400 00 500 00 320 00	63 50 100 00 42 00	44 00 25 00	44 00 25 00
IX.—WHITBY.	No Supplemented Congregations.											
X.—LINDSAY.	1. North Mara and Longford 2. Fenslon Falls and Souderville. 3. Kirkfield and Victoria 4. Belovier 5. Sunderland and Vroomanton Total	Vacant William Lochhead Vacant J. T. Paul Vacant Total	1 2 2 2 2	1 1 1 1 1	46 56 42 30 54	92 65 33 30 50	140 180 80 60 150	6 16 6 6 4	550 00 470 00 300 00 25 00 350 00	65 63 112 50 87 00 112 50 104 00	43 00 21 00 20 00	43 00 21 00 20 00
XI.—TORONTO.	1. York Mills and Fisherville 2. Mono Castle and Cumville 3. Aurora and East Kildare 4. Sutton and Cooke's, Georgina. 5. Queensville, etc. 6. Parkdale 7. Mount Albert and Ballantrac Total	Robert Gray Vacant W. Amos J. F. Amos J. B. F. Amos, M.D. W. A. Hunter, M.A. Vacant Total	2 2 2 2 2 2 2	1 1 1 1 1 1 1	35 56 57 60 63 80 35	74 90 100 100 121 100 94	110 200 140 250 235 100 140	32 6 2 7 6 12 7	500 00 354 00 625 00 500 00 500 00 500 00 320 00	150 00 75 00 75 00 100 00 200 00 109 00 118 00	81 25 23 65 126 00 115 00 85 00 35 25 15 00	81 25 23 65 126 00 115 00 85 00 35 25 15 00
XII.—BARRIE.	1. Town Line and Ivy 2. Gravenhurst, Washago and Severn Bridge Total	J. J. Cochrane, M.A. Alex. Dawson, B.A. Total	2 3	1 1	55 70	82 230	180 230	5 9	500 00 860 00	50 00 250 00	57 00 40 00	57 00 40 00
XIII.—OWEN SOUND.	1. Elliyth and North Derby 2. Knox Church, Sydenham. 3. Euphrasia and Holland. Total	Alex. F. McKenzie Alex. McLennan James F. McLaren Total	2 1 1	1 1 1	70 45 60	131 76 99	305 190 250	7 8 44	517 00 400 00 235 00	87 50 100 00 64 00	35 00 40 00 14 00	35 00 40 00 14 00

APPENDIX.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath attendance.	Distance from nearest Presbyterian Church.	Amount of Salary contributed by Congregation during year.		Total supplement received from H. M. Com. during year.		Arrears of Stipend due by Congregation.		Amount contributed to the Scheme of the Church during year.	
									\$	c.	\$	c.	\$	c.	\$	c.
XIV.—SAUGUEEN.	1. Dundalk and Fraser's 2. Ayton and East Normanby 3. Proton 4. Cotawold 5. Markdale and Fiesherton	J. S. Eakin	2	1	40	60	200	6	450 00	00	90 00	00	150 00	00	27 80	00
		Alex. Nicol	1	1	42	79	250	8	460 00	00	50 00	00	150 00	00	46 70	00
		John Morrison	1	1	62	122	250	4	350 00	00	50 00	00	150 00	00	4 85	00
XV.—GUELPH.	1. Hawkeville	Vacant	2	1	37	60	140	5	450 00	00	50 00	00	150 00	00	46 98	00
		Total	9	1	256	441	970		2485 00	00	340 00	00	150 00	00	126 33	00
		Alex. Russell	1	1	16	32	125	7	250 00	00	166 66	00		00	10 00	00
XVI.—HAMILTON.	1. Port Dalhousie 2. Knox Church, Dunnville 3. Victoria 4. Port Colborne	John Porteous	1	1	50	45	75	44	400 00	00	175 00	00		00	55 00	00
		G. A. Yeomans, B.A.	1	1	43	64	160	12	400 00	00	200 00	00		00	69 00	00
		S. Fenton	1	1	36	50	70	7	400 00	00	200 00	00		00	64 00	00
XVII.—PARIS.	1. Mount Pleasant and Barford	D. Munro	1	1	28	48	70	74	500 00	00	187 50	00		00	25 00	00
		Total	4	1	137	231	295		1700 00	00	712 50	00		00	213 00	00
		Thomas Alexander	3	1	39	75	210		475 00	00	87 50	00		00	45 00	00

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XVIII.—LONDON.	1. Waverley and Newbury 2. Port Stanley 3. Port Stanley 4. Maandamin 5. Lucan and Fraser Church 6. London East 7. West Adelaide and Arkona 8. Delaware 9. Hyde Park 10. W. Williams	A. Reamer	2	1	55	80	160	6	600 00	00	100 00	00		00	25 00	00
		J. H. Partridge	1	1	48	50	160	7	525 00	00	175 00	00		00	110 00	00
		J. W. McLintock	1	1	48	85	160	6	425 00	00	200 00	00		00	52 00	00
XIX.—CHATHAM.	1. Amherstburgh and Colchester 2. Florence and Dawn 3. Kilmarock 4. Mersea 5. Wallaceburg 6. Dover	Vacant	1	1	30	70	90	6	400 00	00	197 00	00		00	14 00	00
		A. Currie	1	1	30	40	180	8	300 00	00	50 00	00		00	22 00	00
		J. B. Scott	1	1	38	55	135	8	400 00	00	167 50	00		00	34 00	00
XX.—STRATFORD.	1. Wallaceburg 2. Dover	D. McKerscher	1	1	50	45	120	8	500 00	00	12 50	00		00	45 00	00
		Total	6	2	154	224	675		1716 00	00	472 54	00		00	176 00	00
		James Boyd	1	1	55	86	250	4	540 00	00	60 00	00		00	87 00	00
XXI.—HEBON.	1. Grand Bend 2. Bayfield and Bethany	N. Patterson	2	1	39	76	200	3	320 00	00	150 00	00		00	14 00	00
		A. Glendinning	1	1	30	60	150	13	400 00	00	125 00	00		00	31 75	00
		Total	3	1	69	136	350		760 00	00	275 00	00		00	45 75	00
XXII.—MANTLAND.	1. Langille 2. Ross River 3. Fox Creek and Gervais 4. Cranbrook and Ethel	D. Davidson	1	1	50	51	150	6	400 00	00	75 00	00		00	60 57	00
		John McFarlane	1	1	35	70	200	6	400 00	00	100 00	00		00	25 00	00
		Thomas Murray	1	1	73	126	250	24	600 00	00	100 00	00		00	30 00	00
XXIII.—BACON.	1. Kinloss and Berrie	D. B. McRae	1	1	25	40	100		1400 00	00	300 00	00		00	115 57	00
		Total	3	2	158	247	600		1400 00	00	300 00	00		00	115 57	00
		A. G. Forbes	1	1	40	87	215	74	400 00	00	150 00	00		00	83 00	00

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

Presbyteries	Congregations.	Churches.	Manse.	Families connected with Congregations.	Communicants.	Average Sabbath attendance.	Amount of Salary contributed by Congregations during the year.	Total Supplement received from the Home Mission Committee during the year.	Arrears of Stipend due by Congregation.	Amounts contributed to the Church during the year.
1. Quebec	1	4	2	285	314	870	2545 00	544 75	140 00	198 40
2. Montreal	1	6	3	164	240	450	1530 00	1012 50	140 00	173 61
3. Glengarry	1	1	1	178	118	280	904 00	310 00	53 00	173 61
4. Ottawa	1	1	1	197	412	690	1658 00	405 00	53 00	245 00
5. Lennox and Renfrew	1	4	3	220	411	850	1500 00	475 00	150 00	123 75
6. Brockville	1	4	3	150	248	585	1380 00	453 00	150 00	142 00
7. Kingston	1	5	3	233	420	1210	2880 00	827 00	150 00	424 10
8. Peterborough	1	5	3	126	243	350	1220 00	225 50	150 00	73 00
9. Whitby	1	5	3	228	270	610	1925 00	482 13	150 00	87 00
10. Lindsay	1	5	3	324	319	1175	3299 00	702 60	150 00	483 15
11. Toronto	1	13	1	324	319	1175	3299 00	702 60	150 00	483 15
12. Barrie	1	5	1	175	306	710	860 00	300 00	40 00	127 00
13. Owen Sound	1	5	1	175	306	710	860 00	300 00	40 00	127 00
14. Saugeen	1	5	1	236	441	970	1132 00	251 50	150 00	89 00
15. Guelph	1	5	1	16	32	125	290 00	340 00	150 00	126 33
16. Hamilton	1	4	1	137	231	295	1700 00	712 50	150 00	10 00
17. Paris	1	4	1	39	75	210	475 00	87 50	150 00	213 00
18. Chatham	1	16	7	506	776	1615	4760 00	1352 75	150 00	45 00
19. Stratford	1	6	2	154	224	675	1716 00	472 54	150 00	156 00
20. Huron	1	1	1	65	86	350	540 00	60 00	150 00	45 75
21. Meiland	1	1	1	136	198	260	769 00	275 00	150 00	126 00
22. Bruce	1	1	1	150	287	600	1400 00	300 00	150 00	115 57
23. Total.	86	120	39	3845	6121	13530	35389 00	9985 93	533 00	3704 90

APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations in the several Presbyteries of the Church (Western Section) with the Current Grants to each, as revised by the Home Mission Committee in March, 1881.—

(Those marked * are conditional upon settlement.)

I.—QUEBEC.

SUPPLEMENTED CONGREGATIONS.

Dunville	Grant of \$150 per annum.
Sherbrooke	" 50
St. John's	" 150
Hampden	" 125
Kingbury and Brompton Gore	" 100
* Melbourne and Upper Windsor.	" 150
* St. Sylvestre and Lower Leeds	" 270

MISSION STATIONS.

Metis	Grant of \$170 per annum.
Kennebec Road	" 6.00 per Sabbath.
Valcartier	" 3.00
Lingwick	No grant.
Cutcook and Richby	"
Massawippi	"
River du Loup	"

II.—MONTREAL.

SUPPLEMENTED CONGREGATIONS.

Mile Isles	Grant of \$200 per annum.
Farnham Centre.	" 200
Lacuerre	" 200
Joliette	" 150
New Glasgow	" 175
St. Hyacinthe.	" 300

MISSION STATIONS.

Opérisburg	Grant of \$5.00 per Sabbath.
Taylor Church, Montreal.	" 4.00
Arundel and De Salaberry	" 6.00
Avoca	" 4.00
Rawdon	" 4.00
Ponsonby	Promised reasonable aid if worked.
Laprairie	No grant.
Pontreux-Trembles	"

III.—GLENGLARRY.

SUPPLEMENTED CONGREGATIONS.

Summerstown	Grant of \$100 per annum.
* East Hawkesbury	" 100
Alexandria	" 200
* Finch and South Finch	" 100

No Mission Stations.

IV.—OTTAWA.

SUPPLEMENTED CONGREGATIONS.

Carp and Kinburn	Grant of \$75 per annum.
Richmond	" 100
East Gloucester	" 100
Rochester	" 180

MISSION STATIONS.

Aylwin and Desert	Grant of \$330 per annum.
Catly and Portland	" 400
Bearbrook and Cambridge	" 270
Hull	" 1.50 per Sabbath.
Plantagenet	" 2.00
East Templeton	" 2.00

V.—LANARK & RENFREW.

SUPPLEMENTED CONGREGATIONS.

Kitley	Grant of \$200 per annum.
Dalhousie and N. Sherbrooke	" 150
Ross and Cobden	" 50
Balderson and Drummond	" 150

MISSION STATIONS.

Litchfield	Grant of \$100 per annum.
Mattawa	" 300
Alice, Petawawa and Chalk River	" 250
Wilberforce and Grattan	" 250
Bathurst and S. Sherbrooke	" 1.00 per Sabbath.
Castleford and Dewar's	" 1.00
Otter Lake	" 2.00
Lavant and Dalhousie	" 1.00
Darling and Middleville	" 1.00
Canada Central Railway	No grant.

VI.—BROCKVILLE.

SUPPLEMENTED CONGREGATIONS.

North Augusta and Fairfield	Grant of \$200 per annum.
* South Gower and Mountain	" 150
Edwardsburg and Mainsville	" 120

MISSION STATIONS.

Chrysler	Grant of \$2.00 per Sabbath.
N. Williamsburg	" 3.00
Merricksville, Easton's Corners, etc.	No grant.

VII.—KINGSTON.

SUPPLEMENTED CONGREGATIONS.

Lansdowne and Fairfax	Grant of \$200 per annum.
St. John's, Pittsburg	" 150
Melrose and Lonsdale	" 200
* Demarestville (a)	" 200
* Glenvale, etc. (b)	" 150
Camden and Newburgh	" 100
* Fredericksburg and Mill Haven (a)	" 200

(a) For settled Pastor or ordained Missionary; \$2.00 per Sabbath if worked by Student.
(b) For ordained Missionary; \$1.00 per Sabbath if worked by Student.

MISSION STATIONS.

Hinchinbrook and Bedford	Grant of \$3.00 per Sabbath.
Wolfe Island	" 3.00
Rylston	" 3.00
St. Columba and St. Paul, Madoc (a)	" 4.00
Camden and Tamworth (a)	" 4.00
Maynooth	" 4.00
Thanet, Ridge, L'Amable and York River	" 4.00
Carlton and Mayo (b)	" 3.00
Palmerston	" 3.00
Consecon and Hillier	" 2.00
Mississippi	" 3.00

(a) For ordained Missionary; \$2.00 per Sabbath if worked by Student.
(b) For ordained Missionary; \$3.00 per Sabbath if worked by Student.

VIII.—PETERBOROUGH.

SUPPLEMENTED CONGREGATIONS.

Edmonton and Dunsford	Grant of \$100 per annum.
* Perrytown and Knoxville (a)	" \$200

(a) And \$1.00 per Sabbath till settled.

MISSION STATIONS.

Haliburton and Minden	Grant of \$250 per annum.
Warsaw, Dummer and Round Lake	" 2.00 per Sabbath.
Harvey	" 3.50
Chandos and Burleigh	" 3.50
Castell	" 4.00

IX.—WHITBY.

No Supplemented Congregations or Mission Stations.

X.—LINDSAY.

SUPPLEMENTED CONGREGATIONS.

* North Mara and Longford	Grant of \$50 per annum.
Fension Falls and Sornerville	" 1.00
Bolover	" 100
* Sunderland and Vroomanton (a)	" 150

(a) And \$2.00 per Sabbath till settled.

MISSION STATIONS.

Coboconk and Head Lake, Digby, Carden and Rama (a)	Grant of \$330 per annum.
Kirkfield and Victoria Road	No grant.
Lonsdale and Zephyr	"

(a) For ordained Missionary; \$2.00 per Sabbath if worked by Student.

XI.—TORONTO.

SUPPLEMENTED CONGREGATIONS.

Yerri Mills and Fisherville	Grant of \$150 per annum.
* Mono Centre and Camilla (a)	" 150
Aurora and East King	" 75
Seton and Cooke's, Georgina	" 100
Queensville	" 200
Mount Albert and Ballantrae	" 100
Parkdale	" 300
* Leslieville and York Town Line	" 200

(a) And \$2.00 per Sabbath till settled.

MISSION STATIONS.

Sandhill and Caledon East	Grant of \$2.00 per Sabbath.
Scuffville	" 3.00
Brookton and Devonport	No Grant.
Horning's Mills and Honeywood	"
Ballantrac and Melville Church, Caledon	"

XII.—BARRIE.

SUPPLEMENTED CONGREGATIONS.

Town Line and Ivy	Grant of \$50 per annum.
Greenhurst	" 200

MISSION STATIONS.

Brookbridge, Monk and South Falls	Grant of \$200 per annum.
Rev. A. Findlay, for supervising Muskoka Mission Field	" 300
Minesing, Craighurst, etc.	" 200
Penetanguishene (for ordained Missionary)	" 100

Penetanguishene (for Student).....	Grant of \$2.00 per Sabbath
Magaretawan, &c.....	" 3.00
Huntsville, Allansville, &c.....	" 3.00
Stisted, Stanleydale, Hoodstown and Axe Lake.....	" 3.00
Port Sydney, Bethel Church and Brunel.....	" 2.00
Port Carling, Raymond, &c.....	" 2.00
Parry Sound.....	" 3.00
Rosseau and Turtle Lake.....	" 3.00
Collingwood Mountain and Gibraltar.....	" 2.00
Washago, Severn Bridge, Ardrea and Uthoff.....	No grant.
Emsdale, Katrine, &c.....	"
Commanda and Nipissing.....	"
Bala, Taskerville, &c.....	"
McKellar, Dunchurch, &c.....	"
Baysville, Drake and York's.....	"
Mecumoma, Eagle Lake, &c.....	"
Wauhashene, Sturgeon Bay, &c.....	"

XIII.—OWEN SOUND.

SUPPLEMENTED CONGREGATIONS.

Kilsyth and North Derby.....	Grant of \$75 per annum.
Knox Church, Sydenham.....	" 100
Euphrasia and Holland.....	" 200

MISSION STATIONS.

Indian Peninsula, Lower field (a).....	Grant of \$5.00 per Sabbath
" Upper field.....	" 4.00
Sarawak and North Keppel (a).....	" 3.00
Crawford.....	No Grant.
Johnson, Daywood and Caven.....	"
(a) For ordained Missionary.	

XIV.—SAUGEEEN.

SUPPLEMENTED CONGREGATIONS.

Catswold.....	Grant of \$100 per annum.
Ayton and Normanby.....	" 150
* Markdale and Flesherton.....	" 25
* Dundalk and Fraser's (a).....	" 150
* Osprey.....	" 50
(a) And \$1.50 per Sabbath till settled.	

MISSION STATIONS.

North Luther and Gordonville (a).....	Grant of \$100 per annum.
Black's Corners and Howlett.....	No Grant.
(a) For ordained Missionary.	

XV.—GUELPH.

SUPPLEMENTED CONGREGATION.

Hawkesville.....	Grant of \$200 per annum.
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MISSION STATIONS.

Eden Mills.....	No grant.
Second Church, Garafraxa.....	"

XVI.—HAMILTON.

SUPPLEMENTED CONGREGATIONS.

Port Dalhousie.....	Grant of \$175 per annum.
Dunnville.....	" 125
Vittoria.....	" 200
Port Colborne.....	" 200

MISSION STATIONS.

Fort Erie Group.....	Grant of \$3.00 per Sabbath.
Loth and Reynoldsville.....	" 3.00
Herriott and Haynes' Avenue, St. Catharines.....	No grant.
East Ancaster and Barton.....	"

XVII.—PARIS.

SUPPLEMENTED CONGREGATION.

Mount Pleasant and Burford.....	Grant of \$75 per annum.
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MISSION STATION.

Old St. Andrew's, East Oxford.....	Grant of \$2.00 per Sabbath.
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XVIII.—LONDON.

SUPPLEMENTED CONGREGATIONS.

Wardville and Newbury.....	Grant of \$100 per annum.
Point Edward.....	" 150
Port Stanley.....	" 200
Byle Park and Komoka.....	" 100
Mandamun.....	" 150
Loan and Fraser's Church.....	" 200
London East.....	" 300
London, St. James' Church (a).....	" 200
West Adelaide and Arkona (b).....	" 50

(a) This grant made on condition that the manse be not sold.
(b) The grant to cease on 1st October, 1881.

MISSION STATIONS.

Coruna and Mooretown.....	Grant of \$2.00 per Sabbath.
Springfield.....	" 2.00
Oil Springs and Oil City.....	" 2.00

XIX.—CHATHAM.

SUPPLEMENTED CONGREGATIONS.

Amherstburgh and Colchester (a).....	Grant of \$100 per annum.
Kilmarnock.....	" 100
Leamington and Blytheswood, etc.....	" 200
Wallaceburgh (a).....	" 100

(a) The grant to cease on 1st October, 1881.

MISSION STATIONS.

Burton.....	Grant of \$2.00 per Sabbath.
Sombra.....	No Grant.
Malden.....	"
Dresden and Knox Church, Chatham Township.....	"

XX.—STRATFORD.

SUPPLEMENTED CONGREGATION.

Wellesley and Cross Hill.....	Grant of \$60 per annum.
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No Mission Stations.

XXI.—HURON.

SUPPLEMENTED CONGREGATIONS.

Grand Bend.....	Grant of \$150 per annum.
Bayfield and Bethany.....	" 100

MISSION STATION.

Goderich (Gaelic) No Grant.

XXII.—MAITLAND.

SUPPLEMENTED CONGREGATIONS.

Langside (a) Grant of \$75 per annum.
Pine River " 100
(a) The grant not to exceed \$50 per annum after 1st October, 1881.

No Mission Stations.

XXIII.—BRUCE.

SUPPLEMENTED CONGREGATION.

Kinloss and Bervie Grant of \$150 per annum.

MISSION STATIONS.

Manitowlin Island:—
Gore Bay (a) Grant of \$300 per annum.
Manitowaning (a) " 250
Thunder Bay " 350
Sault Ste. Marie " 450
Bruce Mines No Grant.
Salem "
(a) For ordained Missionary; \$3.00 per Sabbath, if worked by Student.

XXIV.—BRITISH COLUMBIA.

SUPPLEMENTED CONGREGATION.

New Westminster Grant of \$1,200 per annum.

XXV.—MANITOBA.

Grants for SIX MONTHS, ending 1st October, 1881:—

West Lynn, Marais, etc.	Grant of \$100
Springfield, Sunnyside, etc.	" 150
Boyer, Salterville, etc.	" 200
Little Britain and Selkirk	" 150
Poplar Point, Poplar Heights, etc.	" 175
High Bluff, etc.	" 100
Morris, Union Point, etc.	" 200
Rapid City, etc.	" 250
River View, etc.	" 250
Minnedosa, etc.	" 175
Archibald, etc.	" 175
Nelsonville, etc.	" 200
Caledonia, etc.	" 200
Grassmere, etc.	" 200
Hope's, McKinnon's, etc.	" 250
Birtle, etc.	" 300
Edmonton	" 450
Prince Albert	" 200
Emerson	" 100
Palestine, etc.	" 100
Beautiful Plains, etc.	" 50
Dominion City	
Grand Valley	
Mountain City, etc.	
Prince Albert (second missionary)	
Shell River	
Turtle Mountain	
Westbourne	

In addition to the above grants the Committee have placed at the disposal of the Presbytery \$1,000 for supplying Gospel ordinances during the six months ending 1st October, 1881, to such fields as have had no appropriation made to them and which, in the opinion of the Presbytery, should be occupied without delay.

APPENDIX IV.

MISSIONARIES—APRIL, 1881.

I. MINISTERS AND LICENTIATES.—Messrs. J. Scott, Alex. Matheson, W. R. Ross, M.A., James Douglas, Alex. Smith, S. Donaldson, B.A., S. Polson, Alex. Campbell, B.A., Hugh McKellar, A. Bell, A. B. Baird, M.A., D. Stalker, J. S. Stewart, A. H. Cameron, M.A., James Duncan, D. McGrae, W. Hodnett, J. Wellwood, B.A., T. McGuire, J. Sieveright, M.A., R. Hamilton, James Herald, A. Gallagher, T. Fenwick, James Stewart, R. Wilson, J. Jones, D. McNaughton, D. Findlay, S. J. Taylor, B.A., W. Shearer, J. White, G. T. Bayne, R. Stevenson, Alex. McKay, M.A., M. Turnbull, D. Beattie, D. James, E. B. Millard, A. Findlay, J. Ferguson, J. McKutcheon, R. Jamieson, H. McKay, J. Geddes—45.

II. THEOLOGICAL STUDENTS.—Messrs. A. Henderson, A. Wilson, A. B. Dobson, J. Farquharson, J. A. Turnbull, J. A. McDonald, J. Mowat, J. W. Cameron, David Bickell, J. Jamieson, D. B. McDonald, C. H. Cook, W. H. Hunt, W. McKinley, R. G. Sinclair, A. G. McLachlan, J. Gibson, J. Neil, D. McLaren, J. Currie, G. B. Greig, J. Mutch, T. Davidson, J. Ballantyne, J. S. Henderson, R. M. Craig, D. M. Ramsay, A. K. Carver, S. Carruthers, A. Cuthbertson, Joseph Builder, R. H. Myers, J. Chisholm, D. Kellock, M. S. Oxley, G. McArthur, Joseph Andrew, D. Forest, W. S. Smith, R. Hyde, G. F. Walker, J. Mitchell, G. A. Smith, G. D. Bayne, J. Reid, R. V. McKibbin, J. B. Stewart, J. A. Townsend, J. A. Morrison, Robert Stewart, James Robertson, D. G. Cameron—52.

III. STUDENT CATECHISTS.—Messrs. J. C. Willert, E. Snyder, J. S. Hardie, H. C. Howard, F. W. Johnston, W. Paterson, A. Urquhart, W. Meikle, P. M. Pollock, P. F. Langill, James Somerville, James Murray, D. McTavish, A. K. McLeod, R. C. Murray, Arch. McLaren, J. Young, J. McLeod, A. Patterson, J. Steele, N. Campbell, C. J. Cameron, A. Gaudier, J. McNeil, D. A. McLean, W. Hay, W. A. McKenzie, J. P. Grant, W. D. Roberts, J. E. Ducloux, I. P. Bruneau, Arch. Lee, R. McNabb, J. Campbell, D. Mackay, J. G. Pritchard—36.

IV. LAY CATECHISTS.—Messrs. A. McGillivray, J. Cairns, Adam Moffat, C. Hemming, D. McGregor, S. Armstrong, H. T. Miller, J. Lawrence, John Brown, L. G. Henderson—10.

There are employed this Summer by the Knox College Students' Missionary Society twelve missionaries, the names of whom have not been reported to the Home Mission Committee.

Total Missionaries—155.

HOME MISSION REPORT.

EASTERN SECTION.

The Committee cannot review the work of the year past without acknowledging with gratitude the good hand of the Lord in preserving the lives, the health, and the mental vigour of all their labourers, and in giving them doors of entrance to many fields of usefulness—some new and others old. The fields occupied and the work done are substantially the same as in former years, but the names of new districts, here and there, show that our work is not stationary, but truly progressive. Forty-five agents have been employed, of whom fourteen were ordained ministers and six licentiates, making twenty preachers, and nineteen theological students, two who have finished their arts course and had been admitted for theological study, and four young men of piety, recommended by Presbyteries as persons who had proved themselves earnest and successful workers. These have been employed in the Presbyteries of the four Provinces of Newfoundland, Nova Scotia, Prince Edward Island and New Brunswick.

Last year at this date our roll showed nine ordained ministers and eight probationers. Of the nine, six have become pastors, two are not now engaged in mission work, so that only one minister engaged in the service for a year remains on our list. Of the eight licentiates, four have become pastors, two are located in Home Mission centres, one has become missionary to the Collieries of Trinidad, and one only remains on our list, preferring for a time to be a missionary rather than a pastor, so that our whole band of last year, with three exceptions, has been called or appointed to specific spheres of labour and usefulness. As a consequence, the vacancies of the present year are reduced in number, being as nearly as can be stated twenty this year to twenty-four last year, and as there has also been a corresponding diminution in the number of preachers on the Home Mission Roll, it is confidently anticipated that during the current year the congregations will receive all the supply, and the preachers all the employment, which they respectively desire.

STUDENTS' WORK.

The Committee has great satisfaction in stating that the work of the theological students and catechists has been prosecuted throughout the year with great zeal, assiduity and success. Some evidence of this may be found in the statistical and financial tabular statement appended to this report; further evidence might be furnished by various ministers who visited the students, cheering them in their work, dispensing the Lord's supper in their fields, and thus in some measure gathering into the Church the fruits of their labours. We have a further source of information in the written reports which the greater number have furnished to the Presbytery by which they were employed. We shall first present the summing up of the statistical returns, and supplement these with extracts from, or condensed statements of, the written reports.

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	No. of Mission fields.	No. of Preaching Stations.	No. of Sabbath.	Average Sabbath Attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from Home Mission Committee during the year.
St. John	11	44	205	2320	399	550	1039	307	\$792 52	\$619 43
Miramichi	5	16	114	804	134	264	336	223	471 68	196 25
Halifax	3	11	56	778	201	141	162	163	306 98	76 12
Victoria and Richmond	3	5	57	665	157	183	135	115	376 63	81 87
Sydney	3	3	25	645	267	282	160	140	162 75	30 00
Pictou	1	5	15	530	17	49	101	30	62 90	30 00
Truro	3	9	56	770	124	89	151	155	211 50	137 50
Total	29	93	528	6512	1299	1558	2084	1133	\$2,384 96	\$1,171 17

MISSION FIELDS IN ST. JOHN PRESBYTERY.

Of these twenty-nine fields eleven are found in St. John Presbytery, which embraces more than half of the Province of New Brunswick, comprising nine counties, and extending from Northumberland Straits in the east away to the State of Maine in the west. Its stations are some on the sea coast, and others by river or lake, as far from the sea shore as is possible in the Maritime Provinces. No general remarks can properly describe stations so very different and sometimes opposite in their characteristics, so that a few descriptive statements may be presented in detail.

THE BAILLIE DISTRICT.

which is the station nearest to the American line, and contiguous both to the congregations of St. James and St. Stephen, was many years ago a settled charge, though always weak, but having lost its minister once and again, has been reduced to a mission station. Mr. J. L. George, who did good service there last summer, reports the people attentive and earnest. They met all expenses, and being anxious for winter supply, he recommends an effort toward the settlement of a pastor, or failing in that, that they be placed under charge of the nearest minister.

ST. GEORGE.

In the far west of New Brunswick, and on the southern coast, includes the three districts of St. George, Mascarene and Pennfield. The first, the main station, is slowly recovering (in the words of Mr. McKenzie, who laboured most acceptably among them last summer) from the effects of a great storm which some ten or twelve years ago swept down whole ranges of trees, nearly destroying the lumber trade, and from the more recent cessation of granite works conducted by the Bay of Fundy Granite Company. Here, as in Baillie, some have struggled nobly to have regular pastoral work, but have failed through the want of heart and liberality of others. Here Mr. McKenzie gave one service every week, with alternate services at Mascarene, a fishing settlement stretching along the coast, and Pennfield, a farming district ten or twelve miles inland. Over this whole district families are divided, as well as the community, among different religious bodies, and the missionary found the commencement of his work disheartening, but the regular services told favourably, and before the term closed the people had been sensibly aroused, and asked not to be forsaken. Rev. Mr. Burgess did good service by visiting each settlement, encouraging those who had a "mind to work," and dispensing the Lord's supper at St. George, when forty-nine sat down at the Lord's Table, four of these for the first time. Such a body should neither be forsaken nor neglected.

THE QUACO DISTRICT.

is nearly as far to the eastward of St. John as St. George is to the west, and also on the south coast, and includes St. Martin's Fairfield, Cross Roads, Gardner's Creek and Black River, extending along the Bay of Fundy for twenty miles. In the piping times of lumber, and ship building more especially, some few years ago, these places had two summer missionaries, but many having been thrown out of employment, and money being scarce, one only can now be supported.

Mr. C. D. McLaren supplied these stations, holding services in ten different places in all, sixty-two on Sabbath days and twenty on week evenings, visiting eighty-six families, of which fifty are Presbyterian at least in part. "The Sacraments of Baptism and the Lord's supper were dispensed by Rev. Dr. Waters in August, and a time of refreshing enjoyed. The Lord's supper was then administered for the first time by Presbyterians in this field. There were twenty-four communicants, of whom sixteen were added on public profession of their faith in Christ. There are others who desire to take this important step as soon as another opportunity is afforded."

Our limits forbid particulars respecting the whole eleven fields, and therefore we pass by some of those with which the readers of former reports may be familiar, merely mentioning that work as systematic and faithful has been done in Campbell Settlement by Mr. R. D. Ross, in Waterford and Mechanics' Settlement by Mr. Angus Sillars, and in Nerepis and Jerusalem by Mr. R. C. Quinn. But there are yet two districts in this Presbytery that are very specially of a missionary character.

BOISTOWN

is in the very centre of New Brunswick, and near the source of a branch of the Miramichi, yet in the St. John Presbytery. Here are nine stations which were supplied by Mr. James F. Blair, who, after a hard season's work, reports as follows:—"I think the people are able to support a minister without aid, but not able to support two. They need to be taught their duty in the matter of giving. If two or three outside settlements could be taken in and a division made, the people could then support two; and there are some new settlements within reach. At present the utmost they could do would be the support of one." Mr. Blair wrought with encouragement and success.

NEW KINCARDINE AND THE TOBIQUE.

These places have been supplied during the year by the Rev. J. A. E. Sutherland, Mr. W. A. Mason and Mr. G. Allan. The gentleman first named, who has, since the first mission there, been located for a year, reports thus:—"During my stay the Lord's supper was dispensed at the two principal stations, at Melville Church and at Upper Kintore. Three were added, and five children of church members baptized. Prayer-meetings and Bible classes were conducted, and family visitation, as far as the widespread nature of the settlement would allow, while the sick were not forgotten. From the people I received board, and though they might do something more, yet it must be remembered that many with families have no little difficulty in feeding and clothing their children. Some have this year, for the first time, the prospects of raising enough on their farms to feed their families; but during every year now an advance may be looked for, and should be asked from them, lest they should become satisfied with a state of dependence."

In this connection it should be stated that the Free Church grant in their aid ceased a year ago, and the Board, at the earnest solicitation of the St. John Presbytery, has promised five hundred dollars for the current year, in the hope that one hundred each will be provided by the New Kincardine and Tobique settlements, but on the express condition that at the least one hundred dollars will be paid over.

The Tobique settlement, including Arthurette and Three Brooks, is on better land, is occupied by settlers of longer standing, and therefore better off, and it is confidently expected that they will furnish at the least one hundred dollars of Mr. Sutherland's salary. The Tobique was well served for one quarter by Mr. George Allan until he was laid aside by sickness, from which, however, he has been graciously restored.

PRESBYTERY OF MIRAMICHI.

All of New Brunswick, not covered by St. John Presbytery, falls to the lot of the Presbytery of Miramichi, which includes the counties of Kent, Northumberland, Gloucester and Restigouche. In the first named county Kouchibouguac and Kouchibouguacs were supplied by Mr. George S. Carson, who presents the lights and shadows thus:—"Among the discouragements—lack of spiritual life and earnestness, formalism, character of people affected by a dissolute class of lumberers, and by the long continued destitution of regular religious ordinances. Encouragements—some signs of a spiritual awakening, a commencement made to build a church, readiness to contribute both to the support and extension of the Gospel."

NEW RANDON.

In the neighbouring County of Gloucester, Mr. Edward P. Cleaveland ministered to New Randon, Clifton, Janeville and Canobie, and says the people are "hungry for the Gospel," regular in their attendance, and attentive listeners. Many of the young people attended the weekly prayer meeting. The Communion was dispensed by Rev. S. Houston, and nine professed their faith in Christ, one aged man of seventy being of the number, and five others being heads of families.

ESCOMINAC.

At Escuminac, in the Province of Quebec, Mr. Stanfield Lord laboured with diligence. Rev. A. Russell dispensed the Lord's supper, and five members were added to the communion roll.

METAPEDIA AND FLAT LANDS.

Mr. Andrew B. Maxwell furnishes a full and interesting report of work in Metapedia and Flat Lands, also in the Province of Quebec, from which the following notes are taken:—Preached every morning at Flat Lands, and afternoon at Metapedia. Prayer meeting weekly at Flat Lands, with encouraging attendance. Parents and children interested in the Sabbath school. "Immediately on entering my field I commenced visiting and kept it up through bad roads, danger in crossing the river, till I had visited all the Protestant families, one hundred in number, and some of them in out-of-the-way places, and hard to be got at. Endeavoured to gather the families for worship, and in all cases was well received. I gave pre-eminence to the duty of visiting and ruling, aided in conducting temperance meetings, and delivered at Flat Lands a course of lectures on popular subjects, which were well attended."

The mission proved self-sustaining, the deficiency arising from failure in the salmon fishing and general depression being generously met by an American gentleman, who gave \$50, but would not allow his name to be mentioned.

CARAQUETTE, ETC.

It only remains to add that Mr. Brunson-acquired himself well among the French and English at Caraquette, Tracadie, Little Shippegan and Miscou Island, names which bring us back to the French Roman Catholic County of Gloucester, and to islands near the entrance of the Bay Chaleur. On the islands many of the Roman Catholics came to hear him; at Caraquette on the main, only three. He reports it to be a hard field, but urges that the Protestants should be looked after, and the Gospel carried to the French.

LUMBER CAMPS.

The most interesting work in the Miramichi district was the visitation of lumber camps by Mr. John Grierson, who spent the winter in the work, as a volunteer, without making any claim for payment. He devoted some time to this mission in the winter of 1879-80, but having other engagements he could only visit the camps on the Little South-west and Mullen Stream, fourteen in all, several times. Last winter, however, he devoted four months to mission work amongst the fifty-seven camps located on thirteen rivers and streams, tributaries of the North-west and South-west Miramichi.

Respecting his work he says he held 135 meetings, 70 on week evenings, between 7 and 9 o'clock; 30 were held on the Lord's days; and 35 were held between 5 and 6 o'clock in the morning, before the men went out. This meeting could only be held in camps the best regulated, and where I was best acquainted, and had always to be short. Thanks to the Miramichi Branch of the British and Foreign Bible Society, I was enabled to distribute amongst the young men a number of New Testaments; and also through the liberality of the British American Book and Tract Society, I was enabled to scatter many thousand pages of pure Gospel literature. The camps visited were occupied by about 700 men, representing all the different countries and creeds which go to make up our Lower Provincial population. In accomplishing the above I travelled 1,069 miles, of which 415 was on snow-shoes. But it would have taken five missionaries, doing an equal amount of work, to have even so seldom, and so hurriedly, visited all the lumber camps of Miramichi alone. As a field of Home Mission work, surely our lumber camps present a strong claim in view of the direct personal evil influences they exert upon our young men, and through them on society. Especially is this true of the settlements near the lumber woods. I also found hundreds of young men from Eastern Nova Scotia and Prince Edward Island, spending their first winter from home, and their first contact with the unholy influence of camp life. I received a cordial welcome everywhere, and an urgent and earnest invitation to return. So far as I know I received as kind treatment from Catholics as from Protestants, not that I sought for such dividing lines; indeed I could not see them when they were visible. To me there are but two *Denominations*, the *Saved* and the *Lost*, and my one text is John iii. 16, always—in every place—at all times.

May the Lord raise up such instrumentality as shall fully occupy this field, now white with the harvest, the past and present condition of which is a proof of our unfaithfulness—to God and our perishing kindred.

In Wallace Presbytery, Shemogue and Port Elgin have been supplied for six months by Rev. T. H. Murray, of whose labours no report has been received.

TRURO PRESBYTERY

employed three students, Mr. J. F. Dustan, at Maccan, Mr. J. R. Fitzpatrick at North River, Onslow, and Mr. E. P. Rogers at Harmony and Stewiacke Road. The first presents but a brief report, the relation of the people being so well known; but he urges strongly the need of winter as well as summer supply. In North River Mr. Fitzpatrick mentions two great wants, first, the want of a new church at Upper North River, so as to combine in one preaching place, the three stations of South Branch, Polson's and Hatch Settlements; secondly, the want of some regular supply of preaching during the winter.

Mr. Rogers reports the people of Harmony and Stewiacke Road as limited in means, but willing to do what they can. Meetings well attended and preparations going on for a new church. Wanted occasional sermons if at all possible in winter.

IN PICTOU-PRESBYTERY

only one student missionary was employed, Mr. John A. Cairns, his circuit being Wine Harbour, east of Sherbrooke, where we have about twenty families, and Country and Isaac's Harbours, more limited in numbers, still further eastward. He reports a good summer's work, with signs of progress.

The new church at Country Harbour finished and nearly paid for, and the new church at Isaac's Harbour finished, paid for, and dedicated. At Country Harbour the Lord's supper was dispensed by Rev. J. F. Forbes.

He recommends one or more elders at each of these stations, by whom Divine service might be conducted, when neither minister nor catechist could be present.

Mr. Cairns also made a missionary tour from Sherbrooke, east, along shore, visiting Liscomb, Marie Joseph, etc., until he reached the bounds of the Sheet Harbour congregation.

The Presbytery has followed this exploratory tour by appointing two months' supply during May and June, by members of Presbytery, so as to examine the ground more carefully, and ascertain whether there is a call to provide for it another missionary.

IN HALIFAX PRESBYTERY

Mr. H. R. Rundall supplied, acceptably, Tangier and Shoal Bay, on the eastern shore, between the congregations of Mr. Rosborough and Mr. Logan, making occasional visits to Mooseland and Moose River.

Mr. Anderson Rogers' services in Noel have proved so successful that the congregation have taken a fresh start, have applied for a moderation of a call, and determined to become a self-sustaining congregation. Near the close of his term the Lord's supper was dispensed by Rev. E. Ross—six members were added and others are seeking to serve the Lord.

In Bayview and Digby Mr. Gaylord did all that could be done during his short term of three months: preaching, visiting, and holding Sabbath School and prayer meetings in Bayview, where Rev. Mr. Logan of Kentville dispensed the Lord's supper with an addition of nine persons to the communion roll—a large accession in so small a place.

He points out in his carefully prepared report, the great difficulties hindering progress in Digby which, in his opinion, can only be met by sending an ordained missionary to remain and work for as many years as they now receive of months.

IN VICTORIA AND RICHMOND

three student missionaries did excellent service, Mr. M. Campbell in the vacant congregation of Strathlone, Mr. A. B. McLeod in Big Intervale and Cheticamp in the northern part of the island, and Mr. James A. Forbes at River Inhabitants and Port Mulgrave; but our notices must be brief, for no reports have been furnished additional to the tabular returns; but no better record can be given in the two former cases than the facts that Strathlone has asked for a moderation. Big Intervale and Cheticamp have asked and subscribed for an ordained minister. River Inhabitants and Port Mulgrave require another summer of an earnest worker to deepen impressions already produced, and to evoke Christian liberality in the support of the Gospel.

IN THE PRESBYTERY OF SYDNEY

Mr. Angus McMillan and Mr. E. Gillies, Probationers, were employed in Leitch's Creek, Cow Bay and Glace Bay. In these cases also there are no written reports furnished, but a glance at the table will show that the people have met nearly the whole pecuniary outlay, which is alike creditable to themselves and to the missionary, and a good indication of the people's approval of the work done.

OTHER PRESBYTERIES.

No students have been employed within the year in the Presbyteries of Prince Edward Island, Wallace, Lunenburg and Yarmouth and Newfoundland. Vacant congregations have been supplied in the three first-named, and work in Newfoundland will be noticed under the heading of special fields.

To a much larger extent than in any former years the student missionaries have been cheered and aided by the presence of a member of Presbytery, visiting the different stations, dispensing the Lord's supper at the chief centre, and thus gathering into the Church the ripened harvest. In all cases the effect on the people has been most happy, and the Committee would express very strongly, their hope that all the Presbyteries may make this practice an established arrangement.

It will also be seen that the great drawback to progress in our stations is the *long vacancy* that follows the return of the student to college. In some cases a time of high privilege is followed by many silent Sabbaths, a rich feast followed by a long fast. To some extent, this may be inevitable, but unquestionably by timely and judicious arrangements by Presbytery, or by the nearest ministers, the fast may be occasionally broken, and the tried and suffering ones brought through the long winter in a comparatively healthy condition.

SPECIAL FIELDS.

I. New Kincardine and the Tobique, already referred to.

II. Bay of Islands, in Newfoundland.—Rev. D. F. Creelman resigned his charge last year, through want of support, and that not from want of will, but from removal of Presbyterians, and inability of the remainder to present sufficient encouragement. The Committee intended, in accordance with Mr. Creelman's recommendations, and the request of the people and the Presbytery, to send a labourer this summer; but the accounts of removals subsequently heard, were such that they felt constrained before doing so, to refer to the Presbytery for advice, and now await a reply.

III. Little Bay Mines.—Mr. Whittier has during the year past made full proof of his ministry there, and won the approval of all classes. The mines are passing into the hands of an American company, and in this transition state workmen are being drawn off to work on the railway. This coming and going has interfered with regular progress, still the services are well attended, the

prayer meeting highly interesting, and the Sabbath School proving itself of great value, being attended by nearly all the Protestant children.

Mr. Whittier has complied with the wish of the Board to remain for another year, as it appeared to him important that our minister should be at his post when new miners and managers come on the ground.

On March 5th, your missionary writes: "Last night I returned from a visit to Hall's Bay, the proposed northern terminus of the railway now under contract. Among the lumbermen and miners there were several of Mr. Creelman's late charge. I would have crossed the country to visit his vacant congregation, but the frost was too slight to make travelling safe on the ponds and rivers. I hope some supply will be provided for his people."

IV. Bedford, Waverley and Beaver Bank.—Mr. Christie's work shows the following results in a field which is confessedly one of great difficulty:—

	1878.	1880.	1881.
Bedford attendance, average	20	60	80
" prayer meeting	6	20	50
Waverley attendance	30	40	50

with a corresponding improvement in Sabbath schools, and some evidence of real spiritual progress. Six have been received into communion within the year, and a Total Abstinence Society has been organized, which numbers, old and young, 62 members.

Part of Mr. Christie's time has been transferred from Waverley to the still more distant and necessitous district of Beaver Bank, which is thus provided with preaching and pastoral visitation at stated intervals. In this district the work is of a truly missionary character.

THE TABULAR RETURNS.

are fuller than usual, and the Committee would ask the aid of Clerks of Presbyteries in securing condensed written reports, along with the facts expressed in figures. Both are needed for the information of the supporters of our Home Mission work. Especially let the schedules be carefully filled up in figures.

FINANCES.

Receipts for the year	\$3763 76
Expenditure	3917 68
Expenditure over receipts	\$153 92
Balance due Treasurer, May 1st, 1880	499 31
" " " 1881	\$653 23

As the General Assembly has directed all its Committees to keep their expenditure within income, some explanations are called for, and the Committee ask that the following facts be noted:—

That for the first time, nothing has come into the fund save from the contributions of our own people. This makes a difference of \$730, which is more than our whole indebtedness.

That the chief items of outlay were for agents engaged, and for places and objects, to which promises were made, when our funds were aided by the Scottish Churches, and that no sudden reduction could be made. It will be seen that a very few appropriations of this kind for special objects cover nearly half of the whole expenditure:

Little Bay for one year and a half	\$600 00
Advance to present missionary there	100 00
Bay of Islands	\$700 00
New Kincardine and Tobique	137 40
Bedford and Waverley with Beaver Bank	467 50
Manitoba College	273 33
	250 00
	\$1828 23

In these items the Committee had no power of sudden retrenchment, nor could they make any appreciable abatement of outlay without contracting their work and diminishing their agents. Their mission stations have done better than usual, but there are sums paid to meet balances due to probationers, which Presbyteries by timely attention might collect. These in the aggregate amount to a considerable sum, and probably might be to a great extent saved.

The Committee have received hearty support from the great body of our congregations. If all who might have helped had done so, there would have been no balance on the year. Let the blame rest where it ought, on these Tekotes who put not their necks to the work of the Lord.

While thankful to the parent Churches for much kindness and great liberality, henceforward we must look entirely to our own people, combining a power of self-reliance with full trust in the presence and resources of Him who "is able to make all grace abound toward us, that we always having all sufficiency in all things, may abound to every good work."

D. WATERS, } Joint Conveners.
C. B. PITBLADO, }
P. G. MCGREGOR, Secretary.

HALIFAX, May, 1881.

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS.

Under appointment during whole or part of year 1880-81.

NAME.	Date of Commencement.	Length of Service.	Under Appointments. Removed or Settled.
Rev. Archd. Gunn	May 1880.	Oct. 1st, 1880.	Settled.
" J. A. F. Sutherland	"	Nov. 1st, "	Located.
" Saul Bernard	"	June 15th "	"
" Robert Laird	"	May 1st, 1881.	Settled.
" T. M. Murray	"	" " "	Under appointments.
" John D. McGillivray	"	March 1st "	Settled.
" Jas. Quinn	"	May " "	"
" W. S. Whittier	"	" " "	Under appointments.
Mr. J. W. McLeod	"	Jan. " "	Settled in Trinidad.
" Ewan Gillies	"	May " "	Under appointments.
" Richmond Logan	"	July 1st, 1880.	Settled.
" W. A. Mason	"	Nov. " "	"
" Edward Thorpe	July	May 1st, 1881.	Under appointments.
Rev. Wm. Maxwell	Aug.	" " "	"
" James Murray	"	April 1st, 1881.	Settled.
" D. W. Cameron	"	Oct. " "	Removed.
Mr. F. W. Archibald	Oct.	Feb. " "	Settled.
Rev. D. F. Creelman	Sept.	Oct. " "	"
" W. T. Bruce, M.D.	Jan, 1881.	May " "	"
" John McCarter	"	Sept. " 1880.	"

ORDAINED MINISTERS—Fourteen.

LICENTIATES—Six.

APPENDIX II.

LIST OF ORDAINED MINISTERS AND PROBATIONERS IN THE MISSION FIELD.

1881.

ORDAINED MINISTERS—
Rev. J. A. F. Sutherland.
" T. H. Murray.
" W. S. Whittier.
" Wm. Maxwell.
" E. Roberts.

PROBATIONERS—
Mr. Ewan Gillies.
" E. Thorpe.
" Anderson Rogers.
" Angus Sillers.
" Malcolm Campbell.
" J. A. Forbes.
" Angus McMillan.

APPENDIX III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are collections made for the schemes of (Church?)	Moneys received		Total amount re- ceived from H. M. Committee during the year.
									\$	c.	
New Kincardine	12	100		92	92	36	yes, 48	yes			\$6 00
Glasville	16	150	66	50	50		yes, well	no	61 50		66 50
Florenceville	14		14	12	12			no			
Tobique, Three Brooks	21	60	...	6	30	24	yes, about	no	17 00		121 50
Ashburton		40	3	5	70		20	no			
THP's		50	9	16	30			no			
<i>Botetown District—</i>											
Durham		15		16	3			no	25 56		
Nashwak		130		30	4			yes			
McLaggan's Settlement		120		11	25			yes	15 37		60 00
Stanley		20	33	56	38			no	16 50		
Williamsburg		60		5	14			yes	16 97		
Tay Creek		40		20	42			no	6 05		
Botetown		24		26	7			yes	66 75		
Campbell		50		14	1			yes	67 50		
Bloomfield		30		3				no	9 25		
Ballie		65	47	26				yes			
Tower Hill		70	24	14				yes			
Lower Settlement		30		1				yes			
Lynchburg		30									
Merrill's Settlement		20									

APPENDIX.

ST. JOHN PRESBYTERY—Continued.

St. George	25	120	38	37	56	35	yes, 25	85 00	\$	c.	\$ 43 00
Mascarene		40	13	10		15			8 43		88 32
Pennfield		80	12						12 25		
St. Martin's	25	25	16	14	86	(55)	no	yes	54 00		
Fairfield, Cross Roads,		46	8	15		U. Sc.	no	yes	31 00		70 50
Farther's Creek		35	8	10			no	yes	50 00		
Black River		60				25	no	yes	30 00		
Campbellton Settlement	23		25	16	20	22	yes, 25	88 00	33 77		62 83
Lakeland		40		9	18	no	yes, 30		18 50		
Valley Road				12	17	22			22 90		
Londonerry		55	17	13	22			Fr. Ev.	23 19		
Long Settlement		90	8	24	29				25 59		
Walker	24	60	8	14	13				37 50		
Waterford		50	13	8	13				20 76		
Mechanic Settlement		65	9	6	17				30 87		
Roxburgh		30							20 10		
Jernsalem		47	13	8	44				30 00		53 78
Summer Hill		46							2 12		
Clones		47									
Nerepis Church	21	52	15	10	100						
" School House		36									
Wellford		51									
Clarendon Settlement		62									
Goldie Grove	2	28									
Total	205	2320	399	550	1059	307			\$792 02		\$619 43

APPENDIX.

MIRAMICHI PRESBYTERY.

New Brandon	19	80	13	6	21	45	yes, 75	83 77	\$	c.	\$ 23 18
Clifton		60	5	3	14	38		3 71	22 50		64 25
Janerville		50	11	6	11			2 18	6 33		
Canobie		30	4	2				1 07	3 00		
Kouchibouguac	18	100	16	75	65	30	yes		84 00		24 00
Kouchibouguac		30		8	2						

APPENDIX.

MIRAMICHI PRESBYTERY -Continued.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of Church?	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
Esquimaux										
Point Le Gard	24	75	35	50	61	20	no	yes	100 00	38 00
Carapet		35	9	9	12	8	no	...		
Tracadie	23	15	...	7	10	...	25	...		
Big Shippegan		15	...	6	9	...	...	...		
Little		10	...	3	13	20	30	...	52 87	70 00
Miscou Island		39	...	8	14	...	...	...		
Metapedia		45	...			50	yes	yes	180 00	
Flatlands	30	70	41	75	100	50	yes	yes		
Upasquitch		75								
Total	114	804	134	264	336	223			\$471 68	\$196 25

HALIFAX PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of Church?	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
Noel										
East Noel	22	130	54	26	33	35	50	no	15 74	100 23
Lower Selmah		50	10	10	15	...	30	2 wks.	2 80	4 58
Moore Brook		115	28	29	31	47	2 wks.	3 87	21 75	...
Bay View		60	19	16	26	15	2 wks.	5 05	7 54	...
Diary		54	28	16	16	16	35	...	53 34	18 50
Beaver River	15	150	5	9	9	...	...	7 00	43 40	9 76

HALIFAX PRESBYTERY -Continued.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of Church?	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
Tanger		60	32	19	25	10	no	yes	30 00	...
Shoal Bay	19	40	10	5	13	20	...	...	30 42	837 62
Monkland		35	8	9	...	...	...	...	2 85	...
Moore River		30	...	...	...	...	...	...	3 11	...
Total	56	778	201	141	162	162	...	...	\$306 98	\$76 12

VICTORIA AND RICHMOND PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of Church?	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
River Inhabitants.										
Port Mulgrave.	13	110	23	47	30	40	yes	yes	42 00	58 00
Big Intervale		80	...	8	5	15	no	no	6 50	...
Cheticamp	19	150	18	30	30	25	yes	yes	90 13	23 87
Strath Lorne	25	300	116	95	67	35	yes	yes	200 00	...
Total	57	665	157	183	135	115	...	...	\$376 63	\$81 87

APPENDIX.

SYDNEY PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of Church?	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
Cow Bay	16	320	110	120	120	50	yes	yes	96 00	30 00
Glouce Bay	4	150	87	40	10	30	...	yes	24 00	...
Litch's Creek	5	175	70	72	30	40	yes	yes	42 75	...
Total	25	645	267	262	160	140	...	...	\$102 75	\$30 00

PICOU PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of Church?	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
County Harbour										
Isaac's Harbour		75	12	9	28	...	...	...	13 68	...
Wine		30	5	13	20	...	...	...	21 12	...
Liscomb and Mills	15	65	...	2	6	30	1	yes	420 00	30 00
Ecumescum and Mary Joseph		125	...	5	10	...	...	...	1 25	...
Total	15	530	17	49	101	30	...	...	\$62 90	\$30 00

* Including \$0 from Sherbrooke and Goldenville.

TRURO PRESBYTERY.

NAMES of STATIONS SUPPLIED.	No. of Sabbaths.	Average Sabbath at- tendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average Attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Church?	Moneys received from the people.	Total amount re- ceived from H. M. Committee during the year.
Maccan	17	100	17	7	50	38	B. Cl.	no	37 00	24 00
Athol		80	5	3					24 00	
Southampton		80	8						17 00	
<i>North River</i>										
West Branch		70	28	18	30		yes	F. M.	27 50	58 50
South	19	40	14	7	8	15	yes	F. M.	19 00	
Prison's Settlement		70	10	5	5	25	yes	F. M.	15 00	
Hatch		80	4	3	12		yes	F. M.	....	
Harmony	20	130	27	26	26	47	yes	yes	52 00	45 00
Stewiacke Road		120	11	17	17	30	yes	yes	30 00	
TOTAL	56	770	124	89	151	155	....	....	\$221 50	\$127 50

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communi- cants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from Home Mis- sion Committee during the year.
St. John	11	44	205	2329	399	550	1039	397	792 52	619 43
Miramichi	5	16	114	804	134	264	336	227	471 68	196 25
Halifax	3	11	56	778	201	141	162	143	366 88	76 12
Victoria and Richmond	3	5	57	665	157	183	135	115	375 43	51 87
Sydney	3	3	25	645	267	282	160	140	162 75	30 00
Pictou	1	5	15	530	17	49	101	80	62 90	30 00
Truro	3	9	56	770	124	89	151	155	211 50	137 50
TOTAL	29	93	528	6312	1299	1558	2084	1133	2384 96	\$1171 17

APPENDIX IV.

CATECHISTS FOR 1881.

PRESBYTERY.	NAME.	INSTITUTION.
MIRAMICHI—		
Escuminac	A. P. Maxwell	Morrin College.
Kouchibouguac	John Grierson	
New Bandon	J. R. Fitzpatrick	Presbyterian College, Halifax.
Caraquette	Samuel Carriere	Montreal College.
St. JOHN—		
Mechanic Settlement	James F. Blair	Dalhousie College, Halifax.
Baillie	J. H. Cameron	Presbyterian College, Halifax.
Nerepis	R. C. Quinn	" " "
St. Martin's, Quaco	R. D. Ross	" " "
Campbell Settlement	S. Rosborough	" " "
Haultain	Robert Nairn	Queen's College.
St. George	George Allan	
Glassville	Wm. Dawson	Presbyterian College, Halifax.
Boiestown	— Murgatroyd	Union College, New York.
HALIFAX—		
Digby Stations	C. D. McLaren	Presbyterian College, Halifax.
Eastern Shore	J. F. Dustan	Princeton.
Lawrencetown	A. B. McLeod	Presbyterian College, Halifax.
TRURO—		
Harmony	W. H. Ness	Union College, New York.
North River	Stanfield Lord	Presbyterian College, Halifax.
Westchester	George Fisher	Dalhousie College, Halifax.
PICTOU—		
Eastern Shore	A. W. Mahon	Presbyterian College, Halifax.
LUNenburg AND YARMOUTH—		
Riversdale	James McKenzie	Presbyterian College, Halifax.

REPORT OF COMMITTEE ON SUPPLEMENTS.

(MARITIME PROVINCES, 1880-1881.)

During the year covered by this report, the number of congregations on the list was forty; but as four of these had no pastor, the number receiving aid was thirty-six, being more than one-fourth of the contributing congregations for the year.

The subjoined figures will show increase in the number of congregations contributing, as compared with last year, of ten, and of receipts of \$99.71, but it will be seen that congregational receipts do not come within a thousand dollars of meeting the payments to congregations, without any reference to other outlay.

NAME OF PRESBYTERY.	Congs. Contributing.		Paid In.		Received out
	1880.	1881.	1879-80.	1880-81.	1880-81.
Pictou	12	16	\$ c.	\$ c.	\$ c.
Halifax	22	21	346 49	490 38	50 00
Truro	15	15	803 94	724 77	672 50
St. John	15	18	521 27	483 37	242 50
Miramichi	11	12	261 24	343 41	1320 10
Wallace	5	2	297 73	212 60	440 41
P. E. Island	5	2	79 90	59 00	145 83
Sydney	16	18	350 38	287 30	216 10
Victoria and Richmond	7	8	41 00	69 50	260 00
Lunenburg and Yarmouth	5	7	36 58	37 31	70 00
Newfoundland	7	9	62 50	87 70	330 00
	2	1	104 00	100 00	—
Total	117	127	2815 03	2914 74	3957 44

REVIEW.

It seems, therefore, necessary to review the last few years, so that the existing financial condition of the fund may be fully understood.

During the last four years this fund has been in a state of financial difficulty. In May, 1877, the Treasurer's report shewed that \$2,600 was required to meet payments maturing on the first of July; and to meet the emergency, the members of Committee agreed to write to the wealthier congregations, and to apply personally to liberal donors for special contributions. Temporary relief was thus obtained, but next year at the same season, the situation was unchanged. The same course could not well be pursued again, but something had to be done; and it was agreed, 1st, to send to Presbyteries the names of congregations which had given nothing, and ask an early collection; 2nd, to place the situation before all the churches by circular; 3rd, to borrow money to meet the deficiency. In December of the same year, rather than disappoint expectations, the Treasurer was directed to pay by loan.

This mode of procedure was not satisfactory to the Committee, was noticed by the auditors in their annual report, and the General Assembly gave directions that in the future administration of the fund, expenditure and income should be equalized.

The Committee having repeatedly tried to bring up the income to meet the whole expenditure, without success, found themselves now under orders to reduce expenditure, and did so to a small extent, not by any arbitrary decision of their own, but by a gradual application of the existing regulation of the General Assembly, which up to that date in the Lower Provinces had not been fully acted on, but not till the fullest notice had been given to every Presbytery, minister and congregation affected. It is known that this step was not acceptable, but the Committee has never been informed of any other, involving reduction, which would have been more welcome.

Last year, viz., 1879-80, the debt, previously incurred, being allowed to remain, the Committee with the sanction of the Assembly made temporary loans to secure punctuality of payment, and the receipts met the expenditure, and reduced the debt from \$1,084.28 to \$1,017.33, a reduction of \$66.95—small, but very welcome. Precisely the same course has been followed during the year which has just terminated, but with a very different result. The receipts from congregations have increased as already shewn by \$99.71, but the adverse balance on the year is \$1,104.48. The explanation is easily given. Last year this fund received from parent Churches in Britain \$1,567.06, and from the "Record" Committee \$250.00, making in all \$1,817.06, while this year the only sum received outside of the contributions of our people direct, was from the Presbyterian Church of Ireland, £50 stg. (\$243.33), making a difference of \$1,573.33.

The Committee expected diminution of revenue from these external sources, and in authorizing a loan at their meeting held in Truro on December 23rd, they, at the same time, directed their Convener and Secretary to prepare and publish in the "Presbyterian Witness" a statement giving the leading facts, for the information of the congregations, and asking early aid, and to send a circular to each Presbytery, requesting co-operation, and furnishing a list of the congregations which have already contributed. Both of these directions were promptly carried out, and the response was pretty general, a larger number than usual contributing—127 against 117 last year, and 125 the year preceding. Still the fact remains that twenty-five congregations having pastors gave nothing, and sixteen without pastors, making forty-one in all; so that notwithstanding the clamant necessity, and the urgent appeals, nearly one-fourth of our congregations have had no opportunity furnished them of replenishing this fund. To what extent ministers are justifiable or censurable in this course, the Committee will not undertake to determine; but forty congregations averaging \$25 each would have made up a thousand dollars, in which case we would, notwithstanding the cessation of all Scottish aid, have been in almost the same condition financially as we were in two years ago.

THE FUTURE.

It was in these circumstances that the Committee met recently to make arrangements to be submitted to the General Assembly for the coming year. Their first desire was the removal of the balance against the fund, and they would have asked the sanction of the General Assembly for the appointment of delegates to visit the different Presbyteries and congregations, with this object in

view, but found that the College Committee had already taken this step to complete and gather in their endowments. Deeming it to be unwise to send a second deputation asking for funds, the Committee decided.

1st. To ask the General Assembly to allow the debt to remain for another year.

2nd. To prepare a List of Supplements to be paid from July 1st, 1881 to July 1st, 1882, such as the weaker congregations should receive and the abler should provide, without looking for assistance to any quarter except to our own people.

The List so prepared is subjoined, and, for purposes of comparison, the rate paid for the last year is given along with it.

RATE OF PAYMENTS FOR 1880-81 AND FOR 1881-82.

MIRAMICHI PRESBYTERY:	1880-81.	1881-82.
Black River	\$100 00	\$100 00
Tabusintac	126 00	100 00
New Carlisle	150 00	150 00
Bathurst	50 00	50 00
Redbank	125 00	125 00
	<u>\$426 00</u>	<u>\$525 00</u>
ST. JOHN PRESBYTERY:		
Sussex	\$90 00	\$100 00
Springfield	135 00	135 00
Bocabec and Waweg	90 00	90 00
Carleton	200 00	200 00
Buctouche	100 00	100 00
Chipman	112 00	125 00
St. Andrew's	150 00	150 00
Prince William	90 00	90 00
Woodstock	200 00	200 00
Nashwaak and Stanley	120 00	108 00
Hammond River	150 00	150 00
St. James	100 00	100 00
Hopewell and Salisbury	100 00	100 00
	<u>\$1,637 00</u>	<u>\$1,558 00</u>
PRINCE EDWARD ISLAND PRESBYTERY:		
Cove Head	\$80 00	\$72 00
Bonshaw and Tyron	150 00	135 00
Dundas	100 00	90 00
Tignish, etc. (New)	150 00	150 00
	<u>\$330 00</u>	<u>\$347 00</u>
LUXENBURG AND YARMOUTH PRESBYTERY:		
New Dublin	\$180 00	\$100 00
Carleton and Chebogue	150 00	135 00
	<u>\$330 00</u>	<u>\$235 00</u>
SYDNEY PRESBYTERY:		
Galarus	\$160 00	\$144 00
Cape North	100 00	50 00
Leitch's Creek	125 00	125 00
	<u>\$260 00</u>	<u>\$319 00</u>
VICTORIA AND RICHMOND PRESBYTERY:		
Lake Ainslie	\$70 00	\$50 00
N. E. Margaree, Cheticamp, etc.	100 00	100 00
Mabou	90 00	50 00
Strathlorne	75 00	75 00
	<u>\$160 00</u>	<u>\$275 00</u>
WALLACE PRESBYTERY:		
Amherst	\$125 00	\$125 00
Pugwash	100 00	100 00
New Annan	75 00	40 00
	<u>\$300 00</u>	<u>\$265 00</u>

TREBO PRESBYTERY:

Acadia Mines	\$80 00	\$80 00
Parrsboro'	100 00	150 00
Caldstream	90 00	80 00
	<u>\$270 00</u>	<u>\$310 00</u>

HALIFAX PRESBYTERY:

Lawrencetown	\$120 00	.....
Richmond	200 00	200 00
Musquodoboit Harbour	180 00	180 00
Kempt and Walton	120 00	120 00
Annapolis	100 00	100 00
	<u>\$720 00</u>	<u>\$600 00</u>

Total

Increase of \$201.

It will be seen that the whole sum apparently promised for the coming year exceeds that of the present by \$201. In explanation, the Committee have to say that Presbyteries sent in claims for \$1,000 more than was granted last year, which they had difficulty in resisting, and that the small increase has arisen from promises to new congregations, and not from increase to those already on the fund.

The Committee, however, does not promise full payment of the sums set opposite the respective congregations. With the receipts of the past they can at the farthest pay only three-fourths of the sums set down, and they have instructed their Treasurer to pay only seventy-five per cent., unless the congregations furnish during the year means of payment in full, which it is ardently hoped they will do.

The state of the funds is as follows:—

	Cr.	
Total Receipts		<u>\$3,237 99</u>
	Dr.	
To Balance, May 1st, 1880	\$1,017 35	
Total Expenditure	4,342 47	<u>\$5,359 80</u>
Balance May 1st, 1881		<u>\$2,121 81</u>
Debt on this account May 1st, 1880	\$1,017 35	
Debt on this account, May 1st, 1881	2,121 81	
Expenditure over receipts		<u>\$1,104 48</u>

All these facts have been laid before the Synod of the Maritime Provinces, and that Body has expressed its deep interest in the fund by instructing Presbyteries, in sending delegates to advocate the schemes of the Church, to give special prominence to the claims of the weaker charges on the stronger congregations; and the consequent claim of the Supplementing Committee to very cheerful and liberal support.

The General Assembly is respectfully asked to permit the Committee to carry the debt of \$2,121 for the year. As the Committee are of opinion that the fund has suffered to some extent from the want of a column in the Statistics, they ask that that defect be remedied. While sanctioning *pro rata* payment, the General Assembly is respectfully asked to throw the weight of its influence in the direction of stimulating the people of the Maritime Provinces to the more honourable course of providing *all* the funds required for payment in full, and with punctuality.

Virtually our aid from abroad has ceased. The time has therefore come when some of the congregations hitherto helped must take the place of self-sustaining charges; and the sooner the better for themselves and for the Church. But the time has also come when the larger and wealthier congregations must take up this business of helping the weaker, on a broader foundation, with a livelier sense of duty, and with some display of Christian earnestness and enthusiasm.

All of which is respectfully submitted.

THOMAS SEDGWICK, *Chairman*.
P. G. MCGREGOR, *Secretary*.

FOREIGN MISSION REPORT, 1880-81.

(EASTERN SECTION.)

I.—New Hebrides Mission.

Rev. JOSEPH ANNAND, Anelcauhat, Aneiteum.—Teachers, 22; Schools 22; Mr. and Mrs. Annand's school, 54; Communicants, 215.
 Rev. J. W. MCKENZIE, Erakor, Efate.—Elders, 9; Teachers, number not given; Scholars, 50; Mr. and Mrs. McKenzie's School, 80; Communicants, 81.
 Rev. H. A. ROBERTSON, Dillon's Bay, Erromanga.—Stations, 2; Teachers and Schools, 25; Communicants, 50.

II.—Trinidad Mission.

Rev. JOHN MORTON, Caroni District.
Teacher, BUKHAN AROUCA.
 Rev. K. J. GRANT, San Fernando District.
Assistants, LAL BEHARI, GEORGE SADAPHAL.
Teacher in Main School, JACOB CORSBIE.
 Other helpers, 3 Teachers, besides Monitors, 13.
 Rev. T. M. CHRISTIE, Couva District.
Teachers, besides Monitors, 3.
 Rev. J. W. MACLEOD, Savannah Grande.
Assistant, JOSEPH ANNANJE.
Teacher of Main School, Miss ANNIE L. BLACKADDER.
Teachers, besides Monitors, 7.

REPORT.

The New Hebrides Mission has been conducted during the year in the line of former operations, and with a fair measure of success; the Trinidad Mission has also been prosecuted as in years past, but shews greater vitality and more manifest tokens of advancement, the superior progress being the natural result of superiority of race and of surroundings. The one mission is directed to a heathen people debased by ages of savage life, without government, and cut off from the civilizing influence of trade, or of intercourse with civilized men. The other is directed to a people who have inherited some of the advantages of an ancient civilization, who are living under the protection of British law, in the employment of Christian men, and when Christianized can take the position of free labourers, mechanics, clerks, teachers, shop-keepers, maintaining themselves, and greatly aiding the missionaries in their work. The advantages for progress enjoyed by the agents of the Church in the latter field are immense, and shew themselves at every step in the narrative to be given.

Nearly every report and letter from both fields has appeared either in full or condensed in the *Record* or some other publication, leaving little that is new for the annual statement; but the Committee regard the early and full publication of all facts and communications as they are received, as far more important than the production of a striking report. The more salient facts are submitted with as much brevity as practicable, in reference to these fields in succession.

I.—THE NEW HEBRIDES MISSION.

The work of Christian missions on the New Hebrides Islands is conducted by missionaries in connection with various branches of the Presbyterian Church as follows:—

MISSIONARY.	Appointed.	Located.	Ch. Supporting.
Rev. J. W. McKenzie	1872	Efate.	Presbyterian Church in Canada.
Rev. Joseph Annand, M.A.	1873	Aneiteum.	
Rev. H. A. Robertson	1872	Erromanga.	
Rev. Joseph Copeland	1858	Futuna.	Free Church of Scotland.
Rev. Thomas Neilson	1866	Tanna.	
Mr. James H. Lawrie	1879	Aneiteum.	Presbyterian Church of Victoria.
Rev. John G. Paton	1858	Aniwa.	
Rev. D. Macdonald	1871	Efate.	Pres. Church of N. Zealand.
Mr. Peter Holt	1880	Api.	
Rev. William Watt	1869	Tanna.	Presbyterian Church of Otago and Southland.
Rev. Peter Milne	1869	Nguna.	
Mr. Oscar Michelson	1878	Tongoa.	

While the whole twelve meet annually in conference, and their deliberations and decisions give unity to the Mission, it will be sufficient in this report to give an outline of the work of our own missionaries, and this with a few additional statements will enable us to get a general view of the group, so far as the work of evangelization has advanced.

ANELCAUHAT, ANEITEUM.

While enjoying furlough in Australia, Mr. Annand addressed 14 meetings on Missions. Returning in April, he attended Synod in June, and for the rest of the year laboured, to use his own words, "with what success the good day will reveal." Attendance at public worship good, and attention excellent; conduct of Church members generally commendable. The 22 schools are held in the morning daily, and on Sabbath afternoon. Some young men and women becoming careless, and removing to a distant part of the island, a high chief, Navelak, volunteered to follow them as a missionary, and with gratitude and joy his minister accepted his services, and he is now at his post.

The event of the year was the placing in the hands of the natives, the third and last volume of the Bible. The New Testament, or vol. 1st, was in their hands for seventeen years, the second, containing the books from Job to Malachi, was distributed a year ago, and the third during the year lately closed, all beautifully and strongly bound in calf octavo, 1665 pages. This is the first complete copy of the Bible in any of the many languages or dialects of Western Polynesia, and the eighth in the South Seas. Mr. Annand adds, "Our people made a great feast of rejoicing on receipt of the new volume."

The most gratifying facts are that the whole expense has been met by their own contributions, and that both Mr. Annand and Mr. Lawrie, who has charge on the other side of the islands, testify that it is being circulated and read.

Having paid for their Bible, the Aneiteumese are now going to do something toward support of their missionaries. Mr. Annand reports as shipped 832 lbs. of arrowroot, the proceeds to be given to the Foreign Mission Funds of this Church. In addition to this it is estimated that in keeping up their school-houses, churches and mission house they give one-twelfth of their time, thus giving, to say the least, the tenth of all.

PRINTING.

Mr. Annand's work in this department may be given in his own words:—"In addition to our own work, I have been enabled to give some assistance to brothers McKenzie and Robertson in the way of printing. With the assistance of a native (who, by the way, lost his right hand the other day with a charge of dynamite), I printed a hymn-book of 32 pages in Efate, for Mr. McKenzie, 500 copies. Also a small Bible History in Erromanga, for Mr. Robertson, 768 copies. Also almanacs for 1881 for the whole mission, 1000 copies. Then, for our own people, I struck off four hymns, which completed the printing of the year, being in all about 32,000 pages.

ERAKOR, EFATE.

Mr. McKenzie and family also returned from furlough by "Dayspring," in April, 1880, and was encouraged by a cordial welcome from his people to resume his labours, which he did to the full extent of his ability, and beyond it.

He reports children going several miles to school, and when he felt from indisposition called to confine his own labours chiefly to Erakor, states the gratifying fact that the more advanced natives from the other villages came to the centre to be instructed, that they might carry back for next Sabbath a portion for those for whom nothing otherwise was prepared. Mr. and Mrs. McKenzie both conduct Bible classes, and Mrs. McKenzie's is attended by thirty-one.

HELPING THEMSELVES.

Here also translation and printing are going on. They already have the Book of Genesis, Gospels of St. Mark, St. Luke, and St. John, and the Acts of the Apostles, and during the year they have prepared three and a-half casks of arrow-root, worth about £35 sterling, to carry on the good work.

Mr. McKenzie's want of health has prevented progress in the heathen villages, yet they are regularly visited by native evangelists, and a teacher has for some time been allowed to reside at Bula.

A REST.

Feeling really unfit for work, Mr. McKenzie, with the full concurrence of his brethren, decided to revisit his native land, where he will receive for himself and family a cordial welcome from personal friends, from the Committee, and the whole Church, whom he has faithfully and worthily served.

DILLON'S BAY, ERROMANGA.

Mr. Robertson is proving himself a worker of great energy and perseverance. During the past year he spent nearly three months in what may be called public work, first attending Synod, next assisting in the settlement of Mr. Holt at Api, which includes the building of a house (since burned, and followed, unfortunately, by the withdrawal of Mr. Holt from the field), and thirdly in an exploratory voyage among heathen islands, which had to be closed rather abruptly, from the near approach of the hurricane season. Besides carrying on the work of preaching, visiting schools, and other evangelistic work, the following results have been developed during the year:—

1st. The opening of Martyrs' Church at Dillon's Bay, all the stone required for the foundation having been carried a mile by the natives. They also assisted in erecting the building, and built a stone wall five feet wide and five feet high around it. The corner-stone was laid by Usovo, the and in all, gave three months' work without payment. The corner-stone was laid by Usovo, the second son of Kowioi, the murderer of John Williams, and the building, 40 feet by 20, was opened on the 13th of June, and filled with an orderly and attentive people, some of whom came a long distance. May that house be filled with the glory of the Lord!

2ndly. The Christians have cut a road ten feet wide between the two chief stations, Dillon's Bay and Cook's Bay. This is really a missionary road across the mountain, and occupied the people seven weeks, the young men felling the large trees, the older men and boys cutting away the scrub, and even the women doing their share, digging up roots and clearing the road, and all without pay.

3rdly. The natives have prepared 2,000 lbs. of arrowroot for payment of the Scriptures in their own language. It was put up in calico bags of 10 lbs. each, and was shipped to Sydney. Mr. Robertson hopes to realize £75 after covering all expenses. The preparation and shipping of so much arrowroot devolved much labour and care upon the missionary and his wife. Three years ago a shipment which realized £24 sterling was sent off to pay for the "Acts of the Apostles."

SUMMARY.

Mr. Robertson has now under his instruction twenty-five Christian teachers in as many districts, two principal stations, fifty church members, and the nucleus of a Christian population scattered over two-thirds of the island. Since June, 1872, the missionary and his family have enjoyed excellent health (with the exception of the temporary illness of one child). There have been only two deaths in Dillon's Bay in three years. Every native, old and young, living in that district, attends church. The school is also attended with remarkable regularity by the young, and in some cases by the old. There are three men in Dillon's Bay who have not given up heathenism, and even they attend service and school, and are perfectly friendly. One of the three is Warei Tankan, the eldest son of the murderer of John Williams. Thirteen chiefs have given up heathenism, twelve since Mr. Robertson's settlement. Others are quite willing to receive teachers, though not yet converted. They also gladly receive the visits of the missionary. The heathen generally listen patiently to the Gospel story, and seldom venture now to say to the missionary's face that the Gospel is bad, or that their own religion is good.

HINDERANCES.

While such encouragements cheer the missionary, discouragements are not wanting, among which Mr. Robertson specifies the labour traffic, which, however, has hindered him less during 1880 than ever before, the want of civil government, indolence, contentment with their existing condition, neglect of the simplest laws of health, their degrading superstitions, and bad marriage customs.

INCREASE OF SALARY.

With the sanction of the General Assembly, twenty-five pounds sterling have been added to the salaries of the missionaries in the New Hebrides, which are now £175, with £10 sterling for each child, and rate for Widows' Fund paid. They have all expressed gratitude, and intimated that the change will not only add to their comfort, but to their ability to advance the good cause on their respective islands.

THE "DAYSRING."

The "Dayspring" is employed in carrying on the work of the Mission, and is supported by the annual contributions of the Sabbath Schools of the following Churches, viz: The Presbyterian Church in Canada, the Free Church of Scotland, and the Presbyterian Churches of New South Wales, Victoria, South Australia, Queensland, Tasmania, New Zealand, and Otago and Southland. The affairs of the vessel are managed by a Board in Sydney, appointed by the New Hebrides Mission Synod.

The seventeenth annual report of our mission ship has been issued, showing that the work of the year has been successfully performed. Arriving from the New Hebrides at Sydney, in December, she visited Melbourne and Geelong, at both of which places she was boarded and examined by large numbers, and when the object of her visit was accomplished, she returned to Sydney.

Delayed for a time, awaiting the arrival of Mr. and Mrs. Watt of Tanna from Britain, she sailed on the 10th of April with Rev. Messrs. Watt, McKenzie and Annand, returning with their families, Mr. P. Holt, outgoing Missionary, Catechist and family, with the Captain's wife, and a son of Mr. Sailsbury of Efate. The vessel was unusually full, deck lumbered up with water, trunks, boats and wood for house-building, but in seventeen days of pretty rough weather, reached Anseiteur safely.

Her next voyage was to Api, that Mr. Holt might examine the place for himself, before settling. During this voyage she called at all the stations, returning to Anseiteur.

On June 11th she commenced gathering in the missionaries to Synod, which she accomplished in one week, and on July 1st began the return voyage, landing all, and dropping anchor at Anseiteur in two weeks.

Her third voyage was for the settlement of Mr. Holt at Api, and for the visitation of the northern islands. Rev. Mr. McDonald and Rev. Mr. Robertson, with a band of Christian Erromangans, assisted in putting up a house for Mr. Holt, after which Mr. Robertson visited heathen islands, so far as the time at his disposal permitted.

Returning to Api, the "Dayspring" called at all the mission stations, and leaving the New Hebrides for Sydney, on October 23rd, she arrived on the 7th of January, having Mr. Braithwaite, Mr. and Mrs. Milne and two children, Mr. and Mrs. McKenzie and one child, as passengers. Thus, in the good providence of God, four long voyages, and very many calls at stations and heathen islands have been made. Much goods and many passengers have been conveyed hither and thither, and no life lost, and no passenger or property injured.

II.—TRINIDAD MISSION.

The most noteworthy fact in connection with this mission is the selection and sending out of the fourth missionary under the sanction of the General Assembly, conditioned on the removal of the debt by the people of the Maritime Provinces. This they did in the course of the summer, but before it was fully accomplished the Committee advertised in advance for a suitable missionary. Various offers were received from various quarters, but it was not till November 23rd that a decision was arrived at, and Mr. John Wilson McLeod, a graduate of Presbyterian College, Halifax, appointed. Mr. McLeod, being a licentiate, was immediately taken on trials by the Presbytery of Halifax, and on December 20th was ordained and designated, the charge being delivered by the Chairman of this Committee. In less than a month he, with his young wife, was in Trinidad, ready to enter on the study of the Hindustani.

Prior to his arrival the Mission Council, after examining the question of locality on all sides, had decided, and in the opinion of this Committee, wisely, that Mr. Morton should take charge of the new field, and that Mr. McLeod should occupy Mr. Morton's house, and enter into his labours, in due time, it is hoped, to gather in much fruit from the seed sown by his predecessor.

In reference to Mr. McLeod's work it is sufficient to say that he has addressed himself to the acquisition of the language with good prospect of success.

SAVANNA GRANDE.

No details need be given respecting the management of Mr. Morton's field, as these have appeared in the *Record*. Respecting results Mr. Morton writes:—There has been no rush of the people to our services, yet they have been well attended. Opposition there has been, on the part of the Mohammedans, from January to December. No open field attacks, but quiet, persistent efforts to keep the children from our schools and the adults from our influence. Seventeen adults and twenty children have been baptized, and eleven couples married during the year. Three elders, Jos. Annajee, David Mahabil, and Din. Bandhoo, were ordained early in the year, and have been useful in looking after our little flock and teaching the ignorant. While some of our people have caused us anxiety, others have contributed to our comfort, and the general result, as seen in the conduct of our converts, has been encouraging.

With the concurrence of his brethren, Mr. Morton spent a month in British Guiana, looking carefully into the work carried on by the Churches of England and Scotland among the immigrants from India. In that part of the South American continent he found a wide field, distant from Trinidad by steamer less than two days, and not likely to be occupied fully by any agency yet at work. Evidently Mr. Morton and his brethren are anxious that the Canadian Church should push forward and do something for the sixty or seventy thousand heathen who are there. Doubtless there is a loud call for labourers in the South American continent, and if our place in the New Hebrides should be occupied by the Australian Churches, the Canadian Church might find a most needy and inviting field without crossing either Atlantic or Pacific.

SAN FERNANDO.

Mr. Grant's work seems to be continually expanding and increasing, statics and schools multiplying, so that his labours of superintendence and of preaching have become too exhausting for his strength to bear. He is ably assisted by evangelists, teachers and ministers, and the results exceed anticipation. The new schools, three in number in this district, sustained by the Government, have proved a success. A service has been sustained at each of these regularly, with an average of thirty-two adults. In these districts in the woods, where immigrants have settled, many are thus being taught to read, in their own language, the Message of Salvation. In his report, Mr. Grant says: A few days ago I baptized nine persons, eight of whom read fairly their own language. San Fernando and six other stations have service every Lord's day.

The English congregation in San Fernando, gathered chiefly from the school, has grown in numbers, in intelligence and in self-reliance. That twenty copies of Geikie's "Life of Christ" should be purchased by the young people, and studied as a text-book, on which they passed a successful examination, shews their knowledge of Scripture facts; and their payment of £100 sterling toward their pastor's salary, besides all the other expenditure in upholding the church, shews a large amount of self-reliance and true liberality. A still later proof of affection and readiness to give was manifested when Mr. Grant was about to return in a sailing vessel to Nova Scotia. His people then presented him with a purse of \$120, asking him to go by steamer that he might return to them more speedily.

One of their number, Mr. Samuel Selvin, is employed as interpreter in teaching the Madras colonies in the Tamil language, which is spoken by them.

The results as given by Mr. Grant are thus summed up:—Our school roll shews 500 pupils, with a daily average of 339. Baptisms—27 adults and 14 children—total 41. Marriages—17. Mr. Morton assisted at communion on the 19th inst. Mr. Campbell, teacher in Couva, was over with four or five of Mr. Christie's people, and Mr. Morton had a like number from Princetown. About 90 persons surrounded the communion table; above 200 persons were present. The work is advancing; we have daily proof of it, and we rejoice that we have a part in it. Ten years' labour buries our hearts deeper in mission work. We feel it to be a blessed enterprise which will engage more hands and more hearts until its triumphs are complete.

COUVA.

Mr. Christie has made changes in his schools, which will add to their efficiency, but feels still in superintendence the loss of Benjamin Balam, now Mr. Douglas's assistant at Indore, whose place has never been supplied.

APPENDIX.

The usual preaching services have been conducted, with an English service for part of the season for Scotchmen, which may not be permanent. Bible Classes at Mr. Burnley's estate attended by twenty-five.

Mr. Christie reports a large field around him, ten Coolie settlements within five miles, which he has not been able to overtake. To do this some additional teachers must be employed, and school buildings provided, which means expenditure; for want of which progress is retarded. The Committee hope that next year's report will shew that more has been done in reaching these neglected settlements.

INFORMATION IN COMMON.

Communicants.

Savanna Grande	25
San Fernando	85
Couva	25
Total	135

Baptisms.

Savanna Grande, 17 adults and 20 children	37
San Fernando, 27 " 14 "	41
Couva, 11 " 7 "	18
Total	96

Marriages.

Savanna Grande	11
San Fernando	17
Couva	5
Total	33

Schools.

	On Roll.	Av. Daily.
Savanna Grande—		
Princetown	59	39
Jordan Hill	32	22
Mt. Stewart	41	24
Riversdale	35	23
Lengua	40	23
St. Julian	31	20
Bon Intentio	20	12
Total	298	163
San Fernando—		
San Fernando	72	32
Mara Bella	24	18
Concord and Point à Pierre	55	31
Picton	31	21
Wellington	34	27
Canaan (Central)	63	49
La Fortune	65	33
Papure	30	18
Harmony Hall	30	22
Jarouba	22	17
Rusillac	22	16
Fyzabad	25	18
Barrackpore	24	17
Total	500	339
Couva—		
Esperanza (Central)	34	23
Brechin Castle	42	26
Exchange (Central)	40	21
Total	116	70

High Schools.

There are three schools superior to the others, one in each district. The Savanna Grande central school at Princetown has been taught for three years by Miss Blackadder, during which time about 200 have been under her tuition. During 1880 there were from fifty-nine to sixty-two on the roll, notwithstanding efforts of the priest and the Mohammedans to lessen the number. Connected with the school are seven little orphan girls, who are being trained under Miss Blackadder, of whom

APPENDIX.

four were baptized in December. This school is maintained by the Halifax Woman's Foreign Missionary Society.

The school at San Fernando, under charge of Mr. Jacob Corsbie, has been a decided success also, the average for 1880 being fifty-two against forty-three in the year preceding. After the Government examinations in April, twenty-five pupils passed to a higher standard—result fees, \$130; fees paid by children, \$80.51; total, \$210.51. Former pupils of this school now fill such positions as assistant bookkeepers, cashiers, salesmen, etc. The school is also the main feeder of Mr. Grant's English congregation.

In Couva the school of Brechin Castle, formerly known as the Sevilla School, has been taught since June of last year by Mr. Alexander Campbell, a second year student of Dalhousie College, and under his management the school has advanced in every way, and it is hoped may vie in usefulness with the other two, which have already proved so valuable to the mission.

Buildings.

There have been school or church buildings (for they generally serve both purposes) erected in all the districts, the extent of which may be gathered from the financial statement to be submitted.

Students for the Ministry.

The two young men already named, Lal Fehari and Joseph Annajee, as engaged in a preparatory course of study, have, during the past year, done excellent work as catechists, while they have also diligently prosecuted their studies, and passed successfully a quarterly examination before the Presbytery of Trinidad on the subjects set forth in the syllabus laid before the General Assembly last year. It is expected that they will be licensed and ordained within the year.

FINANCES.

The whole expenditure in Trinidad for 1880 was *Stg.* £2,620 13 8
Receipts *do.* 2,324 14 1

Expenditure over receipts *do.* £295 19 7

The steady expansion of the Mission is quite evident to those who note facts as they transpire, but the extent to which the mission is sustained by local effort is cause for special gratitude to God, who has given our mission such favour with the planters and the Government, and who has inclined the hearts of the native congregations to such praiseworthy liberality. Of the £2,524 14s. 1d. paid, the sum raised in Trinidad has been £1,507 8s. 11d., amounting to \$7,336.24. Subjoined is a statement, compiled from the reports of the missionaries, shewing minutely all the expenditure with the sources of revenue.

TRINIDAD MISSION FINANCES FOR 1880.

EXPENDITURE.

	Savanna Grande.	San Fernando.	Couva.	Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Salary of Missionary	300 0 0	300 0 0	300 0 0	900 0 0
Assistant	62 10 0	62 10 0		125 0 0
Schools—Support	302 19 2	632 12 5	176 1 5	1111 13 0
Building	212 11 4	126 10 8	57 10 6	396 12 6
Insurance and incidentals	15 2 6	53 12 5	18 13 3	87 8 2
Total	893 3 0	1175 5 6	552 5 2	2620 13 8

RECEIPTS.

	From Foreign Mission Fund	Proprietors	Government School Grants	Result School Fees from Government	Donations from Trinidad	Native congregations	Balance on hand May 1st, 1880	Balance due on buildings, Dec. 31st, 1880	Total
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
From Foreign Mission Fund	480 16 2	385 7 4	106 3 3	972 6 9					
Proprietors	65 0 0	267 0 0	380 0 0	712 0 0					
Government School Grants	100 0 0	150 0 0		250 0 0					
Result School Fees from Government	31 0 0	70 10 0		101 10 0					
Donations from Trinidad	108 2 3	56 16 8	34 12 3	199 11 2					
Native congregations	10 0 0	26 5 0	8 13 5	44 18 5					
Balance on hand May 1st, 1880	47 17 6	173 14 0	22 16 3	244 7 9					
Balance due on buildings, Dec. 31st, 1880		13 0 2½		13 0 2½					
Total	893 3 0	1175 5 6	552 5 2	2620 13 8					

Payments from Foreign Mission Funds.....			
Canada donations		\$972 6 9	
		44 18 5	
			\$1017 5 2
Payments by proprietors.....			
Government grants to five schools		\$712 0 6	
Result fees		250 0 0	
Donations in Trinidad		101 10 0	
Native congregations		199 11 2	
		244 7 9	
			1507 8 11
Total payments			\$2524 14 1
Balance in Mr. Grant's hands at beginning of year		\$13 0 3	
Debt on buildings in Savanna Grande		50 7 1	
" " San Fernando		32 12 3	
			95 19 7
Whole expenditure			\$2620 13 8

WOMEN'S FOREIGN MISSIONARY SOCIETIES

have aided our funds to a larger extent than in any former year, while some of them have encouraged the wives of the missionaries and their helpers by letters of sympathy and of good cheer. The following sums in aid are thankfully acknowledged, and the increasing number of auxiliaries noted as giving promise for the future:

Halifax Woman's Foreign Missionary Society, for Miss Blackadder	\$406 00
St. John's, Nfld., Auxiliary Foreign Missionary Society, for Zenana work, per Halifax	
Woman's Foreign Missionary Society	
Harbor Grace, Nfld., Auxiliary Foreign Missionary Society	184 00
Halifax Woman's Foreign Missionary Society, for Rev. J. F. Campbell, per	
Pictou Auxiliary Foreign Missionary Society, for memorial to Dr. Geddie, New Hebrides	48 06
Sherbrooke Ladies, per Woman's Foreign Missionary Society, Truro, for educating Rev. J.	40 29
McKenzie's daughter	
Economy Ladies, for support of Annajee	40 59
Truro Ladies, for Monitors in Trinidad	30 16
	94 00
besides contributions from various societies	\$633 34

besides contributions from various sewing circles.

CAUSES FOR THANKSGIVING.

All our missionaries have been able to prosecute their work, God has spared their lives and given them a mind to work for Him. Mr. Grant has taken a few weeks of absence for rest and change, but hastens back to his loved work. Mr. McKenzie returns with his family for longer rest and change, but in the hope of resuming his work in due time. But they have not merely been preserved, but have been able to rejoice in the tokens of the Lord's presence in their respective fields, and in some cases the advance is visible to all.

FINANCES—REMOVAL OF DEBT.

The appeal made to the Church for the removal of the debt was heartily responded to by about one hundred congregations and over fifty individuals, who remitted contributions varying from one to one hundred and twenty dollars, making in all \$3,424.64. The debt on both accounts was thus extinguished, viz.: \$363.98 on the first, and \$1,993.92 on the second—in all \$1,361.90, leaving \$1,062.74 to be applied to meet expenditure connected with the fourth missionary, and therefore paid to the credit of the first or Foreign Mission account proper.

ORDINARY RECEIPTS AND THE YEAR'S EXPENDITURE.		
First account—		
Receipts, \$7,711 58	Expenditure, \$9,334 99	Difference, \$500 67
Second account—		
Receipts, \$2,766 36	Expenditure, \$3,218 55	Difference, 452 25
Expenditure over receipts.....		<u>\$1,012 92</u>

COMPARISON OF 1880 WITH 1881—ORDINARY RECEIPTS.		
First account—	1880.	1881.
	\$9,116 45	\$7,711 58
Second account—		
	3,503 61	2,766 30
		Difference
		\$1,404 87
		737 31

Receipts less in 1881 than in 1880 (apart from special effort). \$2,142 18

In stating the present balance against the two funds at \$1,012.92, it is proper to add that half that amount has been already received through Rev. K. J. Grant, and it is probable that the whole will be in fund before this report is in the hands of the General Assembly.

and we therefore this report is in the hands of the General Assembly. It is probable that the whole of the congregations have done nobly and many have done well; we cannot say all, but it is hoped that *all* will do *thoroughly*. I have been writing for their Lord during the present year. Our Erromangan missionary is not in the country, and in his report:—"I believe there is something more than hard times keeping the churches. Men and young women are found willing in larger numbers to go *anywhere* to labour for the glory of God and the salvation of the world. Every spirit would soon draw forth the people's gold and silver, and the spirit of work, and giving their hearts, they would pray constantly for the outpouring of the spirit to water the many dry places of the earth. May the glory of the latter day promised speedily come."

ALEXANDER McLEAN, *Convener.*
P. G. McGREGOR, *Secretary.*

FOREIGN MISSION REPORT, 1880-81.

WESTERN SECTION

I.—*Mission to the Indians in the North-West.*

Rev. John Mackay, Prince Albert.
" Geo. Flett, Okanase.

Rev. Solomon Tunkansuiciye, Fort Ellice.
Miss Baker, Teacher, Prince Albert.

II.—Mission to China.

Rev. G. L. McKay, D.D., Formosa.

Rev. K. F. Junor, Formosa.

III.--Mission to Central India.

Rev. J. M. Douglas, Indore.
" John Wilkie, M.A., Indore.
Miss Rodger, Indore.

Rev. J. Fraser Campbell, Mhow.
Miss McGregor, Indore.

There are two ways in which we may attempt to estimate the work accomplished by the Church in a given period. We may compare it with the wants of the world, the resources of God's people, and the obligation laid upon them to work for the glory of their risen Saviour and the salvation of men; or, we may compare the present position of the work with its condition at an earlier stage. We may note the work of preparation for ulterior success, the practical good already visible, and the growing interest and liberality which it evokes among Christians. Both these methods of viewing Christian work, may, in turn, be usefully followed by us; and while the view in each case may be correct, the feelings produced will be very different.

If the work entrusted to the Foreign Mission Committee is viewed according to the former method, it supplies matter for profound humiliation before God. But when judged according to the latter, it presents ground for devout gratitude and real encouragement. The work has made progress. Much precious seed has been sown; and, in spite of the apathy still widely prevalent in the Church, there is undeniably a deepening interest felt in the evangelization of the heathen, and a growing liberality manifested in support of the work. In none of the departments of the work, placed under the care of your committee, have any very signal results been achieved during the year, but in all of them the work has been advancing satisfactorily.

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

The work at Prince Albert, on the Saskatchewan, has, during the year, been under the charge of Rev. John Mackay. No report has been received directly from him, but from Rev. Du Back and others information has been received which shows that the prospects in that portion of the field are quite encouraging. The Indians on Mis-ta-was-sis' Reserve still show an earnest desire to place themselves under the spiritual oversight of the Presbyterian Church. They have evidently not forgotten the good impressions made upon them, long since, by your first missionary, Mr. Nabset, and by Mr. Mackay who then acted as his interpreter. A petition signed by all the heads of families upon the Reserve, was recently sent by them to the Superintendent-General of Indian affairs, asking him to grant to your mission fifty acres of land for mission purposes. Your Committee, almost immediately after their appointment by last Assembly, decided to authorize the erection of a suitable residence for a missionary at this Reserve with a view to the early removal of Rev. John Mackay to that point. Owing to various delays, the work has been kept back, but it is now well advanced, and will, it is expected, be completed during the present month. The Indians are also engaged in making preparations to erect a school-house for themselves which will also serve as a church. When Mr. Mackay removes to the Reserve, he will be in the midst of a

settlement of seventy families of Indians, who are earnestly seeking his services. It is also in every way probable that the number of Indians on the Reserve will increase. This will give Mr. Mackay a field in every way more promising than any he has yet occupied. The Mission school at Prince Albert has continued under the care of Miss Baker. Very pleasing testimony has reached your committee from many sources in reference to her ability and success as a teacher. There can be no question that the school is rendering valuable service to the cause of education and religion in the settlement, and is also doing good work as a mission agency. For many years it was the only school in the settlement, and, although others have been established recently, it is still for its thoroughness and efficiency much preferred by the people, and is attended by all who are within distance to avail themselves of its advantages. There are forty-five names on the roll. The majority of the children are of mixed blood, and speak the Cree language. They are the class from which teachers and other workers in the Indian department should be trained. Eight Indian children have been enrolled and encouraged to take the advantages of the school free of charge, but owing to a variety of causes their attendance is not very regular. Miss Baker reports that the children are generally tractable, obedient, bright and intelligent, and are making satisfactory progress in their studies. Cordial acknowledgments are due to the Rev. James Sieveright, M.A., now in charge of the Home Mission work at Prince Albert for the great interest he has taken in the Indian work, and for valuable aid which he has cheerfully rendered to your Committee in the general oversight which he has taken of the mission property, and of the interests of the Indian work at that centre.

The work at Okanase, and in the wide field occupied by Rev. Geo. Flett, has gone on much as usual. Mr. Flett's unflagging zeal and diligence are recognized by all who come in contact with him. The brethren of the Manitoba Presbytery, who are best able to judge of his work, regard it with great satisfaction. The attendance at the Roseau school having proved too small to warrant the expenditure necessary to sustain a teacher there, it was decided to close the school, and dispose of the building, which was accordingly done. An opening of a more promising kind, having presented itself in Mr. Flett's field, it was decided to plant a school there. The chief at Fort Pelly and his Indians expressed a strong desire to have a school established among them. The committee of the Presbytery of Manitoba, considered that the prospects of a successful school at this point were such as to warrant the outlay necessary, and steps were taken to meet the wishes of the Indians. A grant of \$100 was made to aid them in the erection of a school-house, and the committee of the Presbytery of Manitoba was authorized to secure the services of a suitable teacher. A very considerable proportion of the salary will be met by the Government grant to the school.

There is nothing special to report, in reference to the labours of the Rev. Solomon Tunkansioie among the Sioux Indians near Fort Ellice. It is known, however, that his work continues to give satisfaction to the Presbytery of Manitoba. It is matter of regret that, from some cause, the usual annual report has not been received this year from your missionaries in the North-West, with the exception of Miss Baker. This renders it impossible to give the detailed information which is desirable. It is satisfactory, however, for your Committee to know from other sources that the work has gone on as usual, and that a reasonable measure of success attends the labours of the missionaries.

II.—MISSION TO CHINA.

During the year, the attention of the western portion of the Church has been largely turned towards the evangelization of the teeming population of China. The presence in the country of the pioneer Canadian missionary to that field, and his powerful addresses, have done not a little to shame the lukewarmness of professing Christians, and to arouse an interest in the work more worthy of its importance. The courage, self-denial, energy and success of your missionary have secured him crowded audiences in every part of the land, and his burning words and stirring narratives have given to Chinese Missions a place in the hearts of those who listened to him which they never held before. Dr. McKay has travelled very extensively throughout the western part of the Church, labouring almost beyond his strength in seeking to arouse the Church to a sense of her responsibilities to the heathen. His visits will be long remembered, and it is believed they will mark an era in the history of Canadian Missions. The fact that Rev. Dr. McKay was unable to reach Canada last year in time to address the General Assembly, occasioned widespread disappointment. Your Committee are happy to think that the present Assembly may have the privilege of hearing him, and learning from his lips something of the work which God has wrought through his instrumentality in Formosa.

The return of Rev. Dr. McKay for a season to Canada devolved upon Rev. E. F. Junor weighty responsibilities, which he has discharged with much fidelity and success. He has had the oversight of the entire work in northern Formosa. The position in which he found himself was difficult, and it is not surprising that it filled him with a measure of apprehension. After a residence of about a year and a half on the island he was called to take the charge of the Mission with its twenty chapels and two hospitals, from the hands of one who was looked up to as a father—from one whose personal ascendancy over the converts made it comparatively easy for him to direct the work. Mr. Junor dreaded disaster to the cause; but through the kind interposition of his Heavenly Father he is able to report, at the close of the year, that the work has not only held its own, but has made real progress. "In some things," he writes, "we are not where we were at the beginning of the year. We have lost two or three of our members, but

they went out from us because they were not of us. But if our list of members has not increased it is only because I have not thought it yet time to baptize quite a goodly number who have attended service regularly, and who have been carefully taught." It is mentioned that at one station the people have, at their own suggestion and expense, completed repairs upon their chapel at a cost of nearly \$200. This is one of not a few indications that the converts are learning the lessons of self-reliance which the missionaries have endeavoured to impress upon them from the beginning.

Mr. Junor, in the midst of his arduous labours, has enjoyed comparatively good health. While unable to travel as much as Dr. McKay was wont to do, he says, "I have managed to visit all the chapels several times, and all the towns of any consequence, and have found much pleasure in so doing, notwithstanding many discomforts. Everywhere I found the people more favourably disposed towards the Gospel. Nowhere was it reviled."

Towards the end of December Mr. Junor held a conference with the native helpers, which lasted for three days, and which appears to have been attended with very happy results. The work done in each chapel during the year was minutely examined. Each helper had been required to keep a record, according to a prescribed plan, of the work done, and on the first day of the conference he made out a written report. The reports were then read and discussed separately. These brought up a variety of important topics connected with the practical working of the Mission which were duly considered. Nine hours a day were thus spent, and after the conference closed the helpers met by themselves for prayer, and resolved that this year should be one of more devoted work than the last. They sent one of their number to tell Mr. Junor this, and to say how profitable they felt the conference and the discussions had been.

The McKay Hospital at Tamsui, has during the year rendered excellent service. The new buildings, which have proved very suitable, have added greatly to its efficiency. The number of new patients admitted and treated during the year is 1,346, an increase of 142 on the previous year. The removal of Dr. Ringer from the island and his return to England, was felt to be a great loss to the Hospital, where his valuable services have been so steadily enjoyed for many years. His place, however, it is pleasing to report, has been well filled by Dr. Johansen, of Berlin, the resident physician of the Foreign community at Tamsui, who in the most kindly spirit has given to the Hospital the benefit of his services daily. For a short time after Dr. Ringer left, his place was supplied by Dr. Mann, of Kelung, but in the month of July, Dr. Johansen assumed the duties of Surgeon-in-charge. In his printed report he says, "On the 14th July, I took over the charge of the Hospital, thus succeeding one who had lived among the people for over eight years, and was therefore well known, having treated in the time, between eight and nine thousand patients. Being, however, not unfamiliar with the native dialect, I hope I have succeeded in making the change less felt." Dr. Johansen refers with satisfaction to the fact shown by the accounts that the Chinese themselves have largely increased their voluntary subscriptions to the support of the Hospital. We find nineteen Chinese names on the list of subscribers, giving from \$2 to \$20 each for the support of the Hospital. The sum of \$135, received from this source, is a pleasing testimony to the value of the institution, and to the place which it has secured in the confidence of the Chinese people.

III.—MISSION TO CENTRAL INDIA.

It is with pleasure that your Committee are able to present, from this field, a more favourable report, than they were under the necessity of laying before the last General Assembly. It is satisfactory to learn that the dissensions which, for a time, threatened seriously the stability and usefulness of the Mission, appear to be passing away, and that all the members of the Mission staff are now working more harmoniously together. The Mission Council in their annual report, "whilst rejoicing in the work done," express their "hopes for future peace and prosperity." In Central India, as the Council remark, it is still largely "a sowing time." The reports, however, of the members of the staff, which have been forwarded, shew that, during the year, a large amount of faithful work has been done in a great field, white unto the harvest, and while few sheaves have yet been gathered in, there are many tokens that the labour has not been spent on soil which is likely, in the end, to prove unproductive. The details of these reports supply sufficient ground for the language of the Mission Council, when they write, "though as much has not been accomplished as could have been wished for, yet, on the whole, such has been our success, as to encourage us to hope for the time when the whole of Central India shall be thoroughly evangelized."

Rev. J. M. Douglas reports that Sabbath and Thursday evenings have by him been devoted to English preaching, as formerly. The attendance was on the whole encouraging. When he was absent at the hills, or engaged in district work, these services were taken by Mr. Wilkie. In the month of July, he changed the mode in which he conducted his district work somewhat, and in order that he might remain out the whole week and have the entire time free for vernacular work, the Thursday service was dropped.

The Sabbath school, which is English and vernacular, has kept up its usual numbers. The number of heathen boys is rather greater than formerly, but they are irregular and suspicious of Christian influence. Mr. Wilkie taught the advanced class in English, while Mr. Douglas was occupied with the native helpers, inquirers and others. The smaller children were taught by other members of the Mission. A short vernacular service was usually held daily at 9 a.m. in the Mission compound, chiefly for those in the service of the Mission. During the rainy season

two hours were devoted to the instruction of the catechists, helpers and others. The Acts of the Apostles and the Book of Genesis were carefully read in Hindi. During the year Mr. Douglas baptized two men and two children. Of the men, Basist Narayan (Brahman) is in the employment of the Mission as a student and helper. He has done much in the distribution and sale of Christian books in the camp and city. He is humble and earnest, manifesting a good deal of Christian courage in his work. The other, Nizamooddeen, a Mus-ulman of good family, is at present employed as minister or chief counsellor of Holkar's son-in-law, and as far as known is faithful in his adherence to Christianity. His testimony is clear and decided. In December last, an order was issued by the Holkar's authority, ordering the school in the city to be closed, unless the missionary gave a written pledge that Christianity would not be taught. This, of course, could not be done. Mr. Douglas states, that in his negotiations, both in person and by letter, with the authorities in reference to this matter, he was met with the argument that in Canada the Bible is not taught in common schools. This fact deserves to be pondered by Canadians.

The printing press has continued to render excellent service in diffusing the truth. There have been printed 43,200 booklets and tracts in Hindi, 4,000 leaflets in Hindi and English, and 24,200 Sabbath school tickets, making a total of 699,410 pages of religious matter for the year. Since 1878, 2,115,560 pages have been printed by the Mission press.

During the year, Mr. Douglas has devoted much attention to evangelistic work. Early in the year he travelled north to the Separ river, and east in the Gwalior direction, as far as Kari. Latterly he has confined himself to the district south and east of Indore. The details which he gives of this portion of his work are very interesting and encouraging. He made use of the measure of medical skill which he has attained to treat the more common forms of disease, and even to perform the more simple surgical operations. In this way the confidence of the people, who flocked to him in great numbers, was secured, and a favourable hearing obtained for the Gospel message.

Rev. J. F. Campbell presents an interesting report of the work done in Mhow and the surrounding districts. In its general character the work is much the same as that reported last year. There has been maintained a Sabbath morning service, attended by from 40 to 45 persons, and an afternoon meeting for the study of the lesson by Sabbath school teachers and others. The Sabbath school for men, women and children has had an attendance of 50. A daily service has been held in the bungalow, chiefly for the servants and their families. The boy's school has had an attendance of 42, and the girl's school 13. Mrs. Campbell and her assistant have, in addition to the girl's school, carried on work in 26 houses. The houses visited by Mrs. Campbell belong to almost all sections of the native community, to whom she finds ready access. Among the various means employed to make known the truth, Mr. Campbell mentions the distribution of the Scriptures, "a service of song," hospital visiting, street preaching, a public discussion for five nights with a *Moutie*, a lecture in English by Mr. Wilkie, and another by a friend from Bombay.

During the year Mr. Campbell spent ten weeks in itinerancy. The Gospel message was proclaimed in sixty places, including two *melas*, or religious fairs. Many towns of considerable importance were visited. In his tour he sold 415 volumes or portions of Scripture at reduced prices, and a larger number of other religious publications.

"Encouragements and disappointments," writes Mr. Campbell, "have been mingled during the year. A most interesting young Hindoo lad, a laborious and successful student in the Paris school, was, we rejoice to believe, brought to a saving acquaintance with Christ in the month of June, when special meetings for prayer were held almost nightly for about three weeks. A few weeks ago, when he succeeded in passing his matriculation examination, the time seemed to have come for urging on his attention the duty of confessing Christ in baptism. His only difficulty seemed to be that of his support, when cast off by his father; and dreading to spoil him by putting a human object of trust in place of the divine, I set before him Christ's teaching on that subject, and schooled myself to patience. As I was starting on our January itinerancy, and it was his father's intention to take him to Ahmednagar and perhaps leave him there, I gave him letters to the American missionaries, thinking he might while there gain courage, or see his way more clear and receive baptism from them. On my return, I found that, during my absence, the (High) Church of England catechist had got hold of him and taken him to the chaplain, who had sent him to the Cowley Father in Indore, and he, though finding that he had been brought to Christ through us, and instructed by us, and that while well and experimentally acquainted with the great truths of religion, knew nothing of the wide difference between our teaching and their own, but as he told the chaplain, knew only of the Church of Christ and wished to be baptized into it, yet immediately baptized him, and recognizing his high qualities, sent him to their house in Bombay to be trained as a missionary. Thus it is in Ahmednagar, Malabar, and elsewhere, that these people steal away the spiritual children of others, while yet babes, and teach them their own errors, at the same time unsearching those who have forgotten them in the Gospel. Several others have during the year applied for baptism, and of these one has, we trust, truly come to Christ, but as it was only during our tour it seemed better to wait. Over him we rejoice tremendously. Others, both on the tour and in Mhow, have seemed convinced and impressed, including some of the women visited by Mrs. Campbell, but whether they will go farther than the private declaration of their belief in Christ remains to be seen."

Rev. John Wilkie has devoted as much of his time as possible to the acquisition of the Urdu and Hindi, the two languages most extensively used by the natives. The large amount of business devolved upon him in connection with the Treasurership of the Mission, which he has transacted most satisfactorily, interfered to some extent with his study of the languages, but he was able as early as May last to make what he calls his "first stammering efforts" to address the natives. And from that time he has, with some degree of regularity, held services in the vernacular. In August last, a house was secured in the heart of the bazaar, in which, with the aid of the catechist, services have been held almost nightly—the audiences varying from twenty-five to one hundred and fifty. In these services he was much encouraged. Many who came once returned again and again, and appeared to feel the power of the truth.

Mr. Wilkie had a very interesting class of young Brahmins, who for five months gathered regularly at his bungalow, professedly to study English, but in reality to study the Bible. Five of them were led to express their belief in Christianity, and their determination to become Christians. Two of them gave him special encouragement. They forsook the worship of idols in their temples and homes, and openly advocated Christianity among their companions. But the enemy was not asleep. Influences which had been at work from the beginning were now put forth so powerfully that these young men were compelled to stay away from the bungalow, and the class was, to his sorrow, broken up. He is still hopeful that two of them will stand the ordeal of persecution, and will yet confess Christ as their Saviour.

The medical studies, which Mr. Wilkie pursued in Edinburgh, have proved a valuable preparation for usefulness. Shortly after his arrival in India, in company with the Rev. Mr. Douglas, he dispensed medicines in some of the villages to the sick. These in many cases came to see him at Indore, and brought their friends. Gradually the work grew, until in the month of May he often had as many as fifty sick people gathered at his bungalow—a promiscuous crowd from all classes, and often from considerable distances. After giving them such medical aid as he could, he held a service with them, when many of them heard, often with manifest emotion, for the first time, the wondrous story of the love of Christ. This work has opened the hearts of many to welcome the missionary as a friend. Wherever he goes, whether in the villages around, or in the camp, he meets some who have been at the bungalow, and who are ready to assist him. Like the other missionaries, Mr. Wilkie has spent a good deal of time in visiting the villages around. Latterly he has directed his attention chiefly to a district about eight miles from Indore. It is about six miles square, and has nearly a dozen villages with a population of from 200 to 2,000 each. These he has visited as regularly as possible, morning and evening, making known to them the Gospel. This work he reports as very interesting and in a measure encouraging. For nearly four months, also, while Mr. Douglas was at the hills, or out at district work, Mr. Wilkie took charge of the English services at Indore.

Miss Rodger and Miss McGregor have, during the year, met with a goodly measure of encouragement in their work among the women and children, to whose welfare they have specially devoted their energies. Miss Rodger's zenana work has become more extensive. The number of houses opened to her steadily increased, until, at the close of the year, she found that not less than fifty-one families had admitted her into their homes. This, of course, was a larger number than she could possibly visit frequently. Her time, therefore, was devoted chiefly to those who seemed most interested, and who were anxious she should visit them, while less frequent visits were given to others. Only eight of the women in these houses can read in their own language. Many of the women desired to be visited as often as twice a week. In almost every case they are more friendly than they were a year ago, and frequently of their own accord asked for the reading of the Scriptures. Miss Rodger has under her a school for girls in the bazaar. The attendance has been very regular for the past eight months, except in September and October. The number in actual attendance ranges from ten to sixteen. In this school the pupils are taught reading, writing, arithmetic, sewing and knitting. The younger children use the First and Second Hindi books, printed at the Mission press, which contain many portions of Scripture truth, while the more advanced use the New Testament as a reading book.

Miss McGregor's work is largely of the same kind, but differing in details. In old Indore Miss McGregor visited fourteen families, but there the women and children of several houses used to meet her in one, so that she had often from twenty to forty present to listen to the reading of the Scriptures and the singing of hymns. In new Indore the work was so encouraging, but there she visited six families twice a week, and taught the zenana ladies needlework, and instructed them carefully in Gospel truth. In the bazaar she had eight families which welcomed her regularly. In this way she was able to bring the light of the Gospel directly to the women and children of twenty-eight households, and to many others through them. Miss McGregor has also taken active part in school work. Two small village schools and a school in the bazaar have been under her care. These supply many opportunities of making known the way of life, not only to the young but also to their parents. Miss McGregor has also begun to make use of the medical skill she attained in Canada for the treatment of women by electro-therapeutics, and women of the highest caste are availing themselves of this mode of treatment, in preference to the public dispensaries. No objection is made on the ground of caste. The house, which was placed at Miss McGregor's disposal by a native gentleman, whose mother is physician to the Maharajah, is visited each day at a stated hour, and before leaving a short service is held, to which all the ladies remain. The number present, including the women of the family, has, on these occasions,

never been less than nine. From these details it will be seen that while no very marked results have yet been achieved by the Mission in Central India, the Gospel is, through a great variety of instrumentalities, reaching the minds of the people; and the promise is sure that "His word shall not return unto Him void."

The following statement of the Receipts and Expenditure for the year deserves careful attention; and it will be found that while it is not all that could be wished, it presents ground for real thankfulness.

FOREIGN MISSION FUND, 1880-81.

RECEIPTS.	
Receipts from all sources	\$35,434 58
(This amount includes amount from Woman's Foreign Missionary Association, \$4,500; Woman's Foreign Missionary Association, Kingston, \$175; Juvenile Miss. Com. \$561; Newfoundland, \$184; Woman's Foreign Missionary Association, Harbor Grace, \$48.86; Missionary meetings held by Dr. McKay \$4,697.26; for Dr. McKay's special object, so far as can be ascertained, \$2,134.94.)	
Balance	5,392 50
	\$40,827 17
EXPENDITURE.	
Balance at Dr. 1st May, 1880	\$16,558 83
Paid on account of North-West	3,619 93
Formosa	10,422 60
India	8,277 18
Expenses of Committee, including Salary of Secretary for two years	608 61
Paid to Widows' Fund, rates for Missionaries	40 00
Proportion of Agent's Salary	400 00
General Expenses	200 00
Interest on advances	700 00
	\$40,827 17

From this statement it will be seen that the income from all sources has risen from \$22,671.80 last year to \$35,434.58, or an increase in the revenue for the year of \$12,962.99.

The debt has been reduced from \$16,558.83 to \$5,392.50. It is a disappointment that it has not entirely disappeared; but the financial position has improved so much that there is no small ground for thankfulness. It is to be hoped, however, that the Church will not rest until the debt has not only been swept away, but more labourers are sent out to the Foreign field. The quarterly financial returns now received from India and China regularly show that there are no liabilities in these fields which the local treasurers have not funds on hand to meet.

The marked increase in the funds for the year is doubtless largely due to the loyal response on the part of many congregations to the call of last Assembly to endeavour to double their contributions for the year, and to the powerful impression made by Rev. Dr. McKay's addresses throughout the country. The amount collected in connection with his meetings, specially reported to the Treasurer, is \$4,697.26, but as, in many cases, what was raised at these meetings was sent in along with the ordinary contributions, the sum realized was much larger.

It is pleasing to know that Mrs. Mackay, of Windsor, who has already given \$1,700 towards the erection of what is now known as "The Mackay Hospital," Tamul, has intimated her intention of meeting the entire cost of the building, by giving a further sum of nearly \$1,300. It is hoped that this noble example of Christian liberality will be copied by other friends of the Foreign Mission cause.

The Report of the Standing Committee on Juvenile Mission work is presented in full as an appendix to this Report. It speaks for itself. It will be seen that the work has been advancing satisfactorily under the able and energetic management of Miss Machar, the Secretary-Treasurer. There is, however, no reason why the Sabbath schools of the Church should not do much more to aid the cause of Foreign Missions.

The Woman's Foreign Missionary Societies continue to prosper, and give promise of proving most important auxiliaries to your Foreign Mission Committee. The Society of the Presbytery of Kingston reports eight branches, and has sent \$175 to aid mission work at Indore.

The Woman's Foreign Missionary Society (Western Section) reports forty-nine auxiliaries and nine mission bands. It has raised during the year the noble sum of \$4,697.26, and has paid to Rev. Dr. Reid \$4,500, an advance of \$1,000 on the previous year. There are two Presbyterian Societies in connection with this organization, viz., Hamilton and Whitby. These facts are full of encouragement, and indicate the propriety of early steps being taken to increase the staff of lady missionaries and of those agents whom these societies are more specially designed to support. This, of course, can only be done prudently, in accordance with the requirements and openings presented in the fields occupied by the Church; but your Committee trust the way will soon be prepared for a further advance.

All which is respectfully submitted

Toronto, 1st June, 1881.

WM. MACLAREN, *Comptroller.*

REPORT OF THE JUVENILE MISSION SCHEME,

FOR THE YEAR ENDING APRIL 30TH, 1881.

The Committee of the Juvenile Mission Scheme report with satisfaction an increase of interest in the Scheme, shown in the number of schools not previously contributing, which have this year sent in remittances. Some of these are not large as yet, but give promise of a growing interest. On the other hand, some schools which have long contributed have fallen off somewhat in their contributions. This, however, is not surprising, considering the discouragements which have naturally had an effect on the interest of the children. The orphanage at Indore, which promised to be a useful institution, and at one time contained fifteen girls, all of them appropriated to Sabbath Schools, has been closed, owing to unavoidable circumstances; and only two of the inmates, whose support was so willingly undertaken by our schools, now remain under the care of the Mission. As the support of orphans has always been the object which seemed most strongly to draw out the sympathies of the children, and as we do not now undertake the support of new *protégés* at the Scottish Orphanage in India, while only a few of the old ones yet remain on the list, it is not strange that a blank should be felt which should temporarily check the interest felt in the Scheme. Several day schools, however, are still supported at Calcutta, and those at Indore have a special claim on our interest, while we may hope that ere long, we shall have some work in Formosa calculated to excite the sympathy of children, who are always most stimulated by knowing that their contributions are directly benefiting other children less happy than themselves.

The appointment of catechists in Trinidad and the New Hebrides has also been delayed beyond the expectation of the Committee, and in consequence of finding no special opening for their interest in the Foreign Mission Field, some of our schools have turned their attention more towards the French Mission, and other Home Missions certainly possessing strong claims on their sympathy. By direction of the Foreign Mission Committee, a circular was last summer sent to all the Sabbath Schools—at least in Ontario and Quebec—asking for special contributions towards defraying the debt on the Mission buildings at Indore, but only a few remittances have been received in response to that appeal.

As this Scheme, in directing the attention of the children of the Church to the work of Foreign Missions, affords an admirable opportunity for educating them into an intelligent interest in this great work, the Committee would respectfully plead for a warmer and more efficient sympathy on the part of our ministers generally, in a Scheme which, under their fostering care, and the Divine blessing, might become an important feeder to our mission funds, as well as a training school for raising warm, active, and intelligent friends of the future Foreign Mission work of our Church.

All which is respectfully submitted.

AGNES MAULE MACHAR.

Secretary-Treasurer.

TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	For Orphans.	For Schools, Paying up on Zenana Missions.	For Mission Buildings, Indore.
St. Andrew's S. School	Ottawa	Helen	Calcutta	\$30 00		
"	"	Christina (In last year)	"	20 00		
"	Kingston	Minnie	"	20 00		
"	"	Mission Buildg	Indore			\$20 00
Parmouth and Barriefield S. Schools	"	Canada School	Calcutta		\$10 00	
St. Andrew's S. School	Fergus	Frances	Ontario	10 00		
"	"	Anna Multoo	Poona	30 00		
"	Martintown	Ruth	Calcutta	20 00		
"	Lachine	Rhoda	"	20 00		
Juvenile Workers for Christ	Montreal	Dhoba parash School, sen. div	"		70 00	
St. Gabriel St. S. School	"	Dhoba parash School, jun. div	"		40 00	

TREASURER'S STATEMENT—Continued.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	For Orphans.	For Schools, Day-spring or Zenana Miss. Ind.	For Mission Buildings, Indore
St. Paul's S. School	Montreal	Dhoba parish School, jun. div.	Calcutta		\$20 00	
"	"	Ether (last yr.)	"		20 00	
"	"	Canad'n School	"		10 00	
"	"	School and Mission Building	Indore		95 00	\$30 00
St. Andrew's S. School	S. Georgetown	Zenana School	Badoor Bajan		20 00	
Ladies' Association	Scarboro'	"	"		35 00	
Mrs. Downes	Montreal	"	"		5 00	
St. Andrew's S. School	King	Canad'n School	Calcutta		14 00	
"	Smith's Falls	"	"		9 00	
"	Seymour	"	"		15 00	
"	Arnprior	"	"		12 00	
"	Perth	"	"		10 00	
Sabbath School	Pictou	Miss'n Build'g	Indore		10 00	
Indore Mission Society	Quebec	Zenana Teach'r	"		10 00	
St. Andrew's S. School	Toronto	Miss'n Build'g	"		10 00	
"	"	"	"		90 00	
Sabbath School	Sarnia	"	"		30 00	
"	Chatham	"	"		50 00	
"	Ormsdown	Marian Barra	Indore	\$25 00		
St. Andrew's S. School	Belleville	"	"		25 00	
"	"	"	"		25 00	
Chalmers' Ch. S. School	Guelph	Rose Barra	"	15 00		
Sabbath School	Brampton	"	"		20 00	
Knox Church S. School	St. Thomas	"	"		20 00	
"	Gage River & Milford	"	"		4 00	
"	Hillier	"	"		3 00	
"	Madrid Springs	"	"		15 00	
"	St. And'wa, P.Q.	"	"		10 00	
"	Hawkesbury	"	"		1 50	
"	Lansdowne	"	"		2 35	
"	Hillier & Con-secon	"	"		15 55	
"	Fort Coulonge	"	"		3 40	
Children of Dr. Passmore	Conestoga	"	"		3 00	
Miss Wade	Brockville	"	"		25 00	
Mrs. Ross	Fond du Lac	"	"		1 25	
A Friend	Montreal	"	"		1 00	
St. John's School	Almonte	Rose Barra	"	15 00		
"	Dunbarton	"	"	7 00		
				202 00	611 00	23 75

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.	DISBURSEMENTS.
Received as above for orphans..... \$202 00	Remitted to Dr. Reid for Orphanage Schools and Zenana Teachers at Indore..... \$267 00
Schools, Zenana Missions and "Day-spring"..... 611 00	Remitted to Scotland for Orphans and Schools in India..... 309 75
For debt on Mission Buildings, Indore..... 250 95	Remitted to Dr. McGregor for "Day-spring"..... 85 00
	Printing Circulars..... 11 45
	Stationery and Postage..... 1 00
	Expenses of Drafts..... 1 00
Balance from past year..... 30 35	
	Balance in hand..... 26 27
	\$1094 30

AGNES M. MACHAR, Treasurer.

REPORT OF THE COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

Your Committee on the Distribution of Probationers have to report that nothing of special interest has occurred, or calling for special remark during the year just closed.

At their first meeting after their appointment they had before them the names of twenty Probationers, and the same number of vacancies, but as most of the latter asserted their right to provide one-half of their own supply they were able to give each Probationer only eight Sabbaths of the quarter.

At their second meeting in September nineteen Probationers were available for thirty-three vacancies reported from the Presbyteries in the Provinces of Ontario and Quebec, so that they were able to give each one full employment and, at the same time, conserve the rights of the vacancies.

At their meeting in December, to arrange for the following quarter, a similar state of matters presented itself, there being only fifteen names of Probationers applying for work, and twenty-five vacancies.

At their meeting in March, at which appointments were made for the quarter still current, there were fourteen Probationers whose services were available, and nineteen vacancies, so that the Committee could give employment for only eleven Sabbaths.

Your Committee have reason to renew their complaint that some of the Presbyteries have failed to reply to the communication addressed to them for information regarding the vacancies in their bounds, and the amount of supply required, if any. In some instances, also, Probationers have failed to advise the Committee of their withdrawal from appointments, or of their having accepted calls and become settled pastors. Complaints have reached them, likewise, from Conveners of Presbyteries' Home Mission Committees of Probationers not fulfilling the appointments given them, and in such cases, as on former occasions, notice has been sent to the party inculpat and appointments withheld from him till an explanation was received.

From Appendix I. attached to this report it will be seen that the entire number of vacancies reported by Presbyteries to your Committee during the year was forty-eight. Of these twenty-six have been settled, but others have either become defunct, or dormant, or reduced to Mission Stations under student supply, or are ministered to in the meantime by ordained missionaries.

The whole number of Probationers for the year as appears from Appendix ii. was thirty-two. Of these eight have been settled in regular charges, six have signified their withdrawal, one went to a mission field without informing your Committee, and seventeen may be regarded as still open to appointments although only fourteen names are on the list for this quarter, three having been left off on account of complaints that they had not kept their appointments.

Your Committee have to refer again to the annoyance and difficulty caused them by the regulation of Assembly empowering Presbyteries to take exception to any Probationer they pleased, and refusing to receive him. This sense of the impropriety of the regulation has acquired greater strength from another year's experience. The matter has engaged their special and earnest consideration, and they have unanimously agreed on the following resolution which they now respectfully submit to your Assembly:—"That this Committee having again taken into their careful consideration the following regulation of the General Assembly adopted at Ottawa in 1879, in these words 'that Presbyteries correspond through their clerks with the Committee, indicating the names of those Probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of Presbyteries with regard to this matter,' and having had another year's experience of the difficulty of working the Scheme of Distribution under such a regulation, and being still of the conviction, only firmer than ever, expressed in the Report laid before the General Assembly at their meeting in Montreal in June, 1880, that the Scheme as thus trammelled cannot be wrought in justice either to the Probationers or the Church, beg respectfully to decline being re-appointed."

All of which is respectfully submitted.

ROBERT TORRANCE, Convener.

GUELPH, 6th June, 1881.

APPENDIX I.

VACANCIES AND SETTLEMENTS, 1880-81.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Full or
QUEBEC	Kingsbury and Brompton Gore	Oct., 1880	12 Oct., 1880	J. B. McLeod.	1
	"Darville	Jan., 1881	"	"	
	Melbourne and Windsor Mills	"	17 May, 1881	F. P. Sym.	1
MONTREAL	St. Louis de Gonzague	Jan., 1880	"	"	1
GLENGARRY	"Buxboro' Knox Church	July, 1879	Sept., 1880	C. McLean.	1
	East Hawkesbury	"	"	"	

* Now a Mission Station.

† Require Gaelic.

VACANCIES AND SETTLEMENTS—Continued.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	
BROCKVILLE	Westport, Newboro', Morton and Delta.	Jan., 1880	29 Dec., 1880	David Y. Ross.	1
	Matilda	Oct., "	"	"	1
	South Gower and Mountain	Jan., 1881	"	"	1
	St. John's Church, Brockville	April, "	6 May, 1881	Robt. Jardine, S.C.D.	1
OTTAWA	North Gower and Wellington.	Oct., 1879	"	"	1
	Richmond and Stittville	Ap'l, 1880	23 Sep., 1880	T. S. Glasford, B.A.	1
	Osgoode	July, "	"	"	1
	Wakfield	Jan., 1881	"	"	1
LANARK AND RENFREW	Middleville	Oct., 1880	"	"	1
	Pakenham	"	"	"	1
	Litchfield	"	"	"	1
	Perth, Knox Church	Jan., 1881	"	"	1
KINGSTON	Glenvale, Harrowsmith and Wilton	Oct., 1879	"	"	1
	Amherst Island	May, 1880	3 Feb., 1881	Jas. Cumberland, M.A.	1
	Demorestville	Oct., "	"	"	1
	"	"	"	"	1
PETERBOROUGH	Bethesda	Jan., 1881	8 Mar., 1881	J. Ross.	1
	Perrytown	"	"	"	1
	Dummer	April, "	"	"	1
	"	"	"	"	1
WHITBY	"	"	"	"	1
LINDSAY	Kirkfield and Victoria Road.	Jan., 1881	"	"	1
TORONTO	Cheltenham and Mount Pleasant	Jan., 1880	"	"	1
	Streetsville	"	18 Nov., 1880	W. McWilliam.	1
	Central Church, Toronto	April, "	"	P. McF. Macleod.	1
	Vaughan, St. Andrew's and St. Paul's	July, "	5 Oct., "	D. Camelon.	1
BARRIE	First West Gwillimbury	Oct., 1879	"	"	1
	First and Second Tecumseh and Adala.	Ap'l, 1880	"	"	1
	"	"	"	"	1
	"	"	"	"	1
OWEN SOUND	Sarawak and North Keppel	Jan., 1880	Oct., 1880	D. D. McLennan.	1
	"	"	"	"	1
	"	"	"	"	1
	"	"	"	"	1
SAUGHER	Palmerston	July, 1880	10 Nov., 1880	J. M. Aull.	1
	Arthur, St. Andrew's Church	Oct., "	"	"	1
	Cotswold	Jan., 1881	"	"	1
	"	"	"	"	1
GUELPH	West Puslinch	Ap'l, 1879	3 Aug., 1880	Evan Macaulay, B.A.	1
	Rothsay and Moorefield	Jan., 1880	June, "	Henry Edmonson, M.A.	1
	Hillsburgh and Price's Corners	Oct., "	26 Ap'l, 1881	W. C. Armstrong	1
	"	"	"	"	1
HAMILTON	Burlington	Jan., 1880	1 June, 1880	John Abraham.	1
	Blackheath	July, "	"	"	1
	Kilbride	Oct., "	"	"	1
	Jarvis and Walpole	Ap'l, 1881	"	"	1
PARIS	Paris, River Street Church	Jan., 1881	26 Ap'l, 1881	James Ballantine.	1
	Ratho and Innerkip	"	"	"	1
	Tilsenburg and Culloden	April, "	"	"	1
	"	"	"	"	1
LONDON	Alvinston and Napier	Oct., 1879	3 Oct., 1880	D. Stewart.	1
	Wallacetown	Ap'l, 1880	5 "	"	1
	Delaware, North and South	"	1 Dec., 1880	J. A. McConnell.	1
	New Glasgow and Rodney	Oct., 1880	30 Mar., 1881	D. Mann.	1
CHATHAM	London, St. James' Church	Jan., 1881	19 Ap'l, "	D. McGillivray.	1
	"	"	"	"	1
	"	"	"	"	1
	"	"	"	"	1
STRATFORD	Dresden and Knox Church	July, 1880	"	"	1
	Florence and Dawn	Oct., "	"	"	1
	Ridgetown	"	14 Mar., 1881	G. G. McRobbie.	1
	"	"	"	"	1
HURON	Shakespeare and Hampstead	Oct., 1879	10 Feb., 1881	J. McClung.	1
	Knox Church, Stratford	"	8 Dec., 1880	P. Wright.	1
	Graston	Ap'l, 1880	"	defunct.	1
	Knox Church, Mitchell	"	"	"	1
MAITLAND	Whitechurch and Fordyce	July, 1880	7 Oct., 1880	James Anderson.	1
BRUCE	"	"	"	"	1

! Now known as Garden Hill.

! At present under an ordained missionary in connection with Stony Lake.

APPENDIX II.

LIST OF PROBATIONERS, 1880-81.

Name.	Put on List.	Settled.	With-drawn.	Remarks.
1 John Dunbar	July, 1877	"	Sep., 1880	
2 J. W. Nelson	Oct., "	"	Oct., "	
3 J. S. Mullian	April, 1878	"	"	
4 James Ferguson	July, "	"	"	Mission Field.
5 David Y. Ross.	Oct., "	Westport, Newboro', Morton, and Delta, 29th December, 1880.	"	
6 William Reeve	"	"	"	
7 Chas. Campbell	"	"	"	
8 Hugh McPhadyen	Oct., 1879	"	"	
9 R. F. Gunn	April, "	"	"	
10 Robert Watt	July, "	"	"	
11 George Simpson	"	"	"	
12 J. T. Patterson	"	"	"	
13 T. S. Glasford, B.A.	Oct., "	Summerside, 24th August, 1880.	"	
14 E. Vincent	"	Richmond & Stittville, 3rd Sep., 1880.	"	
15 John Gault	"	"	"	
16 James A. R. Hay	Jan., 1880	"	"	
17 D. C. Johnson	"	"	"	
18 John McKay	April, "	"	"	
19 James Carswell	"	Adelaide and Arkona, 19th Oct., 1880.	"	
20 J. A. McConnell	July, "	North & South Delaware, 1st Dec., 1880.	"	
21 David Mann	Oct., "	New Glasgow, 30th March, 1881.	"	
22 J. R. McLeod	"	Kingsbury and Brompton Gore, 13th October, 1880.	"	
23 W. C. Armstrong	Jan., 1881	Hillsburgh and Rice's Corners, 26th April, 1881.	"	
24 J. A. F. Sutherland	"	"	"	
25 F. R. Ross	"	"	"	
26 A. McLean, B.A.	"	"	"	
27 John Geddes	April, "	"	"	
28 William White	"	"	"	
29 James M. Boyd	"	"	"	
30 T. A. Bouchard	"	"	"	
31 J. R. Keane	"	"	"	
32 W. Galloway	"	"	"	

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College begs respectfully to present the following report to the General Assembly.

The Board has much pleasure in reporting that the work of the College has been continued during another year with efficiency and success.

In accordance with the unanimous resolution of the last General Assembly, empowering the Board and Senate of the College to take such steps as they might deem advisable towards obtaining from the Legislature of the Province of Ontario power to confer degrees in theology, application was made to the Legislative Assembly of the Province at its last session for an act to bestow on the College the powers desired. The Board has the satisfaction of now reporting that an Act, in the terms approved by the Board and Senate, passed the House without opposition. A copy of the Act is herewith transmitted for the information of the Assembly. The Board feels confident that the new powers thus granted will assist the Senate in raising the standard of theological education, and will tend to promote and maintain a closer connection in future between the College and its alumni.

The number of students in theology in attendance during the past session has been forty-six, the number in the preparatory department is thirteen, and the number of students attending lectures at University College, Toronto, with a view to entering the theological department at Knox College after graduation is about fifty. The Board desires to express its gratification at finding that on many of those who are looking forward to the Ministry of the Church are seeking a University degree in Arts before entering on their theological course, and is confident that the action of the Board and Senate in limiting by the recent Act, for the future, the right to obtain degrees in theology from this College to those who possess degrees in Arts, will do much to induce all students to take a full University course prior to enrolling themselves as students in theology.

The Board with a view to secure a high standard of education in the ministry of the Church passed the following resolutions which are respectfully submitted to the consideration and approval of the Assembly:—

1. That this Board is of opinion that, while at no distant date it may be proper to require that all students of theology take a full course in Arts, and while they deem it their duty to urge upon all candidates for the ministry to take such a course, yet in the meantime it is inexpedient to abolish the existing system.

2. That before any Student can take the preparatory course in Knox College, it shall be necessary for him to obtain the special permission of the Presbytery to which he belongs; and the Board agrees to request the Assembly to enact accordingly.

The number of students resident in the College during the session has been about seventy-five, and the boarding accommodation has been taxed to its utmost capacity. The management of this department under Mr. and Mrs. Fullarton gives continued satisfaction, and the comfort of the students has been carefully attended to by them.

The reports of the Senate and of the Board of Examiners, herewith transmitted, furnish full and interesting information as to the various branches of study in the different departments, the duties discharged by the Professors, the standing of the students, the names of the successful competitors for the various scholarships and prizes, and the curriculum for the degree in theology.

The Board has long felt that an effort ought to be made to improve the library of the College, but has been prevented from doing anything in this direction by the pressing financial arrangements consequent on the erection of the new buildings. The Board has learned with much pleasure that the alumni of the College have resolved to raise \$12,000 for the establishment of a fund for the extension and maintenance of the library.

The failure of the College to receive the benefactions of many testators through technical defects in the drawing of their wills, and the operation of the statutes of mortmain, has occupied the attention of the Board. The Board requests the members of Assembly to let it be known in their various constituencies that the Board, through its chairman, will at all times be ready to afford the fullest information to testators as to the proper manner of giving effect to their testamentary intentions in behalf of the College.

The financial position of the College will be found fully shewn in statements hereto appended.

The total amount received from congregations during the past year for the ordinary fund has been \$7,253.16 as against \$7,180.42 obtained from the same source during last year. The ordinary expenditure has for the same period been \$12,849.67, and the total receipts from all sources have been \$11,587.16, shewing a deficit of \$1,262.51. The total debt on the ordinary fund, including the deficit for last year, amounts to \$10,263.20, being \$521.64 less than at the date of last report. This balance against the ordinary fund forms a continual subject of concern to the Board, and imperatively calls for increased liberality throughout the constituency of the College, and renewed effort on the part of the office-bearers to bring the claims of the College more prominently before the members of the Church.

The Endowment Fund now amounts to \$51,992.10.

The receipts for the Bursary Fund amount to \$1,576.33, including a balance of \$12.76 for last year; of this sum \$1,570 have been applied in payment of scholarships and bursaries.

During the year subscriptions to the amount of \$3,405 have been paid to the Building Fund. The debt has now been consolidated in one mortgage for \$27,500 at 6 per cent. per annum. The interest being reduced to this rate the charge on the fund on this account will consequently be considerably lessened. A large sum still remains outstanding for unpaid subscriptions. The Board cannot expect to obtain payment of a great part of these moneys, but have made arrangements for securing as much as possible of the amounts, and for prosecuting a fresh canvass for new subscriptions. The Board bespeak the cordial co-operation of the office-bearers of the Church in this effort.

All which is most respectfully submitted.

WM. MORTIMER CLARKE,
Chairman.

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1880-81.

The Senate of Knox College beg leave to report that forty-six students were enrolled in the Theological Department last session. The list of the several years is as follows:

THIRD YEAR—Messrs. J. W. Cameron, B.A.; Abraham Dobson; James Farquharson, B.A.; Andrew Henderson; David James; Duncan McColl, B.A.; J. A. McDonald; Malcolm McGregor, B.A.; Angus McLeod; John McLeod; John Mowat; Daniel Stalker, B.A.; R. Y. Thomson, B.A.; J. A. Turnbull, B.A.; Andrew Wilson.

SECOND YEAR—David Bickell; Samuel Carruthers; Charles H. Cooke, B.A.; John Currie; John Gibson, B.A.; W. H. Hunt, B.A.; John Jamieson; D. B. McDonald; Angus McKay; William McKinley; David McLaren, B.A.; A. G. McLachlin, B.A.; John Neil, B.A.; Robert Sinclair.

FIRST YEAR—James Ballantyne, B.A.; Joseph Builder, B.A.; A. K. Caswell; R. M. Craig; Thomas Davidson, B.A.; G. B. Greig; James A. Hamilton, B.A.; J. S. Henderson; John Mutch, B.A.; Robert Myers, B.A.; W. A. Ness; D. M. Ramsay, B.A.; Angus Robertson; Wm. Robertson; Robert B. Smith; J. S. Smith, B.A.; W. G. Wallace, B.A.

Dr. Caven taught the classes in Exegetics and Biblical Criticism. In the Senior Exegetical Class lectures were read on the Epistle to the Romans, chs. vi.-ix., and on Messianic Prophecies in several Books of the Old Testament. The Junior Exegetical Class read critically the first four chapters of the Acts of the Apostles, and Genesis, chs. i. 4-9; xi. 1-9; xii. 1-4; xv. 1-6.

The class in Biblical Criticism went over nearly all the ground embraced in the elements of that study.

To the Junior Exegetical Class a series of lectures was given on Hermeneutical subjects. Each student of the third year prepared a Hebrew and a Greek Critical Exercise. These were all carefully examined, and several of them read and criticised in the class.

Dr. Gregg reports that, as in former years, he conducted the classes in Apologetics, Church History, and Bible History. In Apologetics, the usual topics of Natural Theology and the Evidences of Christianity were discussed. In Church History the periods from A.D. 755 to the present time were reviewed. In Bible History the life and letters of Paul were considered.

Professor McLaren conducted the senior and junior classes in Systematic Theology. In the senior class (second and third years) the subjects discussed were the Atonement, the Kingly Office of Christ, effectual Calling, Justification, Adoption, Sanctification, the Moral Law, the State of the Soul after Death, the Second Advent, the Resurrection, the last Judgment, and Future Rewards and Punishments. This class also underwent a written examination upon Fairbairn on the Revelation of Law in Scripture.

The junior class (first year) was occupied with the Inspiration of Scripture, the Rule of Faith, the Attributes of God, the Trinity, the Decrees of God, Creation and Providence. The students of this class gave in, each, a theological essay.

Dr. Proudfoot taught Homiletics to the students of the second and third years during the first half of the session. He delivered thirty-five lectures as a course on this science. He heard and criticised, in the class, twenty-eight discourses of students, applying in his criticism the principles which had been expounded in his lectures. Texts for sermons and lectures were prescribed to the students of the second and first years.

Dr. Proudfoot bears testimony to the good results of furnishing the students, in advance, with an outline of the lectures to be delivered, thus enabling them to give their undivided attention to the lecture while it is being read. He further strongly expresses the conviction that three months is an insufficient part of a student's course to be devoted to homiletical studies.

All the professors attest the diligence and exemplary behaviour of the students.

In the Preparatory Department Mr. D. McColl, B.A., was re-engaged as Tutor in Latin, and Mr. John Gibson, B.A., was appointed Tutor in Greek.

The several years are as follows:—
THIRD YEAR—Messrs. John Campbell, Andrew Meldrum, W. S. McTavish, J. C. Willert.

SECOND YEAR—William Cowie, John Gardner, J. S. Hardie, H. C. Howard, John G. Henderson, William Fleming, J. B. McLaren, Edward Snyder, Charles Rutherford.

FIRST YEAR—Aug. H. Drum, Jos. Higgins, William Patterson, Robert McIntyre.

Messrs. Gardner and Rutherford of the second year have intimated their purpose to enter the regular course of the University next session, and proceed to graduation. It is unnecessary to say that the Senate approves of this purpose.

Mr. McColl reports that the senior class in Latin (second and third years) met twice a week for reading and grammar, as did also the junior class; and that the two classes, together, devoted one hour weekly to Latin Prose Composition. The senior class read the First Oration of Cicero against Catiline, and the Fourth Book of the Georgics. They overtook also the first thirty exercises in Arnold's Prose Composition.

The work overtaken by the junior class was Caesar's Commentaries, Book III., Chs. 1-15; Virgil's Aeneid, Book VI., 1-300; Latin Grammar to Syntax; and eighteen exercises of Arnold's Prose Composition. An examination of these classes was held at Christmas, which was passed by all the students except one. Messrs. McTavish and Cowie were prevented by illness from taking the closing examination.

Mr. Gibson had the same arrangement in the meetings of his senior and junior classes as obtained in the classes for Greek. The senior class read Odyssey, Book IX., 1-302 (lines), and obtained in the classes for Greek. The junior class, Xenophon Book I., 7-9 (chaps.), during the first term; during the second term the senior class read Demosthenes, Philippic I., and the junior class, Homer, Iliad, Book I., 1-222 (lines). The two classes met together one hour per week for Greek Grammar.

Both tutors speak with satisfaction of the regularity of attendance, and the deportment of the students in their classes.

Prof. Gregg has again laid the College under obligation by giving instruction in Mathematics to the students of the first year.

Mr. Richard Lewis gave instruction in Elocution, meeting with his class once a week during

the first term, and twice a week during the second. This class was open to all the students, whether in Theology or Arts.

The Librarian, Mr. A. B. Dobson, reports that the library was open for half an hour on four afternoons, weekly. At the beginning of the session the books taken out for the summer of 1890 were with few exceptions returned. During the session two hundred and fifty-three volumes were taken out and returned again to the library. This statement by no means represents the use made of the library, as the books of the consulting department are not allowed to be taken from the room in which they are kept.

At the distribution of books for the coming vacation on Friday last 300 volumes were taken out. Contributions to the library have not been so large as in the two preceding years. Several volumes of the *International Review* were presented by the Rev. Mr. Hamilton, of Motherwell, and several works were bequeathed by the late Samuel Spreull, Esq., and to his many benefactions to the library and the College, the Chairman of the College Board has added the present of a copy of the splendid *fac-simile* edition of the Codex Alexandrinus (N.T. part) lately issued. The Council of the Presbyterian Alliance have sent to the College a copy of the report of their proceedings at Philadelphia.

The Senate has again to record its high appreciation of the scheme of University scholarships, and its thanks to the congregations and individual friends of the College by whom these scholarships are annually contributed. It has been decided by the Senate that in order to entitle him to hold any of these scholarships, a student must give attendance on the classes of his year at University College.

The Senate has resolved to attempt the endowment of the Gaelic scholarship in the Theological course. It is extremely inconvenient to be under the necessity of appealing to the Church every year to contribute the amount of this small scholarship; and it is confidently believed that we have a sufficient number of congregations within our constituency specially interested in promoting the knowledge of the Gaelic language to ensure a successful response to the appeal which will be made to place this scholarship on a less precarious foundation. It cannot be doubted that we still need teachers who are able to minister the word of life in this ancient tongue.

The Students' Metaphysical and Literary Society continues to prosecute its aim with much vigour and success. Mr. Duncan McColl, B.A., was President for the year. In addition to weekly meetings of the members of the Society, for the discussion of metaphysical and literary topics, and for practice in reading and speaking, three public meetings were held by the Society in the College Hall. These were largely attended and proved very successful. This Society is regarded by the faculty as a valuable auxiliary in the training of the students for practical work.

The class for the cultivation of *Sacred Music* is now an established feature of the College, and its work has been entered into with much zeal by a large number of students.

The *Reading Room* has been supplied with the usual newspapers and periodicals. The Senate would gladly be in a position to aid the students in increasing the supply of periodicals of the higher order.

There has been no remission of interest on the part of the students in their own *Missionary Society*. The reports of the Missionaries sent out last year testify to the importance of the work in which this Society is engaged, and to the zeal with which it has been prosecuted. The liberality of several congregations and of many friends towards the Society is gratefully recorded. Inasmuch as the Students' Missionary Society chiefly occupies remote and necessitous fields, conducts its operations with the sanction of the several Presbyteries within whose bounds its work lies, and is proving a valuable means of developing missionary feeling among the rising ministry of the Church, and of giving them acquaintance with the practical duties of the Home Missionary, there is every reason why our people and our Church courts should regard this Society with much favour.

The Senate, in conjunction with the Board of Management, as empowered by last General Assembly, approached the Legislative Assembly of Ontario, praying to have the charter of Knox College so amended as to confer upon the College the power of giving degrees in Divinity. The Senate has to report that the necessary legislation has been obtained; and in accordance therewith the Senate of Knox College has received "power to confer the degrees of Bachelor of Divinity and Doctor of Divinity upon graduates in Arts of such universities as the said Senate shall recognize for that purpose, as well as upon such students of the said College as are now taking the regular course of study therein, or have, before the passing of this Act, completed the said course, and are now ordained ministers of the Presbyterian Church in Canada, subject, however, in either case, to such regulations as to examinations or otherwise as may, from time to time, be prescribed by by-law of the said Senate. The said Senate shall also have power to confer the honorary degree of Doctor of Divinity, and may make by-laws and regulations touching any matter or thing pertaining to the conditions on which said degree may be conferred."

The thanks of the Senate are due to J. M. Gibson, Esq., M.P.P., who kindly took charge of the measure whose provisions are above recited, in its passage through the Legislative Assembly. The subjects of examination for the degree of B.D. have been carefully considered by the Senate, as well as the general regulations under which the degree shall be conferred. A copy of these is appended to this report. They will show that a high standard of theological scholarship is demanded in order to this degree, and will, it is hoped, satisfy the Church that the aim of the College in seeking the power with which it is now invested is to promote high attainments on the part of its students.

In the Theological Department the Scholarships were awarded as follows:—

First Year.

- BAITHE SCHOLARSHIP, \$50: For proficiency in Hebrew; Examination on entering Theology.—Joseph Builder, B.A.
ALEXANDER SCHOLARSHIP (I.), \$50: General Proficiency in Closing Examination.—D. M. Ramsay, B.A.
SCHOLARSHIP of \$50: Systematic Theology, Closing Examination.—Joseph Builder, B.A.
GOLDIE SCHOLARSHIP, \$50: Exegetics, Closing Examination.—J. A. Hamilton, B.A.
GILLIES SCHOLARSHIP (I.), \$40: Church History, Closing Examination.—J. Ballantyne, B.A.
ESSON SCHOLARSHIP (I.), \$40: Biblical History, Closing Examination.—R. Myers, B.A.
DUNBAR SCHOLARSHIP, \$50: Apologetics, Closing Examination.—J. Mutch, B.A.
GILLIES SCHOLARSHIP (II.), \$40: Biblical Criticism, Closing Examination.—A. K. Caswell.

Second Year.

- J. A. CAMERON SCHOLARSHIP, \$60: General Proficiency in Closing Examination.—W. H. Hunt, B.A.
DUNBAR SCHOLARSHIP, \$40: Church History, Closing Examination.—S. Carruthers.
LODGE SCHOLARSHIP, \$50: Systematic Theology, Closing Examination.—J. Neil, B.A.
ALEXANDER SCHOLARSHIP (II.), \$50: Exegetics, Closing Examination.—J. Gibson, B.A.
ESSON SCHOLARSHIP (II.), \$40: Biblical History, Closing Examination.—J. Jamieson.
HERON SCHOLARSHIP, \$40: Best average Examination by Student who has not gained another Scholarship.—A. G. McLachlin, B.A.

Third Year.

- HAMILTON CENTRAL CHURCH SCHOLARSHIP, \$60: General Proficiency in Closing Examination.—R. Y. Thomson, B.A.
FISHER SCHOLARSHIP (I.), \$60: Systematic Theology, Closing Examination.—Mal. McGregor, B.A.
FISHER SCHOLARSHIP (II.), \$60: Exegetics, Closing Examination.—A. J. Turnbull, B.A.
ESSON SCHOLARSHIP (III.), \$40: Biblical History, Closing Examination.—D. McColl, B.A., and J. W. Cameron.
CHRYSE SCHOLARSHIP, \$40: Best average Examination by Student who has not gained another Scholarship.—D. McColl, B.A., and J. A. McDonald (equal).

Second and Third Years.

- BOYD SCHOLARSHIP, \$40: Homiletics, Closing Examination.—Andrew Henderson.
SMITH SCHOLARSHIP, \$50: Essay on "The Love of God as manifested in the work of the Holy Spirit."—David James.

First, Second and Third Years.

- CLARK PRIZE (I.).—(Lodge's Commentary): New Testament Greek, Special Examination at close of Session.—R. Y. Thomson, B.A.
CLARK PRIZE (II.).—(Lodge's Commentary): Old Testament Hebrew, Special Examination at close of Session.—Malcolm McGregor, B.A.
SCHOLARSHIP of \$40: Proficiency in Gaelic Language.—John McLeod.

First and Second Years.

- Prince of Wales Prize, \$60 (for two years): Essay on the Ethical Results of Pantheism.—Charles H. Cooke, B.A.

SCHOLARSHIPS FOR UNIVERSITY STUDENTS.

First Year.

1. W. P. McKenzie The St. James' Square Church, Toronto, Scholarship, \$60.
2. John McGillivray The Ottawa Scholarship, \$50.
3. James Argo The Burns Scholarship, \$40.

Second Year.

1. C. W. Gordon The Alexander Scholarship (I.), \$60.
2. J. T. Fotheringham The Baltimore and Coldsprings Scholarship, \$50.
3. W. Farquharson The Alexander Scholarship (II.), \$40.

Third Year.

1. W. A. Duncan The Cooke's Church, Toronto, Scholarship, \$60.
2. G. E. Freeman The Zion Church, Brantford, Scholarship, \$53.
3. Alex. Hamilton The Charles Street Church, Toronto, Scholarship, \$40.

Fourth Year.

1. J. S. McKay The London Scholarship (L.), \$60.

There being no competitor for London Scholarship (II.) it was equally divided between J. C. Smith and Wm. Miller, who had passed a good examination (as equal) in the third year.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE, TORONTO, April 6th, 1881.

REGULATIONS OF THE SENATE OF KNOX COLLEGE CONCERNING THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the degree of B.D. must be graduates in Arts of some approved University; but students who have already completed the Literary Course in Knox College, and are now in the ministry of the Presbyterian Church in Canada, and also students who are now taking the regular course in Knox College, may become candidates.

2. Candidates must have completed a course of Theological study in this College, or in some theological school approved by the Senate.

3. The degree of B.D. cannot be conferred earlier than one year after completion of the ordinary Theological course.

4. The subjects of examination shall be arranged in two departments as follows:—

First Department.

- (1) *Latin*.—Augustini de Doctrina Christiana, Lib. I.
- (2) *Greek*.—Gospel of Luke and Epistle to Romans.
- (3) *Hebrew*.—Genesis, chaps. i. v.; Psalms ii., viii., xix., xlv., lxxii., cx.
- (4) *Apologetics*.—Bawlinson's Historical Evidences; Farrar's Critical History of Free Thought; Funt's Anti-theistic Theories.
- (5) *Church Government and Church History*.—Killen's Ancient Church.
- (6) *Systematic Theology*.—Westminster Confession of Faith; Bannerman on Inspiration.
- (7) *Textual Criticism and Canon*.—Scrivener, Westcott.

Second Department.

- (1) *Greek*.—Just. Mart., Apol. I.
- (2) *Hebrew and Chaldee*.—Isaiah, chaps. i. vi.; Daniel, chaps. iii. v.
- (3) *Church History*.—Fisher's Reformation.
- (4) *Systematic Theology*.—Turretini, Tom. II., Soc. Dec. Quart., Queset. I., II., I-XIV.; Cunningham's Historical Theology, Vol. I.
- (5) *Exegetics*.—Fairbairn's Hermeneutics; Ellicott on Galatians.
- (6) *Homiletics and Pastoral Theology*.—Consult Shedd's Homiletics and Van Oosterzee's Practical Theology.

5. Candidates may take, at one examination, the whole of the work in both departments, but not earlier than the month of March after completion of the ordinary Theological Course.

6. The examinations in the two departments may be taken at different times. In this case the examination in the first department shall not usually be taken earlier than the month of March next following the completion of the ordinary Theological Course; but students who shall have averaged not less than sixty per cent. of the maximum number of marks in the examinations of the preceding year shall be allowed to take this examination at the close of their ordinary course. The examination in the second department cannot be taken earlier than the March following, nor later than two years from that date.

7. Candidates are required to communicate their names, together with attestation of their qualifications as specified in the foregoing regulations, to the Secretary of the Senate, not less than two months before the day appointed for the examination.

8. The fee for the degree of B.D. shall be ten dollars, to be paid to the Secretary previous to conferring the degree.

WM. CAVEN, Principal Knox College.
W. REID, Secretary.

REPORT OF BOARD OF EXAMINERS, KNOX COLLEGE, TORONTO.

During the past year the work of the Board has been much the same as formerly. The Class lists and the names of those of the several years who appeared for examination, as well as the names of those to whom the Theological Scholarships were awarded, are given in full in the report of the Senate; so that further reference to these matters is not required. The other subjects with which the Board is concerned, are:—

I.—SCHOLARSHIPS FOR STUDENTS OF UNIVERSITY COLLEGE, TORONTO.

Three students of the first year, five of the second, five of the third, and one of the fourth, presented themselves as competitors for the Scholarships offered to undergraduates, and were duly examined.

The successful competitors were:—

In the First Year.

1. St. James' Square Church, Toronto, Scholarship, \$60. W. P. McKensie.
2. Ottawa Scholarship, \$50 J. McGillivray.
3. Burns' Scholarship, \$40 James Argo.

In the Second Year.

1. Alexander Scholarship (I.), \$60 C. W. Gordon.
2. Baltimore and Coldsprings Scholarship, \$50 J. T. Fotheringham.
3. Alexander Scholarship (II.), \$40 W. Farquharson.

In the Third Year.

1. Cooke's Church, Toronto, Scholarship, \$60 W. A. Duncan.
2. Zion Church, Brantford, Scholarship, \$50 G. E. Freeman.
3. Charles St. Church, Toronto, Scholarship, \$40 Alex. Hamilton.

In the Fourth Year.

1. London Scholarship (I.), \$60 J. S. Mackay.

The Board regrets to say that some of these Scholarships are not to be continued, but efforts have been made to interest other congregations so that the number of Scholarships for next year may not be less: and the attention of those who feel an interest in securing for all the candidates for the ministry a full University course, is again called to the necessity of helping in this scheme.

II.—PREPARATORY CLASSES.

The students who were examined in October and admitted to the Preparatory Classes, were:—

- First Year.—J. Higgins, W. Paterson.
Second Year.—W. Cowie, J. Gardner, C. Rutherford, C. Synder.
Third Year.—J. C. Willert.

One student was recommended to prosecute his studies for another year at a High School. Messrs. J. McIntyre and A. Duncan were admitted to attend the classes of the first year during the latter part of the session.

In April all the students of this department were carefully examined, and the examinations were sustained of all but two, who will be required to undergo a supplementary examination before entering the classes next year.

The case of Mr. McIntyre, whose preparation and literary attainments are imperfect, is represented to the Presbytery of Toronto; that they may, if they see fit, bring it under notice of the General Assembly as special.

Two students, Messrs. J. Campbell and A. Meldrum, have finished their course and prepared to enter on Theology next session.

III.—THEOLOGICAL CLASSES AND SCHOLARSHIPS.

In October sixteen came up, applying for admission to the Theological Hall, viz.:—Messrs. J. Balantyne, J. Builder, T. Davidson, J. A. Hamilton, J. Mutch, D. M. Ramsay, J. Smith, J. Myers, who had finished their University course and obtained the degree of B.A. Messrs. R. M. Craig, W. A. Ness, W. Robertson, who were in their fourth University year, and Messrs. A. K. Caswell, J. S. Henderson, A. Robertson, R. B. Smith, and G. B. Greig, from the Preparatory Department of Knox College.

These were admitted to the first year in Theology. It is gratifying to note that eleven of the sixteen thus entering on theological study had either completed a full University course or were taking it. Very soon, it is to be hoped, no student will think of entering upon Theology without being in this way prepared for the work. Mr. W. G. Wallace, who passed the Board in 1880, but had not been able to attend during the latter part of the session, was admitted to the classes after the Christmas recess, and attended till the close, thus completing his year.

In April the closing examinations were held with satisfactory results. The examinations were in every case sustained, and some students distinguished themselves by the fulness and correctness of their answers. The Scholarships were awarded as reported by the Senate.

BENEFICIARY FUND.

The Board is of opinion that a Beneficiary Fund, in addition to competitive scholarships, would be of great service to the Church. In this way, deserving students who find themselves unsuccessful in competition might be assisted through the Senate. Any contributions for this purpose, if sent to Principal Caven or the Chairman, will be administered as the donors may direct.

All of which is respectfully submitted by

JOHN LAING,
Chairman.

TORONTO, June 6th, 1881.

COLLEGE FUND.

KNOX AND QUEEN'S.

RECEIPTS.

Received from Congregations, etc. \$9286 14

EXPENDITURE.

Circulars, Postage, etc.	\$29 00
Montreal College	500 00
Proportion for Queen's College	1503 98
" " Knox	7253 16
	<u>\$9286 14</u>

KNOX COLLEGE.

RECEIPTS.

College Fund	\$7253 16
Matriculation Fees	104 00
Mr. Fullarton	360 00
Special Donations, etc.	510 00
Endowment Fund	3360 00
Balance	1252 51
	<u>\$12849 67</u>

EXPENDITURE.

Salaries of Professors, Lecturers, Tutors	\$8450 00
R. Lewis—Elocution	75 00
Library	70 00
Insurance (three years)	427 50
Printing, advertising, etc.	159 79
Coals	1052 64

Carried forward \$10234 84

Brought forward	\$10234 84
Gas and price of gas governor	238 38
Water and price of meter	129 50
Sundry repairs	563 56
Sundry furnishings	138 28
Sundries per Mr. Fullarton, including Janitor	150 00
Accounts for coal oil, etc.	178 12
Students Literary Society	25 00
Sundry accounts, including expenses connected with Act for amending Charter	16 99
Proportion of general expenses	100 00
Salary	400 00
Interest on debt	675 00
	<u>\$12849 67</u>

BURSARY FUND.

RECEIPTS.

Balance from last year	\$12 76
Sundry contributions as per statement	815 00
Interest	748 67
Received on account of principal repaid	894 94
	<u>\$2471 37</u>

EXPENDITURE.

Scholarships paid	\$1570 00
Invested	700 00
Balance	201 37
	<u>\$2471 37</u>

BUILDING FUND.

RECEIPTS.

Amount of subscriptions paid	\$3405 98
Loan from estate of late John MacLaren	27500 00
Balance	484 21
	<u>\$31340 19</u>

EXPENDITURE.

Balance at beginning of year	\$1990 86
Paid Canada Landed Credit Company	18395 46
" Balance of amount for site	9630 00
Expenses of canvassing and collecting	337 37
Sundry expenses	26 60
Proportion of general expenses	60 00
Interest on advances	75 00
" " new mortgage	825 00
	<u>\$31340 19</u>

ENDOWMENT FUND.

RECEIPTS.

Balance at beginning of year	\$13867 73
Mortgages	38124 37
Interest received	5067 00
Principal repaid	2283 00
	<u>\$59342 10</u>

EXPENDITURE.

Amount in Mortgages	\$38124 37
Invested	600 00
Knox College Ordinary Fund	3360 00
" " Debt	1707 00
Balance	15550 73
	<u>\$59342 10</u>

Amount of Endowment Fund, \$51,992 10

DEBT.

Amount of debt last year	\$10415 75
" " on Ordinary Fund, 1880	369 09
" " " " 1881	1262 51
	<u>\$12047 35</u>
RECEIVED FOR REDUCTION OF DEBT.	
From Sundry Congregations	\$77 15
" Dickson Mortgage—back interest	1707 00
	<u>\$1784 15</u>
Balance, present amount of debt	10263 20
	<u>\$12047 35</u>
Debt less this year by	\$521 64

Toronto, 27th May, 1881.

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees of Queen's University and College respectfully submit the following report of Session 1880-1, the fortieth since the foundation of the Institution by Royal Charter:

I. ATTENDANCE.

The number of students in Arts, Law, and Theology was one hundred and seventy, of whom fifty-four registered themselves as students for the Ministry of our Church. During the last ten years, the rate of increase has been steady. Within that brief period we have increased five-fold. In 1876, when we first reported to the General Assembly, the total number of students was sixty-nine.

In Theology, six students belonged to the last year of the course, all—with one exception who took his Arts course in Scotland—graduates in Arts of the University, viz.: James Ross, M.A., B.D.; Donald McCannel, B.A.; James W. Mason, B.A.; John Chisholm, B.A.; M. S. Oxley, B.A.; D. Kellock. Two others who had studied for six years in Queen's—Robert Nairn, B.A., and A. F. Love, B.A.—returned to their native country, Scotland, to finish their curriculum and to receive license as ministers of the Church of Scotland, but with the full intention of returning to Canada. A ninth gentleman, Mr. Joseph Andrew, a minister of the Primitive Methodist Church, who was received by the General Assembly in 1876, and instructed in 1879 to attend one of our Theological Colleges, has studied with diligence and success for two years in the Hall, and is now an applicant to the General Assembly for the full status of a minister of our Church.

For full information respecting the names, addresses and standing of the students, including those in Medicine and those in the Faculty of Law, which was revived last year, we refer to the Calendar, copies of which are submitted.

II. MEDALS, SCHOLARSHIPS, UNIVERSITY ESSAYS, REQUESTS.

The Rev. Dr. Spence's bequest, of which mention was made in last report, and part of which was to found a memorial scholarship, has been received. Intimation has also been made to us of a bequest by the late Rev. James Hume, Kennebec Road, which is to be applied to found "the Hume scholarship" in Theology.

The Chancellor, Sandford Fleming, Esq., C.M.G., has intimated his intention of giving a gold medal every year during his incumbency of the office, and has announced the subject of three essays to be competed for in 1881, and attached a prize of fifty dollars to each. The Governor-General also gives a very valuable prize to the member of the graduating class in Arts who stands highest in three subjects.

The above are of course in addition to those reported on previously. Some of our scholarships lapsed last year, but generous friends in Kingston and elsewhere came forward to offer others in their stead.

III. THEOLOGICAL STUDIES AND LECTURESHIPS.

In one of the departments of Theological Faculty, the subjects taken up were—In Hebrew, first year, Wolfe's Grammar, Gen. i, ii; Ruth i-iv; Ps. xxxv-xxvii. Second year, Gesenius' Grammar, Ps. ex-exix; Isaiah li-liiii; Dan. ii, iii. In Biblical Exegesis, Gospel according to

John. In Biblical Antiquities, Oehler's O. T. Theology; Lectures. In Church History, Fisher's History of the Reformation; Lectures. In the other department, the subjects treated were Soteriology, Eschatology, and Ecclesiology. The three years' course in Systematic Theology was thus completed last session.

Church History was taught by Rev. R. Campbell, M.A., of Montreal. The course covered the Reformation period. The text-book used was Fisher. A special course on Apologetics was given by Rev. T. F. Fotheringham, M.A., Norwood.

IV. ENDOWMENT FUND.

The subscriptions are being paid, on the whole, with praiseworthy punctuality and at no expense to the University. Little was done during the year in the further prosecution of the work. We again call attention to the fact that the donor of \$100 receives in return a nomination under the seal of the University that entitles him to send a student for the four years' course in Arts and Science without payment of fees; and that the donor of \$500 founds a scholarship, in virtue of which he can send a student every year, and the benefit of which may be enjoyed by his descendants.

V. THE NEW BUILDING AND CAMPUS.

The new building was opened on University Day, Oct. 16th, amid great enthusiasm on the part of the students, graduates, friends and the representatives of sister Universities. It was transferred to the University by the Mayor on behalf of the citizens, to whom its erection is due, and was dedicated by the Very Reverend the Moderator of the Assembly. The Moderator of the Synod of the bounds was also present and took part in the proceedings. On the same occasion the Chancellor was inaugurated, and honorary degrees were conferred on the Moderator of the Assembly, and on the Clerk of the General Assembly of the Church in Victoria, who had been sent to the General Council in Philadelphia as the representative of his Church. The old building has been leased to the Medical Faculty, with the exception of its Convocation Hall, which has been converted into a Gymnasium, open to all the students, under the supervision of the Alma Mater Society.

Among the advantages enjoyed in connection with the new building may be mentioned the holding of divine service in the Convocation Hall on Sunday afternoons, when distinguished ministers—most of them graduates of the University though belonging to different denominations—have preached to the students. This practice commends itself to the senate as most appropriate to the ideal of a Christian University, and has been found beneficial in various ways. We need say no more about the new building and the enlargement of the campus, as the General Assembly will have an opportunity of inspecting both.

VI. PREPARATORY DEPARTMENT.

In our last report the discontinuance of the Preparatory Department which had been in operation for two years under the sanction of the Assembly was recommended, and the Assembly having adopted the report the department has been abolished as far as concerns the reception of new men. Should students who desire to enter the Ministry be unable to take the regular course, we shall submit their cases to the General Assembly.

VII. FINANCIAL STATEMENTS.

We have to announce a deficit of \$1,489 this year. We would always have had to report a considerable annual deficit had we kept the expenditure for the Faculty of Arts separate from the expenditure for the Faculty of Theology. At the Union, it was stated that, in the circumstances of the College at that date an annual contribution from the Church of \$2,450 was received to maintain the Theological Department. In no year has this amount been received in full, in consequence of the inadequacy of the College Fund; in fact this year less than half the amount has been remitted to our Treasurer. Again, since the Union the Theological Department has lost in different ways much of what was considered in 1875 permanent revenue, and the loss has only been partially met by the Endowment Fund which is now being raised. While this fact was explained in 1879 to the Committee on support of Theological Colleges (Western section), Knox College reported that it would thereafter require much less than it had required in 1876. The General Assembly, however, took no special action on the Report of the Committee, and in consequence no change has been made in the distribution of the Fund. We therefore respectfully request the Assembly to direct that the College Fund be divided according to the altered requirements of the Colleges.

In bringing this matter under the attention of the Assembly we also think it our duty to submit that the College Fund should be augmented to such a sum as would enable the absolute requirements of the Theological Faculty of the University and of Knox College, in the maintenance of their existing staffs, to be fully met.

In name and by appointment of the Board,

CHARLES F. IRELAND,
Secretary.

April 27th, 1881.

No. 1.—ORDINARY REVENUE AND EXPENDITURE.

1881.	REVENUE.	
April 2.	Balance from last statement	\$975 18
	Grant from Col. Committee of the Church of Scotland	1443 33
	Temporalities' Board	1000 00
	Kingston Observatory	555 00
	Fees—Class and Graduation	541 50
	Interest on Mortgages and other Securities	11083 75
	The Professors, beneficiaries of the Temporalities' Board	869 00
	Rev. Dr. Reid, proportion of funds collected for Knox and Queen's Colleges—	
	Balance 1879-80	\$619 67
	On acc't 1880-81	500 00
	Deficiency	1119 67
		1429 81
		<u>\$18330 22</u>
1881.	EXPENDITURE.	
April 2.	Salaries as in previous annual statements	\$15815 00
	Insurance—three years' premium	308 60
	Repairs	275 29
	Travelling Expenses of Trustees	196 30
	Advertising	43 50
	Printing and Stationery	293 87
	Prize Books	75 66
	Taxes on Lands	25 60
	Fuel	763 50
	Water Rate	40 00
	Rent Janitor's House	44 21
	Kingston Gas Co.	41 39
	Contingencies	268 66
	Amount appropriated to finish new Observatory	139 00
		<u>\$18330 22</u>

QUEEN'S COLLEGE, KINGSTON, 2nd April, 1881.

CHAS. F. IRELAND,
Secretary-Treasurer.

Examined and found correct,

J. E. CLARK,
ADAM McARTHUR, } Auditors.

KINGSTON, 23rd April, 1881.

No. 2.—ASSETS AND LIABILITIES.

1881.	ASSETS.	
April 2.	Dominion of Canada Stock	\$1600 00
	Debentures	12800 00
	City of Montreal Stock	3800 00
	Mortgages	139337 00
	Federal Bank	2426 23
	College Premises	41955 11
	New Building	52196 07
	Land and equipment	9747 14
	Furniture	1635 89
	Class apparatus	4633 22
	Royal Charter	2107 37
	Expenses Laying Corner Stone	184 24
	Library	3399 68
	Bills Receivable	40 00
	Lands	2200 20
	Sundry parties for arrears of Interest	2808 71
		<u>\$288846 35</u>

1881.

LIABILITIES.

April 2.	Endowment—New Chair in Theology	\$1163 22
	McIntyre Scholarship	400 00
	Dominion	1000 00
	Mowat	800 00
	Dow	1500 00
	Prince of Wales	800 00
	Watkins	1300 00
	Toronto Ladies	342 85
	Kingston Ladies	317 86
	Lewis	400 00
	Glass	500 00
	Spence	1000 00
	McDonald	1500 00
	Michie Bequest	2000 00
	Buchan	3000 00
	Leitch Memorial Fund	2462 03
	Watkins Bequest	40 00
	Spence	3427 70
	Kingston Water Works	62 50
	B. Tossell & Son	25 00
	Geo. Duthie	70 00
	Gordon & Helliwell	369 45
	Endowment Fund	62905 04
	Building Fund	28244 85
	Land and Equipment Fund	5000 00
	Estate late R. Sutherland	8738 32
	C. H. Martin	\$5 95
	J. Nimmo	8 00
	Scholarships and Prize Essays as per Statement No. 4	13 95
	Profit and Loss	1908 88
		155594 70
		<u>\$288846 35</u>

QUEEN'S COLLEGE, KINGSTON, 2nd April, 1881.

CHAS. F. IRELAND,
Secretary-Treasurer.

Examined and found correct,

J. E. CLARK,
ADAM McARTHUR, } Auditors.

KINGSTON, 23rd April, 1881.

No. 3.—RECEIPTS AND DISBURSEMENTS.

1881.	RECEIPTS.	
April 2.	Balance as per last audit	\$1721 47
	Prince of Wales Scholarship	56 00
	Toronto Ladies	10 20
	Kingston Ladies	7 66
	Mowat	56 00
	Watkins	70 00
	Leitch Memorial	67 20
	" No. 1	86 40
	" No. 2	50 00
	Cataraqui	35 00
	Glass Memorial	80 00
	Dominion	210 00
	Buchan	105 00
	Dow	60 00
	Church	60 00
	" No. 1	60 00
	" No. 2	28 00
	" No. 3	56 40
	McIntyre	60 00
	Rankin	
	Cameron, Gaelic	
	Carried forward	<u>\$2879 35</u>

1881.	Brought forward.....	\$2679 38
April 2.	M. S. McDonald Scholarship.....	145 00
	McNab and Horton ".....	50 00
	Lewis ".....	28 00
	Tassie Prize.....	25 00
	Colonial Committee Grant.....	240 55
	Carmichael Prize.....	25 00
	Grant Scholarship.....	96 00
	McLennan ".....	25 00
	Mackerras ".....	100 00
	Gunn ".....	100 00
	Spence ".....	25 00

\$3788 88

1881.	DISBURSEMENTS.	
April 2.	Prince of Wales Scholarship..... J. Hay.....	\$ 60 00
	Toronto Ladies (St. Andrew's) Sch..... W. Bridon.....	50 00
	Mowat Scholarship..... D. W. Stewart.....	50 00
	Watkins "..... V. Hooper.....	80 00
	Leith Memo. No. 1 "..... R. J. McLennan.....	57 00
	" " No. 2 "..... J. Ross.....	80 00
	Cataraqui "..... W. Melkie.....	50 00
	Glass Memorial "..... A. Shortt.....	60 00
	Buchan No. 2 "..... D. Forrest.....	80 00
	Dow "..... L. W. Thom.....	100 00
	Church No. 1 "..... S. W. Dyde.....	60 00
	" " No. 2 "..... D. McTavish.....	60 00
	" " No. 3 "..... A. B. Linton.....	60 00
	McIntyre "..... W. Spaukie.....	50 00
	Rankin "..... L. Perrin.....	55 00
	Reekie "..... J. P. Hume.....	50 00
	Cameron, Gaelic "..... J. McLeod.....	60 00
	M. S. McDonald "..... L. Ross.....	100 00
	" " "..... C. J. Cameron.....	50 00
	Ch. Scotland No. 1 "..... J. Andrews.....	60 00
	" " No. 3 "..... J. Chisholm.....	60 00
	McNab & Horton "..... W. Halliday.....	75 00
	Lewis "..... J. Ross.....	25 00
	Tassie Prize..... C. J. Cameron.....	25 00
	Kirkpatrick Prize..... H. T. Shibley.....	25 00
	McGillivray Scholarship..... H. M. Froiland.....	50 00
	Carmichael Prize..... H. H. McMillan.....	25 00
	Grant Scholarship..... J. A. McArthur.....	48 00
	Mackerras "..... G. F. Henderson.....	100 00
	Gunn "..... A. Gandier.....	100 00
	McLennan Prize..... J. Aude.....	25 00
	Balance on hand.....	1908 88

\$3788 88

QUEEN'S COLLEGE, KINGSTON, 2nd April, 1881.

Examined and found correct,

J. E. CLARK,

ADAM MCARTHUR,

CHAS. F. IRELAND,

Secretary-Treasurer.

Auditors.

KINGSTON, 23rd April, 1881.

BURSARY FUND.

1880.	RECEIPTS.	
April 29.	Balance in hand.....	\$55 07
May	St. Gabriel Street Church, Montreal.....	25 00
"	Scarboro' ".....	17 36
"	St. Andrew's Church, Kingston, additional.....	14 00
Nov.	Guelph.....	25 00
"	Bursary returned.....	40 00
"	Perth.....	10 00

Carried forward..... \$196 43

1881.	Brought forward.....	\$186 43
Jan.	Ottawa, St. Andrew's Church.....	75 00
	Fergus.....	10 00
	Pakenham.....	2 00
	Walkerton.....	5 00
	Cornwall.....	20 00
	Lunenburg.....	8 00
	Vaughan (St. Paul's and St. Andrew's).....	10 00
	Scarboro'.....	18 00
	Williamstown.....	20 00
	King.....	10 00
	Fort Coulonge.....	7 00
	St. Gabriel Street Church, Montreal.....	25 00
	St. Andrew's Church, Kingston.....	50 00
	Collections from individual members of Chalmers' Church, Kingston.....	31 00
	From Principal Grant and Professor Mowat for their services.....	27 00
	Summerstown for a special case.....	12 50
	Georgetown, Ont.....	16 25
	St. Andrew's, Toronto.....	48 00

\$581 18

1881.	EXPENDITURE.	
April 2.	Bursaries to four students.....	\$175 00
	Loans to students.....	30 00
	Special cases.....	76 75
	Three Church Scholarships.....	180 00
	Printing, Postage, &c.....	6 63
	Balance in hand.....	112 78

\$581 18

GEO. D. FERGUSON,

Treasurer.

April 2nd, 1881.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR 1880-81

The Board of Management of the Presbyterian College, Montreal, in presenting its financial statement and transmitting the report of the Senate for the past session, begs to lay before the Venerable the General Assembly the following facts and recommendations, with its expression of devout gratitude to the great Head of the Church for the measure of success which has attended its labours.

The number of students enrolled during the past session, as appears from the report of the Senate, was sixty-one, one of whom, a young man of much promise, was removed by death shortly after the commencement of the session. Thirty-two of the remaining sixty, were in the Theological and twenty-eight in the Literary classes. The number of graduates, including two able to preach in French as well as in English, was ten, making the whole number of graduates from the institution seventy-one.

One of the graduates purposes spending another session in the College, and three students, who might have closed their curriculum of study at the same time, remain to join him in a post-graduate course by which their efficiency as preachers of the Gospel will doubtless be greatly increased. The addition to the staff of Prof. Cousirat, who was inducted at the beginning of the session, has greatly benefited the whole work of the College; and the lectures by Dr. MacNish on the Gaelic Literature and Language have been highly prized. The thanks of the Board are due to the Rev. A. B. Mackay, Mr. A. C. Hutcheson, and Mr. John McLaren, for their gratuitous services in the departments of Sacred Rhetoric, Ecclesiastical Architecture and Music.

Acting upon the permission of the General Assembly, the Board applied to the Quebec Legislature for such alterations in the Charter as would empower the Senate to grant degrees in Divinity. The necessary powers were granted, and the Senate has drawn up a series of regulations to the degree of B.D. It is hoped that the curriculum for this degree, which is not inferior to that of any institution in Europe or on this continent, will form a powerful incentive to theological excellence.

Your Board has unfeigned pleasure in reporting the munificence of several warm friends of the College, whereby its future position will be greatly improved. Mr. David Morrie, the Chairman of the Board, is at present erecting, at his own expense, additional buildings, consisting of a Convocation Hall, Library, Dining Hall, and Students' rooms, with attendant offices. The cost of these buildings will be upwards of \$60,000, and they will add greatly to the comfort and efficiency of the institution. Mr. Edward Mackay, a member of a family whose signal munificence to the College and to the work of the Church generally is well known, has endowed a Chair to be known by the name of the Mackay Chair. In addition to this there has been founded by Mrs. Redpath, of Terrace Bank, and endowed by her to the amount of \$20,000, a Chair to be known by the name of the John Redpath Chair, thus permanently associating with the College the name of one who took a prominent part in instituting it. The Church has good reason to congratulate herself on having such public spirited members, and it is to be hoped that their laudable example may be followed by others in this and in other departments of the Lord's work.

These benefactions will greatly improve the usefulness of the College, and strengthen its financial basis; but it is necessary to inform the Assembly that for the coming year the revenue of the College will not be relatively any larger on account of them. The additional buildings will entail a somewhat larger expense for maintenance, the amount of which can hardly be estimated in advance. It is also to be borne in mind that hitherto one of the chairs has been supported by annual subscriptions, chiefly in the city of Montreal, which expire in October next, while little revenue will probably be derived during the year from the above mentioned endowments. The amount, therefore, which will be required from the congregations of the Church will be at least as much as heretofore.

In regard to the Scholarship Fund, your Board have to report the addition of two scholarships annually, of \$30 and \$20 respectively, from Mr. Robert Anderson—who from the inception of the College has given another scholarship of \$50—and one of \$25 for the coming session from the Rev. C. A. Tanner. It gives the Board pleasure to call attention to the announcement in the Calendar of a Travelling Fellowship of \$500, open to competition next session, to enable the successful candidate to pursue post-graduate studies in the old world.

The Library has been enriched by the addition of a fac-simile of the "Codex Alexandrinus," presented by the Rev. G. Coull, M.A., of Valleyfield, and 218 other volumes contributed by various friends of the College.

The Board directs attention to the accompanying financial statement, from which it will be seen that there is a small balance on hand in all the funds with one exception.

The Board has special gratification in reporting that the debt of \$6,000 which has been resting on the Ordinary Fund of the College for the last five years has been removed, largely because of special subscriptions from a few friends, and the Board has resolved to adopt the policy of equalizing the expenditure and revenue of each succeeding year hereafter. An effort at present being made by the graduates of the College and other friends to remove the indebtedness of the Building Fund will, it is hoped, meet with success, so that the Board may be able to report to the next Assembly every fund of the College free from debt, with an endowment of upwards of \$100,000, and buildings exceeding in value \$110,000.

The Board would recommend—

1. That the Rev. John Scrimger be re-appointed Lecturer in Greek and Hebrew Exegesis as before.

2. That the Rev. Dr. Jenkins be appointed Lecturer on Pastoral Theology.

All of which is respectfully submitted.

JOHN STIRLING,

Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1880-81.

The Senate of the Presbyterian College, Montreal, beg to report that the total number of students under their care during the past session was sixty-one, of whom thirty-three were in the Theological and twenty-eight in the Literary Classes. The entrants were: Mr. A. Caubone to the third year in Theology; Mr. James Robertson to the second; and Messrs. W. T. Herridge, B.A., and R. Stewart, to the first; also Mr. G. Kinnear to the second year in the Literary Course, and Messrs. P. Briol, J. C. Campbell, D. L. Dewar, J. Henderson, J. McLaren, D. McLean, F. X. Roy, P. St. Germain, and S. A. A. Thomas, to the first.

One of the students, Mr. Alfred Blouin, of the second year in Theology, a young man of much piety and promise, died in the early part of the session from the effects of disease contracted in the mission field. With this exception the session has been a most healthy and prosperous one.

The classes were taught by the usual staff, with the addition of Professor Cousinrat, who was inducted into the duties of his Chair on the 6th of October, of the Rev. Dr. MacNish, who taught

the Gaelic classes for the first time, and of the Rev. J. Y. Cameron, who replaced the Rev. P. Wright in the Literary Department. As heretofore the thanks of the Senate are due to the Rev. A. B. Mackay, A. C. Hutchinson, Esq., and J. McLaren, Esq., who gave their valuable services to the College without remuneration.

The usual examinations were held at the close of the session, when the following students passed in the work of their respective years, and were accorded their appropriate standing:

As having passed the Sessional Examinations of the third year in Theology: J. Allard, G. D. Bayne, B.A., G. T. Bayne, A. Caubone, J. Henry, J. Mitchell, R. McKibbin, B.A., J. Reid, B.A., G. A. Smith, J. A. Townsend.

As having passed the Sessional Examinations of the second year in Theology: I. P. Brunson, L. Carrière, R. Hyde, J. Morrison, J. Robertson, J. B. Stewart.

As having passed the Sessional Examinations of the first year in Theology: D. G. Cameron, W. H. Geddes, W. T. Herridge, B.A.

The following Theological Students, owing to the terms of affiliation with McGill College, and for other reasons, are for the present unclassified: A. P. Blouin, D. Currie, B.A., A. E. Duncan, M.A., B.C.L., Z. Lefebvre, J. Macfarland, W. A. McKenzie, B.A., R. McNabb, B.A., R. Gamble, B.A., G. C. Mousseau, W. Ogilvie, B.A., G. A. Pelletier, R. Stewart, A. York.

The following students have passed to the Literary Classes:

THIRD YEAR:—J. Dow, J. P. Grant, D. Mackay, G. Whillans.

SECOND YEAR:—W. Fraser, G. Kinnear, A. Lee, W. K. Shearer.

FIRST YEAR:—P. Briol, J. C. Campbell, D. L. Dewar, J. E. Duclos, J. McLaren, D. McLean, W. D. Roberts, S. Rondeau, S. A. A. Thomas.

The following Literary Students are for the present unclassified: H. M. Ami, L. Gobielle, G. P. H. Hitchcock, J. Henderson, R. Laprise, J. Martel, F. X. Roy, B. Smart, P. St. Germain.

In connection with the examinations the following awards were made:

GOLD MEDAL for all the work, pass and honour, of the third year, J. Mitchell.

HUGH MACKAY SCHOLARSHIP of \$60, for the pass work of the same, J. Mitchell.

ANDERSON SCHOLARSHIP of \$50, for the pass work of the second year, J. A. Morrison, J. B. Stewart.

CRESCENT STREET SCHOLARSHIP of \$100, for all the work, pass and honour, of the first year W. T. Herridge, B.A.

JOHN REDPATH SCHOLARSHIP for the pass work of the same, W. H. Geddes.

MCLENNAN SCHOLARSHIP of \$40, for proficiency in Gaelic, G. A. Smith.

MCLAREN ST. HAMILTON, SCHOLARSHIP of \$40, for proficiency in French Subjects, J. Allard.

CHALMERS, GUELPH, " " " " " " S. Carrière.

DUMFRIES ST., PARIS, " " " " " " F. X. Roy.

FOURTH SCHOLARSHIP of \$40, for proficiency in French Subjects, P. Briol.

DEY SCHOLARSHIP of \$50, for proficiency in the work of the fourth year, McGill College, R. Gamble.

DRYSDALE " " " " " " third year, " D. Mackay.

STIRLING " " " " " " second year, " A. Lee.

GEORGE STEPHEN " " " " " " first year, " S. Rondeau.

SACRED RHETORIC, First Prize, \$15, R. McNabb.

" " Second Prize, \$10, J. A. Morrison, J. D. Stewart.

ECCLESIASTICAL ARCHITECTURE, First Prize, \$10, J. Mitchell.

" " Second Prize, \$5, R. McKibbin, B.A., J. A. Townsend.

MUSIC, First Prize, \$10, J. Robertson.

" " Second Prize, \$5, S. A. A. Thomas.

GAELIC READING, \$10, D. McLean.

DR. MACNISH'S PRIZE, McLeod's Dictionary, J. C. Campbell.

PHILOSOPHICAL AND LITERARY SOCIETY'S PRIZES.

English Speaking \$10, G. D. Bayne, B.A.

" Reading \$10, D. J. Cameron.

French Reading \$10, S. Carrière.

" Essay \$10, S. A. A. Thomas.

In addition to their scholarships and other rewards already offered for competition, the Senate announce with satisfaction the gift of two scholarships, one of thirty and the other of twenty dollars, by Robert Anderson, Esq., and one of twenty-five dollars for the coming session only, by the Rev. C. A. Tanner. They are also able to announce that through the generosity of a warm friend of the College a Travelling Fellowship of five hundred dollars will be open to competition at the close of next session.

One of the acts of the past session was the instituting of a course of study for the degree of Bachelor of Divinity. The Board, having obtained the necessary powers from the Provincial Parliament, a series of regulations were drawn up by the Senate, making an amended Honour Course the ordinary course to the degree. In connection with this, and at the desire of certain students, a post-graduate course has been established, which the Senate hopes soon to be able to enrich with one or more Resident Fellowships.

The Practical and Doctrinal Monday Lecture has been given throughout the session, when in addition to the ordinary exercises, addresses were delivered by Principal Rainy of Edinburgh, Dr. McKay of Formosa, Rev. N. Sheeshadri of India, M. Reveillaud of France, Dr. John Hall of New York, etc. The Missionary Society, the Literary and Philosophical Society, the Alma Mater Society, and the Editing Committee of the *College Journal*, have carried on their work harmoniously and successfully.

Valuable additions have been made to the Library, including the London fac-simile of the "Codex Alexandrinus," from the Rev. George Coull, M.A., of Valleyfield, which Messrs. Marton, Phillips & Bulmer have magnificently bound uniform with the "Codex Sinaiticus," and without expense to the College, and 218 volumes, contributed by the Revs. Dr. Reid, Dr. George Patterson, James Torrance, Esq., and other friends.

In conclusion, the Senate beg to express the hope that the staff of the College may speedily be so enlarged as to make the work of instruction still more complete, and that a sufficient revenue may be provided for the more perfect equipment of the institution.

PRESBYTERIAN COLLEGE, MONTREAL, May 10, 1881.

D. H. McVICAR,
Chairman.

PRESBYTERIAN COLLEGE, MONTREAL, IN ACCOUNT WITH REV.
R. H. WARDEN, *Treasurer*.
FOR THE YEAR ENDING MAY, 1881.

I.—ENDOWMENT FUND.

RECEIPTS.	
Balance on hand 27th May, 1880	\$40,476 17
Interest from investments	1,794 37
	<u>\$42,270 54</u>
DISBURSEMENTS.	
Credited to Ordinary Revenue	\$1,794 37
Balance on hand	40,476 17
	<u>\$42,270 54</u>

II.—ORDINARY FUND.

RECEIPTS.	
Contributions from Congregations	\$3,035 11
" " Individuals	2,109 23
" " for Theological Chair	2,927 50
Grant from Western Section	500 00
Interest from Endowment Fund	1,794 37
From Jos. Jackson Fund	4,000 00
	<u>\$14,366 21</u>
DISBURSEMENTS.	
Balance at Dr., 27th May, 1880	\$5,998 77
Salaries of Professors, Lecturers, &c.	6,630 00
Mr. Jos. Jackson, annuity	340 00
Fuel, \$377.32; Gas, \$93.55	713 32
Water, \$60.80; Insurance, \$24	84 80
Plumber's and Carpenter's accounts	66 47
Printing, Advertising and Stationery	325 54
Furnishings	253 54
Balance on hand	64 77
	<u>\$14,366 21</u>

III.—SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.	
Balance on hand, 27th May, 1880	\$1,424 00
Interest from investments	77 50
	<u>\$1,501 50</u>
DISBURSEMENTS.	
Credited to Scholarship Ordinary Fund	\$77 50
Balance on hand	1,424 00
	<u>\$1,501 50</u>

IV.—SCHOLARSHIP ORDINARY FUND.

RECEIPTS.	
Balance on hand, 27th May, 1880	\$296 24
Contributions	999 00
Interest from Scholarship Endowment Fund	77 50
	<u>\$1,372 74</u>
DISBURSEMENTS.	
Scholarships, Prizes, Diplomas, &c.	\$903 75
Balance on hand	468 99
	<u>\$1,372 74</u>

V.—LIBRARY ENDOWMENT FUND.

RECEIPTS.	
Balance on hand, 27th May, 1880	\$310 00
Interest from investment	14 80
	<u>\$324 80</u>
DISBURSEMENTS.	
Credited to Library Ordinary Fund	\$14 80
Balance on hand	310 00
	<u>\$324 80</u>

VI.—LIBRARY ORDINARY FUND.

RECEIPTS.	
Balance on hand, 27th May, 1880	\$26 80
Contributions	277 18
Interest from Library Endowment Fund	14 80
	<u>\$318 78</u>
DISBURSEMENTS.	
Books, Magazines, &c.	\$273 00
Balance on hand	44 88
	<u>\$318 78</u>

VII.—BUILDING FUND.

RECEIPTS.	
Contributions	\$521 10
Balance at Dr.	\$21,746 95
	<u>\$22,268 05</u>
DISBURSEMENTS.	
Balance at Dr., 27th May, 1880	\$8,325 06
Purchase price of additional land	13,500 00
Interest on cost of new Lot and expenses of transfer	438 99
	<u>\$22,268 05</u>

VIII.—JOSEPH JACKSON FUND.

RECEIPTS.	
Balance on hand, 27th May, 1880	\$3,000 00
Contributions from Mr. Jackson, balance in full of donation of \$4,000	1,000 00
	<u>\$4,000 00</u>
DISBURSEMENTS.	
To College Ordinary Fund	\$4,000 00
	<u>\$4,000 00</u>

APPENDIX

IX.—CALVIN GOLD MEDAL FUND.

RECEIPTS.	
Contribution from Students' Society.....	\$450 00
DISBURSEMENTS.	
Balance on hand	\$450 00

BALANCE SHEET

MAY, 1881.

MAY, 1881.	
Dr.	Cr.
College Endowment Fund.....	\$40,476 17
College Ordinary Fund.....	64 71
Scholarship Endowment Fund.....	1,424 00
Scholarship Ordinary Fund.....	468 99
Library Endowment Fund.....	310 03
Library Ordinary Fund.....	44 88
Calvin Gold Medal Fund.....	450 30
\$21,746 95 Building Fund.....	
28,491 86 Bills Payable (Note in Bank).....	7,000 00
Balance.....	
<u>\$50,238 81</u>	<u>\$50,238 81</u>

The above Balance is invested as follows :—

Balance is invested as follows:—		
City of Montreal stock		\$6,076 25
" " " "		924 00
" " " "		100 00
Canada Landed Credit Co. Stock		3,356 25
Mortgage, R. A.		3,000 00
" J. W.		2,750 00
" M. E. F.		1,864 00
" T. D.		600 00
" L. R. & L.		3,150 00
" J. A.		1,000 00
Peterboro' R. E. I. Co.		1,000 00
Cash in Merchants' Bank		4,671 36
		\$28,491 81

MONTREAL, 1st June, 1881.

We hereby certify that we have examined the Books and Accounts of the Rev. B. H. Warden, as Treasurer of the Presbyterian College, Montreal, and find the same carefully kept and correctly vouched. The total balance in Treasurer's hands is twenty-eight thousand four hundred and ninety-one dollars and eighty-six cents, invested as per above Statement.

ARCH. MCGOUN. } *Auditors.*
ALEX. MOFFAT. }

MONTREAL, 4th June, 1881.

MORRIN COLLEGE, QUEBEC.

The Governors present the following as the report of Morrill College for the past session—1880-81. The Arts classes have been attended by about fifty students of all grades, of whom, however, only three were studying with a view to the ministry of our Church. The students, the Governors are happy to say, who, at the recent examinations in McGill University, took the intermediate and B.A. examinations, distinguished themselves by passing first-class in a number of branches—one being notably first-class in every branch.

Hitherto one great hindrance to the wider influence of Morrion College has been its lack of funds to encourage diligent and assist deserving students. This hindrance, the Governors are happy to say, has been, in part, removed for the future, by the generosity of members of our Church, through which a sum of about \$1,200 a year has just been added to the income of the College. The whole of this the Governors propose to expend in the founding of scholarships to be awarded in every case by

competition. The Governors trust that yet other friends will remember the importance of efficiently maintaining Morria College in view of its peculiar location and distinctive work. Situated as it is in the most ultramontane city in the world, with a dense population on every side, speaking only exclusively the French language, the Governors are deeply impressed with the necessity of securing a thorough familiarity alike with the Roman Catholic controversy and the French language on the part of all its students, but more especially of those preparing for the military. They have, therefore, founded special scholarships to English students for proficiency in the above branches, believing that by such agents the work of French evangelization will be most efficiently conducted.

The Governors are further happy to report an enlargement of the Theological Faculty, and that, having instituted the Chairs of Systematic Theology and Church History, they have been fortunate enough to secure for the former the services of the Rev. George D. Mathews, D.D., of Quebec, and for the latter those of the Rev. William B. Clark, also of Quebec. Both of these gentlemen will enter on the duties of their respective Chairs next November.

In the judgment of the Governor, Morris College, affiliated to McGill University that its students can proceed to a degree therein, holds out special advantages to those preparing for the ministry in its having an Arts course, throughout which the Hebrew language may be taken instead of any modern one, for the ordinary degree of B.A., side by side with the Theological, in its numerous scholarships, in its special facilities for acquiring the French language, in its abundant opportunities for mission work—Quebec, the seat of the Provincial Parliament, being a French Roman Catholic seaport town, with a large weekly immigration from Great Britain and the European continent—with free access which its students at all times possess to not only its own library, but also to that of the Historical Society located within the college building, and numbering in all between twenty and thirty thousand volumes, together with the leading French and English periodicals of both continents.

Up to the present time, notwithstanding its services, Morrin College has received from the Church no financial support; and the Governors do now respectfully suggest that the Assembly assign the territory occupied by the Presbytery of Quebec to the College situated within its bounds.

GEORGE WEIR.

Secretary

QUEBEC, *May, 1881.*

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE
HALIFAX, FOR THE SESSION 1880-1881.

The following report is respectfully presented :—

The opening lecture was delivered by Principal McKnight in Chalmers' Church, and addressed at the closing meeting in St. Andrew's Church by Rev. Dr. Sedgwick and the Principal

THE STUDENTS IN ATTENDANCE.

FIRST YEAR.—Samuel Rosborough, A. W. Mahon, Millen Robinson, Wm. Dawson, R. C. Quinn, and C. O. Lord.

SECOND YEAR.—A. B. McLeod, C. D. McLaren, James McKenzie, J. H. Cameron, J. R. Fitzpatrick, and R. D. Ross.

THIRD YEAR.—Malcolm Campbell, Angus Sillars, James A. Forbes, Angus McMillan, and Anderson Rogers.

Subjoined are the reports of the Professors:

PRINCIPAL M^EKNIGHT'S REPORT.

Apologetics.—Attended by seven students. The attention of this class was directed principally to the Evidences of Natural and Revealed Religion. The uncompromising character of modern unbelief renders it necessary to investigate the indications afforded by the constitution of things by the course of providence, by the moral nature of man, his needs and his aspirations of the existence of God, His character and His government of human affairs. Not less necessary is it to vindicate the truth of the Christian revelation, by tracing the outlines of the historical evidence, as well as by examining the principles of that more portable evidence, internal and experimental, by which the truth commends itself to the consciences and the hearts of men, searching, healing, satisfying, saving from the power of sin, as well as from the fear of death. As regards mode of treatment, three methods were, as usual, combined—lecture, examination on a text-book, and review of some important works on the subject.

Systematic Theology.—Attended by ten students, five of the second year and five of the third. The principal subjects of lecture in this class were the Nature and Character of God, the Doctrine of the Trinity, Creation, Providence, the State in which Man was Created, the Fall and its Conse-

quences. The subject of exercise on text-book day (Thursday) was the second volume of Hodge's Systematic Theology. The discourses (Homily and Thesis) appropriate to these classes were read and criticised as usual. In both classes two written examinations were held, one in the middle of the session and one at the close.

Exegesis.—The hour devoted on Tuesday to doctrinal exegesis was employed in the study of the Epistle to the Romans. Three chapters were read, and part of the fourth.

The diligence and deportment of the students were satisfactory as usual.

PROFESSOR POLLOK'S REPORT.

The work of this class has been conducted upon the plan pursued in former years. The section of Church History which has been studied with the aid of text-books has been that extending from the close of the thirteenth century down to our own time. This section includes the interesting period preparatory to the Reformation of the sixteenth century, and modern Church history, including the very important period of the Reformation. To this large portion of the history of the Church we have, by a strict economy of time, and careful selection, been able to devote considerable attention and study. The examination papers given in by the students have shown that the subjects comprised within these limits have been studied with a great deal of care and with considerable advantage.

The lectures delivered within the first four months of the session related to the government of the Church during the apostolic age. Owing to the importance of the subject and the interest generally felt in it, special attention was given to the subject of Baptism. This was deemed necessary on account of the practical importance of the subject, and its obvious connection with pastoral and missionary labour. The whole question of apostolic Baptism, both as to its subjects and mode of administration, received special consideration.

When these lectures were concluded, a course of lectures was given in connection with the subject of Pastoral Theology. This course was continued as far as the general subject of preaching, which topic was concluded. The rest of this course will be given during the next session. Five lectures and five sermons have been delivered in the course of the session, and after careful criticism, sustained. In addition to these studies selections from the Greek New Testament have been read, with a special view to critical interpretation.

In conclusion I must express my satisfaction with the work of the session, and the uniform good conduct of the students of the Hall. They have been diligent, have done a large amount of work, and their general deportment has been unexceptionable. We have laboured together with much mutual pleasure, and, I trust, with some profit.

PROFESSOR CURRIE'S REPORT.

The Junior Hebrew class consists of seven first year students, met every day and, went through Green's Elementary Hebrew Grammar and Reader. The greater part of this text-book was reviewed previous to the examinations.

The Senior Hebrew class, composed of four students of the second year and five of the first year also met every day and read thirty-one chapters selected from the historical and prophetic books. Some attention was given to the exegesis of the more difficult of these passages, and the text of several chapters was collated with the Septuagint and the Latin Vulgate. Green's large Grammar was constantly used, with occasional reference to the Grammar of Gesenius and to Driver's valuable treatise on the Hebrew tense. Two chapters of Biblical Chaldee and selections from three of the Targums were also read. The Hebrew and Biblical Chaldee were carefully reviewed. For a considerable part of the term a weekly exercise in translating English into Hebrew was prepared by both classes. In elementary Syriac, selections from the Peshito formed the subject of a few lessons toward the close of the session.

With the Exegetical class, which was attended by all the students, I met three times a week. Two days (Monday and Wednesday) were occupied with lectures, and one day (Friday) was set apart for an examination on a text-book. The subject of Monday's lecture was the Criticism of the Old Testament text, and such subjects as the following were discussed:—The Character of the Hebrew Language, the History of the Transmission of the Text, the Sources of Critical Examination, etc. Wednesday's lecture was on the Epistle to the Ephesians, the doctrinal part of which was expounded; but as time failed only an analysis could be given of the practical part. The subject of examination on Friday was Biblical Geography and Antiquities. Students of the first year prepared a Greek critical exercise and those of the third year a Hebrew critical exercise. These papers were read and criticised in class. During the term, two written examinations were held with very satisfactory results.

I have much pleasure in testifying to the commendable diligence and Christian deportment of the students.

SPECIAL LECTURES.

Dr. Burns, Chairman, has, as during the previous two sessions, delivered a course of Special Lectures. The following were the subjects for this year:—Mahomet and Mohammedanism; Life and Times of John Huss; Revivals of Classical Studies; Presbyterianism.

LIBRARY.

The sum of \$84.58 has been expended on the library, a considerable part of which was used to procure current theological literature. Twenty-one volumes have been given, of which twelve were from the Chairman, purchased by proceeds of lectures. For these donations the Board are thankful.

They are of opinion, however, that a fine opportunity offers itself for some gentleman of means to replenish our shelves with a few hundred dollars worth of modern works in the varied departments of theological literature, which are very urgently required.

MISSIONARY LITERATURE.

The Board in this connection would gratefully acknowledge receipt of two shares of Canadian Bank of Commerce, the dividends to be applied to the purchase annually of the most recent and valuable works on Missions, from Rev. E. A. McCurdy, of New Glasgow. This gift is "in Memoriam" of Roy McGregor, his eldest boy, deceased, and consists of principal and interest of a legacy of \$100 from Rev. Dr. Roy to his little namesake, the son of his successor in James' Church.

The Board prize this gift very highly, both from the circumstances, and also from the suitability and value of the donation, which will secure something fresh every year on a subject which has been, and it is hoped will be, ever dear to the ministry and people of this Missionary Church.

PRIZES.

The Class Prizes for general excellence were awarded as follows:—

FIRST YEAR.—No. 1, \$25, W. Dawson; No. 2, \$15, to J. M. Robinson.

SECOND YEAR.—No. 1, \$25, J. H. Cameron; No. 2, \$15, A. B. McLeod.

THIRD YEAR.—No. 1, \$25, A. Rogers; No. 2, \$15, A. Sillars.

SPECIAL PRIZES.

The *St. David's Sabbath School prize*, to the student making the highest general average, A. W. Mahon.

The *Morrison prize* for best examination in Hebrew, S. Rosborough.

The *Fort Massey Church prize* for best Essay on the Life and Times of John Knox, \$20, A. Rogers.

The *Fort Massey Church prize* on the Restoration and Annihilation theories of a future life, \$20, divided between C. S. Lord, and William Dawson, \$10 each.

St. Matthew's prize for best examination on the Epistle to the Ephesians, \$25, S. Rosborough.

The *Dr. Pollok prize* for best Essay on the Government of the Ante Nicene Church, \$25, divided between J. A. Forbes and A. W. Mahon, \$12.50 each.

The *McMillan prize* for best sermon on James v. 20, divided between A. Rogers and C. D. McLaren.

The *Wiswell prize* for the reading of the Scriptures, C. D. McLaren and Anderson Rogers, \$6 each.

The *Forrest prize*, in books, for the best examination on the Rules of the Church, A. Rogers, James McKenzie, Wm. Dawson.

DEGREE-CONFERRING POWER.

On this subject the Board, on reference from the Senatus, decided that it was desirable that the Senatus of the College should have the same power of conferring degrees in Theology, which are now enjoyed by Montreal and Knox Colleges, and that leave be asked from the General Assembly to apply to the Legislature of Nova Scotia for the necessary power.

THE COLLEGE PREMISES.

Have been taken by Mr. James Barnes, who will have charge of the building during the current year, on the same terms on which it was held by Dr. McKnight. The Board acknowledge their obligations to Dr. and Mrs. McKnight, for the valuable service done in conducting, with great care and some inconvenience to themselves, the experiment of furnishing the students with a comfortable home, under the same roof that covered the Class Room: and the family of the Principal, and making that experiment a decided success.

BURSARY FUND.

Expenditure.

The Committee on this fund present the following statement:

Balance due treasurer, May 1st, 1890	\$7 53
Payments to aid students	480 00
Boarding benefit to 14 students, 6 months	182 00
Class prizes as stated above	123 00
Special	179 00
	\$968 53

Receipts.	
Interest and dividends.....	\$100 50
From nine congregations.....	140 67
Friend in St. John's, Nfld.....	200 00
Hunter prize money.....	100 00
Mrs. Matheson's aid to students.....	50 00
Rev. B. K. McElmon, British Columbia.....	10 00
Rev. Dr. Pollok.....	5 00
Donors of special prizes.....	179 00
Balance due treasurer.....	183 36
	<u>\$668 53</u>

It will thus be seen that in bursaries, prizes and boarding benefit, the students, chiefly the theological students, have received \$561. Nine congregations only have remitted to this fund, against fourteen last year.

COLLEGIATE EDUCATION.

A crisis occurring in connection with public education in Nova Scotia, and the continuance of legislative grants to denominational colleges, while the one central college under control of Government could be maintained only by the aid of this body; the Board availed themselves of the opportunity of waiting on the Government by deputation, and presenting a remonstrance against the continuance of this state of things, and claiming that, as in New Brunswick and in Ontario, the State should provide, from its own resources, a proper Arts course, leaving all Christian denominations who might wish seminaries under their own control and management, to provide for their support from their own resources. The deputation were heard with respect, and though the Executive did not act on their suggestion, the outcome of the session of the Legislature has been the stoppage of governmental grants to colleges owned by denominations. No progress, however has as yet been made in securing from the Government such additional recognition and support for their own institution as would leave the Presbyterian body free to withdraw its funds, without serious injury and danger of collapse. Hopes are, however, entertained, that by friendly conference between the governing bodies of the various Colleges, a way may be found for centralization and public support, to some one teaching university, which may set free for Theological College a portion, at least, of funds now employed in teaching parts of secular learning.

DR. POLLOK'S SALARY.

Notice having been given by the colonial Committee of the Church of Scotland, that the salary of Professor Pollok should cease to be paid from Scotland from the beginning of the present year, the Board returned grateful acknowledgments for the liberal aid granted ever since the consummation of the union till the present time; and directions were given to the Secretary, that the three theological professors stand on precisely the same footing respecting right and time of payment of salary.

COLLEGE ENDOWMENT.

The depressed commercial condition of the Maritime Provinces has retarded progress in collecting. During the last winter, the Board secured for ten weeks the services of Rev. A. McLean Sinclair, to visit congregations in collecting subscriptions, and in getting new ones where no canvass had been made, or where it was unfinished. The sum of \$2,254.49 was collected; but pastoral duty prevented a further prosecution of the work. Between one and two thousand dollars were collected in Halifax in April. The receipts to May 1st have been \$62,151.24. As the time for the payment in full of the entire \$100,000 had more than expired, the Board at last meeting decided to ask the Maritime Synod to appoint delegates to visit the Lower Provinces within the year to collect subscriptions, and to obtain the aid of all the congregations. That there is urgent need for this will very fully appear from

THE FINANCIAL STATEMENT.

first, for the year, and second, in connection with the endowment effort for the year compared with 1880.

	1880.	1881.
Receipts from congregations.....	\$1959 02	\$2087 81
Receipts from donations, rent, opening and closing meetings..	260 15	84 14
Receipts from dividends and interest.....	6110 63	5337 08
	<u>\$8329 80</u>	<u>\$7508 98</u>
Expenditure as per account.....	7880 84	7887 67
Balance favourable 1880.....	<u>\$448 96</u>	
" adverse 1881.....		<u>\$348 69</u>
Debt May 1st, 1880.....		<u>\$1342 81</u>
" " 1881.....		<u>1691 20</u>

These figures shew that while there has been no increase of expenditure, there has been a falling off in donations, etc., of \$176.01, and in interest of \$773.60, the last arising chiefly from the fact that the previous year had the benefit of a sum of interest, accumulated in the hands of Messrs. Farquhar, Forrest & Co. for previous years, to an amount exceeding \$500.

BUILDING AND NEW ENDOWMENT FUND.

The amount paid having been already stated, it will be sufficient in a general way to indicate its appropriation thus far:—

Invested.....	\$17600
In the hands of Messrs. Farquhar, Forest & Co. at four per cent.....	9400
Expended (particulars in last report).....	<u>\$5000</u>

\$62000

PRESENT POSITION AND DUTY.

The facts of the case are clear. Our expenditure is in excess for the year by \$348.69. Unless income is increased, the excess of expenditure for next year will be \$2000. Such being the situation, the necessity that some thing should be done, and that without delay, is clear. What is proposed is the collection of the promised \$36,000; and as there must be shrinkage in this, from death, removal and disaster, that this deficiency be made up by subscriptions from those who have as yet given nothing; and that all or the greater part of this be attempted and carried out during the year. With that \$36,000 at 5 per cent, or \$36,000 at 5½, existing liabilities could be met, and if the effort to collect and invest the amount within the year were made with enthusiasm by all the deputies to be appointed, it could be well nigh accomplished. A Montreal benefactor has provided splendid hall, library and rooms for students for Montreal College, at an expense of over \$60,000. Another has founded a Chair in the same College at an expenditure of a similar sum. A young man in Prince Edward Island recently remitted his subscription in full, with interest on the payments from the date when they became due. If the principle and the spirit underlying these acts should prevail among our people, three results would unquestionably follow:—

First, many new subscriptions would be obtained, *ex officio*.

Secondly, many would forward what they have subscribed at once, and some of them with interest for one or two years.

Thirdly, congregations would strive which should first pay off its liabilities. We have had an honourable competition four years ago in subscribing, it is now high time for a still more honourable competition in paying. Here is a field for a noble rivalry; in personal and congregational forwardness! "For this is expedient for you who have begun before, not only to do, but also to be forward a year ago. Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also."

R. F. BURNS, *Chairman*.
P. G. MCGREGOR, *Secy.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE, FOR 1880-81.

The Board of Management of Manitoba College begs to present its Annual Report. The past was the tenth session in the history of the College. The first ten years in the life of a College must, under any circumstances, be a period of trial and difficulty. Peculiarly has this been the case with Manitoba College. Begun in a country which but a year before had been placed under responsible government, which had just emerged from a state of disorder, with the public mind in a highly excited state—begun also at a point then 300 miles from the nearest railway station—and carried on during a period in which the country has been passing through the ordeal of the reception of a heterogeneous population, now amounting to six or eight times that at the beginning of the decade, much caution and anxious thought have been necessary to bring the College to its present position. From the very beginning it has been the wish of its promoters to adapt the College to as great a portion of the community as possible. That this has been to a large extent realized is shown by the fact that a fair representation of students from all communities in the country have attended the College classes. This, too, has been attained with no sacrifice of principle, for religious instruction has always been a prominent feature of the College, and the Board is glad to state that this has been carried on without a single complaint from those belonging to the several denominations represented. Originally begun in Kildonan, at that time the Presbyterian centre of the North-West, three sessions were carried on there. The growth of Winnipeg and the fact of its becoming the capital justified the removal to Winnipeg. A rented building was used for one year, and in 1875 a wooden building was purchased for \$1,000, which has continued till the present time to give accommodation, though for the past two years of a very unsuitable and insufficient character.

During the past year the fact that the building had fallen far behind the better class of buildings in the city, and was so unsuitable both as to class rooms and other accommodations, induced the Board to take advantage of the increase in the value of property to dispose of its own property.

The building, originally purchased for \$4,000, was sold for \$7,000, after having furnished the College an abode for six sessions. Shortly after the removal to Winnipeg it was foreseen that a College building of a different character would be needed. Accordingly a suitable site of two acres was obtained for \$500 in the northern part of the city. Up till a year ago this was looked upon as the future site of the College. The crossing of the Canada Pacific Railway at Winnipeg and the construction of the South-Western Railway compelled the Board to look for a new resting place. One of these lines running on the north, the other on the south side of the College block, your Board accepted an offer of \$4,000 for this, making a total of \$11,000 from the building and block. The wants of the College were then laid before the citizens of Winnipeg and the people of the Province at the annual meeting of the College, held in Knox Church, Winnipeg, January 27th. At that meeting expressions of sympathy and promises of support were made, not only by members of the Presbyterian Church, but by Episcopalian, Methodist and Baptist speakers also. The Board then determined to appeal to the citizens for subscriptions. The Board was much gratified by the City Council of Winnipeg passing a resolution, without a division, to petition the Legislature of the Province on account of its being a public benefit, to grant exemption from all taxation to Manitoba College, the power not being given them in their charter. At the meeting of the Legislature just closed the request of the City Council was granted without opposition. The matter of making a public appeal for subscriptions in so new a state of society as in Winnipeg for College purposes, was likely to be attended with some difficulty, as although there is a state of rapid progress at present in the North-West, it could not be expected there should be an accumulation of capital in so young a country, sufficient to justify the large amounts necessary for so great an enterprise as a College building. Notwithstanding this, the Board was greatly encouraged by the liberal spirit manifested, and the more so that not only did it put their enterprise on a firm footing, but also indicated that the interest in the city for the future will go out towards Manitoba College. Including one donation from abroad, given by that good friend of the North-West, the late Joseph Mackay, of Montreal, of \$1,000, in a short time the subscription list reached upwards of \$11,000. On account of the time of those members of the College Board who undertook the canvass being so fully occupied, a considerable amount of the work is still to be done, and it is confidently hoped that a considerable amount in addition may yet be obtained. With the amount realized from the sale of the property, and the subscriptions got, a nominal sum of \$22,000 is available for building purposes. There was, however, an indebtedness on the property sold of a little above \$2,000, leaving some \$20,000. Of this amount the portion represented by subscriptions must, though generally regarded as good, yet as being most of it payable in three annual instalments, in the nature of the case, be regarded as somewhat less. The financial basis thus established, the Board then set to work to obtain a suitable site. Yielding to the representations of the citizens, a block of some four and a half acres was purchased from the Hudson's Bay Company in the western part of the city, in what promises to be the best part, and in a line with the Government buildings, now being erected. This site was obtained for \$6,000, payment extending over a period of five years.

Immediately after the sale of the College property, steps were taken to prepare for the new buildings, rendered necessary by the premises sold being left in the hands of the Board only until the end of May. The rapid increase in the number of students attending the College from year to year, and amounting this year to some sixty, and the fact that could the present building have accommodated the number applying to reside there, there would this year have been about twenty residents, forbade the Board to entertain the idea of building for less than forty residents. There would then be the necessary class-rooms, museum, library, laboratory, etc., for the use of those, and for those students whose homes are in Winnipeg, so that your Board found it impossible to get this amount of room in a suitable form for less than \$23,000, without heating and other necessary additions. Plans were advertised for, and with the understanding that the portion to be built now should be the wing of a building capable afterwards of being completed as necessity demands. The building is to be of solid white brick with stone facing. It will contain an observatory and lavatory additions, and will be fitted up for gas and water. The heating will be by steam. This will entail a large prime cost, but will, it is hoped, result in a considerable annual saving of fuel, a heavy item in the North-West. It was deemed necessary to erect a residence in connection with the building for the accommodation of a resident Professor, for the proper supervision of the College. This is also included in the contract let, Prof. Bryce having offered in the meantime while occupying the residence to pay interest on the cost of its construction. The contract for the building has been duly signed, the building is under way, and, including all the matters mentioned, the cost amounts to \$33,900. The contractor is under bonds to have all completed by November 1st of this year. It is believed that the new buildings will add greatly to the comfort of professors and students, and also the efficiency of the College.

As to the work of the College for the year the Assembly is aware that Manitoba College is one of a confederacy of colleges in the Province of Manitoba, being the youngest of the three thus associated together, the other two having been established in some form or other early in the history of the old settlement of the country. The confederated colleges still continue to work harmoniously together, and a large amount of work has been done by them during the past year in connection with the University of Manitoba. The college work for the year has been largely in excess of that of any previous year, there having been as stated in the accompanying Senate report some thirty students, and the burden laid upon the teaching staff has been very great. The Board is glad to be able to state that thirty-three students have presented themselves at the examinations of the University of Manitoba, now in progress for the year. Of these eight are from the St. Boniface Roman Catholic College; seven from St. John's Episcopal College; one non-collegiate candidate, and seventeen from your College. The opportunity for usefulness opening up before the College is great, and your College is regarded by all classes as not the least progressive College of the country.

And while now able to afford an education satisfactory to the community in which it is set, Manitoba College still continues to send students, when they so incline, to Canadian Universities and Colleges in the East. During the past year a former student of Manitoba College carried off the Silver Medal in Medicine in Trinity College, Toronto. Another student of the College

continued during the year his course in the University of Toronto, and still another in Victoria College, Coburg. These were all admitted by the several Universities mentioned, *ad eundem status*, as in the University of Manitoba. A distinguished student of Manitoba College also during the past year finished his course in the Military College, Kingston, taking the first place in that institution among the students gathered from all parts of the Dominion. The matter of still further increasing the usefulness of the College by a fuller extension of theological teaching, brought before the Assembly by the Presbytery of Manitoba, is an important one, and has the full concurrence of the College authorities. In order to give instruction, as desired by the Presbytery, to those students staying under the Presbytery by the authority of the General Assembly, the College Senate made arrangements for the instruction of these two and of six other young men in their literary classes, *et*, to eight in all, looking forward to work in the Home or Foreign field of the Church, and to whom it was important some instruction should be given for their immediate utilization in the mission field in summer. Professor Bryce gave instruction on alternate days in Greek Exegesis, and Systematic Theology; Prof. Hart gave instruction in Hebrew and History; Rev. Dr. Black was in charge of the class in Apologetics until his illness prevented his continuing it; and Rev. James Robertson gave instruction in Logic and Moral Philosophy. As stated in the overture of the Presbytery, four of these young men are regularly appointed for the summer in the service of the Church; and two others are giving occasional assistance in holding services. Several others have noted their desire to members of the Board to pursue a theological course. The Board commends the matter in full confidence to the General Assembly.

The Board is glad to notice that an increasing number of congregations throughout the Church includes Manitoba College as one of their objects for which a collection is taken up. As the Assembly has regularly commended the College to the notice of congregations for a collection, the Board would respectfully ask the Assembly to name the first Sabbath in December as a suitable day on which the collection may be taken up.

And while the Board is straining every effort to give the best educational advantages, to provide suitable accommodation, and is taxing heavily all its resources in the North-West, it would respectfully recommend to the Assembly the importance of continuing the effort begun three years ago, of interesting the British Churches in the support of Manitoba College. If the salaries of Professors were put upon a sure footing by the raising of an endowment, the Church would be relieved of their annual support. Moreover the College staff is inadequate to meet the demands made upon it, with a due regard to the health of the Professors. As shewn in the Senate Report, fortunate arrangements were made for giving assistance, but withal more assistance is needed for fully overtaking the work of opening up to be done. The way has been cleared in a remarkable way for proceeding with the necessary buildings without appealing to the Church at large. If now a sum of \$60,000 could be raised instead of the \$100,000 originally contemplated by the Assembly, which included buildings, the present staff could be supported, and provision made for the additional assistance so urgently sought. The Board is of opinion that seldom, if ever, in the history of the Canadian Church has such an opportunity for doing good been afforded, the peculiar position in which your College has been placed being in thorough sympathy with the great body of the intelligent settlers coming into the North-West, its central position, and its constant aim to extend the advantages of a liberal education to as large a circle as possible, cannot fail to make it, if properly supported and extended, an important factor in the Christianization and enlightenment of the Canadian North-West.

All of which is respectfully submitted.

A. G. B. BANNATYNE,

Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1880-81.

The Senate of the College of Manitoba begs to submit the following report:—

The work of instruction in the several departments was conducted by the following professors, lecturers and tutors:—The Rev. George Bryce, M.A., LL.B., Professor of Science and Literature; the Rev. Thomas Hart, M.A., B.D., Professor of Classics and French; the Rev. James Robertson, Lecturer on Mental and Moral Science; the Rev. John Black, D.D., Lecturer in Theology; A. M. Campbell, R. G. McBeth, and R. W. Jameson, B.A., Cantab., tutors.

NAMES AND STANDING OF STUDENTS.

Final B.A. Year.—J. B. Polworth, George Munroe.

Junior B.A. Year.—N. McCallum, R. G. McBeth, A. M. Campbell, R. R. Sutherland, W. McKay Omand.

University Previous Examination.—D. Anderson, F. Brown, J. B. Code, J. H. Mulvey, J. N. Newcomb, J. L. Hargrave, H. Ogletree.

University Preliminary Examination.—D. H. McVicar, D. Campbell, W. Scott.

Preparatory Classes, Second Year.—J. McArthur, J. B. Ferguson, J. J. Huggard, J. G. Armeson,

S. McInnes, H. Stevenson, X. McPhillips, T. H. Scott, J. B. Hargrave, T. W. Scott, J. B. Hargrave,

Preparatory Classes, First Year.—G. Munroe, J. Bell, A. H. Clarke, F. Gouin, A. J. Baker,

J. Johnson, H. Steward, H. Belch, G. Hargrave, C. McKay, A. Ferguson, J. Ferguson, A. E.

Husell, E. W. Montgomery, J. Burton, J. Sinclair, D. McDonald, D. Henderson, G. Logan,

R. Fonseca, D. Gunn, F. Scott, C. Stevenson, A. Logan, C. Nicol, J. Sutherland, J. Toomy,

C. Constantine, D. Scott—56.

publications. It established mission schools at Pointe-aux-Trembles as well as at other points in the Province. It formed, and for a time fostered, a number of mission congregations, and prosecuted the work of colportage with much vigour and success. To the efforts of this Society, under God, are largely owing the great changes that have taken place in the religious sentiments of the French-speaking people of the Province of Quebec during the last forty years. It may be said that I have here to mention the names of the Rev. Dr. Wilkes, Mr. James Court, and the late Mr. James G. Orde and the Rev. Dr. Taylor, of Montreal, to whom more than any other, under God, the Society owes its existence and its long career of usefulness. It is encouraging to state that, though the Society has now ceased operations, many of its life-long friends continue to take a deep interest in the work of French Canadian Evangelization, and are among the warmest supporters of the work of the Board. Not only are the Pointe-aux-Trembles schools, but also nearly all the congregations and most of the missionaries and colporteurs of the Society now in connection with the Presbyterian Board.

Prior to 1875 the several branches of the Presbyterian Church carried on separate French Canadian missions. Since the union of the Churches in 1875 the work has made rapid strides, each succeeding year shewing marked progress.

AGENCIES OF THE BOARD.

The work of the Board is carried on by means of three agencies, viz.: Colportage, Mission Schools and Preaching Stations.

I.—*Colportage.*

In many of the French parishes there are as yet few Protestants to be found, and so fanatic and priest-ridden are the people that to attempt opening a preaching station or even a mission school would not only be a dangerous but a futile step. The only method of reaching the people in these wretched and spiritually destitute districts is by means of the colporteur going from house to house, settling and reading the Word of Life, and when permitted, leaving in their homes a tract or a copy of the Bible. The value of this kind of agency can scarcely be overestimated.—The earnest Christian missionary, with soul aglow with love to Christ, meeting men and women, one by one, and talking to them individually about the Messiah, as Andrew did to his friend Peter and Philip, to his friend Nathanael of old.—Who can doubt that the rapid advancement of the religion of the Nazarene in the early days of Christianity was chiefly owing to this kind of colportage, and to men too, telling to neighbours and friends about the preciousness of the Saviour they had themselves found, and inviting them to Him.—“come, see a man which told me all things that ever I did: is not this the Christ?” After visiting a particular district three or four times and becoming acquainted with the people, the colporteur, if he can get some family sufficiently well-disposed to give the use of his house, invites the neighbours to a cottage prayer meeting. In this way small assemblies numbering from ten to twenty or twenty-five are gathered together in the evening, and an hour or two is spent in singing Gospel hymns, in reading the Word of Life, in asking and answering questions, and in prayer. At such meetings the benefits of a good education are dwelt upon, the existence of the Pointe-aux-Trembles schools made known, and the parents invited to send their children there. Hereafter the Bible, in whole or in part, has been mainly distributed gratuitously. The Board, however, have recently changed their policy in this respect, and given instructions to all their colporteurs hereafter, unless in very exceptional cases, not to circulate copies unless the people are willing to pay at least something for them. The Board endeavour to take advantage, from time to time, of special opportunities for the distribution of God's Word. They employed a colporteur during a part of the year in placing copies in the hands of French Canadians as they were leaving Montreal, per rail or steamer, for the United States and the North-West of Canada. In this way some 13 Bibles, 109 New Testaments, 61 Gospels, and upwards of 2,100 tracts were distributed.

ST. JEAN BAPTISTE PETE.

The Patron Saint of the French Canadians is St. Jean Baptiste. Learning that the anniversary of this saint, the 25th June, was to be celebrated next year in Quebec City on a much grander scale than usual, and that thousands of French Canadians from all parts of the country and from the Eastern States were expected to be present on the occasion, the Board, in conjunction with some friends in Quebec, led by the Rev. Dr. Matthews, who originated the idea and largely helped to carry it out, took advantage of the opening to disseminate religious truth. The British and Foreign Bible Society had printed 4,000 copies of the French New Testaments at half the usual price. Unfortunately only 4,000 of these arrived in time, the day after the celebration. On the other hand, the Board had secured cover of the 4,000 copies there was stamping in full letters "Société de St. Jean Baptiste, Québec, 1886."

The Board sent 10,000 copies of the *Souvenir de St. Jean Baptiste* to the churches, and nearly the whole 4,000 were distributed to the strangers and laborers, leaving the city to return to their homes. In addition to these New Testaments there were distributed at the same time about 10,000 copies in French of the Life of John the Baptist, chiefly in the words of Scripture, prepared by Rev. R. P. Ducas, one of the missionaries of the Board. These histories were got up in haste and were not so attractive in appearance, they would be taken home by the laborers and their children and carefully read. The *Souvenir* was a beautiful series of colored plates, and the 4,000 French New Testaments from the British and Foreign Bible Society that arrived too late for the St. Jean Baptiste celebration above referred to, the Board purchased 2,000 copies.

CIRCULATION DURING THE YEAR.

As extracts from the monthly reports and journals of the colporteurs appear from time to time in the columns of the *Record* and other periodicals, it is not necessary here to reproduce them. Suffice it to

say that these reports furnish indisputable evidence of the deadly enmity of Rome to the distribution of the Scriptures, the waning power of the priesthood over many minds, and an increasing eagerness on the part of the people to hear the Word of Life.

The following colporteurs were employed by the Board during the whole or part of the year :— Messrs. Matthieu, Noël Rondeau, LeClair, Richard, Laprise, Seylaz, Blouin, Wottier, Vilatte, Verrier, Lockert, and Miss Bean, Miss Clark and Madame Lockert, Bible women, —in all fourteen. The four last named were supported by the Ladies' Presbyterian French Evangelization Society, an auxiliary of the Board. The circulation by the colporteurs, Bible women, etc., during the year, including the Testaments and copies of the Life of John the Baptist distributed in Quebec in connection with the St. Jean Baptiste celebration, was as follows :—

Bibles, Testaments, and Gospels	6,150
Tracts and other religious publications, about	32,000
Total	88,150

The great day alone will reveal the result of the bread thus cast upon the waters.

II.—Mission Schools.

The vast importance of getting hold of the children of converts, as well as of Roman Catholics, and early instilling into their minds a knowledge of the truths of the Gospel can scarcely be over-estimated. To attain this it is necessary that the children receive the elements of an ordinary education, a matter of great difficulty in the Province of Quebec. In many districts of country only one Protestant here and there is to be found. The only school, if there be a school at all, is a Roman Catholic one, in which the teaching is largely confined to the catechism and religious superstitions. To send his children there the conscientious Protestant cannot. To educate them himself he is frequently unable, as he never himself learned to read until far advanced in years, when his eyes were opened by the Spirit of God, and in his eager thirst for spiritual food he has asked the colporteur to teach him the alphabet, that he may read with his own eyes the wondrous story of the cross. If that man's children are not to grow up in ignorance, either they must be sent from home to be educated or the Christian teacher must be sent to their home to instruct them. The Board endeavour to provide for their education in both directions. Where there are a number of French Protestant families residing near each other a Mission School is opened and a teacher appointed. The duty of the teacher, in addition to his regular work in school, is to spend a portion of each day in visiting the Roman Catholic families in the neighbourhood, with a view to inducing them to send their children to his school.

During the past year mission schools were maintained in connection with the work of the Board in the following places :—

Russell Hall, Montreal, number of pupils attending	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	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Total..... 18 teachers, and 475 pupils.

In all of these both French and English are taught, and special prominence is given to the religious training of the pupils. The schools at Joliette and St. Hyacinthe are self-supporting, and at Lac Beauport the salary of the Principal only is paid by the Government. The funds at Lac Beauport are in the hands of the Board of Education, and it is estimated that they are multiplied tenfold, and their necessity no one at all acquainted with the state of the country could deny. The vast multitudes growing up in ignorance, can for a moment be forgiven. Many of the French Canadian are beginning to realize the importance of a good education, and would gladly send their children to such schools, if they were established in their district, even in spite of the ban of the priesthood and the threat of ex-communication.

Reference has elsewhere in this Report been made to the power and influence wielded by the self-denying colporteur as, standing face to face and heart to heart with the opponent or inquirer, he speaks to him as one fallen sinner should speak to another. There is a chord of sympathy in such quiet, private interviews which is not to be found in the public assembly, and it needs but the touch of love and the power of God's Spirit to awaken its emotions. Who can doubt that still stronger and yet more sensitive and true is that chord when it is in the heart of ingenious youth, played upon in the school-room day after day by the earnest Christian teacher. The late Dr. Duff's method of attacking Hinduism, by means of Christian schools, is well known, as is also the fact that these schools have done more than all other agencies combined to revolutionize the rising race in India. Though vehemently expostulated with, by missionaries who had preceded him, against what they considered his mad resolve to open a school for native youth, he still persisted in carrying out his plan. His biographer thus describes him at work: "The student who had passed out of St. Andrews University its first scholar, its most brilliant essayist, its most eloquent debater; the preacher whose fervid utterances had thrilled the coldest assemblies, promised a rival to Chalmers himself, and were afterwards hardly excelled by Edward Irving's; the man who had been the stay and the counsellor

of all on board the two wrecked vessels, is doing—what? Destitute of assistants, save an untrained Eurasian lad, and despised by his brother missionaries, he is spending six hours a day in teaching some Bengalee youths the English alphabet, and many an hour at night in preparing a series of graduated school books which held their place in every Christian English school in Bengal for the third of a century. Without that sowing of seed the great tree would still have to be planted. It was the genius of Duff, sanctified by the purest self-sacrifice, that led him to begin thus, as his Master taught, in the spirit of a little child. As in India so in Canada. Let Christian schools be established in every French Canadian parish and settlement, and a good secular and religious education given to the French Canadian youth, and the power of the priest will speedily be broken and the triumph of truth secured, by God's blessing, ere the lapse of many years.

In those districts of the country where there are only one or two French Protestant families the parents are urged to send their children to the central mission schools at Pointe-aux-Trembles, which are open for them as well as for the sons and daughters of Roman Catholics.

POINTE-AUX-TREMBLES SCHOOLS.

These well-known mission schools, situated on the north shore of the St. Lawrence River, nine miles east of Montreal, were founded in 1846 by the French Canadian Missionary Society, and were purchased by last General Assembly and immediately thereafter transferred to the Board. On the mission property there are two school buildings, one for boys, which can accommodate about 150, and the other for girls with accommodation for between 40 and 50. Upwards of 2,000 French Canadians have already been educated here. Many of these now occupy positions of trust and influence as ministers, teachers, physicians, lawyers, merchants, etc. Pupils are admitted between the ages of thirteen and twenty-five, the average age being about seventeen. A preference is given to the sons and daughters of French Roman Catholic parents and to the children of recent converts from Rome living in parishes where there is no Protestant school. The session begins in October each year and continues for seven months. The pupils all reside in the buildings and thus enjoy the advantages of a Christian home, under the watchful nurture of earnest, devoted teachers. They all take their share of house-work. The day's duties are thus laid out:—Rise at 5.30 a.m. All are in the class rooms studying privately from 6 to 7. Breakfast at 7. House and out-door work from 7.30 to 8.45. Family worship, when all assemble together, boys and girls, at 8.45. School begins at 9, with united Bible class for all, and continues till 12. Dinner at 12, followed by recreation to 1.30. Then, classes till 4, recreation from 4 to 5, classes from 5 to 6, tea at 6, recreation to 7. Studying privately in the class room till 9, then family worship (boys and girls in their separate buildings) at 9, and all in bed, and lights out by 9.30 p.m. There are five teachers, three of whom are married, and all of whom reside in the buildings. They are all earnest Christians of devoted missionary spirit, thoroughly consecrated. It is believed, to their work. The Principal, Mr. J. Bourgois, has been ten years connected with the Institution, and is admirably adapted for his position. The Directress of the girls' school, Miss Cairns, who occupied this position for several years, was engaged by the Board, but prior to the opening of the session, was reluctantly compelled, on account of ill health, to resign, and Mrs. Inglis was appointed in her stead. Special prominence is given to religious instruction and to the teaching of the Bible on the points of difference between



BOYS' SCHOOL, POINTE-AUX-TREMBLES.



GIRLS' SCHOOL, POINTE-AUX-TREMBLES.

Protestants and Roman Catholics. In these every pupil is thoroughly indoctrinated, and it is no exaggeration to state that comparatively few of our English-speaking young men and women are better acquainted with their Bibles, or better able to give a reason for the hope that is in them than the pupils of Pointe-aux-Trembles, when they leave the Mission Schools there. The Board have no hesitation in warmly commending these Institutions as worthy of public confidence, assured that no means are likely, by the blessing of God, to be more efficacious in the work of French Canadian Evangelization, and in advancing the cause of Christ in the Province of Quebec than these central Mission Schools, now providentially connected with our Presbyterian Church.

Upwards of 200 French Canadians applied for admission last session, but the Board did not feel justified, owing to the state of the fund, in receiving more than one-half of this number. The Schools were visited at different times during the session by members of the Board. They were examined privately, in the end of March, by a committee appointed for the purpose, and a public examination was held in the end of April, attended by about 150 friends, including a number of the founders and warmest supporters of the Institution in bygone years. The proficiency of the pupils, and the general appearance of the Schools, called forth warm commendation from all present. In addition to the religious services, conducted by the Principal on the Lord's day, the Board provided service in French and English every alternate Sabbath, Professor Cousinrat, the Secretary, and several students lending their assistance in this direction. Anxious to cultivate in the people a spirit of independence and self-reliance, and believing that the advantages of the Schools would be more highly appreciated by them in consequence, the Board resolved, except in the case of Roman Catholics whose parents were unable or unwilling to do so, to admit no pupils gratuitously, but required all to contribute something, in proportion to their ability, towards board and tuition. The amount received in this way during the session was \$838.65. This result is most gratifying, indicating as it does an increasing appreciation of the value of a good education.

After deducting these fees the average cost to the Church of each pupil is \$50 per session. The Board are most anxious that the Institution should be supported by means of scholarships of \$50 each, guaranteed by private individuals, or Sabbath Schools. A particular pupil is assigned to the donor of a scholarship, to whom reports as to the progress made are forwarded from time to time. In this way a Sabbath School, contributing a scholarship, is put directly in correspondence with the Mission School, and the letters, if read publicly to the Sabbath School, tend to keep up their interest in the work. Moreover the School can, every Sabbath, remember by name, in its prayers, the pupil it supports, and can scarcely fail itself to receive benefit by being thus directly brought into contact with the pupil educated by means of its missionary contributions.

SCHOLARSHIPS.

The following is a list of Scholarships received or guaranteed by Sabbath Schools and private friends of the work in response to an appeal issued during the year. The Board desire to give expression to their deep gratitude to these friends, and to the pastors, superintendents, teachers and pupils of these Sabbath Schools for their hearty and generous contributions.

From Sabbath Schools.

Ancaster.	Montreal, Inspector Street.
Belleville, John Street.	" Nazareth Street (one-half).
Brockville, First.	Oshawa.
Brussels, Melville (one-half).	Ottawa, Bank Street.
Bryson (one-half).	Pembroke.
Chatham, Ont., First.	Peterborough, St. Paul's.
" " St. Andrew's (one-half).	" St. Andrew's (one-half).
Cobourg.	Pictou, N.S., Prince Street.
Farrington.	Port Hope, First.
Fergus, St. Andrew's.	" Mill Street.
" Melville.	Quebec, Chalmers'.
Galt, Knox.	Sarnia, St. Andrew's.
Gananoque, St. Andrew's.	Shelburne and Primrose (one-half).
Halifax, Fort Massey.	Stratford, Knox.
" St. Matthew's.	" " B. Class.
Montreal, Cross Mission.	Three Rivers.
" St. Matthew's.	Toronto, Knox.
" Erskine.	" " B. Class.
" St. Gabriel.	Vankleek Hill.
" Crescent Street.	Williamstown, St. Andrew's.
" St. Paul's.	Windsor, Ont., Sabbath School.
" Stanley Street B. Class.	" " D. Cameron.
" Tanneries.	

From Private Individuals, etc.

Belgrave, O., Mrs. Strachan.	Montreal, Mrs. J. Aitkin, St. Mark's.
Brantford, Ignatius Cockshutt (8).	" George Rogers.
Brighton, Eng., the Misses Carr.	" David Morris.
Fergus, A. D. Ferrier.	" Erskine Church Ladies.
" A. Dingwall Fordyce.	" James Croil.
Kingston, Mrs. P. McLaren.	" Cash.
Leith, Ross Brothers.	" A Friend.
Lower Stewiacke, Rev. A. McBean.	" Mrs. Redpath, Terrace Bank.
Montreal, Jeannie Frazer Baillie.	" Mrs. A. B. Mackay.

Montreal, Mrs. N. B. Corse (one-half).
Nairn, Rev. L. Macpherson.
New Glasgow, N.S., Mrs. R. McGregor.
" " J. W. Carmichael.
New Glasgow, P.E.I., J. Laird (one-half).
Ottawa, four friends.
Quebec, C. D.
" Mrs. Watters (one-half).

Rockwood, Arch. McNabb.
St. Andrew's, Quebec, J. H. Hind.
Ste. Anne, Ill., Rev. C. Chisney.
St. John's, Nfld., a friend in St. Andrew's Church.
Three Rivers, J. Houlston, Sr. (one-half).
Woodburn, Thomas Shaw.

From a large number of other Sabbath Schools and friends as well as from several congregations were contributions received during the year, as will be seen from the appended Financial Statement of the Treasurer. To all of these thanks are cordially tendered.

It is earnestly hoped that all of those who guaranteed Scholarships or contributed during the past year will continue to do so in the future, and that many other Sabbath Schools and friends will generously help this important work, so that the number of pupils may be largely increased next session. Believing that the future of the Province of Quebec and in a measure that of the whole Dominion depends, under God, largely upon the secular and religious training given in such institutions, the Board are most anxious to establish similar Mission Schools in the city of Montreal and other important centres.

Will not some of those to whom God has given wealth consecrate a portion of it in providing the means necessary to erect such, and thus have their names indelibly associated with the cause of French Canadian Evangelization?

One lady, whose name the Board are not at present at liberty to mention, had in her will a bequest of \$2,300 towards the Pointe-aux-Trembles Schools. Realizing the urgent present needs of the work, she has resolved to become her own executor, and has notified the Board of her intention to pay the money in the course of a few weeks, under certain conditions, that it may be used in advancing a special department of the work.

THE PRINCIPAL'S ANNUAL REPORT OF THE SCHOOLS.

The following extracts are taken from the report for the past session of Mr. J. Bourgois, the Principal of the Schools:—

"The scholastic year which has just ended has been one of abundant blessings for the Mission Schools at Pointe-aux-Trembles. Never before have the churches, the Sabbath schools, and the Christian friends manifested more interest and liberality towards this Institute.

"We thank God, who has not only largely provided for all our wants, but who has spared all our pupils and kept them from serious sickness. We are happy to see that the importance of these training schools is better understood than in the past. All who have been engaged for any length of time in the evangelization of the French Canadians will acknowledge that they form one of the most efficient means to bring the Roman Catholics to a knowledge of the Gospel. It generally takes years of the most persevering effort to bring to the Protestant faith one who has been brought up in the Church of Rome, and indoctrinated in all the errors of that Church, especially if he is ignorant. But it is quite different when we are working among young people, whose minds are open to new ideas and whose souls are thirsting after the pure, living water. Very few of our scholars, after they have passed two or three sessions with us, leave the school before having become firm Protestants—Protestants who are not ashamed of the Bible or of the Saviour, and who are prepared to defend their faith against all the attacks of their Roman Catholic friends and countrymen.

"The increasing importance of these schools is shown by the large number of young men and women who wish to be admitted every year. Last fall 220 applications for admission were received, and no doubt this number would have been very much larger if the pupils were still admitted on the same conditions as in the past. When these schools were opened, thirty-five years ago, the young Roman Catholics who dared to brave the excommunication of Rome and the malediction of their priests, to come here, found shelter and board, clothing and books under this roof, and all free. This was necessary then, as pupils could not have been otherwise secured; but that time is past, and we are entering a new era. At present the pupils are required to pay a part of their expenses, according to their means, and yet this does not prevent an increasing number of applications. During the past session 102 pupils have enjoyed the benefits of the schools; of these 62 were in the boys' and 40 in the girls' school. Several of them have been hopelessly converted to Jesus, and, with the exception of one, we believe that none of them left the school still a Roman Catholic. A young man who entered the school last fall with the determination to continue a Roman Catholic, became a true Christian. A few weeks ago he went home resolved to read the Bible to his parents. He wrote to me lately: 'Though my parents knew that I had become a Protestant they gave me a very cordial reception, but with the hope to bring me again into the Church of Rome. To this end they have invited the priest to come and show me my errors, but I do not fear, and I hope that the Lord will make the truth victorious.' We trust that the desire of our young friend will be fulfilled, and that, like many others, he will become an instrument to bring his parents from the religion of Rome to the religion of Jesus."

III.—Preaching Stations.

Instead of giving a brief sketch of each of the several fields worked by the Board, as has been done in preceding Annual Reports, the following statistical table may serve to give an idea of the condition of the work in the Mission Stations and Congregations supplied with Gospel ordinances during the past year. It is proper here to remark that from various causes it has been difficult to obtain accurate

statistics of several of the stations to present in tabulated form, and while, in some instances, those given are but approximates, care has been taken not to present matters in a brighter light than the facts warrant. The Board hope in succeeding years to present much more full and accurate statistics, adding a number of additional columns.

NAMES OF FIELDS.	Protestant Families connected with the Missions	Roman Catholic Families occasionally attending Service, or favourably disposed.	Attendance at the Sabbath Services.	Moneys raised by the People in the Fields.
1. Grand Falls, N.B.	23	Several.	60	\$215 00
2. Vanburen & Violet Brook, N.B.	15	6	50	52 00
3. Carquette, N.B.	6	5	25	.....
4. Stellarton, N.S.	18	Very few.	35	130 00
5. Pointe-au-Bonleaux, Que.	19	Several.	60	75 00
6. Chicoutimi, Que.	36	.....	100	320 00
7. Quebec, Que.	12	13	35	.....
8. Danville, Que. ....	.....	.....	.....	New field.
9. St. Paul de Chester & Wotton, Q.	.....	.....	.....	New field.
10. Sorel, Que.	22	Several.	40	250 00
11. West Farnham, Que.	13	4	30	13 75
12. St. Hyacinthe, Que. ....	.....	25	50	New field.
13. St. Valerien and Upton, Que.	9	2	20	The missionary's Board, say \$60
14. St. Jude, Que.	20	4	50	380 00
15. St. Antoine Abbe and St. Jean Chrysostom, Que.	19	Several.	50	27 60
16. St. Anicet, Que.	7	3	125	22 00
17. Laprairie, etc., Que.	12	6	30	60 00
18. Pointe-aux-Trembles, M.S., Q.	35	A few.	90	250 00
19. Joliette, Que.	9	.....	85	121 00
20. New Glasgow, Que.	40	.....	60	100 00
21. Rawdon, Que.	33	3	65	45 00
22. Angers, etc., Que.	12	10	30	50 00
23. Mascham Mills, Que.	42	18	80	20 00
24. Namur, Que.	12	.....	40	43 00
25. Thorne, Que.	160	A large number.	200	265 00
26. Russell Hall, Montreal, Que.	65	"	100	83 00
27. Canning Street, " " " " " "	23	33	35	.....
28. Italian Mission, " " " " " "	19	"	40	.....
29. Ottawa City, Ont. ....	.....	See note below.	.....	New field.
30. Mattawa, Ont.	22	5	100	35 00
31. Chrysler, Ont.	150	30	300	590 00
32. Drysdale, etc., Ont.	45	12	90	204 00
33. Ste. Anne, Illinois ....	.....	.....	.....	.....
34. Headingley, etc., Manitoba	130	160	275	.....
35. Districts occupied by Colporteurs of the Board—Estimate	.....	.....	.....	.....

* No. 4 has, for the present, been discontinued, owing to the closing of the mines where the French people worked, and the consequent removal of the families to other districts.

† Nos. 10, 11, 14, 21 and 32 are new fields that have only recently been worked by the Board. At one of these, St. Jude, Que., a most interesting movement is in progress, large numbers of families having lately become dissatisfied with the teachings of Rome. Copies of God's word have been given them and the services of our missionary, held in the house of one of the families, are attended by an average of upwards of fifty inquiring hearers. The Board hope, in the course of a few weeks, to open a mission day school in the district, arrangements being at present in progress to secure a suitable building for the purpose.

‡ At Angers a new church building is about to be erected, one of the French people giving a site gratuitously and the others contributing liberally.

§ The difficulties referred to in last Report as existing at Ottawa, it is hoped, are now being successfully adjusted by the Presbytery.

|| The French work in this field is chiefly in connection with the lumber shanties, in visiting which the missionary reaches from 600 to 700 French Catholics.

In one or two of the fields where joint French and English work is carried on, the statistics in some particulars include both sections.

In addition to reporting monthly, each of the Missionaries forwards an Annual Report to the Board. As more fully illustrating the work, the report of Rev. C. A. Doudiet, pastor of St. John's Church, Montreal, for the year ending 1st May, 1881, is herewith given:—

(The Board issue a circular to all the Missionaries annually, containing a series of numbered questions as the basis of the information desired from them. This explains the form of Mr. Doudiet's report, the numbers corresponding to those in the circular referred to.)

ST. JOHN'S CHURCH (RUSSELL HALL), MONTREAL.

1. The number of communicants in good standing on the roll is 118, a gain of six since last year at the same date. Forty-six were admitted during the year, thirty-five by profession of faith, after trial and examination by the pastor of the church, nine by certificate, and one reinstated after a year's suspension. Eight died during the year, rejoicing in the hope of a blessed immortality, twenty-three emigrated to France, the United States and Ontario, four were expelled for immoral conduct, three joined other churches, and two apostatized—a total loss of forty members.
2. One hundred and sixty families attend our services, more or less regularly, or have given their addresses desiring to be visited. There are a few more who also attend, but as yet decline any closer connection with us.
3. We have eight elders, several of whom are very active in visiting the sick, and assisting the pastor of the church.
4. We have also four managers, who attend faithfully to their various duties.
5. I have already stated that forty-six persons have professed faith in Christ, but if the word "converts" is applied in a wider sense to those also who have simply left the Roman Catholic Church, or professed to do so, the number, old and young, is over eighty.
6. Twelve young people, chiefly young women, have attended the Bible class during the year. Three of them have joined the Church in full membership.
7. The Sabbath school has averaged thirty-six, counting the teachers. One-half of the number of children have been exceedingly punctual.
8. The day school, under Miss Emma Vesot, appeared to me, whenever I visited it, to be well conducted, and to number about thirty-two children, but Miss Vesot herself will probably send in a more exact and detailed report.
9. As near as I can make it out, there are about 400 French Protestants in my parish, counting young and old.

10. The following is the summary of the Treasurer's book:—

Collections and subscriptions from April 30th, 1880, to April 30th, 1881	\$190 00
(of this \$135 is from regular Sabbath collections, \$55 from subscriptions).	
Special collections—Widows' and Orphans'	4 35
Assembly Fund	3 00
Presbytery Fund	2 00
From Sabbath school, Pointe-aux-Trembles	4 00
From Pastor, Pointe-aux-Trembles Building Fund	5 00
Sabbath school, illustrated papers	21 00
Christmas tree	12 00
Registers	1 25
Poor relief	10 00
Sabbath school, balance on hand	12 00
Total	\$263 20

This, as may be seen by reference to last year's Financial Report, shews a gain of \$11.64 only, but if it is remembered how hard the times have been for poor workmen the result is highly encouraging.

11. There is a fair prospect of improvement in our revenue. We have introduced the monthly contribution system, and although only twenty-seven families have hitherto fallen in with the scheme, it has brought \$10 a month, without sensibly diminishing the Sabbath collections.

12. There is quite a number of Roman Catholics favourably disposed to our work. They occasionally attend our services, and are very attentive to what they hear, but the fear of man is as yet too much for the most of them. Still it is from this class of persons that we chiefly recruit our numbers.

13. The most effectual work among them is done by visitation, whenever an introduction can be had, urging them to read the Scriptures, and pointing out the contradictions between their corrupt faith and the teaching of the Gospel. I have followed this plan with the results indicated above. Of course, in many cases our efforts seem fruitless, but who knows?

14. I do not very often preach controversial sermons. My experience convinced me long ago that these irritate more than attract hearers. I have, however, done so during this last Lenten season, because sham discussions were held every Sabbath night in the French Parish Church between two priests, one of whom pretended to present Protestant arguments that were easily refuted by his opponent, to the mutual satisfaction of priests and people. The subject was, "What is the Rule of Faith?" I announced to the people, many Roman Catholics being present, that I would also discuss the subject, and preached two discourses, with a very numerous audience. The second Sabbath I was rudely interrupted by a drunken man, but he was put out and quiet was restored. I could not say what effect these discourses have had. They were not immediately followed by any new adhesions, whilst at the close of a purely evangelical sermon on the text, "What shall it profit a man," etc., one of my Roman Catholic hearers came up to me and said that what he had just heard had decided him and his wife to join us. Upon the whole, I think that earnest Gospel sermons do the most good. I have occasionally advertised special sermons, but the difficulty is that French Roman Catholics do not, as a general thing, read the English or the French Protestant papers, and the others, even the most liberal of them, dare not insert our advertisements. On one occasion, when Rev. Mr. Chiniquy was in town, we got out large posters, and had a crowded church, but this mode of advertising is too expensive for our slender purses. I have to resort to the expedient of requesting hearers to tell their Roman Catholic friends to come, and in general get fair audiences by that means.

15. Having had a Bible woman and a colporteur attending to the sale and distribution of Testaments, etc., I have not personally disposed of more than five Testaments, two hymn books, and 500 tracts and periodicals. Most of these have been given away, and at my own cost.

16. The improvement in the times, for workingmen, and the consequent comparative plentifulness of work, has checked, to a great degree, the annual exodus of our Church members. The consequence is that until now there has been no sensible diminution of the average attendance at divine worship. Even the weekly prayer-meeting in the month of April has averaged forty people. The Sabbath attendance is keeping up well, especially in the evening. The average is 125 people, but we have not seldom 150 or even 200. Once or twice through the winter every seat has been occupied. The church has 250 sittings. Then the faithful oversight of some of the elders has been the means of discovering a few "wolves in sheep's clothing," who had professed themselves Protestants from unworthy motives, and whose daily life was scandalous. These have been summarily expelled, and the effect has been good, shewing that, if anyone among us professed himself a Christian he would have to walk as Christ walked. The cheerfulness with which even very poor men and women have given to Church objects has also greatly encouraged me. A very pleasant incident of our work has come to light this year, viz.: the great revival of religion in Limanton (France), through one of our converts, a movement that has resulted, as readers of the *Record* already know, in the founding of two large Protestant congregations. Converts that have left Canada for France or the United States frequently write to me, always speaking with love and gratitude of their sojourn here and of their old pastor.

17. Of course there are shadows to this pleasing picture. A few, after having been enlightened by the Gospel, go back, from various causes, to Rome, and their old superstitions. Happily, they are very few. Others, although nominal Protestants, are a disgrace to their profession. The annual depletion of this Church by emigration is very trying. Last year not less than twenty-three members emigrated, representing, with their families, a total of about seventy-five persons, young and old. Filling a church under such circumstances seems like pouring water into a sieve. It is true that we have more than held our own, but how much better it would be if our people had been able to get remunerative employment here. The Church, long ago, would have been filled to overflowing. The ingratitude of some is also somewhat discouraging. Occasionally poor members of the Church have been put in a way to do better for themselves, and as soon as they have become prosperous, they turn their back to the Church and to the Gospel, and repay our kindness by contumely and abuse.

18. But, upon the whole, the encouragements are greater than the discouragements. The reality and solidity of the work is seen by the far greater and always increasing number of civil acts, such as inscriptions of births, marriages and deaths in our register. In addition to the thirty-five baptisms mentioned above, I have officiated since April 30, 1880, at sixteen marriages and sixteen funerals—sixty-seven acts in all. In one instance the Roman Catholic neighbours of one of our converts threatened to mob the funeral of a little child that had died, and I had to procure police protection. In another, the friends of a convert hearing that he had gone to the Church to have a baby baptized, started after him to take the child from him, but could not come up to him. This shews how much more decision it requires for a poor family to act out their profession than merely to come privately to us and hand in their names as converts.

As some people are under the impression that the most of our converts are little better than beggars, I may mention that only nine families of our communicants had need of assistance during the winter, their poverty being, in nearly every case, the result of sickness or lack of employment. On the other hand, a worthy couple of my congregation have adopted an orphan boy from the infants' home, and are keeping him as comfortable as he would be in a wealthy home. I have, during the home, and the last winter, received the adhesion of a wealthy professional man of the neighbourhood of Montreal, but I fear he is not ready yet to brave public opinion by an open declaration of his faith. May God give him courage to confess the name of his Saviour before men!

This sketch of our work would be incomplete if I omitted a short obituary notice of four of our best members, who are now enjoying the rest that remaineth for the people of God.

The first was a student in the Presbyterian College, who soon would have been an active worker in the Mission field, Mr. Alfred Blouin, who died of typhoid fever last November, regretted by all that had the privilege to know him.

Another was a true "mother in Israel," Mrs. C. Martel, who departed this life five days after Mr. Blouin. She had borne with true Christian patience and resignation the pain of a long and cruel sickness, and died peacefully trusting in her Redeemer. One of her sons now studies for the ministry and promises to be a very useful man in our French churches. Her other three children are all communicants in our Church, and live to bless the memory of the dear mother who led them to Christ.

Another regretted death was that of Mrs. T. Graber, who more than twenty years ago left Rome for the Gospel, and never wavered in her allegiance to Christ. Her husband died suddenly in December, and she followed him in January, leaving four children under the tutelage of Rev. Mr. Haaskarl of the German Lutheran Church, and of myself.

Finally we lost one whose memory can never fade from my heart, my aged mother, Mrs. J. F. Doudiet, for over fifty years a worker in the Lord's vineyard, and to whose teachings and exhortations many owe the knowledge they now possess of the love of Christ which passeth all understandings. We will all miss her in the Church, and it will not be easy to fill her place.

May the Lord bless the great work in which we are engaged more and more; and to this end we not only ask our congregations to contribute liberally to its support, but also to fervently pray that "utterance may be given unto us, that we may open our mouth boldly, to make known the mystery of the Gospel, for which we are ambassadors, that therein we may speak boldly, as we ought to speak."

All of which is respectfully submitted.

CHARLES A. DOUDIET.

ST. ANNE, ILLINOIS.

This Congregation is again under the care of Rev. C. Chiniquy, through whose instrumentality the large colony of French Canadian Catholics in St. Anne were, in 1836, brought into the Protestant Church. Soon after his return from Australia, a year ago, the congregation constituted the

Board for the services of Mr. Chiniquy, and recently a deputation from the Board visited Ste. Anne to give effect to the prayer of the petition. A report of their visit appears in the last number of the *Presbyterian Record*. The deputation had the pleasure of spending a Sabbath at Ste. Anne, and taking part in the public services of the day. The attendance that morning was 250, and in the evening 350. In the afternoon there were present at the Sabbath school 37 boys, 74 girls, and 13 teachers, in addition to 26 of the older people, many of whom are in the habit of attending the school for religious instruction, along with the younger members of their families. The day school, of which the Rev. C. Lafontaine, one of the missionaries of the Board has been Principal for the last sixteen years, is attended by between 130 and 140 pupils. This Mission has in the past rendered excellent service to the cause of French Canadian Evangelization, it having given no less than eleven ministers to the Church of Christ, a number not exceeded, perhaps, by any congregation in the whole Church during the same period. The congregation of Ste. Anne are hereafter to contribute \$600 per annum towards the salary of Mr. Chiniquy, the balance to be paid from the funds of the Board. Mr. Chiniquy has recently transferred the church property to the Board. There is a second French Presbyterian congregation at Ste. Anne, the present pastor of which is the Rev. M. F. Boudreau, a native of the settlement, and a graduate of the Presbyterian College, Montreal.

JOINT FRENCH AND ENGLISH FIELDS.

In a number of the fields under the care of the Board service is conducted in both French and English, the Missionary devoting part of his time to the English-speaking settlers who would otherwise, in most cases, be deprived of Gospel ordinances. The Board have appointed a Missionary to labour in Murray Bay this summer. The settlers in this district, though the descendants chiefly of Scotch Highlanders, are ignorant alike of the language and of the faith of their ancestors.

OTHER FIELDS.

In addition to the fields directly under the care of the Board, there are several others in which French Evangelization work is being carried on by ministers of our Church. In this connection may be named the Rev. C. E. Amaron of Three Rivers, and the Rev. T. Fenwick of Metis, both of whom devote a portion of their time to the French Canadians in their respective districts. Many of the converts of our churches, on account of persecution and other causes, have emigrated to Massachusetts and the Western States, where they have been gathered into congregations presided over by French Canadian pastors trained in Canada. In Lowell and Fall River, Mass., in Manchester, N.H., and in Kansas and California, there are large French Protestant churches, from some of whom applications have recently been received for missionaries.

MISCELLANEOUS.

EX-ECLESIASTICS.

During the year a number of ex-ecclesiastics of the Church of Rome sought counsel and protection from the Board. Several of these have already taken the decisive step and renounced their allegiance to the Church of Rome. Three of them attended the Presbyterian College, Montreal, last winter, one of whom is an ex-priest. A fourth studied during the latter part of last session at Pointe-aux-Trembles. Two others are anxious to obtain teaching or other secular work as a means of support, that they may at once sever their connection with Romanism.

FRENCH THEOLOGICAL PROFESSOR.

The General Assembly last year appointed the Rev. D. Coussirat, B.D., of Orléans, France, to the position of French Theological Professor in the Presbyterian College, Montreal. Mr. Coussirat, having accepted the appointment, was duly inducted in October last. It is difficult to over-estimate the importance of this appointment in its bearing on French Canadian Evangelization. Apart from the value of his services in the training of colporteurs and students for the ministry, Professor Coussirat has thrown himself heartily into the work generally, and has rendered most efficient help in various departments, especially in translating and preparing for publication literature for distribution among the converts and the more intelligent French-speaking Catholics.

FRENCH RELIGIOUS LITERATURE.

Fully sensible of the importance, as an auxiliary in the work, of providing suitable religious literature for circulation by the colporteurs and missionaries, the Board are devoting more attention than they have hitherto been able to give to this matter. Reference has elsewhere in this report been made to the preparation by one of the missionaries of a *Life of John the Baptist*, and the distribution of 10,000 copies of the same. Of the 6,000 French Testaments from the British and Foreign Bible Society, that arrived too late for the St. Jean Baptiste celebration last June, the Board purchased 2,000 copies. During the year they received a grant of a large case of French tracts from the Religious Tract Society of London, England, and recently they purchased in Paris a quantity of French pamphlets. A collection of hymns for use in the Sabbath schools and congregations under their care was published in 1879. In conjunction with others interested in the work of French Canadian Evangelization, they published a lecture delivered in Montreal last December by Mons. Réveillard, entitled "Le présent et l'avenir de la République Française, au double point de vue politique et religieux," and more recently a translation into French, by Rev. Professor Coussirat, of Dr. Bacon's pamphlet on "God's wonderful work in France," together with the well-known pamphlet of Mons. Emile de Laveleye on "De l'avenir des peuples catholiques." The question of the publication of a

French weekly religious newspaper has pressed itself upon the attention of the Board, and a committee was recently appointed to consider the propriety of establishing such.

GOD'S WORK IN FRANCE.

In an article in a recent number of the "Catholic Presbyterian," the Rev. D. K. Guthrie, of Liberton, Edinburgh, shows how much Scotland, and Presbyterians the world over, owe to France. He refers to the fact that that country afforded an asylum during the Reformation era, to many of God's servants from Scotland, whom the troubles of their time made exiles. He shows how much Knox the great Reformer owed to a Frenchman, John Calvin. "Had France," he says "no other claim to the interest and sympathy of Presbyterians, we should never forget it was the land which gave birth to the greatest of theologians (if even Augustine is to be excepted) since the days of Paul."

"To Knox's communing with Calvin, in Geneva, there are to be traced many of the principles, as well as details, both of worship and discipline, which he was God's chief instrument of establishing in Scotland, after his return from exile in 1559. Our Calvinism and our Presbyterianism, we owe largely to Knox's residence in Geneva, and, be it remembered, the man there who chiefly influenced him was John Calvin, a native of France, one of God's greatest gifts to her, as to Switzerland, Scotland and the world." Referring to the words of another, "To gain the continent of Europe for Christ, would be to gain the world," Mr. Guthrie says, "If this be so, then France, from her geographical position, her quick intelligence, her vast resources, is in many respects the very key of the position. Superstition and frivolity among the women, scepticism and vice among the men, have too long held sway there under an outward profession of Popery. What France needs is an intelligent, pure and living faith. No thoughtful Christian man can have lived in that land, and become acquainted with its people, their capacities, their acquirements, without often reflecting, what a nation the French would be, what a mighty power for good in the world, were a second Reformation to move this land!" The late Principal Cunningham, of Edinburgh, more than once gave public expression to his conviction that the triumph of Protestantism in France would lead to the entire destruction of Popery the world over. In the light of these reflections, how deeply interesting is the movement initiated a few years ago by Mr. McAll, in Paris and which has been so manifestly successful in that city as well as at other important centres. During the past winter the claims of the Protestant movement in France were laid before American Christians, by the Rev. Mr. Dods, who has been associated with Mr. McAll in the work, and Mons. E. Réveillard, who has been providentially raised up by God as a powerful instrument in the evangelization of his countrymen. Born and bred a Roman Catholic, M. Réveillard was devoted to the priesthood by his mother, but his conscience early revolted from the teachings of the Church. After completing his college course he studied law, took his degree and immediately entered the field of journalism, becoming at the age of twenty-one, editor in chief of a leading French provincial newspaper. Four years ago he published a pamphlet on "The Religious Question and the Protestant Solution," in which, simply from a political and patriotic standpoint, he advises his countrymen to transfer themselves to the communion of the Protestant Church. In the preface to this pamphlet, which has been circulated by thousands in all parts of France, he frankly acknowledges himself to be a "free-thinker," belonging to no Church, and that his object is not the propagation of creed, but the preservation of society. A few months after its publication, at the close of the service one Sabbath in a little Protestant meeting house in Troyes, a young man arose and after obtaining permission to speak, went on to tell how on the preceding night, the Spirit of God opened his eyes, and led him to accept of Jesus as his personal Saviour.

That young man was Mons. E. Réveillard, who, ever since that time, has thrown himself heart and soul into the work of the evangelization of his countrymen. He is one of the foremost of the men who, in every part of France—in theatres, ballrooms, or wherever a company can be gathered—are addressing eager, anxious throngs on the truths of the Gospel. He not only uses tongue, but pen also, having established a weekly newspaper for the furtherance of the work. When in Montreal last winter, Mons. Réveillard not only addressed English audiences but French also, viz., in the Canning Street Church on the Sabbath, and in a large public hall on a week evening, where he lectured on "The Present and Future of the French Republic," and such was the impression made that, as elsewhere stated in this report, the lecture was printed, and has already been circulated in large numbers. An active member of the Board—Mr. Joseph Mackay, of Montreal, who since this report was in type has been removed by death and whose loss will be greatly felt in this and other departments of the work of the Church—generously offered to meet their travelling expenses if the Board would appoint two of their missionaries to visit France and aid the movement there for a few months. After correspondence with the friends in France, the offer was accepted, and the Rev. A. E. Cruchet, of the Canning Street Church, Montreal, left for France last month. The Rev. C. A. Tanner, now in Britain as agent of the Board, is to labour in France for the next four months, in the hope the Board purpose next fall sending one or two other missionaries there for a few months, in the hope not only that they will help on the work in that country but that the experience gained there will be helpful in the prosecution of the work here on their return. It is exceedingly encouraging to know that a Frenchman, who came to Canada a few years ago, and who while here not only abjured Romanism but through the instrumentality of one of our missionaries found the Saviour, on returning recently to his native land has been the means of the formation of two large Protestant churches.

LADIES' FRENCH EVANGELIZATION SOCIETY.

As this Society—an Auxiliary of the Board—intend publishing in October a report of their operations for the year, it is only necessary here to state that in no preceding year has greater interest been manifested in their work than during the one just closed. In addition to the maintenance of a French Protestant home in Montreal and the support of an efficient colporteur and Bible woman, the Society have contributed several scholarships for the Pointe-aux-Trembles Girls' School. The thanks of the Board and of the Church are due the Society for the very valuable and important service they have rendered in connection with the work.

COLLECTING AGENCY.

The General Assembly, at its meeting in June last, empowered the Board to secure the services of the Rev. Charles A. Tanner as collecting agent. Mr. Tanner began work in July. He visited a number of congregations in Quebec and Ontario, and secured contributions to the extent of about \$3,500. In the end of January he left for Britain, where, up to the 15th of April, he collected \$1,315 on behalf of the Pointe-aux-Trembles Schools. He reports a deep and growing interest in the work of French Canadian Evangelization. In addition to the moneys collected, Mr. Tanner, it is believed, has done much, by his addresses and otherwise, to awaken sympathy on behalf of this increasingly important scheme of the Church.

The former agent of the Board in Britain—the Rev. T. Stevenson—completed his term of engagement in October.

FINANCES.

From the accompanying Financial Statement, it will be seen that \$22,487.18 were received during the year towards the ordinary work of the Board, \$1,677.46 for the endowment fund of the Pointe-aux-Trembles Schools, \$5,917.71 (inclusive of fees, etc.) for the maintenance of the schools, and \$4,763.35 for the purchase of the Pointe-aux-Trembles property, making the total receipts of the year \$34,845.70, a sum so far in excess of that of any preceding year as to call forth the deepest gratitude of the Board to the great Head of the Church who has put it into the hearts of His people to contribute so liberally on behalf of the work. Full details of these receipts are given in the Treasurer's Statement. To the Presbyterian Church of Ireland, for a grant of £200 sterling—to the congregations of the Church for contributions exceeding those of the preceding year by \$2,300 towards the ordinary fund—to the Sabbath schools of the Church for the handsome sum of \$3,300 towards the ordinary fund and the maintenance of the Pointe-aux-Trembles Schools—and to the many generous friends of the Mission in Canada and in the United States and Britain, for contributions aggregating for the respective departments of the work upwards of \$10,000, the most cordial and heartfelt thanks of the Board are gratefully tendered. In pursuance of the policy adopted and steadfastly carried out, the Board close the operations of the year free from debt, with a balance in the treasury of \$169.03. As the salaries of most of the missionaries, teachers and colporteurs, are payable monthly, the Board express the earnest hope that contributions for the ensuing year be forwarded as early as possible, so as to render unnecessary the payment of interest on borrowed money. The estimated expenditure to carry on the work with efficiency for the ensuing year is \$34,060, viz., \$25,000 for the ordinary work, \$6,400 for the Pointe-aux-Trembles Schools, and \$2,660, the balance due on the Pointe-aux-Trembles property. This estimate is based on the staff of *present* employed by the Board, and an increase of twenty-five pupils to the number in attendance last year at the Pointe-aux-Trembles Mission Schools. It is greatly to be desired that the revenue of the year will exceed this amount to such an extent, as to enable the Board to extend the work by opening up new fields, and admitting as many pupils to the Pointe-aux-Trembles Schools as the buildings will accommodate.

CLOSE.

In summing up this imperfect review of the work of the past year, the Board feel that there is much cause for devout gratitude to the great Head of the Church for the measure of success achieved. Never has the work appeared more hopeful. The power of the hierarchy is very evidently on the wane, the people generally are much more accessible, the spirit of persecution is rapidly disappearing, and the missionaries, and teachers, and colporteurs of the Board enjoy, with rare exceptions, perfect immunity in the prosecution of their work.

It must not, however, be forgotten that there yet remains much of the land to be possessed. Nearly a million and a quarter of our French-speaking fellow subjects are still in spiritual darkness. Self-interest, the political, social, moral and religious liberties of our children, and the future weal of our Dominion, all demand the most vigilant and unremitting effort for their enlightenment and evangelization. It is only by a broad view of the whole field and the forces at work therein, by systematic effort, by money, by self-denial, by earnest prayer and humble dependence on the help of God's Spirit, that the conversion of the French Canadians to Christ and to the pure faith of the Gospel can be accomplished. To be satisfied with anything short of this is but trifling with the gravest problem that has ever come up for solution in our Dominion.

RECOMMENDATION.

The Board recommend that the General Assembly, instead of appointing, as heretofore, a Board consisting of between fifty and sixty members, and an Executive Committee of those members residing in Montreal, appoint a Board numbering thirty members, to hold at least two regular meetings annually, the travelling expenses of the members to be paid from the fund and the Executive to be appointed by said Board at its first meeting each year.

All of which is respectfully submitted.

D. H. McVICAR, LL.D., *Chairman.*
ROBT. H. WARDEN, *Secretary-Treasurer.*

MONTREAL, 24 June, 1881.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Board of French Evangelization of the Presbyterian Church in Canada, in trust for the said Board, the sum of _____ to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Board of French Evangelization shall constitute and be sufficient discharge therefor.

BOARD OF FRENCH EVANGELIZATION

Of the Presbyterian Church in Canada, in account with REV. R. H. WARDEN, Treasurer, for the year ending May, 1881.

ORDINARY FUND.

RECEIPTS.		
By Balance on hand from last year,		\$715 91
Congregational Contributions as per appended List	\$15,356 28	
Sabbath School	1,435 98	
Contributions from Parent Churches	966 94	
British Contributions, per Rev. T. Stevenson, as per appended List	1,308 98	
Bequests, as per appended List	345 67	
Miscellaneous Contributions, as per appended List	3,073 33	
		<u>22,487 18</u>
		\$23,203 09
DISBURSEMENTS.		
To Salaries paid Missionaries, &c.	\$17,063 30	
Presbyterian College, Montreal, French Department	2,237 63	
Interest on Mortgages on Church Properties	1,123 82	
Rents, taxes, and Insurance on Church Properties	430 08	
Printing and Postages, including Annual Report and Proportion of Expenses of Assembly Minutes	495 48	
Books, including 2000 French Testaments, Pamphlets, Tracts and Stationery	371 80	
Rev. Dr. McGregor, Halifax, Expenses, &c.	81 00	
Expenses visiting Fields, including Deputation to Ste. Anne, Ill.	141 65	
Fuel, Repairs and Sundries	132 99	
Notarial and Legal Fees	56 80	
Balance on hand, May 1881	1,048 54	
		<u>\$23,203 09</u>

POINTE-AUX-TREMBLES SCHOOLS.

I.—ENDOWMENT FUND.

RECEIPTS.		
By Contribution, as per appended List		\$1,677 46
DISBURSEMENTS.		
To Balance on hand, May 1881		<u>\$1,677 46</u>

II.—ORDINARY FUND.

RECEIPTS.		
By Congregational Contributions, as per appended List	\$386 07	
Sabbath School	1,859 93	
Miscellaneous	2,792 00	
Pupils' Fees	838 65	
Sales, &c.	81 06	
		<u>\$5,917 71</u>
DISBURSEMENTS.		
To Salaries of Teachers and Servants	\$1,422 27	
Repairs to the Buildings, \$254.38; Insurance, \$53.00	307 38	
Butcher's account, \$790.72; Grocer's, 1,165.33; Baker's, \$619.65	2,575 70	
Hardware, Crockery, &c., \$286.73; Dry Goods, \$277.26	563 99	
Books, Stationery, &c., \$127.32; Fodder, \$65; Fuel, \$460.66	652 98	
Furnishings, \$252.70; Printing, \$42.47; Sundries, \$76.64	371 81	
Balance on hand, May 1881	23 38	
		<u>\$5,917 71</u>

III.—BUILDING FUND.

RECEIPTS.

By Contributions in Canada, as per appended List	\$3,447 59
Contributions in Britain,	1,315 76
Balance at Dr., May, 1881,	2,580 53
	<u>\$7,343 88</u>

DISBURSEMENTS.

To Amount of Purchase Money for School Property	\$5,500 00
Interest on	181 37
Rev. C. A. Tanner, Salary and Expenses	1,632 51
	<u>\$7,343 88</u>

BALANCE SHEET.

MAY, 1881.

	Dr.	Cr.
Ordinary Fund		\$1,048 54
Pointe-aux-Trembles, Endowment Fund		1,677 46
Pointe-aux-Trembles, Ordinary Fund		33 58
Pointe-aux-Trembles, Building Fund	\$2,580 53	
Cash in Bank	169 05	
	<u>\$2,749 58</u>	<u>\$2,749 58</u>

We certify that we have carefully examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, for the past year, and find the same correctly vouched and kept in good order. The balance in the Treasurer's hands is One hundred and sixty-nine dollars and five cents, as per the above Statement.

A. MACPHERSON, | Auditors.
ALEX. MOFFAT, |

MONTREAL, 26th May, 1881.

LIABILITIES OF THE BOARD ON 1st MAY, 1881.

Mortgages on Russell Hall (St. John's Church), Montreal	\$10,000 00
Mortgages on Canning Street Church property	4,400 00
Mortgages on Dorchester Street Church property	2,147 12
Indebtedness on Pointe-aux-Trembles Schools	2,580 53
	<u>\$19,127 65</u>

REPORT ON SABBATH SCHOOLS, 1881.

Your Sabbath School Committee held two meetings for the transaction of business during the year—one in October and one in April,—both convened in Knox College, Toronto. Eight members were present at each meeting and gave attention to the duties of the Committee.

It was agreed to issue a few inquiries to congregations and mission stations, asking for statistical and other information on the work and progress of the schools. These were mailed to every Presbytery as given on the Roll of the Church.

Reports have been forwarded by all the Synods, and an abstract of each is herewith submitted.

THE SYNOD OF HAMILTON AND LONDON.

Of the eight Presbyteries composing this Synod, seven have reported; and in these Presbyteries Paris is most complete in its returns; Huron has the largest number making no report. Some of the prominent changes in all the Presbyteries give no response to these inquiries. Of 186 pastoral charges in the Synod only 123 have given the information asked, and the following presents the total numbers:—

Number of teachers and officers in the work	1,767
" scholars on the roll	15,740
Average attendance at school	10,987
Number of communicants under instruction	1,011
Added to the Communion Roll from the school	310
Amount expended on school work	\$5,104
" devoted to schemes of the Church	\$3,075
Number of volumes in Sabbath school libraries	32,732

This report, compared with that of last year from the same Synod, make a much larger and more satisfying exhibit, especially in the amount given to missions, etc., being nearly three times as much.

THE SYNOD OF TORONTO AND KINGSTON.

The report of this Synod is full and satisfactory in statistical facts as compared with previous years.

Number of teachers and officers in the work	2,256
" scholars on the roll	20,181
Average attendance at school	13,436
Number of communicants under Sabbath school instruction	751
The number added to the Communion Roll from the school	739
Amount expended on school work	\$5,247
" devoted to the schemes of the Church	\$2,895
Number of volumes in Sabbath school libraries	46,597

In this statement is included the Report from the Presbytery of Guelph which had not been forwarded in time for the Convener of Synod's Sabbath School Committee.

Special notice is taken by the report to this Synod of the lack of liberality in the schools to the missions, etc., the amount given above averaging only three cents per scholar. Mention is also made of the few schools having teachers' meetings, or any other means of help in this important work of teaching the Word of God.

SYNOD OF MONTREAL AND OTTAWA.

Of the six Presbyteries composing this Synod, reports more or less full have been received from all. The Presbytery of Glengarry has forty schools within its bounds, and every one reporting. The Presbytery of Montreal stands next in completeness, having fifty-nine schools, and all making returns but one. The Presbytery of Quebec stands lowest, having returns from seventeen schools out of thirty-three within its bounds.

The following statement presents the Sabbath school statistics of this Synod:—

There is a total number of 237 schools, with only 170 reporting.	
Number of teachers and officers in the work	1,339
" scholars on the roll	12,846
Average attendance at school	9,348
Number of communicants under Sabbath school instruction	608
" added to the Communion Roll from the school	183
Amount expended on school work	\$3,294
" devoted to the schemes of the Church	\$3,777

The Presbyterian Sabbath School Association of the City of Montreal kindly forwarded to your Committee their Annual Report. They are doing a good work by united conferences and plans of operation. The following statistical facts from their Report show their efficiency:—

Number of schools	17
" teachers and officers	322
" scholars on the roll	2,908
Average attendance	1,922
Missionary collections	\$2,124

The example of Montreal in this respect might be followed with advantage in other cities.

THE SYNOD OF THE MARITIME PROVINCES.

The Report from this Synod is greatly in advance of last year, although some of its Presbyteries manifest great apathy in making returns or taking much interest in the work of your Committee. From the Presbytery of Halifax, with twenty-nine schools within its bounds, only nine have sent reports to the inquiries. The Presbytery of Prince Edward Island stands foremost in this department of Church work; twenty-two of the twenty-four schools of their bounds have fully and encouragingly given the information asked, setting forth that interest in Bible study and attainment in the knowledge of the shorter Catechism which gives assurance of hope for the rising generation. Out of eleven Presbyteries constituting this Synod, one, that of Newfoundland, makes no report. The Presbytery of Sydney, speaking of their schools, say: "They are behind the times, some of them, indeed, of the most primitive type—having no superintendent, no uniform system of lessons, no libraries, no Sabbath school papers, having no money expended on them, meeting only in the summer season, and without any of the modern appliances of Sabbath school work; and to their credit, it must be stated, that notwithstanding this state of matters, ten out of thirteen schools have reported some facts, and better days are at hand for them in this work. The Presbytery of St. John reports as follows:—

Number of teachers	237
" scholars	2,003
" communicants	106
Expended on school work	\$1,135
Missions	\$376

The following is an abstract of the Synodical report :—

Number of schools reporting.....	339
" teachers and officers.....	1,268
" scholars on the roll.....	8,639
Average attendance at school.....	7,391
Number of communicants under instruction.....	705
" added to the Communion Roll from the school.....	143
Amount expended on the school work.....	\$1,734
" devoted to the schemes of the Church.....	\$1,131
Number of volumes in Sabbath school libraries.....	14,401

	MANITOBA.	1881.	1880.
Number of teachers reported.....		58	88
" scholars on the roll.....		720	694
" communicants under instruction.....		45	32
Amount expended on school.....		\$484	\$332
Number of books in library.....		1,330	

A notable fact in these Synodical reports is the remarkably small number of communicants under school instruction and the meagre additions from the school to the Communion Roll. This fact properly comes within the range of the Report on the State of Religion; what does it mean? Are so very few of our senior scholars in senior classes, coming into the fellowship of the Church? or, are there so very few of our young men and women continuing under school instruction? Your committee are not in a position to throw any light on either of these two questions, only it is a fact, that while it is comparatively easy to have large Associations of our young people, for what is called mutual improvement, but what is really mutual entertainment, it is difficult to get the same number to settle down to study and reading for Bible knowledge, or any other kind of knowledge, and more serious impressions ooze out in these entertainments than can be awakened by our usual services.

The following comparison between the returns of this year and those of last year will show the great advancement made in reporting, and we are disposed to say in interest and appreciation of the work in which we are engaged as schools, and churches, as Presbyteries, and Synods.

	1881.	1880.
The total number of teachers and officers.....	6,727	3,706
The number of scholars on the roll.....	56,797	33,390
Average attendance at school.....	41,162	
Number of communicants under instruction.....	3,063	848
Added to the Communion Roll from the school.....	1,812	426
Amount expended on school work.....	\$15,273	\$8,097
Amount devoted to schemes of the Church.....	\$10,878	\$63,603
Number of volumes in the Sunday school libraries.....	129,457	28,724

Through the kindness of the Convener of the Committee on Statistical and Financial Returns, the following items relative to this department of Church work have been furnished, and we place them in comparison with last year's report, viz:—

	1881.	1880.
Numbers in Sabbath schools and senior classes.....	1,855,850	83,574
" engaged in Sabbath school work.....	10,240	8,574
Given to Missions by Sabbath school and senior classes.....	\$12,706	\$11,939
Number of volumes in Sabbath school and congregational libraries.....	161,794	

This comparison also indicates growth, and it is assumed that these items are a fairly correct statement of the work.

Your Committee would remind the Church, that the difficulty reported on in previous year, as to the great variety of hymn books in use, can now be overcome by introducing the Sabbath school edition of the Church's psalmody, with a wide range of choice, in psalms and hymns and spiritual songs suited to every grade of scholars, with this important advantage, that the psalmody of the Church and school are one, in doctrine, in expression and melody.

The continued call comes from Presbyteries and Synods, as to the evils and dangers connected with libraries of indiscriminate reading, asking that something be done in the matter.

Your Committee refer the General Assembly to the supplement of their Report on Sabbath School Literature, hoping that a solution to this difficulty and a hopeful basis of work in this direction is there presented.

They have also to observe that conferences on Sabbath school work, are held by a large number of Presbyteries, some with the teachers and people within their bounds, in other cases confined to members of Presbytery, and in a few instances this item is embraced in the conference on the state of religion, and in a variety of ways the importance of the work is fully recognized.

Calling for these facts from our sessions and Sabbath school workers, bringing them before our Presbyteries and Synods in their aggregate and tabulated form, is a means of interest and progress in Christian work that has always been recognized by the Church, and though in one or two instances these questions may overlap some other department of inquiries, yet this only illustrates the vital unity of our work, and forms no valid reason for declining to fill out these returns and forward them

in good time for the use of the Presbytery and Synod. Invaluable as these statistics are to inform the mind of the Church, and inspire the individual worker with a sense of the importance of the work in which he is engaged, and that he, or she, is one of ten thousand in the Church of their choice who are labourers together with God; yet, with so much that is encouraging in this Report, and in the interest and importance of the work, it must be emphasized until it is acknowledged and realized that the work that is being done cannot in wisdom and thoroughness rise higher than the workers; therefore, whatever will tend to elevate the standard of instruction, and help the worker to a higher attainment in the knowledge of God's Word and in the imparting of that knowledge to others, whether it be in the home or in the school comes to be SUPREMACY IN IMPORTANCE.

The making, the moulding, and the spiritual and moral equipment of the fathers and mothers of the next generation is in our hands every time our ten thousand teachers sit down before their eighty-five thousand scholars. Impressed with the magnitude of this question, your Committee ask the careful attention of the Assembly to the second department of their work, viz:—

THE SABBATH SCHOOL TEACHERS' COURSE OF STUDY.

Your Committee were appointed at last Assembly with authority to carry out, as far as practicable, the recommendations and suggestions contained in the Report then presented. They at once gave careful attention "to the course of reading and study submitted, with the view of stimulating and directing the best efforts of our Sabbath school teachers and the young people of the Church." It was decided to prove the practical character of the proposed course by adopting and selecting the first division thereof, embracing,

I. A written examination on the Life and Ministry of Moses, as embraced in the last four books of the Pentateuch.

II. A written examination on the first twenty-eight questions of the Shorter Catechism, with the portions of Scripture on which they are based.

The only changes made in the working of the plan as presented, were in the parties to set the questions and examine the answers; also from seventy-five per cent. being the minimum, it was for the beginning reduced to fifty per cent., and the following are the regulations:—

I. That the final examination for 1881 will be held at such place or places as the teacher and the class may find most convenient, on April 4th and 5th, 1881, and that the teacher of each class associate with him two others to conduct the examination, and assign the value to be given to each answer, before being forwarded to the Convener of the Assembly's Sabbath School Committee; and further, that the Convener shall hold the answers and reports of Examiners in *retentis*, for necessary revision or reference.

II. That there shall be one examination for the whole Church to be set on each subject, and forwarded under sealed covers to the persons in charge of the classes—the covers not to be removed until the candidates are met in the appointed place of examination, and the written answers to be enclosed and put in charge of the persons associated with the teacher for valuing the same.

III. The Sabbath School Committee shall be held responsible to the Church, with such aid as they can call to their assistance, in the setting of the examination papers and the administration of the scheme.

IV. It shall be competent and it is desired that prizes, in such form and of such value as the donors may indicate, may be given by a Presbytery for the best examination within its bounds, or by a congregation for the best examination in its class, or individual in that congregation, subject to the plan and regulations of the Committee.

V. All persons, male and female, passing the prescribed examination on the prescribed subjects, shall be entitled to a recognition of that fact, and their names reported to the General Assembly and Presbyteries to which they belong.

VI. No candidate's name shall be so reported unless he shall have answered fifty per cent. of all the questions in each subject; and all who shall enter on this course of study, having been furnished with the syllabus, shall pay twenty-five cents each, to meet contingent expenses connected with the course of study.

VII. The studies may be carried on in classes in each congregation, or by groups of persons in country places, aided by the pastor or any other help available.

The course is open to all, irrespective of age or sex. A copy of the syllabus of the subjects on which the examinations shall be based will be furnished to all complying with the last requirement of No. 6.

A copy of these regulations, with the Syllabus of the Biblical Department of Study and connected papers, were mailed to every minister in charge of a congregation. In this way the scheme was placed before the Church in a practical form.

The response to this presentation was the formation of twenty-three classes, embracing in all five hundred enrolled students of the Word. These classes ranged in numbers from eighty-four to four members, the two largest being Knox Church, Toronto, and Erskine Church, Ingersoll.

The following are the questions set by the Rev. J. M. Cameron and Thomas Kirkland, Esq., appointed by the Committee to this work:—

BIBLICAL EXAMINATION ON THE LIFE AND MINISTRY OF MOSES.

April 4th. Time—Three hours.

No. Value.

- VIII. State and illustrate, by quotations, the connection between the book of Genesis and the books of Exodus, Leviticus, Numbers and Deuteronomy.
- VIII. Give a brief synopsis of the more prominent features of each of the above four books, and note any resemblance between them and the four gospels.

- No. Value.
3. VII. An eminent writer says, "that before the descendants of Abraham could take formal and permanent possession of the land which had been promised by God to their fathers, three things were apparently indispensable." What were they, and how were they attained?
 4. VI. Draw an outline map of Egypt, about the time of Moses, showing the position of the land of Goshen, and mark on it the names of as many other places, mentioned in the Bible, as you can.
 5. VIII. Give a brief account of the birth and early training of Moses up till the time of the "burning bush."
 6. VIII. "Moses was learned in all the wisdom and knowledge of the Egyptians." Indicate some of the departments of knowledge in which it is probable he was instructed.
 7. VI. State the four excuses made by Moses for declining the work of bringing forth the children of Israel out of Egypt, and the way in which each was met.
 8. IX. Name in order the plagues, and state clearly the object of each, with respect to the worship, or the peculiar customs and character of the country in which they occurred.
 9. XII. Give an account of the institution of the feast of the passover. What instances have we of its observance in the later history, and what evidence of a change in the mode of its celebration? What purposes was its perpetual annual celebration designed to serve?
 10. VIII. Draw an outline map of Arabia, and indicate, by a line, the route of the Israelites through the desert, marking the position of as many important places on the route as you can.
 11. X. Narrate the circumstances which led to and attended the giving of the Commandments. How would you arrange the Ten Commandments in tables?
 12. X. Write a brief account of the death and burial of Moses, stating some of his more important characteristics, and pointing out any circumstances which especially contributed to fit him for the work given him to do.

DOCTRINAL EXAMINATION ON THE FIRST TWENTY-EIGHT QUESTIONS OF THE SHORTER CATECHISM.

April 5th. Time—Three hours.

- No. Value.
1. V. Give a short account of the origin of the Catechism, and show that the Word of God gives authority for such a summary of divine truth.
 2. VIII. What do the Scriptures principally teach? Qu. 3. Show that the Scriptures are a sufficient, a complete, and the only rule given for our direction.
 3. VIII. State in the words of the Catechism what we are to believe concerning God. How many terms are used to describe His character? How many to describe His unapproachable excellence? Give proofs of each from Scripture.
 4. VIII. What are the decrees of God? Qu. 7. How may it be proved that the decrees of God are eternal? Prove from Scripture that the decrees of God relate to all events. Prove this doctrine from prophecy.
 5. VIII. Define the term providence. What are God's works of providence? Qu. 11. Prove from Scripture that the providence of God extends over the natural world. Prove that it includes the brute creation. Prove that it extends to the general affairs of man.
 6. X. In what different senses is the term covenant used in Scripture? What are the several elements essential to a covenant? Show that the constitution under which Adam was placed by God at the creation may be rightly called a covenant. Why is it called the Covenant of Works?
 7. VIII. How is sin defined? Qu. 14. What appears from the history of the Fall to have been the precise nature of the sin of our first parents?
 8. X. What was the effect of Adam's sin upon himself? What was the effect upon his posterity? Prove the truth of this doctrine from Scripture. How can this doctrine be reconciled with the justice of God?
 9. X. Did God leave all mankind to perish in the estate of sin and misery? Qu. 20. Prove from Scripture that there is a Covenant of Grace between the Father and the Son providing for the redemption of men. Who were the parties to the Covenant of Grace? What were the conditions on the part of the Father? What were the conditions on the part of the Son?
 10. VI. Prove that Christ is really man.
 11. XI. What offices doth Christ execute as our Redeemer? Qu. 25. On what ground is the threefold office of prophet, priest and king applied to Christ? What is the Scriptural sense of the word prophet? What is a priest in the Scriptural sense of the term? Prove from Scripture that Christ was truly a priest.
 12. X. Wherein did Christ's exaltation consist? Qu. 28. In what sense was it possible for the coequal of God to be exalted? What are the various sources of proof by which the resurrection of Christ is established?

The following are the names of the persons who have passed the prescribed examinations set forth in Regulation 6, and they are arranged in the order of merit in the classes to which they belong. The two highest over the whole Church are,

1. Miss Ada Ramsey (14 years of age)	Summerside, P.E.I.
These papers are perfect—"and a little child shall lead them."	
2. Miss Ellie Brehaut	Summerside, P.E.I.
Mr. Robert M. C. Stewart	"
Miss Zillah Muirhead	"
" Annie M. S. Aikerman	"
Mr. D. Duncan (Stanley Street Church)	Montreal
Miss Mary H. McLean (Stanley Street Church)	"
" Isabella McBratney (Stanley Street Church)	"
" Maria B. Green (Stanley Street Church)	"
" A. Scott (Stanley Street Church)	"
Mr. William McMurdo (Stanley Street Church)	"
" James Burr	Annan, Ont.
Miss Christina McGilvray	"
Mrs. J. G. Morley	"
Miss O. S. Turnbull	"
" Louise Marsh	Richmond Hill, Ont.
" Ella Marsh	"
" Nella Turnbull	"
Mr. George Trench	"
Archibald McIntyre (Knox Church)	Toronto, Ont.
Miss Maggie Stewart (Knox Church)	"
" L. McCreight (Erskine Church)	Ingersoll, "
" S. B. McEwen (Erskine Church)	"
Mr. Robert Rea	Thedford, "
Miss H. B. Rea	"
" Jessie Riddle	Madoc, "
" Annie Seymour	"
" L. Mansfield	Manotick, "
" Bena Mansfield	"
" Maggie Miller	Red Bank, N.B.
Mr. John J. Skene	Latona, Ont.

Honourable mention must be made of a large class at Dundalk, Ontario, for the study of the Catechism, four of whom passed highly creditable examinations; as also four ladies, who were a fraction less than the required number. One at Madoc, Annan, Ingersoll, and Toronto. Summerside, by the sea, in the numbers of its class passing the examination, and by giving the two that stand highest in value, stands at the head of the roll.

The above exhibit of true, earnest and good work, shows how unfounded the fears of our rural and village congregations are that the towns and cities would monopolize the honour, also the prophecy of the whole scheme being impracticable, as proclaimed by the towns and cities. This prophecy is not yet fulfilled.

A glance at the examination questions will show that there must have been careful study and thoughtful intelligence to answer them. Your Committee are in no way discouraged at the result, but pray that the Lord may multiply such students of His Word an hundred-fold, and that pastors may see that those whom they most help will in turn be their best helpers, whether as elders or Sabbath school teachers. The reports from those who have conducted the various classes without exception are encouraging; and even where the class has not kept up in interest to the end, they do not blame the scheme but the difficulty of arousing to effort, and suggest the probable fact that there is a lack of aptness to teach as well as indifference to study.

Those who have conducted classes give their clearly expressed testimony that often those who were best qualified to enter upon the written examination have hesitated, and from timidity held back, and that although the number coming up to examination appears small, yet much good has been effected—in larger views and a firmer grasp of the portions of the Word studied; and while much counsel has been given, and alterations suggested in matters of detail, no one who has attempted the work has declared it impracticable, but say "go on; this is in a fruitful direction."

In the light and information of these facts, your Committee would here acknowledge a document forwarded by the Hamilton Presbytery direct to the Committee, in which, among other things, they say of the recommendations ament increasing the teaching power of the Church, that what is proposed is "impracticable, expensive, oppressive in its operation, and points to the creation of a new set of office-bearers in the Church; that such classes for the helping of Sabbath school teachers are perhaps possible in a city congregation under very favourable circumstances, but not in the least appropriate to the majority of the churches in the Church." Your Committee have no controversy with any Presbytery represented in this Assembly, but these statements, bearing the official stamp of the Presbytery, are not borne out by the facts of this report. The most impracticable point lies, not in the means or the methods of helping Sabbath school teachers and awakening interest in a larger study of the Word, but in the refusal to test a practical scheme by experiment. The object sought is imperative to the life of the Church, and here is a line of effort of a distinctly educational character. Shall we give it up as impossible, or shall we continue to struggle with the conditions of strength and usefulness? Let our people find a new meaning in the Divine oracle which declares, "And a little child shall lead them," for our little children will soon control the destinies of the Presbyterian Church in this Dominion. They are to lead the inhabitants of Formosa out of the superstitious worship of their ancestors. They are to lead the degraded and crushing oppression of Hindoos. They are to lead the islands of the sea out of a fierce cannibalism; and who are to elevate, if not they, the oppressed Coolie of the West Indies? What but the school of Pointe-aux-Trembles and its children has led to the importance and magnitude of our French Evan-

gelization? Who are to keep and perpetuate the victories already achieved, or to consolidate a revived Church to higher attainments in truth, love, wisdom and liberality? It is worth our while to take into consideration the closing utterance of the Old Covenant, "He shall turn the heart of the fathers to the children, and the hearty forget that the New Covenant of the latter days in which we with a curse;" and we may not surely forget him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, and make ready a people prepared for the Lord." Taking into account the experience of those who have practically tested this department of effort, and of those who have given it careful consideration, your Committee have to recommend:—

I. That the next year's course of study run parallel with the International Course of Lessons, and that there be two Supplementary Departments.

(1) One on the Shorter Catechism, from question twenty-nine to thirty-eight inclusive:

(2) A short and simple study on the Government and Policy of the Church.

II. That there be two divisions—one more simple than last year's, and the other as before. That the successful in the first division be reported to their respective Presbyteries within whose bounds they reside; the second division, as in this report, to the Assembly.

III. That the last Sabbath of September be, as far as possible, devoted to special prayer for the youth of the Church, and calling the attention of parents and Sabbath school teachers to increased devotedness to the study of the Word.

NOTE.—The expenses of this department of work have been met by the financial item in regulation No. 6. The only charge to the Church in this connection is the mailing a copy of this course of study to every minister in charge.

REPORT ON SABBATH SCHOOL LITERATURE

The Assembly's Sabbath School Committee of 1879, which met in Ottawa, presented a Report on Sabbath School Literature, in connection with which an overture from the Presbytery of Hamilton, approved and transmitted by the Synod of Hamilton and London, was read, of the following tenor (see Assembly Minutes, p. 16):

"That, feeling convinced that much of the literature used in our Sabbath schools is of an unhealthy character, and recognizing the difficulty of securing proper books, the Presbytery memorialize the General Assembly to appoint a Standing Committee, whose duty it shall be to examine books and periodicals prepared by societies and publishers for the use of schools, and to issue from time to time a list of such books as they may deem suitable for Sabbath schools, and thus aid sessions and teachers in securing proper materials for this department of Church work."

This Report and overture were received and the debate thereon adjourned, but not returned to that Assembly. In 1880, at Montreal, another overture on the same subject and of the same tenor was presented by the Presbytery of Lanark and Renfrew, but, owing to press of business, this, on motion made and agreed, laid on the table (see Assembly Minutes, 1880, p. 55).

In the interim, a letter was sent to the table (see Assembly Minutes, 1880, p. 55).
to the Agent of the Church, the Rev. Dr. Reid, addressed by Messrs. James Campbell & Son, Publishers, Toronto,
less than 700 volumes for examination, and publish the Catalogue of the approved books, which will be
supplied to the trade and to ministers and superintendents of Sabbath schools; and that the list of books to be
be enlarged from time to time by books approved of by such Committee as the General Assembly shall
appoint. This letter was forwarded by Dr. Reid to the Convener of the Assembly's Sabbath School
Committee. At a regular meeting of that Committee, held in Toronto last October, the letter of
Messrs. Campbell & Son was duly considered, and it was unanimously resolved:

"That, inasmuch as the offer of Messrs. J. Campbell & Son practically gives to the Church 'A Board of Publication,' with full moral control, and with no financial responsibility, it was agreed that, subject to the approval of next General Assembly, this offer be entertained, and that correspondence be entered into with Ministers and Elders of the Church with the view of obtaining co-operation in the examination of books; and that in the meantime the questions submitted for the testing of books in the Report to the General Assembly of 1879 be used."

The following gentlemen have kindly co-operated with the Sabbath School Committee in this work:—Rev. Thomas Wardrop, D.D., Guelph; Rev. William Cochrane, D.D., Brantford; Rev. James R. Scott, Cambray; Rev. John Hogg, Toronto; Rev. J. Elliot, Cannington; Rev. D. D. McLeod, Paris; Rev. J. M. Cameron, Toronto; Rev. J. Hastie, Lindsay; Rev. John McEwen, Ingersoll. Messrs. N. W. Hossie, Brantford; George A. Pyper, Woodstock; Daniel Pemas, Paris; James Barr, Norwich; Andrew Middlemies, Ingersoll.

The accompanying classified catalogue is the result of their labours, embracing the books approved by the General Assembly of the late Canada Presbyterian Church, which met in Toronto, 1872. In addition to the above all booksellers in the Dominion will give a reduction of twenty per cent. on the catalogue prices to every Sabbath school ordering any of these books, and their order signed by the superintendent of the school.

This catalogue, subject to the approval of this Assembly, has been submitted to every minister of the Church. The entire expense of carriage of books to examiners, printing of catalogues and circulars, and postage of the same, has been borne by the publishers; and the thanks of the Committee are hereby tendered to Messrs. James Campbell & Son for the deep interest taken, in this pressing need, in the equipment of our Sabbath schools and teachers in their work.

Your Committee hope that this General Assembly will sustain and approve the action of the Sabbath School Committee, and place this important matter, so far inaugurated, on a permanent and working basis.

All of which is respectfully submitted.

JOHN McEWEN.

Abstract.

REPORT OF THE COMMITTEE ON THE HYMN BOOK.

The General Assembly's Committee on the Hymn Book beg leave to report, that, in accordance with the deliverance of the General Assembly of 1880, "the Hymnal of the Presbyterian Church in Canada" has been finally revised and issued, the price of the first edition being fixed at thirty-five cents a copy.

Steps were taken by your Committee, immediately after the meeting of Assembly, for issuing an edition of the Hymnal with tunes. A sub-committee was appointed for this purpose. The work of selection was completed in March last. The Committee deeming it important that the tunes thus selected should be carefully harmonized, made arrangements with Mr. E. J. Hopkins, of the Temple Church, London, England, to undertake this desirable work. Mr. Hopkins will also correct the proof-sheets of the music as they come from the press. It may be stated here that this gentleman has a similar engagement with the Hymn Book Committee of the Free Church of Scotland. It is hoped that the edition with tunes will be published during the coming September.

During the year, the Committee authorized the publication of an edition of the Hymnal in small type, bound up with the Psalms and Paraphrases, for use in Sabbath Schools. This edition has been issued, the price being fifteen cents per copy. They have also authorized the issue of an edition of the Hymns alone, in the same type and form, at a price not to exceed eight cents a copy.

The Committee have executed an agreement with Messrs. James Campbell & Sons, for publishing the Hymnal on behalf of the General Assembly, and also in respect to the payment of the royalty. This agreement is submitted for the information of the Assembly.

The Committee herewith submit a statement of the "royalty" received, and the disposition which they have made of the amount. The Committee congratulate the Church on that acceptance of the Hymnal which this amount indicates. \$773.50, less a small sum retained to cover necessary expenses, have been paid to the credit of the Assembly Fund. This payment very nearly meets the amount advanced by the Rev. Dr. Reid for preliminary expenses, as reported last year.

The Committee acknowledge the valuable help which they have received from the Revs. P. Macleod and D. B. Cameron, who were associated with the Sub-Committee in selecting the tunes. They also acknowledge the valuable suggestions which have reached them from several other friends of the Church in the prosecution of this portion of their work.

The re-appointment of the Committee, with a view to the completion of this work in terms of the deliverance of last General Assembly, is respectfully asked.

The Committee recommend their re-appointment, with a view to the completion of this work in terms of the last General Assembly.

JOHN JENKINS.

Joint-Convenor

W. B. McMURRICH, *Treasurer, in account with the Hymn Book Committee*

1880.	Dr.	
Dec. 29.	To cash received from Messrs. Campbell & Son, on account of royalty.....	\$350 00
1881.		
May 1.	" cash received from Messrs. Campbell & Son, on account of royalty.....	423 50
		<u>\$773 50</u>
1881.	Cr.	
Jan. 5.	By amount paid Rev. Dr. Reid.....	\$300 00
May 3.	" Various Copyright expenses paid.....	375 00
	" Travelling expenses, Members of Committee.....	64 76
		5 90
		<u>\$745 66</u>
	Balance in hand.....	27 84
		<u>\$773 50</u>

REPORT ON THE STATE OF RELIGION.

Your Committee have the honour of laying on the table of this General Assembly their report for the past year.

So soon as convenient, after last meeting of your Venerable Court, your Committee sent down to Sessions a prepared list of queries, soliciting information as to the state and progress of religious interest and work in their respective congregations for the year.

Reports on these returns from Sessions, were submitted in due time to their respective Presbyteries; and a summary of these Presbyterial reports was submitted to Synods; and now the direct duty of your Committee is to present, in a condensed form, the subject matter of the reports to

Synods : thus unifying—bringing into a focus—the information gathered from the whole field occupied by the labourers, who are under the jurisdiction and authoritative oversight of this Venerable Assembly.

Your Committee would here express their sense of the deep interest taken by many ministers and sessions to furnish full and accurate information on the topics submitted; and also of the careful and earnest manner in which the reports were discussed at Presbyterial Conferences held for the purpose; and, more especially, of the large place and favourable circumstances afforded for the consideration of this important subject at the meetings of the four Synods of our Church.

Unless these things had been, your Committee could not have possessed the full and valuable and carefully prepared reports which were forwarded in due time, and from the materials of which this report is made up.

It is at the same time a matter of sincere regret that no returns have been received from the Presbytery of Manitoba, that a few other Presbyteries have overlooked or neglected their duty in this important matter, and that so many of the sessions of our Church should manifest so little interest in the state of religion in their respective congregations as to leave your Committee and even their own Presbyteries in utter ignorance as to whether the Lord's work is prospering or otherwise. Every one of our Synodical reports expresses regret on this point; a few extracts from these may be in place here:—

In the report of the General Assembly of Hamilton and London, it is stated, "Reports have been received in ample time for consideration from all the Presbyteries within the bounds of the Synod. It is deserving also of special notice that the reports though founded on imperfect data, are remarkably full and clear. It is, however, matter of serious regret that the reports of some of the Presbyteries show neglect of duty on the part of some of the sessions which have failed to submit reports. This neglect has occurred in so many instances as to detract very much from the value of the statements submitted to Presbyteries." It is also added that some of the answers are so brief and unsatisfactory as to be practically of little value, except as indicating a lack of interest in the subject.

In the report, the practicality of little value, except as indicating a lack of interest in the subject, that upon that whole they are permitted to present a more favourable report than for some years past it is stated that this is not owing to any increase in the number of returns sent in, but rather to the matter contained in the returns." Out of a total of 206 charges, only 113 have made returns, and it would appear from the report, that a few of the Presbyteries of this Synod had neglected the duty and the privilege of holding a conference on the subject. Perhaps this has been the case in all the Synods. It is added, however, that in most of the Presbyteries the reports have been the subject of interesting and profitable conference. It is matter of much gratification to find these conferences becoming more general, and it is to be hoped that ere long their observance will be universal. "In the case of Kingston Presbytery, a worthy effort was made to supplement the scanty supply of written reports, by asking and receiving in conference oral statements on the subject from all who had not already reported, a course not in accordance with the subject from all who

In the report of the Synod of Montreal and Ottawa, it is stated that there were five returns fewer than last year. The total returns made were 86, or about two-thirds of the whole Synod. "But it is interesting to state that in general the Presbytery reports are more full and precise than last year, though some of the conveners complain of indefiniteness in the returns of sessions."

In the report of the Synod of the Maritime Provinces, it is also stated, "Of our eleven Presbyteries, only seven sent reports on the state of religion"—"four have failed to give us the benefit of any action they may have taken on this most important subject"—"only 72 congregations, out of a total of 183 have reported to their respective Presbyteries." And in this report it is significantly added, "in these circumstances, it is evident that your Committee is not in a position to submit as full and accurate a statement to the Synod as is desirable. We are required to make bricks without straw."

It is suggested in these reports that this neglect is an evident indication of a low state of religious interest or growth. This, if correct, would be a serious matter for the prayerful consideration of all the Superior Courts of our Church; but we hope that other and less serious causes and hindrances that exist, and account for the fewness of the returns made and the vagueness of the answers given. Be that as it may, it is most gratifying to think that the information gathered from over the whole field blessing the conclusion that the Lord's work is progressing in our land; and that the Master is blessing our humble labours and unworthy efforts in His cause.

This favourable conclusion will be more apparent by the particulars now to be submitted.

QUERY 1.

Any appearance among the members of the congregation of an increasing sense of the supreme importance of the claims of religion?

- (a) *In the regular and reverent observance of the means of grace in public and in the family?*
- (b) *In taking a stand against the prevailing forms of vice?*
- (c) *In the life and conversation of the members generally?*

In reporting on the answers to this query, in its several particulars, it is gratifying to note the exact agreement of all the Synodical reports, that there is on the whole "an increasing sense of the importance of the claims of religion, and a great interest in the returns received. In that of the Synod of Hamilton and London, it is stated that "The inquiries are on the whole more numerous than of late. There are in many congregations encouraging indications, although nothing marked as to call for special notice. So far as the reports go, there is nothing to boast of or to discourage. It is the supposition that the claims of religion find a place in the hearts of the people, though, perhaps, not regret that the subject of family worship and family religion generally, did not receive more attention in the returns of sessions, and a fear that this duty is not so well attended to in the families of our Church as it ought to be.

Toronto and Kingston "have little difficulty in concluding that a large proportion of our congregations are characterized by fair average attainments in religious life and activity. Public worship is well attended, family religion largely observed, and the daily life and conversation of the people exemplary and fairly consistent with the profession they make."

Members, and Ottawastates that "Decided evidence of progress in the majority of cases is reported. The general regularity of attendance at and reverential regard for the public exercise of worship, cannot be contemplated with feelings other than of hearty gratitude to God and heartfelt satisfaction. But while many value the observance of worship in the family and speak of it with satisfaction, we cannot conceal the said wail of lamentation over the coldness and neglect of this most important duty; nor can we help feeling the force of the deduction in one report, that from its neglect there is much spiritual death. Undoubtedly connected with this is the neglect of attendance at the house of God, most sadly deplored by some. By others, statements are made which indicate a measure of regard for *one service* a week to the neglect of all other services, leaving the matter of progress doubtful, while some most emphatically declare that there is no progress. It is with pleasure that we turn to the brighter view presented in such reports, as indicate a fivefold increase at the prayer-meeting, and a correspondingly good attendance on the Sabbath service."

The Maritime Provinces inform us that the reports, on the query, are on the whole quite satisfactory and encouraging—in some cases cheering: “Our people do not seem to be losing their regard for the Sanctuary and the means of grace. The same may be said of life and conversation generally. Prevailing forms of vice, as a general thing, meet with decided opposition from our people. It is not too much to say that the common vices of society are not met by any more determined opposition from any class than from the Presbyterians of these Provinces.” In regard to taking a decided stand against prevailing forms of vice, whilst some returns affirm that there is increasing evidence of Christian zeal in this direction, a large number do not seem to speak with assurance, and not a few complain of fashionable vices being left comparatively untouched, and that a low state of political morality, which is gaining ground, seems to be leading many Christians to wink at prevailing forms of vice. “And the cry from different quarters is ‘professing Christians do not let their light shine,’ and there are not many fruits seen.” Viewing the reports as a whole, we think we may justly conclude that much good is being accomplished by repressing and restraining evils, which would otherwise abound, in giving tone and elevation to public opinion, and in the general advance of church life, as relates to the particulars of this query. Society as a whole is rising in intelligence, refinement and moral tone, and the Church is keeping the lead, though the distance is not so visible, perhaps, as most would desire to see it.

QUERY II.

Any marked indications, in addition to attendance on, and support of ordinances, of a hearty sympathy with the work of the Church in spiritual matters? Be so kind as to specify indications.

The answers to this query, it would appear from the reports, are of the most varied description, and characterized as much by vagueness as by variety. "One Presbytery's returns are almost entirely of a negative character;" another indicates that "on many quarters all the work is left to the pastor, who would require, says the report, superhuman faculties to see and know all that should be done." "On the other hand, it is most gratifying to find that many of the reports speak of the valuable assistance rendered by elders and members in church work, with most cheering results." Another of our Synods' reports says, "On this aspect of religion, there is a dark as well as a bright side." "While some complain that the pastor has very little assistance or active encouragement in his spiritual work, others speak very favourably, indicating that "The office-bearers have their respective districts, which they visit quarterly, as also in cases of sickness; and that the large majority of them are found in active service in the Sabbath School and in mission operations." Another report states that "Although the answers to the query are somewhat vague, they are on the whole favourable." Many returns complain of a painful shyness on the part of elders and others to take a prominent part in real spiritual work, while others speak most encouragingly, and specially commend the young, both men and women, for their forwardness in good work as Sabbath school teachers and mission collectors. And the large number of business gentlemen who give their time, talents and energy, without remuneration, to the business and financial affairs of the respective congregations should not go uncommended.

QUERY III.

Your impression as to whether the cause of Christ is prospering within your bounds, and making inroads on the world around?

If there has occurred any special work of grace during the year, oblige by some account of it, with its results, and any special means employed:

The information furnished on this query is encouragingly full, and on the whole favourable. In one Synod, so far as the returns are concerned, there is no marked evidence of any special encouragement afforded to any of the brethren, "Still there is both life and growth, taking the Church as a whole." At the same time the fact is not concealed that many of the returns are in a very desponding tone.

Another Synod says, "The returns are highly encouraging on the whole." Some congregations report considerable addition to the membership on profession of faith, and also increase and interest in the Sabbath school. "Though many are complaining of deadness and inactivity—living but only living—we must not forget the words of cheer in the record of quiet, steady work, which gradually, rather than by convulsive effort, is advancing and deepening."

In regard to the special means employed, the returns indicate that in many parts of the field, special or evangelistic services have been held, varying from one to several weeks' duration. In some places these services were held immediately before the communion Sabbath, and several ministers

in the neighbourhood were invited to take a night each. In other places, the services seem to have been continued for many weeks, with fewer labourers, and not unfrequently as union meetings, and the reports speak of them as being attended with the most gratifying results. "The uniform testimony seems to be that the young have been awakened, the careless and godless aroused, members of the Church quickened, large additions to the membership secured." "We note also, with pleasure," says one report, "that the meetings were always conducted by the pastor, aided by brethren in the Church." And special attention has been called to the most gratifying results following the eloquent and stirring addresses of the Rev. Dr. McKay, our missionary from Formosa.

QUERY IV.

The acquaintance shown by the young people with Scripture truths, and with the teaching and government of the Church?

Their regard for the duties and ordinances of religion?
Their part in Christian work; together with any tendencies to which you deem it advisable to call attention?

In the answers to this query there seems to be considerable diversity of opinion expressed, some estimating the knowledge of the young as very defective and superficial, others affirming that there is a fair and growing acquaintance with Scriptural knowledge, and with the distinctive doctrines and government of our Church, but at the same time admitting that there is room for improvement. And still others, who form a more favourable view of the condition of the knowledge of the young of the present day—the uniform series of lessons, the consecutive study of the Bible in the Sabbath school, the many helps and facilities afforded therein, the almost universal use of the Shorter Catechism in our Sabbath school classes, and the present popular interest and activity in Sabbath school work, they think, warrant the conclusion that the young of our Church are not behind any former generation in this respect. At the same time the regret is often expressed that home or family training does not receive that attentive and prayerful consideration which the vital importance of the subject demands, and hence many of the young are not indoctrinated into the knowledge referred to, nor do they form that attachment to our Church which would lead them to take an interest in her prosperity. Complaint is also made that so few of our young people, and especially young men, take upon themselves the obligation of a public profession of faith in Christ. "However," says one report, "where professions are made by the young, we are glad to be assured that they are followed very generally by a life and conversation becoming the Gospel." One report calls the attention to "The alarming tendency to light and trashy literature, low concerts and clownish performances; mothers allow their daughters to mingle in the society of some young men to their peril," in attendance at these and other such like places; and it is added, "Truly the whole question of the spiritual interests of the young is one demanding the most prayerful consideration of this Court."

QUERY V.

Some account of the liberality of the people; as

- Whether the support of ordinances is fairly distributed over the membership of the Church, or borne principally by a certain portion thereof?*
- Whether each member of the household gives?*
- In like manner with regard to Missions?*
- Whether there is a visible growth or decline in the exercise of this grace?*

The Synod of Toronto and Kingston seems to have overlooked this important query; perhaps on account of the large place given in the report to the subject of special services and the encouraging results of the same.

The reports of the other three Synods are most favourable. "Many of the returns speak with a positiveness as to the increase in the exercise of this grace, which is wanting in the answers to the questions generally." Another report states that "If liberality be a good test of Christian life, we have cause to rejoice because of the very general testimony to increase in the grace; but while this is so, we note that those who speak encouragingly agree that much more could and should be done." Some complain that "the willing few give the large proportion;" and that "the majority fail to give in anything like a fair proportion." On the whole it is apparent that generally speaking the support of ordinances is very fairly distributed over the membership; perhaps the poor or working classes bearing an honourable share, and exhibiting a higher proportionate standard of liberality than their more wealthy neighbours. The returns seem to say that giving for the support of ordinances, and also for missions, is largely by the heads of families, especially where the envelope system or weekly offering has been introduced. However there are many cases in which the young, when possessed of the means, give on their own responsibility; and in nearly all instances specified, they contribute to the schemes of the Church by means of Mission Bands, and particularly through the Sabbath school, some of which give large sums to the missions and other schemes. Attention is called in one report to the fact that many congregations are struggling with heavy debts, and do not contribute as might be expected to the missions of the Church.

QUERY VI.

Any particular forms of evil in your neighbourhood against which you are called more especially to testify?

The answers to this query are, say the reports, the same old story, and "the forms of evil, against which testimony is raised, are legion." The more prominent may be enumerated as, "Infidelity, bad literature, intemperance, worldliness, selfishness, impurity, lack of parental control and instruction, formality, Sabbath desecration, profane swearing, promiscuous dancing, evil speaking, gossip

(well nigh ruining many congregations), hastening to be rich, business absorption, political duplicity and hypocrisy, popery, tobacco, gambling, secret associations, balls in taverns, frivolity, sensationalism, are all specified as in some instances and some measure hindrances to the real progress of true spiritual work, and to the spread and establishment of the Redeemer's kingdom in our land. In reference to the existence of the evils, the statement of one report may be true of all, that "there are no particular forms of evil amongst us but what are common to the Province." Among these evils intemperance occupies the most prominent place. In one report it is remarked that "these evils, however, with the exception of perhaps Sabbath breaking and certainly worldliness, are not any more active as hindrances than in years past. Some of them, such as intemperance and promiscuous dancing and licentiousness, are slowly and surely disappearing." In evidence, one return says, "In our township there are only two licensed taverns, and these poorly patronized." And Sabbath desecration has its usual qualification, that "it is not among our church people generally." It consists for the most part in some localities in boating, driving and visiting for pleasure and sensual gratification.

CONCLUDING REMARKS.

Your Committee, in bringing this report to a close, would express sincere regret that so many of the Sessions of our Church have neglected to give any attention to this important subject, and consequently failed to send returns to their respective Presbyteries; and that many others should be so indefinite and vague in their answers. As remarked in one of our Synods' reports, "The questions are direct and specific, well chosen and clearly defined, and surely there is no good reason if Sessions are possessed of the information why they should not give it." Earnestly do we hope that real religion may prosper, and that God's redeemed may 'sing so' God's glory may be seen, and that we may tell of the goodness of the Lord and speak of His mighty acts."

Your Committee would solicit the attention of this Venerable Assembly to the many reports which express fears regarding the indifference of the young to spiritual and sacred concerns, and the sad defect of family training and lack of religious life in the household as such.

Your Committee would desire to feel humbled in presence of the magnitude of the evils which prevail in our land, and their sense of the need of earnest believing prayer—a wrestling with God for the outpouring of His Spirit from on high—that the whole Church may be revived and strengthened and thus be enabled to go forward in her glorious work, and overcome the hindrances which abound, pulling down strongholds of sin and Satan, casting up, casting up, preparing the way for the spread and establishment of the Redeemer's kingdom at home and abroad.

And, in fine, we would desire to see this General Assembly and the whole Church join in devout thanksgiving to the Great King and Head of the Church for the measure of prosperity which has been vouchsafed to our Zion during the past year; for the Christian activity and liberality manifested; for the special tokens of His presence and power granted to so many portions of His vineyard in this land; for the earnest spirit and attention manifested in most of our Presbyteries and Synods in conference on this subject which must be followed with beneficial results in future; for the evidence which we have that the Church is alive to the evils which prevail in our midst, and is diligent and faithful in testifying against them and in endeavours to counteract and repress them; and whilst humbly acknowledging unworthiness, and much shortcoming in duty, and in the improvement of the many facilities and privileges brought within our reach, we would address ourselves anew in dependence on Divine grace and the promised aids of the Holy Spirit to the great and glorious work to which the Lord and Master has called us. And may we render to Him all the glory.

RECOMMENDATIONS.

I. "That the ministers should make the questions sent down on the State of Religion and the answers given thereon by their respective sessions, the subject matter of a discourse to the people at some diet of worship on the Lord's day."

II. "That the Christian young men, and young women also, of our respective congregations should be encouraged to form themselves into bands, to go out two by two and invite the young who do not go to church to go with them to Sabbath school and to the Lord's house; and that office-bearers be urged to countenance and assist them in the work."

III. "That elders in visiting their districts, and ministers in their ordinary visitation, be urged to talk in a familiar and friendly manner with heads of families in regard to family religion, and especially Bible reading and instruction in the family circle."

IV. "That brethren be enjoined to assist each other in special services on all opportune occasions, so as to promote a healthy and lively spiritual interest in all the congregations of the Church, and if possible to make inroads on the careless and ungodly ground."

V. "That all the Presbyteries be recommended to hold conferences on the State of Religion, and to see that Sessions within their bounds send in returns in due time."

VI. "That all the office-bearers and members of the Church be earnestly exhorted to abstain from and, as opportunity offers, to discountenance the evils complained of, so that those things which are pure and lovely and of good report may prevail."

All which is respectfully submitted.

JOHN JAMES,
Acting Convener.

P.S.—Your Committee have the satisfaction of reporting that the report from the Presbytery of Manitoba has come to hand; that it is in all respects of a most encouraging character; that whilst it would not have materially changed the complexion of the general report already submitted, it is on the whole the most cheering of all the Synodical reports received by your Committee.—J. JAMES.

REPORT OF ASSEMBLY'S COMMITTEE ON SABBATH OBSERVANCE

The position assigned to the Sabbath in the Word of God, the public prominence which it claims in practical religion, and the manner in which it comes into conflict with the selfish spirit, the blinded haste to be rich and the mammon worship of an ungodly world, all combine to render the Sabbath, like Christianity itself, an object of incessant assault.

Instituted at creation, reaffirmed and enjoined in the delivery of the Ten Commandments from Sinai, sacredly observed and sanctified by Him who came to fulfil all righteousness, and transferred by our Lord and His apostles from the seventh to the first day of the week, and called the Lord's day in honour of His resurrection and in commemoration of a finished redemption, it is any wonder that this grand institution should by the very majesty of its position and significance attract the concentrated assaults of all the foes of Christianity?

Never was there a time when the hostile spirit of worldliness displayed a stronger determination than at present, to level in the dust the sacredness and claims of the Sabbath; and never was there a time when the friends of the Sabbath were more active or energetic in its defence. Last year there assembled at Berne in Switzerland a great congress of 410 delegates from Sabbath Defence Associations throughout Europe and America, to hold the second annual meeting of the International Federation of Lord's Day Societies. Denmark, France, Germany, Holland, Austria, Hungary, Belgium, Italy, Norway, Russia, the United States of America, and Britain were all represented in that international congress. The congress itself was an evidence that the interest thus awakened is growing. The Emperor of Germany, the King of Wurtemberg, the Grand Duke of Baden, and other sovereigns were represented by their ambassadors or their high ecclesiastical functionaries. The President of the Swiss Republic received a deputation from the congress, and gave them the assurance of his sympathy with the efforts of the Federation. In the Forty-ninth Annual Report (1880) of the Society in London, England, for the Due Observance of the Lord's Day, the following statement occurs:—"Your Committee have been in correspondence with the New York Sabbath Committee, on the suggestion of a gentleman interested in Newfoundland, touching complaints as to the conduct of United States fishermen who fish in Newfoundland waters on the Lord's day, when the fishermen of the coast abstain from their work in obedience to the ordinances of the Colony and in the fear of God. The object which your Committee have in view, and which they hope may be attained, is the securing, at the approaching revision of the Fishery Laws of the United States, the passing of clauses to protect the Colonial Fishers in their regard for the Lord's day."

The stand taken in the interests of Sabbath observance by the Pan-Presbyterian Council in September last at Philadelphia is also well worthy of notice. Dr. Green, of Princeton Theological College, called attention to the fact that the Council had accepted an invitation to attend the annual fair of the Pennsylvania State Agricultural Society, which had violated the Sabbath by throwing open its Exhibition to the public on Sundays. After a brief discussion he moved to reconsider the action of the Council. This was agreed to, and the subject was tabled.

It is also gratifying to know that the first attempt to introduce Sabbath concerts in opera houses and theatres in Canada has been so promptly and successfully opposed. On the 31st of August last the following extract from a Toronto daily paper was read with great pleasure by very many:—"The Judges of the Court of Queen's Bench yesterday unanimously upheld the decision of the Police Magistrate in reference to the well-known Sunday concerts case, 'The Queen v. Lucien Barnes.' As manager of the Royal Opera House Mr. Barnes was committed under the statute 21 George III., cap. 49, for holding a concert on Sunday evening. The conviction was appealed against chiefly on the ground that the Act did not apply to Canada, as the preamble referred to London and Westminster, and as there has been subsequent legislation in Canada that was held to supersede it. The decision yesterday sets the matter at rest for the present, and there is likely to be no appeal in this case."

In the report of the Committee of the Synod of Toronto and Kingston on Sabbath observance an incident is mentioned which illustrates the great influence which faithful Christian men holding office in the public service might exercise in the way of suppressing Sabbath profanation. An excursion from Picton to Kingston, to come off on the Sabbath, was arranged last summer professedly for religious objects; but the Collector of Customs at the former place refused to allow the steamer to leave the port, and thus terminated what would otherwise have been a gross profanation of the Sabbath.

In the city of Halifax the directors of a sugar refinery were waited upon by a delegation of the Evangelical Alliance with reference to alleged desecration of the Lord's day in connection with the enterprise. The delegation received the most ample assurances that the sanctity of the Sabbath would be respected.

The members of Committee, associated with members of other evangelical Churches, have remonstrated once and again with the authorities of the Intercolonial Railway, and they have received repeated assurances that travel on the line would be reduced to the smallest possible minimum. The manner in which these assurances have been carried out has not given full satisfaction; but it is hoped that further concessions will be secured.

Your Committee have also much pleasure in adverting to the prompt, vigorous, and successful action taken in the interests of Sabbath observance along the Welland Canal.

On the 22nd of October last an order was issued by the Minister of Public Works to open the Welland Canal during twelve hours of the Sabbath, viz., from 12 o'clock on Saturday night to 6 o'clock on Sabbath morning, and from 6 o'clock on Sabbath evening to 12 o'clock on Sabbath night. Had this tentative change been silently submitted to, the probability is that very soon the canal would have been opened during the whole of the Sabbath. Very strong public feeling was, however, aroused by the action of the Government in this matter, and steps were taken to give expression to public opinion. The thanks of the Assembly and of all Christian people are due to the friends of the cause

in Merriton and St. Catharines for the action taken. The following is a copy of the resolution adopted at a public meeting held at Merriton:—

Moved by Mr. A. T. Fotheringham and seconded by Mr. Noah Phelps:

"Whereas, under directions from the Department at Ottawa, the locks on the Welland Canal are opened for the admission of vessels during twelve hours of the Lord's day: namely, from 12 o'clock on Saturday night till 6 o'clock on Sunday morning, and from 6 o'clock on Sunday evening till 12 o'clock at night of the same.

"And whereas by this order a number of the employees of the Government are deprived of the rest and privileges of the Sabbath, and are compelled to attend to their ordinary employment, suffering thereby great hardships and wrong, as also rendering themselves liable to prosecution for Sabbath desecration under the Ontario Act, many of them being at the same time compelled to elect between the violation of their own conscientious convictions and the loss of their situations.

"And whereas the feelings of a large portion of the community along the line of the canal are outraged by this flagrant desecration of God's day under the sanction of Government, and by the disturbance of the peace and sacredness of the morning and evening of the Sabbath by the passage of that number of their fellowmen in the Government employ and on the vessels are being unnecessarily deprived of their rightful privileges.

"And whereas it is felt by very many that the demand for the opening of the canal on a portion of the Lord's day is a single act in the line of a widespread determination to break down the walls which are established by Divine and human law around the Day of Rest.

"And whereas the compliance with this demand on the part of the Government is calculated to stir and shock a large portion of the community who cannot contemplate such a movement with anything but pain and anxiety.

"Therefore, be it resolved that the following gentlemen, consisting of the clergy who officiate in this village, with the council and magistracy, be a committee, with Mr. Noah Phelps convener, to forward a copy of this resolution to the Department at Ottawa, and take what other steps they may deem necessary."

A similar movement was commenced in St. Catharines. In the meantime, however, the Superintendent of the canal published a note stating that he had received an order from the Secretary of the Department of Railways and Canals cancelling the previous order to open the canal on Sabbath, and ordering that it be closed as before.

But while it is cheering to be able to refer to such illustrations and proofs of a lively and widespread interest in the defence of the Sabbath and in the suppression of public violations of the sanctity of that holy day, it is still lamentably true that much Sabbath profanation prevails throughout the Dominion by the running of railroad trains and steamboats, by Sabbath excursions, by funerals unnecessarily conducted on that day, and by social visiting.

As regards unnecessary Sabbath funerals, the ministers of the Gospel have the matter very largely in their own hands, if they would co-operate and keep good faith with each other in suppressing the evil custom. Let the ministers of each locality, town, and city come to an understanding with each other that when the pastor of the family concerned refuses to attend, no other minister of the place will interfere or consent to officiate at such funeral, and the evil will soon be reduced to a very small minimum. Your Committee are also of opinion that by means of occasional sermons on the obligation and manner of sanctifying the Sabbath, social visiting on that holy day, and similar infractions of its sanctity might be greatly diminished. And in all parts of the Dominion our people should be exhorted and stirred up to bear witness for Christ by setting their faces against all forms of profanation of the Lord's day.

All of which is respectfully submitted.

W. T. McMULLEN,

Joint Convener.

KINGSTON, June 15th, 1881.

REPORT OF THE COMMITTEE ON TEMPERANCE.

Your Committee on Temperance beg leave to submit the following report:—

Early in the month of January, in accordance with the instructions of Assembly, copies of the accompanying circular were sent to the various Presbyteries and to the members of committee in each Presbytery.

TEMPERANCE.

MOUNT FOREST, January 6th, 1881.

To the Clerk of the Presbytery of ———

DEAR SIR—In accordance with the resolution of the last General Assembly anent Temperance (see Minutes, p. 57), I send you, for submission to your Presbytery, the following list of questions, which, I trust, will receive full consideration.

The Committee are aware that a considerable diversity of opinion exists on many of the points here raised, but they believe that nothing but good can result from a frank and thorough discussion of them.

The Committee are desirous of ascertaining the mind of the Church on this great question, and count upon your valuable assistance in providing materials for a report which shall be of some service to the cause of Christ.

Returns should be sent to the undersigned not later than the first of April next.

QUESTIONS:

I.—INTEMPERANCE.

1. Is the sin of intemperance prevalent within your bounds?
2. Is it on the increase or decrease?
3. What are the causes or usages which lead to intemperate habits?
4. What evils or evil practices result from or are associated with drinking habits?
5. Are any of your members engaged in the liquor traffic? If so, please state how many.

II.—MEANS OF PROMOTING TEMPERANCE.

1. As nearly as you can determine, what proportion of your members may be classed as total abstainers?
2. Do your ministers preach steadily on the subject of temperance?
3. How many preach total abstinence?
4. Have you any Bands of Hope or other temperance organizations in connection with your congregations? If so, state results.
5. Are there any other temperance societies within your bounds? What is their influence for good?
6. Is the discipline of the Church faithfully enforced in the case of those who are known to drink to excess? How many cases have occurred during the year?
7. Can you describe the results of the various legal enactments which have been in force in your neighbourhood? Is there much unlicensed selling of liquor?
8. State any other means employed within your bounds for the promotion of temperance, and give some expression as to their value?

III.—VIEWS AND SUGGESTIONS.

1. Please state your opinion as to the best methods of promoting a healthy Scriptural temperance sentiment and practice in our congregations? Are there any methods at present in use of which you disapprove?
2. State your opinion as to the value of temperance organizations on the "moderation" principle.
3. State your opinion as to the propriety of persons engaged in the liquor traffic being members of the Church in full communion?
4. Do you think it our duty as a Church to take part in the agitation for the legal prohibition of the liquor traffic? Do you think it our duty to agitate for the enforcement, in our cities and counties, of the "Temperance Act of 1878"?
5. Could you furnish the Committee with any other practical suggestions as to the present duty of the Church in relation to the temperance question?

On behalf of the Assembly's Committee on Temperance,

DONALD FRASER, *Convener*.

It was soon ascertained that many of the Presbyteries were desirous of sending the questions down to sessions, and so six hundred additional copies of the circular were printed for the use of sessions.

Returns more or less full have been received from twenty-six out of thirty-five Presbyteries. Letters have been received from six Presbyteries, viz.:—London, Paris, Bruce, Kingston, Quebec and Halifax, explaining their failure to make returns, and expressing the desire that the Committee should not attribute their failure to indifference regarding the temperance question. The Presbyteries of Newfoundland, Prince Edward Island and Wallace, have not been heard from.

The returns indicate that while there is comparatively little intemperance among the members of the Church, there is a great deal in the general community, meaning, we presume, the community outside of professors of religion. This sin seems to be more prevalent in towns and cities than in rural districts. In a few highly favoured country places, intemperance is said to be almost unknown. In a few localities this evil is said to be on the increase, but the general testimony is that it is on the decrease.

The two great causes of intemperance are, as stated by the Presbytery of Toronto, the use of intoxicating liquors as beverages, and the public traffic in these articles. But the returns point to a great variety of subsidiary causes, such as the following:—Predisposition to intemperance on the part of persons whose parents were habitual drinkers; the delusion that the use of alcoholic stimulants promotes health and imparts strength and vigour in cases where, according to the teachings of science, it imparts no such results; the practice of treating, either as an indication of friendship or in connection with business transactions; the use of wines and spirits at home; the sale of liquors in places where intoxicants may be obtained; the use of strong drink at public suppers, the leaders of society thus shewing a pernicious example to those in the humbler ranks, the want of accommodation for the travelling public, except in places where liquor is sold, and people are exposed to temptation.

Intemperance is said to be associated with billiard playing, dancing, horse-racing, New Year's calls, clubs, etc. In some cases drinking habits are traceable to unattractive and uncomfortable homes, idleness, loitering about the streets and taverns, and thus falling into evil company, ignorance, the latter limiting the number of reasonable enjoyments and leading people to seek recreation in dangerous quarters.

More or less mischief seems to be caused by injudicious prescription of strong drink on the part of medical men. This sin is represented as being specially prevalent among lumbermen, fishermen and sailors.

In answer to the question, what evils or evil practices result from or are associated with drinking habits? some Presbyteries reply in general terms, crime and immorality of every kind, others, general demoralization. Among the evils specified, the following occur with significant frequency:—Domestic infelicity, neglect of the means of grace, decline of spirituality and general hardening of heart, profanity and Sabbath breaking. Among the other results mentioned are untruthfulness, uncleanness, idleness, poverty, quarrelling, gambling, scandal in churches, disease and premature death.

A cause which is productive of so many great evils should receive the serious attention of the Church of Christ. The work of the Church must be destructive as well as constructive, not only the building up of a spiritual temple of living stones, but the pulling down of the strongholds of Satan. "If thou wilt return, O Israel, saith the Lord, return unto me . . . and put away thine abominations out of my sight." . . . "Break up your fallow ground, and sow not among thorns." Jesus Christ not only came to save sinners, but "was manifested that He might destroy the works of the devil." It is little use for us to say that we are diligently sowing the good seed while we neglect to pay attention to those roots of bitterness which are springing up on all sides and defiling many.

The reports indicate that there are a few liquor sellers in the membership of the Church, but very few. Eight Presbyteries report none. In the twenty-three Presbyteries which report on this point, there is a very strong feeling against having these people in full communion. The Presbytery of Lanark and Renfrew, quoting the opinion of one of its sessions, says:—"While we cannot regard the sale of liquor as in all circumstances in itself sinful, and therefore a valid ground of exclusion from the privileges of the Church, nevertheless the evil of the traffic is so great and manifest, that it is difficult to realize how a Christian can engage or be in any way connected with it without serious detriment to his spiritual welfare and the cause of Christ. Parties so engaged should be affectionately and perseveringly reminded of the incompatibility of the traffic with a Christian profession."

A large proportion of the members of our own Church are represented as total abstainers. Of course the proportion varies greatly. In some places it is represented as low as one-fourth. A great number of returns say a majority, while a few say nine-tenths, or nearly all, so that your Committee think it may be safely said that considerably more than one-half of our members are total abstainers. Quite a large number of our ministers are in the habit of preaching steadily on the subject of temperance, but the majority seem to refer to it occasionally, when they deem it necessary or are maintaining an undue silence on this question.

It is difficult to form an estimate of the number of our ministers who take total abstinence ground in their public teaching, as only fifteen Presbyteries have reported on this point. Seven Presbyteries, say all, three nearly all, and the other five indicate that the great majority preach total abstinence.

There appear to be very few Bands of Hope or congregational temperance associations in existence in connection with our Church, but the few that are reported are represented as doing good work. In some congregations there is simply a pledge book without any formal organization. Great good seems to be accomplished by plain speaking on this question in sermons and lectures, and by faithful dealing with individuals. Some ministers state that they are reaping the fruits of the temperance work of Rev. C. Chiniquy is still bearing fruit in the Province of Quebec. The general testimony is that the temperance orders and other societies not connected with the Church are doing a good work, especially in rural districts.

The only other means of promoting temperance mentioned is the circulation of temperance literature, which is a very important agency, and one that should be more extensively utilized.

In most of the reporting Presbyteries the discipline of the Church is represented as faithfully enforced in the case of those who are known to drink to excess; but few cases are reported. In some quarters there seems to be a leniency shewn to offenders in this respect which would not be shewn to persons guilty of other sins equally grave.

LEGISLATIVE ENACTMENTS.

Nothing can be said of the working of the Canada Temperance Act of 1878, as it has only recently come into operation. The restrictive laws in the various Provinces are represented as being attended on the whole with beneficial results, notwithstanding the fact that there is considerable unlicensed selling. In many places in the Maritime Provinces no licenses are granted, and the liquor traffic has become very limited in extent, and thoroughly disreputable. One evil effect of the license system is that it gives the traffic a respectability which does not properly belong to it.

The report from the Presbytery of Manitoba says:—"The Prohibitory Law in Keweenaw and North-West Territories has greatly restrained the traffic in liquor."

As to the best methods of promoting a healthy Scriptural temperance sentiment and practice, the following suggestions are made by Presbyteries:—"Speak plainly on the subject;" "Let ministers rebuke this sin as frequently and pointedly as other sins;" "Adopt the principle of total abstinence." On this point the Presbytery of Brockville says, "We believe the best method of promoting a healthy Scriptural temperance sentiment is to teach from the pulpit, and in the Sabbath school and home, total abstinence on the principle of love laid down by the Apostle in 1 Cor. vii. 14, and Rom. xiv. 21; and on the principle of fear inculcated in Proverbs xxiii. 29-32." To this might be added the

testimony of experience as to the practical value of the principle of entire and voluntary abstinence. There is no necessity for taking stronger ground than this. To speak of total abstinence as if it were one of the Ten Commandments, and not a matter of Christian expediency, can be productive only of mischief.

It is also suggested that ministers and elders should take the lead in this matter, and thus show an example to their flocks. Parents should train their children to avoid strong drink. There should be an organization of some kind or other in every congregation. Deal firmly and kindly with offenders. Hold conferences in the Church courts on this subject, avoid extreme, uncharitable and unwarrantable statements in connection with the whole question.

In regard to societies on the moderation principle, there is scarcely a word said in their favour; all seem to think them useless and impracticable, and some worse than useless.

While there is much diversity of opinion in matters of detail, the Presbyteries that make returns appear unanimously to approve of the legal prohibition of the liquor traffic as right in principle, and they also deem it very desirable that the Temperance Act of 1878 should be enforced wherever the people are prepared for it.

SYNOD OF MONTREAL AND OTTAWA.

The Synods of Montreal and Ottawa, and of Toronto and Kingston, at their meetings lately held, devoted considerable time to the discussion of this question. They make the following recommendations:

1. That this Synod renews and reiterates its hitherto expressed conviction of the vital importance of the subject of Temperance, and its readiness to lend its sympathy and support to every properly directed effort for the suppression of intemperance.

2. That this Synod is in full sympathy with all efforts put forth in Parliament with a view to the complete suppression of the liquor traffic; rejoices that the attempts made lately to lessen the stringency of the Scott Act proved a failure; and would place on record its unqualified disapproval of all retrogressive legislation.

3. That this Synod do petition in this last direction as suggested by the circular letter from the "Alliance," and recommend to the General Assembly to do likewise.

4. That in the opinion of this Synod, it is expedient that the members of the Church should, in existing circumstances, abstain from the use of intoxicating liquors as a beverage.

SYNOD OF TORONTO AND KINGSTON.

1. Recommend to the General Assembly the sending of circulars in the future to sessions to report through Presbyteries to the supreme court.

2. Recommend to the General Assembly to issue a pastoral letter embodying its views on this question—said letter to be read in all our pulpits.

3. Protest against public treating and against the use of intoxicants at public dinners.

4. That the Synod instruct its Temperance Committee, to be hereafter appointed, to watch over all attempts to make such amendments of the Canada Temperance Act as may be fitted to neutralize its efficiency, and by petition, deputation or otherwise, use all suitable means to avert the same.

5. Draw attention to the recommendations of last year, especially those regarding total abstinence and prohibition, which are as follows:

(a) That ministers and Church courts should urge upon their people the practice of total abstinence as a matter of Christian expediency under the circumstances in which we are placed.

(b) That every effort should be made to bring about, as soon as possible, the entire prohibition of the liquor traffic.

The Convener of your Committee has been in correspondence with the Convener of the Temperance Committee of the Free Church of Scotland, who has very kindly sent him a number of reports and other papers, from which it appears, among other things: (1) that the Assembly recommends to the members and adherents of the Church the practice of total abstinence; (2) that total abstinence societies are in active operation in connection with many of the congregations, and doing a good work; (3) that the Assembly has petitioned Parliament in favour of a local option law.

RECOMMENDATIONS.

Your Committee would make the following recommendations:—
1. That this Assembly renew the testimony repeatedly borne by this Church in all its branches against the evil of intemperance, as a great sin against God and a bitter curse to man, obstructing the progress of the Gospel of our Lord Jesus Christ in the world and weakening its power over the hearts of men; and while we rejoice in the healthy advancement made in recent years in temperance, sentiment, practice, and legislation, we yet express our deep regret that the evil is still largely prevalent and deeply rooted, and express our solemn conviction that it is the duty of the Church to make every endeavour to do away with intemperance and the customs and practices which lead to it, and thus purge ourselves from all fellowship with this unfruitful work of darkness.

2. That we recommend to our people the practice of entire abstinence from the use of intoxicating liquors as beverages, as the best safeguard for the individual, as an example to others especially the young, and as, in the light of experience, the best working principle upon which people can unite in dealing with this question, and we further recommend ministers and elders to take the lead in this matter.

3. That we recommend our sessions, by means of congregational associations or committees, the use of pledge books, the circulation of temperance literature, by co-operation with existing temperance societies, or by any other means that may be deemed suitable in the circumstances, actively to prosecute temperance work within their bounds, paying special attention to the Sabbath school children and to the young generally.

4. In view of the great evils necessarily connected with the manufacture and sale of intoxicating liquors for use as beverages, we earnestly counsel the members of the Church engaged in the traffic to abandon it and entreat others not to engage in it.

5. That the Assembly approve of the legislative prohibition of the liquor traffic as correct in principle, and specially that the Assembly approve of the principle of the "Canada Temperance Act of 1878," and trust that any amendments made to it will be in the direction of increased stringency and efficiency, and that all retrogressive legislation will be avoided.

6. That at as early a date as possible these resolutions be read in all our pulpits in order to bring the mind of the Assembly clearly before our people.

7. That the Committee hereafter to be appointed be instructed to send circulars down to sessions to report through Presbyteries and Synods to the General Assembly, and that Presbyteries and Synods be instructed to hold conferences on the subject.

All of which is respectfully submitted.

DONALD FRASER,

Convener.

REPORT OF THE BOARD OF MANAGEMENT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Three claims upon the Fund have lapsed during the past year by the deaths of Mrs. Tawse, Miss Ross, and the Misses Mair. Three names have been added to the roll, namely,—Mrs. Alexander MacLennan, Mrs. Archibald Walker and Mrs. John L. Stuart. The number of annuitants is forty, and the aggregate amount paid them is at the rate of \$5,903 per annum, or an average of \$147.50 to each annuitant. The names are as follows:

1. Mrs. Barr.	21. Mrs. Miller.
2. " Bell.	22. " Milligan.
3. " Brown.	23. " Moody.
4. " Bryning.	24. " McDonnell.
5. " Campbell.	25. " McEwen.
6. " Cameron.	26. " McLatchy.
7. " Cochrane.	27. " McLaurin.
8. " Colquhoun.	28. " McLaurin.
9. " Darrach.	29. " McLean.
10. " Dickie.	30. " McLennan.
11. " George—Children.	31. " McLeod.
12. " Gregor.	32. " McMurphy.
13. " Haig.	33. " Nichol.
14. " Hogg.	34. " Roach.
15. " Hunter.	35. " Skinner.
16. " Lambie.	36. " Smith.
17. " Machar.	37. " Stuart.
18. " Mair.	38. " Wallace.
19. " Mackerras.	39. " Walker.
20. " MacLennan.	40. Misses Mair (late).

The receipts and expenditures for the year were as follows:

RECEIPTS.	
Interest upon investments	\$5480 00
Congregational collections	1423 93
Ministers' contributions, \$12 each	1614 00
Capital returned	8353 93
Balance from last year	3165 24
	<u>\$20,237 10</u>
EXPENDITURE.	
Annuities to Widows and Orphans	\$5717 00
Invested in Mortgages	4000 00
Law costs and legacy duty in re bequest of late Dr. Spence	315 81
Dr. Reid for proportion of expenses of joint meeting held in Montreal	52 00
Expenses of management and proportion of office rent	471 00
Balance in Merchants' Bank	9681 29
	<u>\$20,237 10</u>

ASSETS.	
Mortgages on real estate	\$83099 00
39 shares 7 per cent. city stock at 140	5460 00
50 shares Consolidated Bank at \$12	600 00
Cash, and interest to 1st June	10873 00
	<u>\$100,032 00</u>

ROBERT CAMPBELL,
Chairman.
JAMES CROIL,
Secretary-Treasurer.

MONTREAL, 14th May, 1881.

Audited and found correct.

PHILIP S. ROSS,
Chartered Accountant.

MONTREAL, 19th May, 1881.

REPORT OF COMMITTEE ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee of the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to report as follows:—
The transactions of the year have been—

RECEIPTS.	
Balance from last year	\$13501 60
Congregational contributions	1994 97
Ministers' rates	2037 39
Interest	6095 42
Investments repaid	6250 00
	<u>\$29879 38</u>
EXPENDITURES.	
Annuities paid	\$7617 00
Sundry payments	42 88
Invested	16396 41
Transferred to Aged and Infirm Ministers' Fund	125 00
Proportion of salary	325 00
General expenses	307 96
Balance on hand	4866 13
	<u>\$29879 38</u>

The state of the Fund is given below, shewing an increase on the amount reported last year of \$1,464.53:—

Invested in Debentures	\$63200 00
" on Mortgages	26160 00
Suspense account	512 00
Cash balances	4354 13
	<u>\$96226 13</u>

The apparent increase of \$1,464.53 is liable to be reduced by the amount standing at "Suspense Account." A borrower having fallen into arrear, steps were taken to realize upon two mortgages given by him on separate properties. At the sale one property did not realize sufficient to cover the amount due on it, while the other realized more. A subsequent incumbrancer on the second property called in question the right of the Committee to retain the excess realized from that property for the purpose of making good the deficiency on the first, and instituted a suit in Chancery to compel payment over of the amount. This suit the Committee were advised to defend, which they accordingly did. It came on for hearing at the spring sittings of the Court, but judgment has not yet been given.

The securities upon which the funds are invested have been examined and found satisfactory and in correct order.

The books and accounts of the treasurer have also been examined and audited.

The number of annuitants on the Fund is 46, being one more than at the date of last report, and their names are, as usual, appended hereto.

Pursuant to the instructions of last General Assembly, the Committee appointed two of its members, Rev. Dr. Reid and Mr. T. W. Taylor, as representatives to form, with two members from each of the other Committees of Widows' and Orphans' Funds connected with the united Church, a special committee to consider the question of the amalgamation of the said Funds as soon as possible.

The members from the various committees forming the special committee met in the city of Montreal on the 9th of February last, when, after lengthened conference, the following resolutions were agreed to:—

1. That the Committee recommend that all the existing Funds be united under the superintendence of one General Board, and be known as "The Ministers' Widows' and Orphans' Fund of the Presbyterian Church in Canada."

To this resolution an amendment was proposed that the Committee, after consideration, regard the proposed amalgamation as a consummation which they hope may not long hence be realized, but regret that in the meantime it seems inexpedient.

On a division the original resolution was carried.

2. That the Board consist of members, to be divided into three local sub-committees, one in the Maritime Provinces, one in the Province of Quebec and one in the Province of Ontario, who shall have charge of the investment of funds in the several localities, and discharge such other duties as the General Assembly may from time to time prescribe.

3. That considering the special circumstances of the different Funds, the Committee recommend to the General Assembly, (1) that on the transfer of the Widows' and Orphans' Fund of the late Presbyterian Church of Canada in connection with the Church of Scotland, accounts be kept separate as to that Fund in the manner hitherto done, so that the interests of all entitled to receive from that Fund may be preserved. (2) That as regards the Funds in the Maritime Provinces, this Committee express approval of the proposed amalgamation of these Funds, and recommend the two committees there to prepare such special regulations for the administration of the Funds so united as may be deemed just to all concerned—such regulations to be submitted to the General Assembly.

It was also agreed that the above resolutions should be submitted to the respective committees, with the request that they give their views of them to the Special Committee before next meeting of the General Assembly.

At a meeting of the Committee held on the 30th June inst., the following resolution was unanimously adopted:—"The Committee of the Ministers' Widows' and Orphans' Fund of the late Canada Presbyterian Church approve of the resolutions adopted by the special committee on the subject of the amalgamation of the various Widows' and Orphans' Funds connected with the Church, at the meeting of said special committee held at the city of Montreal, on the 9th day of February, 1881, but this approval of these resolutions is upon the express understanding that the provisions of the second resolution shall form part of any scheme for the amalgamation of the said Funds."

All which is respectfully submitted.

W. ALEXANDER, { Joint Conveners.
T. W. TAYLOR, }

TORONTO, 30th June, 1881.

LIST OF ANNUITANTS.

1. Mrs. Adams.	24. Mrs. McGregor.
2. " Anderson.	25. " McKenzie.
3. " Baile.	26. " McKinnon.
4. " Barron.	27. " McLachlan.
5. " Bethune.	28. " McLean (Pudlinch).
6. " Breckenridge.	29. " McLean (Strabane).
7. " Burns.	30. " McLean (Andrew).
8. " Campbell.	31. " McLean (Donald).
9. " Esson.	32. " Paterson.
10. " Fayette.	33. " Rensselaer.
11. " Geggie.	34. " Richardson.
12. " Glassford.	35. " Riddell.
13. " Gordon.	36. " Rintoul.
14. " Gray.	37. " Scott.
15. " Henry.	38. " Skinner.
16. " Jennings.	39. " Smart.
17. " Lindsay.	40. " Stewart.
18. " Malcolm.	41. " Thompson.
19. " Milne.	42. " Wightman.
20. " Morton.	43. Miss Lundy.
21. " McArthur.	44. Children of Rev. W. T. Murdoch.
22. " McCall.	45. " Rev. J. Nesbit.
23. " McConechy.	46. " Rev. J. Whyte.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund of the Presbyterian Church of the Lower Provinces, beg leave to report as follows:—

The receipts during the past year have been as follows:—

From members' dues	\$960 53
" Interest and dividends	1763 75
" Donations	90 28
" Fines	17 60

The expenditure has been:—

Annuities to 8 widows @ \$150 00	\$1200 00
" 1 widow " 112 50	112 50
" 1 " half year	75 00
" 3 orphans @ \$20 00	60 00
" 3 " 16 00	48 00
" 1 orphan	30 00
Total for annuities	\$1525 50
Expenses	19 06
	\$1544 56

leaving a balance of \$1287.60 to be added to our Capital Fund, which now amounts to \$25,589.70 which, with cash in Treasurer's hands, makes our total assets \$25,734.15.

The receipts from dividends this year is somewhat larger than usual, owing to the fact of the interest and bonus on shares of the N. S. Building Society having been paid up.

During the past year one widow upon the Fund, the late Mrs. Dr. Bayne has died, and by the death of the late Rev. Alex. Stuart, of Lake Porter, another comes upon it from the first of July next, making the whole number ten as last year. Two orphans upon the Fund having reached the age of 18, the number upon it now is only five.

In accordance with the resolution of the last Assembly, empowering the Committees of the two Funds in the Maritime Provinces to negotiate for an amalgamation of them, a joint meeting was held in Halifax on the 9th November last, when it was resolved unanimously, that in the opinion of the Joint Committee, immediate steps should be taken for the amalgamation of the two, and a Sub-Committee was appointed to prepare a scheme for that purpose. As the Assembly, however, had also directed the four Committees to appoint delegates to consider the subject of an amalgamation of the four Funds, action was suspended for a time.

The action of this representative body will be duly reported to your Venerable Assembly. From the difference of practice in the different sections of the Church, it was deemed expedient that the two Funds in the Maritime Provinces be united, and the Committees in charge of them were recommended to prepare special regulations for the management of the Fund so united, such regulations to be submitted to the General Assembly. Your Committee have fully considered the recommendation of this Committee, and have agreed to respectfully request your Venerable Assembly to grant the two Committees authority to take all necessary steps for the union of the two Funds without delay. They have not been able to prepare new regulations, as recommended, in time for submission to this General Assembly, but would nevertheless request that they be allowed to proceed to the amalgamation of the two Funds, allowing each individual interested in either Fund to have the same rights in the united Fund as he would have in the one to which he belongs, the regulations for its future management to be prepared for submission to the next General Assembly. As to the union of the four Funds, the Committee did not consider it expedient at present.

All of which is respectfully submitted.

GEORGE PATTERSON, Secretary.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The Committee of the Ministers' Widows' and Orphans' Fund of the late Synod of the Maritime Provinces in connection with the Church of Scotland, in presenting the Treasurer's annual report, have much pleasure in drawing attention to the very satisfactory financial position of the Fund. The total assets now amount to \$11,539.22, as compared with \$9,414.51 last year, showing the very

gratifying increase of \$2,124.71. They regret, however, that this increase is not due to any enlarged support from ministers or congregations, but almost wholly to the enhanced value of the investments. During the year only eight ministers paid in their annual rates, and but three congregations made annual collections, the balance of income being made up of donations and dividends on investments, as per the following statement:—

RECEIPTS.

Dividends on investments	\$552 56
Donations	25 00
Ministers' rates	132 00
Congregational collections	115 63
	<u>\$825 21</u>

EXPENDITURE.

Allowance to two widows at \$120 each	\$240 00
" one widow	50 00
Other expenses	62 90
	<u>\$352 90</u>

Income over expenditure

\$472 31

The following ministers and congregations contributed:—

Rev. J. D. Paterson late of St. John's, Newfoundland	\$12 00
" Jas. Murray, Wallace, N.S.	12 00
" John Maclean, Kempt and Walton, N.S. (3 years)	36 00
" Dr. Jardine, Chatham, N.B. (2 years)	24 00
" Principal Grant, Kingston, Ont	12 00
" Wm. Stewart, McLellan's Mountain, N.S.	12 00
" A. W. Herdman late of Pictou, N.S.	12 00
" R. Laing, Halifax, N.S.	12 00
	<u>\$132 00</u>

St. Matthew's congregation, Halifax, N.S.	\$78 00
St. Stephen's " St. John, N.B.	27 85
St. Andrew's " Chatham, N.B.	10 00
	<u>\$115 85</u>

There are now three widows upon the Fund, being one additional during the year, viz., the widow of Rev. John Maclean, late of Kempt and Walton, N.S., who departed this life during the fall of 1880.

Rev. Messrs. Laing and Alex. Maclean attended (as delegates from this Fund) the meeting of representatives from each of the four Funds of the now united Church held in Montreal in February, to consider the proposed amalgamation of the Funds.

The minutes of this meeting having been laid before the Committee, it was resolved "That the Committee are desirous that an amalgamation of all the Funds should be effected at as early a date as practicable, but in view of possible temporary difficulties, would in the meantime confine their attention to an amalgamation of the two Funds in the Maritime Provinces, and would strongly urge the immediate carrying out of the same."

All of which is respectfully submitted.

JAMES J. BREMNER,

Convener.

HALIFAX, N.S., May 31st, 1881.

MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL, Treasurer.

TREASURER'S ACCOUNT.

1880.	Dr.	
July 2.	To cost of P.O. orders to remit Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrews, N.B., each 6 mos. allowance to June 30th.	\$120 00
" 27.	" paid Rev. A. McLean, Hopewell, N.S., travelling expenses attending meeting of Committee.	4 40
	Carried forward	<u>\$125 00</u>

1880.			
Dec. 21.	To paid Rev. A. McLean, Hopewell, N.S., travelling expenses attending meeting of Committee	\$125 00	
1881.			
Jan. 6.	" cost of P.O. orders to remit Mrs. Louisa A. Donald, and Mrs. Alexina Keay 6 mos. allowance to December 31st, 1880	5 00	
" "	" Mrs. Helen McLean, widow of late Rev. John McLean of Kempt, N.S. 6 mos. allowance to May, 1881	120 00	
May 17.	" Mrs. Helen McLean, widow of late Rev. John McLean of Kempt, N.S. 6 mos. allowance to November, 1881	25 00	
" 20.	" remitted P.O. order to Rev. Dr. Reid, Toronto, for proportion of expenses of delegates to the meeting held in Montreal	25 00	
" 27.	" balance carried down	52 30	
		799 22	
		<u>\$1132 12</u>	
1880.			
May 31.	By balance brought down this date	\$326 91	
June 19.	" annual rate from Rev. J. D. Paterson, late of St. John's, Nfld.	12 00	
July 2.	" six months' dividend from Canadian Bank of Commerce	54 00	
" 5.	" annual rate from Rev. James Murray, Newcastle, N.B.	12 00	
" 13.	" annual rate for 1877-8 from Rev. John McLean, Kempt and Walton, N.S.	12 00	
" 22.	" six months' dividend from Merchants' Bank of Halifax	37 80	
Aug. 3.	" " Bank of Nova Scotia	154 00	
" 30.	" " People's Bank of Halifax	4 20	
Sept. 27.	" annual rate for 1878-9 from Rev. John McLean, Kempt and Walton, N.S.	12 00	
Oct. 10.	" two years' rates from Rev. R. Jardine of Chatham, N.B.	24 00	
Nov. 4.	" annual rate for 1879-80 from Rev. John McLean, Kempt and Walton, N.S.	12 00	
" 22.	" collection from St. Andrew's Church, Chatham, N.B.	10 00	
Dec. 31.	" six months' dividend from Canadian Bank of Commerce	54 00	
1881.			
Jan. 6.	" received from Rev. Dr. McGregor donation from "A Friend" in St. Andrew's Church, St. John's, Nfld., through Rev. L. G. McNeill.	25 00	
" 10.	" collection from St. Stephen's Church, St. John, N.B.	27 05	
" 21.	" six months' dividend from Merchants' Bank of Halifax	78 00	
Feb. 2.	" " Bank of Nova Scotia	37 80	
" 28.	" annual rate from Rev. Principal Grant	154 00	
Mar. 2.	" six months' dividend from People's Bank of Halifax	12 00	
" 22.	" annual rate from Rev. W. Stewart of McLellan's Mountain	4 20	
Apr. 23.	" Rev. A. W. Herdman of Rattray, Scotland	12 00	
May 20.	" interest on city school debentures	32 56	
" 27.	" annual rate from Rev. R. Laing, St. Matthew's, Halifax	12 00	
		<u>\$1132 12</u>	
1881.			
May 27.	By balance brought down, consisting of cash in Savings Bank, \$300; deposit receipts, \$450; cash, \$149.22	\$799 22	
		<u>\$799 22</u>	
	ASSETS.		
	Twenty-two shares Bank of Nova Scotia	\$280 each	\$6160 00
	Twelve shares Merchants' Bank of Halifax	120 "	1440 00
	Seven shares People's Bank of Halifax	21 "	147 00
	Twenty-seven shares Canadian Bank of Commerce	77 "	2079 00
	Two shares City of Halifax School Debentures	100 "	204 00
	One share " "	500 "	510 00
	In Government Savings Bank		300 00
	Deposit Receipts, Merchants' Bank of Halifax		450 00
	In Treasurer's hands		149 22
			<u>\$11339 22</u>
	WIDOWS NOW ON THE FUND.		
	Mrs. Louisa A. Donald, St. John, N.B.	per annum	\$120 00
	" Alexina Keay, St. Andrew's, N.B.	"	120 00
	" Helen McLean, Halifax, N.S.	"	50 00

Audited and found correct,

 JAS. J. BRENNER, }
J. T. MURRAY, } Auditors.

 GEO. MITCHELL,
Treasurer.

HALIFAX, N.S., May 27th, 1881.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION), FOR THE YEAR ENDING APRIL 30TH, 1881.

The following payments have been made to retired ministers during the year:—

Rev. Daniel Allan	\$220 00	Rev. Alexander Kennedy	\$220 00
" Matthew Barr (1½ years)	407 50	" George Lawrence	220 00
" J. G. Carruthers	100 00	" William Lochead	220 00
" David Coutts	220 00	" Donald McKenzie	220 00
" Robert Dewar	200 00	" Duncan McMillan	220 00
" James Dick	220 00	" Thomas McPherson	220 00
" John Duff	220 00	" James Malcolm	104 00
" Charles Fletcher	220 00	" William Meldrum	220 00
" William Forrest	220 00	" James Mitchell	100 00
" John Fotheringham	180 00	" Robert Monteath	220 00
" S. C. Fraser	220 00	" J. R. Scott	220 00
" Wm. Fraser, D.D. (2 years)	470 00	" William C. Young	190 00
" Henry Gordon (deceased)	100 00		
" William Graham	220 00		
" William Hancock (1½ years)	168 50		
			<u>\$3760 00</u>

The above list contains *twenty-seven* names, of which *five* appear for the first time, viz.: those of Mr. Matthew Barr, Dr. William Fraser, Mr. William Hancock, Mr. George Lawrence and Mr. William C. Young. Mr. Henry Gordon having been removed by death, the number of beneficiaries is at the present date *twenty-six*.

The amount paid to annuitants is \$420.30 more than the amount reported last year. This increase is considerably less than the amount of what may be called *back payments* to three of the beneficiaries, whose names, owing to circumstances which need not be detailed, were not placed on the list before April 30th, 1880. These payments amount to \$506, so that, but for them, the above list would have shewed an expenditure in annuities of \$5,254, or \$85.70 less than the previous year.

Attention should, however, be called to the fact that the *maximum* annuity for the year is only \$220. Had the income available for current expenditure allowed *eighteen* annuitants would have received at each \$250. This would have raised the expenditure in annuities to \$6,300. Deducting from this the amount of *back payments* (\$506), it appears that, had the *maximum* not been reduced, the payment of annuities for the year would have required an expenditure of \$5,794, an increase of \$434.30 on the amount of the previous year.

The income and expenditure for the year are:—

I. INCOME.	
Contributions from Congregations, Bequests and Donations	\$5477 33
Ministers' Rates	1235 07
Interest on Capital	330 00
	<u>\$7062 40</u>
II. EXPENDITURE.	
Amount paid in Annuities	\$3760 00
Sundry Expenses, including Printing, Stationery and Postage	26 25
Proportion of Salary of Agent	175 00
General Expenses	100 00
	<u>\$6061 25</u>

These figures shew that the income exceeds the expenditure by \$1001.15. Adding to this last year's balance of \$17.46, the present balance is \$1018.61.

The present state of the Fund is as follows:—

Invested in Debentures	\$2500 00
" Mortgages	2000 00
Balance (waiting investment)	1018 61
	<u>\$5518 61</u>

The whole income (\$7,062.40) shews an increase of \$1,431.01 on the income of the previous year. The greater part of this increase, however, comes from the executors of the late Dr. Spence, from whom the sum of \$1,077.31 has been received. This bequest has to be added to the capital, as should also another bequest of \$20 from the executors of the late Mr. D. Butler, of Ancaster—in all \$1,097.31. Comparing this with the balance waiting investment (\$1,018.61), the Assembly will see that the Committee were under the necessity of reducing the *maximum* payment to \$220.

Deducting bequests, and including one or two small donations, the income is \$5,964.97, of which, including the donations, \$4,379.90 is to be credited to congregations, shewing an increase on congregations.

gational contributions of fully \$200. The increase on Ministers' Rates is \$90.07, and that on interest \$40. The income available for current expenditure having been nearly \$6,000, it appears that an income equal to the Committee's estimate of last year (\$6,500) would have enabled them to give the usual maximum of \$250 instead of \$220. The state of the balance is such as may seem to have required a greater reduction; but the Committee thought they might venture to pay \$220, feeling assured that, with the exception of what relates to the payment of ministerial rate, everything promises well in reference to the future of the Fund. The increase of the congregational contributions is particularly gratifying and encouraging, especially in view of the fact that the Fund, as reported on last year, had, to a large extent, the benefit of the Assembly's recommendation in 1879, to the effect that the Aged and Infirm Ministers' Fund should, as much as possible, receive the full benefit, for the year, of the contributions ordinarily given to the two beneficiary funds.

In reference to the ministerial rate, there is, as already stated, an increase of \$90.07; and twenty-four names have, during the year, been added to the 293 reported last year as having paid their rates more or less fully—making in all 319. Many of these, however, are more or less in arrears. These arrears are considerable in amount, so much so that the payment of them before the close of the financial year would have prevented the reduction that is so much to be regretted. It is not right that anything further should be said on the subject of the rate that might seem to reflect on those who hitherto have not begun to pay it, seeing that the Assembly has indicated its sense of the propriety of so modifying the regulation on the subject that non-payment shall not, as at present, involve total forfeiture of benefit, but only such reduction of benefit as is equitable. The Committee have very carefully considered the matter, and, as instructed by the Assembly, have framed a regulation on the subject. It is very difficult as yet to determine what is strictly equitable; but it is the less necessary, if the principle finally guiding the Committee to a unanimous determination in the matter is admitted, viz.: that the advantage, in the way of claim to benefit from the Fund, ought to be very decidedly in favour of those who act in accordance with the mind of the Assembly.

The Committee, while deeply regretting the reduction of their maximum, are constrained with deeper regret to refrain from speaking hopefully of an immediate or even speedy return to a maximum of \$250. Their only hope lies in the more general payment of the rate. If the discriminating rate of annuity proposed by the Committee be adopted by the Assembly, it is not improbable that the alteration may have a good effect in that direction. Whether or not, the Committee have no hesitation in expressing their persuasion that our younger ministers, who pay the rate with a view to full benefit from the Fund, may look for all that can reasonably be expected in connection with such a Fund.

In accordance with instructions, the Committee, after mature consideration, beg to submit the following modifications of the regulations now in force. It will be seen that the proposed modifications affect both the ministerial rate and the way of determining the amount of annuity to retired ministers.

1. When a minister is allowed by the Assembly to retire from the active duties of the ministry after ten years' service, he shall if he is not four years in arrears in his payment of the ministerial rate of one half per cent. on professional income, receive an annuity of one hundred and fifty dollars, with five dollars a year additional for every year of service beyond ten, up to forty years' service, if the state of the Fund permits.
2. A minister who has not paid the ministerial rate, or who is four years or more in arrears in his payment of the same, shall when allowed to retire after ten years' service, receive an annuity of seventy-five dollars, with two and a-half dollars additional for every year of service beyond ten, up to forty years' service, if the state of the Fund permits.
3. A minister who by falling four years in arrears in his payment of the ministerial rate, has forfeited his claim to the larger annuity, may on application made within three years after his incurring such forfeiture, have his forfeiture cancelled by the Assembly, on condition of his payment of his arrears with the addition of one dollar for each year of non-payment.
4. When a minister who has not forfeited his claim to the larger annuity has his name placed on the list of beneficiaries, the first payment of his annuity shall be reduced by the amount of his arrears in the payment of his rate with the addition of one dollar for each year of non-payment.

The Committee entered very fully into the consideration of the case of Mr. Walter Wright, whose case was remitted to them by last Assembly, with power, should they see fit, to place his name on the list of beneficiaries and to report to the Assembly of this year. The Committee were divided in opinion, and after a good deal of discussion, the following motion was adopted by a majority:—“The Committee having investigated Mr. Wright's case and finding that he has no claim, according to the rules, to benefit from the Fund, decline the responsibility of placing his name on the list of beneficiaries, and with all due respect refer his case back to the General Assembly.”

The Committee have received a letter from Mr. William Inglis, editor of the “Canada Presbyterian,” expressing his desire to acquire a right to benefit from the fund, by payment of rate on professional income, and of such additional annual sum, as may be judged equitable, in view of his not being the pastor of a congregation. The Committee are unanimously of the opinion that though the present regulations do not apply to a minister in the position of Mr. Inglis, his request should be brought before the Assembly and commended to favourable consideration, inasmuch as they believe that a claim to benefit may be accorded on the condition suggested, consistently with the interests of those who have claim according to the present regulations.

The Committee would ask the authority of the Assembly to pay to the representatives of the late Mr. James McConechy, of Leeds, the amount that would have been due to him between the date of the acceptance of his resignation and that of his death, had the Assembly consented to his retirement. The case is similar to that of Mr. James Adams; both having died after their respective Presbyteries had resolved on applying to the Assembly on their behalf, but before the Assembly met. In the case of Mr. Adams, the Presbytery brought forward their application after his death, with a

request such as is now presented; and there can be no doubt that had the Presbytery of Quebec done so in the case of Mr. McConechy, the Assembly would have decided as they did in Mr. Adams's case. The Committee append to this report a statement of annual income and expenditure since the fund was instituted by the Presbyterian Church of Canada in 1860.

Respectfully submitted.

JAMES MIDDLEMISS,

Convenor.

GUELPH, June 1st, 1881.

	INCOME.	EXPENDITURE.
1861	\$499 75	\$367 41
1862	582 85	539 75
1863	770 07	723 00
1864	1,072 62	865 00
1865	1,199 05	775 00
1866	1,233 32	653 00
1867	1,420 98	727 00
1868	1,402 00	795 00
1869	1,592 69	1,245 00
1870	1,554 72	1,651 67
1871	1,574 72	1,480 00
1872	2,228 24	1,597 50
1873	2,432 74	2,696 67
1874	2,629 06	3,016 67
1875	5,237 63	4,338 83
1876	3,349 75	3,899 30
1877	2,819 64	4,834 91
*1878	3,480 70	5,026 00
1879	5,699 54	5,665 30
1880	5,631 29	6,061 25
1881	7,062 40	

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION FOR THE YEAR ENDING MAY 1st, 1881.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section, have to report as follows:

RECEIPTS.		
Balance on hand, May 1st 1880	\$32 27	
Received up to May 1st 1881	1533 03	\$1665 30
PAID OUT.		
In Annuities.		
To Rev. A. McMaster	\$200 00	
“ James Law	200 00	
“ Andrew Donald	200 00	
“ J. T. Baxter	200 00	
“ E. Ross	200 00	
“ James Watson	200 00	\$1200 00
In Expenses.		
Proportion of Agent's Salary	\$75 00	
Postage and stationery	5 00	\$80 00
Total expenditure		\$1280 00
Balance on hand, May 1st 1881		\$385 30

Ninety-one ministers pay their rates. Of these, however, three owe for two years, and sixteen for one year. Only eighty-three have paid up for 1880. There are forty-five ministers who have no connection with the Fund.

A. McLEAN SINCLAIR,

Convenor.

* Payment of ministerial rate reported for the first time.

REPORT OF THE COMMITTEE ON STATISTICS, 1880-81.

Your Committee on Statistics would begin their report by expressing their profound gratitude to the Giver of all good for the blessing He has poured out on the Presbyterian Church in Canada during the past year, as shown by the figures it is their privilege to submit to your venerable Assembly. Tidings have been circulated throughout the land that the year has been one of general prosperity, and He who has blessed the Dominion with a revival of trade and manufactures, with peace and abundance—who has filled our barns with plenty and caused our presses to burst out with new wine—has not left His heritage without the refreshing influence of His Spirit, which have been productive of fruits unto holiness, and call upon the people to testify that He has done great things for us, whereof we are glad. To His name let all due praise and thanksgiving be rendered, and let each son and daughter of our beloved Zion call upon his soul and all that is within him to bless God's holy name and forget not all His benefits, in view of what He has done for her prosperity.

The preparation of the schedules for congregational returns for the past year has received the careful consideration of your Committee, and they gladly welcomed, and when they could do so with propriety, they availed themselves of, the suggestions which friends not of their number offered. In collecting the Statistics of the Church there are certain subjects which must always have a place in the forms prepared; while there are others, again, which may be wisely omitted at intervals. Want of space, and it may be, considerations of expense, may press out what it might be desirable in other circumstances to retain, or introduce. It was judged advisable to leave out the column in last year's forms for "Churches or Stations not in Regular Charge" supplied by pastors, and to remove the column for entering the "No. of Sittings in each Church" to near the beginning, and thus give it the place to which it was entitled. In the column for "Baptisms" opportunity has been afforded, and thereby the suggestion made, for distinguishing between those who were adults and those who were infants, to whom the ordinance was administered. The heading of the column "No. of S. S. Teachers" was extended to "No. engaged in S. S. work, including Superintendent and Librarian," thus removing an uncertainty which some felt as to whether these should, or should not, be returned as S. S. teachers. In the forms for Financial Statement, after the column for "Amount expended on Church or Manse during the year," one was added for "Contributions to other strictly Congregational Objects;" while the next one, that is No. 7, was designed to embrace the two immediately preceding, as well as No. 8; and a column was added for entering the debt existing on church property, whether church, manse or glebe. It is some time now since opportunity was given to make this return, and it was judged expedient to afford it, so that if God continues His blessing on our country and Church, it may be seen what is done in the near future for the removal of this burden—for we presume it must be regarded as such. The entries for Synod and Presbytery Funds were united the previous year; last year they have been separated, although in the case of one Presbytery, and of several congregations, the distinction has not been observed.

Before the close of 1880 all the blank forms for both congregations and Presbyteries were in readiness, and the former in circulation. On this occasion the rolls of Presbyteries were consulted, the number of congregations, and not merely pastoral charges, and of mission stations in each, was counted, and a supply of congregational blank forms sufficient for all, was dispatched to each Presbytery Clerk. Notice of this was published in the "Presbyterian Witness and Evangelical Advocate," of Halifax, in the "Record," and in the "Canada Presbyterian," with the request that if the parcel did not reach its destination, or did not contain a sufficient number of copies, communication should at once be held with the Convener. There was only one instance in which a Presbytery Clerk failed to receive his parcel, and there were not more than three cases in which the supply sent for congregations and stations was not adequate.

Your Committee did not distinctly specify, in the instructions they published on the forms for last year, their wish that in cases in which 2 or more churches or stations were in the pastoral charge of a minister, the returns of each should be kept separated, but merely urged, with all respect, Presbytery Clerks to procure full and accurate returns from every congregation, whether settled or vacant, and mission station or group of stations, so that as complete and correct a report as possible might be compiled. In several instances this request has not been fulfilled, although it may be taken for granted that when separate returns were made by congregations to Clerks of Presbyteries, these engrossed them separately on the sheet sent for the purpose. All have not been faithful in making their returns, although in this respect there is an improvement; and the hope is cherished that before long there will not be a non-reporting church or station in the Dominion. Some of the returns are very imperfect, as will be seen on referring to the published tables; and it may be stated here that one return was received on the slip that had been issued two years ago, not on the one last prepared, which, perhaps, will turn up two years hence.

In compiling this report from the returns sent in, the Committee have embraced the numbers in reporting mission stations, as well as pastoral charges; but they have also made a digest of the latter, so that by subtracting the one from the other, the number belonging to the former

can be ascertained. The only other introductory remark your Committee would make is that they have presented the returns from Manitoba by themselves. Its position seems to justify this. It is an important outpost of the Presbyterian Church in Canada, whose numbers are rapidly increasing, and whose boundaries may be represented as undefined.

STATISTICS.

In the report of the Assembly's Committee, presented last year, the number of pastoral charges, including 25 in Manitoba, was given as 746, or 721 without, they are now reported as 730, an increase of 15, or, adding those of Manitoba, 767, an increase of 27. The number of vacancies is 88, 3 fewer than in last year's report, or 7 fewer if we take into account 4 that were in the Presbytery of Manitoba. The total number of ministers is 653, or adding 32 for Manitoba, there are 685, which shows 26 more than for the previous year. Among these your Committee have reckoned the names of professors and retired ministers, when they have been given; and those for Manitoba include not only professors and ordained missionaries, but also catechists, who, if they have no place on the Roll of Presbytery, are labouring under its sanction and direction, and, no doubt, are acknowledged by the Master in the service to which they have been appointed. And your Committee would, at this point, call attention to what they consider an omission in the returns from some of the Presbyteries within whose bounds Colleges are situated. Kingston and Manitoba are the only ones which give the names of professors. It is respectfully alleged that the Statistical Report should, in all instances, be a full copy of the Presbytery Roll.

Reports have been received from 916 congregations and mission stations, which is a long way in advance of the foregoing year, although much reason exists for regret, not to say complaint, that so many settled charges do not make any return, and that, in very many cases, no returns are received from vacancies. This is not the first occasion on which attention has been called to this. Can any satisfactory reason be assigned for the omission? Should not all moderators of sessions, whether stated or temporary, feel themselves bound by the vows they have taken, and by their interest in the state and history of the Church to whose service they have consecrated themselves, promptly to procure and give all the information required? We have reason to believe that Presbytery Clerks incur considerable labour, to which they ought not to be put, to secure full reports, but that their applications, renewed and repeated, are often disregarded. The instances are quite exceptional in which they might not be forthcoming, and, it is trusted that the General Assembly will aim to procure, through its Presbyteries, a knowledge every year of the statistical and financial condition of, at least, all pastoral charges, and that it will give the full weight of its authority and influence to its Committee, whoever may be its members, till this result has been reached. The only Presbyteries from which full reports have been received are Pietermaritzburg, Lunenburg and Yarmouth, in the Synod of Maritime Provinces, which contains 11 Presbyteries; Lanark and Renfrew, in the Synod of Montreal and Ottawa, with its 6 Presbyteries; Peterborough and Whitby, in the Synod of Toronto and Kingston, with its 9 Presbyteries; and Huron and Maitland, in the Synod of Hamilton and London, with its 8 Presbyteries. Yet Pietermaritzburg has 2 mission stations, Lanark and Renfrew has 6, and Peterborough 7. In the Presbytery of St. John, 2 settled charges do not report; in the Presbytery of Montreal, which has no vacancies, and does not return any mission stations, 5 pastoral charges do not report; in the Presbytery of Toronto, which also does not give any mission stations, 6 charges do not report; in the Presbytery of London, with no vacancies and no mission stations, 16 do not report. These are given merely as examples, while for fuller information reference is made to the tables as published.

The entire number of congregations or stations constituting pastoral charges is 1506, an increase of 166 on the returns of the preceding year. This shows an average of more than 3 to each minister of the Synod of the Maritime Provinces, and this average holds good of nearly each of its Presbyteries, with the exception of St. John and Miramichi, in which the average is about 4 to each pastor, and that of Newfoundland, which has 3 ministers for its 4 charges. In the Synod of Montreal and Ottawa, the average is about 2 congregations or stations to each pastor; in the Presbytery of Ottawa it is 1 to 3. In the Synod of Toronto and Kingston, the average is likewise about 2; but the Presbytery of Kingston has only 20 ministers to 54 congregations or stations; Barrie, 23 for its 126, although it has but 27 pastoral charges. In the Synod of Hamilton and London the average does not reach 2, and the same proportion, on the whole, holds good of each Presbytery.

According to the returns that have come to hand, there are 65,103 families, representing, say, an aggregate of 330,000 persons connected with the Church, and 6,616 single persons, or, joining these numbers, say, 337,000.

The number of sittings is reported as 346,044, an excess of accommodation apparently for about 9,000, showing that there is room in the buildings that have been erected for the worshippers belonging to our Zion for a considerable increase. The state of things shown by these figures is just what it ought to be. The members and adherents of the Presbyterian Church in Canada have not reached their full numbers. Many shall yet join themselves to the Lord within her pale. And as her ministers, evangelists, catechists, ordained missionaries, and other office-bearers make known the Gospel message, and go forth with the Gospel invitation to the streets and by-ways, they must be in a position to say, as they point to her walls, "yet there is room."

The number of communicants added during the year was 11,123, and 7,514 were removed,

showing an increase in this particular of 5,609. The total membership on the Rolls of reporting congregations and mission stations is 112,970; last year it was 107,871. From these figures it would appear that the increase ought to be reported at 5,099. Your Committee can, of course, deal only with the figures given them, and it is not in their power to reconcile the discrepancies which here present themselves. That would be labour in vain for them, and it would be excessive in amount to compare the returns from congregations in these three columns, communicants on the Roll, communicants added, communicants removed during the year, in the returns now in their hands, with those that were put in last year. Yet it might be suggested, as but a proper thing for sessions, when they revise their Rolls every year, to compare the present numbers with those for the past one, and endeavour to balance them. Imperfectly kept accounts must be inaccurate and misleading.

Baptism holds a prominent place as one of the two sacramental ordinances of the New Testament Church. One of our distinctive principles is that it is to be administered to adults who have not been previously baptized, and to the infants of believing parents. It is regarded and taught as a duty incumbent upon the latter, as well as a privilege of which they should avail themselves with all readiness and thankfulness, to bring their children and present them to Christ, that they may have applied to them one of the signs and seals of the New Covenant, be recognized as members of the visible Church, and be cared for and prayed for by those within her pale, and especially by her office-bearers. It is understood that when the claims and interests of household piety are felt, believing parents will show all diligence in making this early consecration of their children, and, accordingly the Church is as ready to receive them as she is to admit those who give credible proof that they have put on the Lord Jesus Christ to that other solemn ordinance, which is to be observed till He come again without sin unto salvation. But in those cases in which, from any cause, infancy and childhood have passed, while the ordinance of baptism has not been administered, it is prescribed as a duty to be fulfilled before the name of the person can be enrolled among communicants in the Kingdom. From the returns now dealt with, it appears that 474 adults have been baptized in the course of the year, and 9,350 infants, the total being 113 fewer than for the year 1879-80.

The number of elders returned shows an increase of 215 on the previous year, the actual number being 4,340. This would give an average of nearly 6 to each pastoral charge, vacant and settled, but an average of not quite 3 to each congregation and station. Looking over the Presbytery Reports, some congregations are seen which have a large staff, others again in which it is small. Throughout the Church there is not an elder to each 15 families, and not one to every 28 communicants.

The number of other office-bearers is given at 6,540; the number attending weekly prayer meetings, 36,708—an increase on last year of 1,393; the number under instruction in the Sabbath school and Bible class is 85,856—an increase of more than 2,000; the number of Teachers, Superintendents and Librarians, where the latter may differ from the first, 10,306; and the number of volumes in Sabbath school and congregational libraries is 163,164.

Last year the number of Missionary Associations was reported as 283—this year shows an increase of 33. The only Presbyteries that report none are Victoria and Richmond, and Lunenburg and Yarmouth—the one with 11 and the other with 10 pastoral charges. St. John and Newfoundland report one each—the former has 29 and the latter 4 pastoral charges. In the Presbytery of Wallace there are 2, with 11 charges. Sydney and Quebec, each with 15 pastoral charges, Brookville, with 17, and Saugeen, with 18, report 3 each. Picou, with 19, Miramichi, with 16, Glengarry, with 18 charges, report 4 each. Lindsay has 5, with 16 charges. Kingston, with 16 charges, Huron, with 16, and Maitland, with 22, have 6 each. Passing over some others, Montreal has 12 to 38 charges; Peterborough, 13 to 19 charges; Whitby, 12 to 14 charges; Toronto, 30 to 47 charges; Guelph, 25 to 26 charges; Hamilton, 27 to 40; and London, 25 to 45. From these figures, without entering into minutest details, it will be seen that there is abundant opportunity for Presbyteries to improve in that oversight which they are under obligation to exercise towards the congregations within bounds. The importance of the organization of Missionary Associations has engaged the attention of the supreme court of the Church. It has given forth its instructions regarding them. The treasury of God's house must receive benefit from their existence and activity. So would the graces of the members and adherents of the Church, for does not that saying apply especially to religious liberality, "It is more blessed to give than to receive?" Would it be too much for your Committee to bring the matter specially before you, and ask the renewal of your instructions, not to say injunctions, to Presbyteries to have such Associations formed in, at least, every congregation, whether it constitutes a single or forms part of a joint pastoral charge?

Congregations provide 417 manse—increased 34; 73 rented houses—decreased 6, for their pastors. In addition to these, 6 congregations answer "Yes," not indicating whether it is a manse or rented house, and 3 answer by the figure "1." Combining the figures for each year, 463 congregations provided accommodation for their pastors in 1879-80, and 496 in 1880-81, giving an increase of 33. Sixteen manse and 40 churches were built or bought or begun during the year, while 4 congregations do not specify whether it was church or manse which they erected.

Taking in now the statistics of the Presbytery of Manitoba, which are not included in the above, nor referred to unless when distinctly stated, your Committee learn that there are 37 congregations or stations under or without spiritual oversight; that there are 32 persons employed

either in the college, in the organized congregation, or in the mission field; that there are 116 congregations and stations; 3,450 sittings in churches or stations; 971 families—although in a note added by the Clerk he remarks that this is not a correct representation, for the number cannot be less than 2,500; there are 303 single persons not belonging to the families where they reside; 1,153 communicants—the additions were 329 and the removals from various causes 116; 218 infants and 20 adults were baptized; the number of elders is 34, and of other office-bearers, 154; 240 attend weekly prayer meetings; 908 are under instruction in the Sabbath school and Bible class, under 96 teachers and others immediately engaged in Sabbath school work; volumes in libraries, 1,175; Missionary Associations, 3; manse, 4; rented house, 1; and 5 churches were built in the course of the year.

FINANCES.

Your Committee have had instances not a few of oversight in filling up the first columns in the table for financial statements. The very heading of these columns is so plain that it is scarcely conceivable that they can be mistaken by any. They have now been in use for a number of years, and on this account, if there were no other reason, should be by this time clearly understood. The information asked for in them is important, and should not be withheld; and it is in the power of every moderator of session, and every treasurer of a congregation, to supply it, and, we might add, of almost every Presbytery Clerk.

The first column should have entered in it the stipend promised from all sources. Adding up the figures supplied, it shows an aggregate of \$530,779; last year it was \$522,394. The stipend promised by congregations alone, that is, without any grant from the Home Mission Fund to supplemented congregations and mission stations, or other sources, was \$495,371; last year it was \$485,326. The stipend paid by congregations or stations alone was \$498,475—wards of \$3,000 more than was promised, and more than \$12,000 above what was paid last year. It is gratifying to your Committee to be able to state this fact, as it shows an inclination on the part of the people to consider the comfort of those who minister to them in holy things, and give them the benefit, to some extent, at least, of their own prosperity.

The next fact to be mentioned is anything but gratifying—the arrears of stipend throughout the Church. These amount to the large sum of \$15,845 reported, yet this is a decrease of about \$3,000 on the arrears reported last year. The Scripture precept, "Owe no man anything," is evidently not acted upon between pastor and people. Reasonably might it be expected that of all money which the people voluntarily engaged to pay, none would be paid more promptly and cheerfully than that for which they are bound to God through those whom they have called to take charge of their souls. Yet it is kept back, and it is not, therefore, crying against them to the Lord? Only 3 Presbyteries of the 35 in the Church return no arrears. In the Presbytery of Sydney, in which last year they were \$2,830, this year they are \$1,976—a considerable diminution, yet still a formidable sum for a Presbytery with 14 congregations and 11 ministers. In the Presbytery of Montreal they were \$1,045; in that of Peterborough, \$1,782; in that of Barrie, \$1,049. In other Presbyteries the amounts are smaller, ranging from hundreds down to \$22 in the Presbytery of Chatham. At the last meeting of Assembly, Presbyteries were enjoined to deal with those congregations in their bounds that were in arrears of stipend at their first meeting after receiving the printed minutes of Assembly, and to report their diligence in the matter to their respective Synods, and that these report to this Assembly. Your Committee hope that this injunction has been implemented, that Presbyteries have acted in terms of it, and that reports from Synods will come up among the proceedings now held.

In the Synod of the Maritime Provinces, \$47,604 have been contributed for church or manse during the year; in that of Montreal and Ottawa, \$68,075; in that of Toronto and Kingston, \$57,066; and in that of Hamilton and London, \$88,976, making a total of \$262,951—showing a decrease on the contributions of last year for the same purpose of \$7,820. This may be a good token or it may be an unfavourable one, and it is not in the power of your Committee to say which.

The total amount contributed for other strictly congregational objects was \$189,286, and the total amount paid as stipend, contributed for church or manse and other purposes strictly belonging to the congregation, was \$993,997, being an increase of \$78,830 on the contributions for the same objects in 1879-80.

Of the amounts contributed to the schemes of the Church, \$14,794 went to the College Funds, ordinary, and \$37,561 to the special, or in all, \$52,355. For the Home Mission Fund, \$35,519 were raised, showing a falling off of more than \$9,000 on the previous year's contributions, in which a special effort was made to meet the necessity of increased liberality. For the French Evangelization Scheme, \$16,818 were raised, an increase of \$3,574. \$32,732 were raised for Foreign Missions, showing an increase of \$9,760, in response to a call for greater liberality, and, no doubt also, through the interest excited by the visit of Dr. McKay, of Formosa. The contributions to Missions by Sabbath schools and Bible classes last year were \$11,926, this year they were \$12,903. Last year, \$4,818 were raised for the Aged and Infirm Ministers' Fund, and \$2,847 for the Widows' and Orphans' Fund; this year they are respectively \$4,620 (a falling off of \$193), and \$3,685 (an increase of \$805). To the Assembly Expense Fund, \$4,034 were contributed—increased \$209. Contributions to Synod Fund were \$1,337, and to Presbytery Fund, \$5,791; total, \$7,128, against \$5,633 last year. Collecting the contributions to all the schemes of the Church, including Synod and Presbytery Funds, they amount to \$171,187. Last year they were \$138,019, showing the considerable increase of \$33,168.

Last year the contributions for religious and benevolent purposes, not included in preceding items, were \$69,482; this year they have fallen to \$41,572. But this cannot be regarded as indicating any want of interest in these purposes, but, perhaps, no more than that the demand has not been so great.

The total contributions for all purposes were \$1,245,495—an increase of \$63,341; or, if Manitoba be included for each year, an increase of \$98,361, and an increase of \$262,824 on the contributions for 1875-76; on those of the year 1876-77 of \$259,380; on those of 1877-78 of \$215,109; and on those of 1878-79 of \$135,114—or a total increase for the years of \$262,823, while the contributions for all purposes during the same period have been \$6,517,203. May not the Church say that the Lord has been mindful of her and blessed her? The amount for each year is as follows:—

	Total income.	Increase.		Total income.	Increase.
1875-76.....	\$982,672		1878-79.....	\$1,110,381	\$79,995
1876-77.....	986,115	\$3,443	1879-80.....	1,162,153	51,773
1877-78.....	1,030,386	44,271	1880-81.....	1,245,495	83,341

Total income, including Manitoba, \$6,532,223; total increase, including Manitoba, \$277,842.

Taking now the Financial Statement received from the Presbytery of Manitoba, we find the following:—Stipend promised from all sources, \$13,750; by congregation alone, \$6,794; paid by congregation alone, \$6,148; arrears, \$571; contributed for church or manse, \$5,629; and for other strictly congregational objects, \$4,291; total contributions for strictly congregational purposes, \$14,260; debt, \$14,625; contributions to college funds, ordinary, \$198; special, \$.....; to Home Mission, \$326; French Evangelization, \$30; Foreign Missions, \$34; Sabbath school and Bible class contributions to missions, \$.....; contributed to Aged and Infirm Ministers' Fund, \$.....; to Widows' and Orphans' Fund, \$10; to Assembly Expense Fund, \$1; to Synod Fund, \$.....; to Presbytery Fund, \$40; total contributions for the schemes of the Church, \$659; total for other benevolent and religious purposes, \$500; and total for all purposes, \$15,021.

One other item remains to be noticed, namely, the amount of debt on Church property. According to the returns this sums up to \$858,597, or with Manitoba to \$873,222. In these days the Church of Christ cannot boast as the Jewish Church could, when the Tabernacle was erected in the wilderness, or the Temple on Mount Zion, in all the grandeur of its plan, and the costliness of its furniture. Yet there is nothing alarming in the figures given. If there had been another column in the statement, as perhaps there should have been, when this one was inserted, or as may be in the returns for another year, for the estimated value of Church property, it would be seen that the assets are far in excess of the liabilities. No interference can be made with congregations in providing themselves with church accommodation. A taste for the neatest and most suitable, it is not said the costliest, ought to be encouraged. But the undesirableness of being in debt ought to be felt; efforts to remove it, according to the ability God is giving, ought to be made. Where the spiritual atmosphere a congregation is breathing is clear and healthy and bracing, they will be put forth. And God will be heard saying "Go forward" and promising to be with them and bless them.

Separating and summing up the returns from mission stations your Committee find that there are 182 supplied, more or less regularly, with the means of grace, that there is church accommodation for 8,206 worshippers, that there are 1,773 families, and 68 single persons and 2,839 communicants, the additions during the year being 177, and the removals 84. Baptism was administered to 155 infants and 11 adults. In these stations there are 78 elders, and 124 other office-bearers, with 135 attending weekly meetings, and 1,375 Sabbath school and Bible class under 274 teachers, and others actively interested in Sabbath school work. Volumes in libraries number 2,501. There are three Missionary Associations, 5 manse, 1 rented house, one church was built in the course of the year in the Presbytery of Pictou.

The total income reported by these stations is \$3,401, of which \$480 were for the schemes of the Church, and \$83 for other religious and benevolent purposes. They have raised \$5,866 for stipend, \$772 for church or manse, \$923 for other congregational objects, and \$7,079 for all congregational objects, while they have a debt on church property of \$3,287. The stations in only 6 Presbyteries have contributed to the College Fund, ordinary, the amount being \$30, and one to the special fund, \$2. 14 Presbyteries have, by their stations, raised for Home Missions, \$177, 12 for French Evangelization, \$106; 8 for Foreign Missions, \$57; Sabbath Schools and Bible classes in 3 Presbyteries have contributed \$28 to missions; 5 to Aged and Infirm Ministers' Fund; 4 to Widows' and Orphans' Fund, \$16; 4 to General Assembly Fund, \$33; 2 to Synod Fund, \$6; and 5 to Presbytery Fund, \$20; while the Presbytery of Lindsay sends from one of its stations \$2, to both these funds, not stating how much to each.

These figures your Committee give as they have been furnished to them, remarking their incompleteness. So far as known this must be attributed to neglect or disinclination on the part of Presbyteries. No greater difficulty need be experienced in collecting full information for the report of your Committee, than for the report of the Home Mission Committee, while it is admitted that there are items required for the one not required for the other, but even in items in which the reports coincide, information is in some instances sent to the one and not to the other.

Committee. Some Presbyteries are faithful in this part of Church work, several are not, all might be.

Your Committee have prepared a Table shewing the average contributions per family and communicant in each Presbytery, (1) to Stipend paid, (2) total for strictly congregational purposes, (3) total for the schemes of the Church, and (4) total for all purposes.

AVERAGE CONTRIBUTIONS PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		ALL CONG'L OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
Sydney.....	\$3 67	\$7 00	\$5 24	\$9 93	\$0 50	\$0 95	\$5 85	\$11 08
Victoria and Richmond.	2 67	3 65	*6 30	8 59	0 45	0 60	*7 00	*9 30
Wallace.....	4 52	2 90	7 73	4 97	0 69	0 44	8 60	5 52
Halifax.....	9 90	5 33	15 82	8 52	2 92	1 57	*20 00	10 75
Pictou.....	5 27	2 57	9 12	4 45	2 00	0 98	11 74	5 73
Truro.....	6 20	3 52	10 47	5 95	1 90	1 08	*12 80	7 28
Lanenburg & Yarmouth.	6 74	6 56	10 60	10 31	1 34	1 31	12 07	11 74
Prince Edward Island.	4 84	3 63	7 14	5 36	1 14	0 83	9 00	6 75
Newfoundland.....	17 62	10 69	47 52	25 95	9 15	5 55	59 00	35 83
St. John.....	*6 56	*4 50	12 61	8 65	1 40	0 96	14 35	9 84
Miramichi.....	4 76	4 85	8 23	8 34	1 18	1 12	9 60	9 78
Montreal.....	9 91	*5 70	12 25	7 00	2 13	1 22	18 27	*10 50
Quebec.....	10 16	4 44	27 17	11 87	*9 22	4 07	40 04	*17 50
Glengarry.....	6 61	4 25	11 81	7 67	1 58	1 00	14 29	9 18
Ottawa.....	8 71	5 26	17 51	10 77	*2 00	*1 20	19 12	11 56
Lanark and Renfrew....	7 29	3 92	12 08	6 58	1 83	0 99	14 17	7 71
Brockville.....	7 50	4 79	21 21	13 53	1 40	*0 90	24 92	15 89
Kingston.....	9 22	6 07	16 16	10 64	11 18	7 36	27 67	18 22
Peterborough.....	6 72	3 91	11 88	6 46	2 47	1 34	16 45	8 95
Whitby.....	9 19	5 21	14 40	8 17	2 35	1 33	17 34	9 84
Lindsay.....	8 36	5 06	*13 63	8 25	1 70	1 03	*15 60	9 50
Toronto.....	9 34	4 48	25 94	12 44	3 66	1 70	31 71	13 18
Barrie.....	7 30	4 10	12 68	7 13	1 23	0 68	14 24	8 09
Owen Sound.....	7 82	3 95	11 32	5 73	1 10	0 56	*12 66	6 40
Saugeen.....	6 53	3 92	12 90	7 73	*0 90	0 53	13 88	8 32
Guelph.....	8 04	3 86	18 30	8 78	2 30	1 18	21 14	10 14
Hamilton.....	11 10	4 92	21 37	9 48	3 45	1 53	27 25	12 09
Paris.....	9 27	4 52	20 09	9 83	2 90	1 40	24 85	12 17
London.....	8 04	4 84	16 59	*10 00	2 84	1 71	19 32	11 64
Chatham.....	9 75	5 29	25 19	13 66	2 32	1 26	*28 00	15 16
Stratford.....	7 80	4 18	15 82	8 47	2 25	1 26	*18 50	9 90
Huron.....	7 27	3 82	14 51	7 62	1 84	0 97	17 05	8 95
Maitland.....	7 47	4 90	13 07	8 58	1 49	0 98	15 14	*9 50
Bruce.....	7 34	*4 00	11 75	6 36	1 01	0 57	13 15	7 12

* Nearly.

The average contribution per family throughout the Church for stipend paid was \$7.64, and per communicant \$4.41; for strictly congregational objects \$15.23 per family, and \$8.79 per communicant; for the schemes of the Church \$2.62 per family, and \$1.61 per communicant; and for all purposes \$19.09 per family, and \$11.02 per communicant.

Your Committee close (1) with renewing the recommendation of last year as to congregations in arrears of stipend, and which is as follows: That Presbyteries be enjoined to deal with those congregations in their bounds that are in arrears of stipend, at their first meeting after receiving the printed Minutes of Assembly, and that they report their diligence in the matter to their respective Synods, and that these reports be to the Assembly at its next meeting. Also (2), That it be an instruction to Presbyteries when reporting to the Committee, to send in all names on their Rolls, whether professors or retired ministers, residing in their bounds.

And which is respectfully submitted,

ROBERT TORRANCE, *Convener.*

GUELPH, 4th June, 1881.

STATISTICAL AND

PRESBYTERY OF SYDNEY.

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	In the Missionary Association?	In there a Manse (M) or Bank House (B. H.)?	Value of real estate built Church?
No.									A. I.									
1. Mira	H. McLeod, M.A., D.D.																	
2. Sydney Mines & N. Sydney	M. Wilson, M.A., D. McMillan, col. and suc.	3	1300	309		121	13	1	45	2	15	140	295	28	700			
3. St. Ann's and North Shore.	A. McIntosh	4	2500	300		126	6		21	30	7	24	300	146	12			
5. Gabarus	D. Sutherland	3	300	63		32	4		24	4	16	100	60			Yes	M	
6. St. Andrew's, Sydney	A. Farquharson.	1	400	155		148	7	3	23	10	9	150	152	18				
7. Boularderie	D. Drummond	2	800	232		114	5	4	4	56	8	100	100	12				
8. Falmouth St., Sydney	J. Murray	2	450	50	12	54	7		12	5	10	35	80	10	50		RH	
9. Cape North	P. Clark	4	250	128	3	41	1		1	10	6	10	15					
10. L. Lomond & Framboise	G. Sinclair	1	400	92		38		2	4	5	15	40	30	3		Yes		
11. Grand River & St. Peter's	G. L. Gordon	2	620	146	4	63	2	5	14	6	9	150	69	8		Yes	M	M
				15	4	4	2		3				54					
12. Glace Bay Mines	Vacant	3	400	125		26	1		6	2	7	40	112	13				
13. Cow B. Mines	"	1	500	130	1	89			10	5	7	115	75	100			M	
14. Leitch's Crk.	"	1	300	70		70			10	8	3	30						
Total		29	8470	1785	24	942	55	12	34	4	66	147	1125	1243	134	850	34 M 2th	1

*Manse and Rented House.

† Bought Manse and Glebe.

PRESBYTERY OF VICTORIA AND RICHMOND.

1. Whycomah	M. Stewart, M.A.	1	800	*160	1	131	10	5	2	42	5	12	350	170	20		M
2. Port Hastings & Riv. Dennis.	W. G. Forbes	2	850	105		88		4	25		8	9	30				
3. Baddeck, C.B.	K. Mackenzie	2	850	62	3	67		3	8	31	4	7	100	80	12	112	
4. West Bay	D. McDougall	2	73	1		45	1	1	5	15	4	9	60				
5. Lake Ainslie.	Alex. Grant	2	650	150		95	15				8				200		M
6. N. Margaree	"	1	80	16		66	4	4	21	4		2	30				M Ch
7. Middle River.	Alex. McRae	1	980	130		67	13		11	4	9	50	66	7			M
8. Little Narrows	"	1	140			51	2	1	12	8	9	100					
9. Mabou and Port Hood	Vacant	2															
10. Strath Lorne (Broad Cove).	"	1	350	100	9	116	5		4	10	20	40	4				M
11. Malagawatch	"	1	430	70		26	1	1	9	4	8	50					Ch
12. Big Intervale	"	1	100	32		12	3		1	3	2	35	25				
13. Margaree	"	1															
14. Cheticamp	"	1															
15. River Inhabitants	"	1															
Total		19	4230	1138	19	834	55	23	16	4	57	83	625	881	43	212	5 M 2th
	</																

* There are about 250 in all, but not more than 160 families do anything for the support of ordinances.
 † Monthly periodicals.

173 L.

FINANCIAL RETURNS.

FOR THE YEAR ENDING MARCH, 1881.

FINANCES.																				No.	
Amount received from all sources.	Amounts promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amount contributed for Church or Manse during the year.	Amount contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Sciences of the Church, Synod & Presbytery Funds.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22
100	1600	1600		117	400	2117	362	20		30	20	40	25	20	10	10	14	4	103	110	9430
200	600	600	1460	80	22	792	60	4		10	6	24		4	2	4	2	5	61	13	776
300	200	200		12	212	340	60	2		13	3	4		2	1	1	4	32	11	235	4
400	800	921		425	217	1503		6		42	30	34	18	10	1	5	10	9	158	50	1771
500	682	685		30	60	785		10	10	29	20	22		6	2	3		4	100	2	898
600	800	800		180	115	1095	700	4		20	20	26	10	4	4	4	4	2	98	2	1195
700	403	333		15	348			5		4	4	4	3	2	2	2	2	2	30	5	379
800	300	220	204		220			3		8	4	5	3	1	3	1	1	1	29		349
900	244	190	232	12	202			1		6	4	4	1	1	2	1	1	1	21		225
1000	329	492	37	455	24	971	248			5	10	5		2	2	2	3	3	39		1000
1100	100	101		26	127														15		148
1200				80	26	194		7		20	20	20	3	7	1	2	1		91		285
1300	243	427	88	758	255			2		12	7	7		3		2	1		33		791
1400	62	43		62															62		14
1500	6308	6545	1976	1806	1005	9356	1963	64	10	201	156	200	63	62	24	40	42	28	892	193	10441

FOR THE YEAR ENDING MARCH, 1881.

			383		77		660	200	10	21	16	15	21	23	11		9	3	3		132	32	624	1
600			111				163			*16			5				2				23		126	2
300	300		332		34	18	94	426		6	23	11	16	17		9	5	6	1		94	8	528	3
303	303		327	303			14	341				11	17	4	13	4	5	5	7	3	73	2	416	4
	700		700			80	30	810				14				6	3	4	13		40	8	858	5
500	430		413		1500	37	2	1950		4		12	5	10		5				3	42		1992	6
80	80	44				5	49					2				2	1	2	5		35	7	1349	7
320	320	250	960		960		1210	100		3	4	9			4	2	5	4	1	35	9	906	8	
320	320	161	30		30		181	100		3	3	5			3	2	3	2	2	35	9	906	9	
																								7
					300	200	500	200		5	5		6						5	21		521	8	
					1550	76	626			2	3	2	9						2	18	1	615	9	
124	124	124	35				159							9									160	10
			48				48													1		49		14
			42				42																	11
2567	2577	3045	365	3566	564	7165	600	24	49	79	79	88	45	44	74	30	21	33	515	60	7740			

and 5) are made up to the 31st Dec. 1880.

* The amount contributed towards the supplementing fund is here included.
 † Church.

PRESBYTERY OF WALLACE.

			STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms.		No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. & S. and Bible Classes.	No. engaged in S. & S. work, including Supt. and Librarian.	No. of Yols. in S. & S. and Congregational Libraries.	In a Missionary Association?	In a S. Mission (M) or Home (H) or Foreign (F) Church or Mission during the year?	
										Adult (A).	Infant (I).									
1.	New Annan & Wentworth	J. Watson (Retired).	1	700	90	162	6	3	20	10	7	50	70	13	100	M				
2.	Springhill	A. Gray.	1	220	65	58	3	2	20	4	3	25	130	13	170	M				
3.	Goose River	C. G. Glass, M.A.	1	250	19	72	12	6	2	7	6									
4.	Wallace (St. M)	W. S. Darragh																		
5.	River John	H. B. Mackay	1	600	130	223	4	45	15	9	6	50	200	15	300	Yes	M			
6.	Amherst	F. W. Archibald.	1																	
7.	Wallace (Ku's Church)	M.A. Boyd	1	48	25	40	3	3	5	6		20	61	10	300	Ch				
8.	Tataniagoche	S. Boyd	5	120		152	4	4	13	11	2	60	114	15	80	RE				
9.	Pugwash and Oxford	T. Sedgewick	4				19	10	1	19	3	150	300	30		300	Yes	M		
10.	Earlton and W. B. R. J.	Vacant	3	300	70	100			1		4	5							M	
11.	Shenogue & P. Elgin	Vacant	3	1700	120	167	2	1	15	12	11	30							M	
		Vacant	3	470	50	6	88	2	3	18	5	4	40	30	6				RE	
	Total		23	4300	868	33	1351	49	79	3 A.	132 I.	76	41	425	795	102	1050	2	4M 1 Ch 2H	

PRESBYTERY OF HALIFAX.

1.	Annapolis & Bridgetown.	Vacant.	3	450		57				9	6	3	45		370				
2.	Bernuda & Warwick.	J. A. McKeen.	1	900	37	11	57	7	7	10	3	3	40	58	9	370			
3.	"St. Andrew's.	J. B. Logan.	2	660	40	116		14		8	4	6	70	100	13	340	Yes		
4.	Cornwallis, S. & Wolfville.	A. McDougall.	3	470	85	130	10			5	7	6	40	80	9	150			
5.	Cornwallis, N. and West.	P. M. Morrison.	1	600	108	18	155	14	7	9	7	12	45	140	16		Yes		
6.	Dartmouth.	J. Layton.	2	600	85	166	12	7		7	10	13	90	90	10	250	RE		
7.	Elmsdale and Nine Mile River.	A. B. Dickie.	2	650	120	258	13	12		23	10	8	170	234	25	300	M		
8.	Gay's River & Milford.	A. Gunn.	3	600	95	180	3	8		12	8		130	100	15	140	M		
9.	Gore & Kennebec.	C. B. Pittblado.	1	600	70	140	201	15	34	19	7	16	180	240	32	300	M		
10.	Halifax.	R. F. Burns, D.D.	1	700	90	33	230	24	19	14	6	12	100	300		Yes			
11.	"Ft. Massey.	A. Simpson.	1	550	100	195	12	30		12	7	80	173	25	300	Yes	M		
12.	"Pop. Grove.	A. L. Wyllie.	1	350	36	4	42	1	4	3	6	30	73	15	300		M		
13.	Richmond.	T. Duncan.	1	500	70	15	93	10	10	4	4	6	30	300	30	300		M	
14.	"St. Andrew's.	J. Forrest.	1	700	140	265	13	18		12	12	150	270	35	650	Yes	M		
15.	"St. John's.	R. Laing.	1	1250	214	135	308	24	16	30	7	75	325	45	1800	Yes	M		
16.	"St. Matthew's.	Vacant.	2														M		
17.	Kempt & Walton.	A. Stuart.	3	700	46	3						6	6	40			Yes		
18.	Lawrence's & Cow Bay.	D. McKinnon.	4	400	140	8	170	10	3	16	12	14	60	150	16	100	M		
19.	Little River & Meagher's.	T. C. Jack.	4	1100	130		200	18	5	30	4	8	200	375	45	300	Yes	M	
20.	Maitland.	J. Roeborough.	6	800	58		129	6	1	16	10	4	20	100	16	300	RE	M	
21.	Musquodoboit Harbour.	R. Sedgewick, D.D.	2	400	90	18	300	14	10	19	8	5	30	50	12		Yes		

FOR THE YEAR ENDING DECEMBER 31ST, 1880.

FINANCES.																					
Proposed amount from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Amount due by Congregation at date.	Ant. contributed for Church or Manse during the year.	Ant. contributed for other strictly Congregat' objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. & S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphan's Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Scheme of the Church, Synod & Presbytery Funds.	All other Contributions for Ben'v & Religious purposes.	Total Contributions for ALL purposes.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
500	525	520	250	12	782	1800	1300	18	6	6	4	4	6	13	2	6	3	3	32	3	817
600	600	600	300	250	1150	1200	900	18	25	25	7	10	25	7	14	6	3	3	30	43	1223
120	120	120	12	12	122	900	300	18	35	25	7	10	25	7	14	6	3	3	30	43	1223
	644	100	126	900	300	900	300	18	25	25	7	10	25	7	14	6	3	3	30	43	1223
500	650	650	1200	114	1964	1	1	7	7	6	19	3	12	2	7	3	68	20	2022	6	7467
100	550	550	550	550	550	5	5	80	56	10	38	13	10	3	3	11	106	51	707	7	7467
	670	100	152	922	168											2	230	30	1178	8	7467
						115	750												115	9	7467
						31													31	10	7467
	166		2	168															204	11	7467
370	2445	3920	1950	698	6714	2418	6	81	108	76	147	74	37	12	21	7	38	397	156	7467	

FOR THE YEAR ENDING DECEMBER 31ST, 1880.

800	700	700				700	1000		8	9		7	2	2				28	728	1					
730	730	730				91	821		37	29	22	18						135	31	967	2				
730	750	750				200	950	600	8	100	36	10	44	40	14		4	4	4	273	1223	4			
820	850	850				150	300	1200	6	23	24	25	3	9			6	7	4	107	18	1325	5		
120	120	1200				60	1000	2350	41	150	74	32	162	39	13		6	9	6	542	125	3017	6		
700	700	635	65	110	62	807			15	46	12	35	10	5			2	1	4	130	21	956	7		
700	700	700				32	15	747	300	19	25	14	91	7	6	1	3	8	4	180	38	965	8		
700	700	700				38	738		13	30	16	48					3		3	124	4	806	9		
1000	1000	1000				1082	719	3461	4000	27	69	20	44	206	7	7	10	4	8	402	232	4055	10		
1400	1400	1400				2835	1556	7416	16000	350	50	270	158	15	15	11	15	14	9	958	110	8494	11		
700	500	500				130	40	670	425	18	30	99	42	139	103	19		4	4	451	340	3118	12		
1800	1000	1600				137	1029	2766	1016	50	65	13	113	115			12	5		379	959	3414	13		
1800	1800	1800				306	441	2447		70	220	80	30	120	40			12	8	605	279	3331	14		
2200	2000	3000				530	1604	4134		164	100	255	76	337	250	40	48	20	10	8	1308	840	6282	15	
600	480	480				22		300										3	5		505	17			
460	340	340					340		5	14	5	8						36			376	16			
700	700	600	100			20	620		6	20	13	3	14	13			5	4		80	2	702	19		
800	800	888				86	300	1274		442	116	95	155				10	2	4	831	170	2284	20		
280	400	220	180	600	49	869	50	5		11	3	27					3	5		60		929	21		
600	600	750				39	789		1	30	13	10	52	12	4			6	134	5	938	22			

PRESBYTERY OF HALIFAX.

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Faith of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A).	Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	In there a Missionary Association?
No. 23. Musquodoboit Upper	Vacant	3	500	102	200	5	16		A. 1.	11	8	5	100	20			
24. Newport & St. Croix	E. McNab	5	1000	101	308	11	4	12	8	16	130	167	9	430			M
25. Noel	Vacant	1	500	55	108	6	3	4	7	5	100						
26. Shubenacadie & Stewiacke	M. G. Henry	3	800	176	11	283	23	10	19	11	13	80	170	25	300	Yes	
27. Sheet Harbour	R. Logan	8	1500	150	40	251	18	2	14	13	12	125	150	17	50		M
28. Windsor	A. Gunn	1	600	130	20	262	1	12	5	9		100	175	19	250		M
MISSION STATIONS.																	
1. Bedford and Waverly	G. Christie	3	450	65	9	71	6	3	5	2	5	60	65	10	120		
2. Digby and Bay View		2	150	10	5	33	9	1				35	16	3			
Total		71	17770	3583	460	4798	292	292	331	302	213	2225	3001	473	8630	9120	M

PRESBYTERY OF PICTOU.

No.	G. Walker, Pastor Emeritus																	
1. United Ch.	Ephraim Scott	1	780	150	30	320	25	35	18	13	8	125	225	38	400	Yes	RH	
2. Blue Mountain	D. B. Blair	1	330	65	240	2	1	18	6	8		35		200				
3. Hopewell	A. McLean, M.A.	1	330	70	170	2	1	18	6	8	55	124	11	180		M	Yes	
4. Antigonish & Cape George	P. Goodfellow	2	600	115	12	224	4	6	17	10	8	175	75	10	405	* M	Yes	
5. Prince H. Ch.	Wm. Donald	1	700	180	25	361	15	12	2	9	10	6	140	184	30	660		M
6. Sharon Ch.	T. Cumming	1	650	170	30	300	28	8	36	6	6	120	220	25	690		M	
7. Salem Ch.	Wm. Stuart	1	87	10	182	11	7	1	9	10	8	120	65	5		Yes		
8. James Ch.	E. A. McCurdy	1	800	140	280	33	13	1	9	9	5	65	300	28		Yes	M	
9. East River	A. McL. Sinclair	2	1000	180	380	11		30	13		120	320	30	200				
10. Union Centre & Lochaber	J. F. Forbes	1	1200	138	316	6	10	33	8	15	160	250	17			M		
11. Glenelg, Caledonia, E. Riv. & S. Mary's	R. Cumming	3	1530	300	410	19	50	34	16	7	200	225	24	200		RH		
12. Scotsburn & Salt Springs	Alex. Stirling	2	550	106	217	1		13	9	3		100	11					
13. Merigomish	D. McGregor	3	500	133	330	15	5	1	16	10	8	150	160	28			M	
14. Suth. River & V. Colliery	W. T. Bruce, M.D.	2	700	75	200	8	9	10	4	6	8	50		125				
15. Knox Ch. and Cariboo Riv.	J. S. Carruthers	2	700	124	233	22	11	1	15	8	5	150	200	16	800	Yes		
16. Little Har. & F. Grant	Vacant	2	500	95			2		7	9	50	100	14	350		M		
17. Sherbrooke & Goldenville	"	3	600	140	236	6	5	9	5	4	150	215	22	200				
18. United Cong. W. River	"	3	1240	180	377		19	11	12	12	80	150	16	100				
19. Westville and Middle Riv.	"	2	800	195	8	300	2	17	18	8	7	200	130	200	260			
MISSION STATION.																		
1. Isaac's Harbr. Cemetery do.		1	350	7						7							Ch	
2. Wine do.		1	200	10	13	1		1		3								
Total		37	14680	2650	95	3428	205	521	6 A.	183	135	2152	3063	523	4223	47 M	Ch	

* Women's Auxiliary.

FOR THE YEAR ENDING DECEMBER 31ST, 1880—Continued.

FINANCES.																										No.	
Baptist		Methodist		Presbyterian		Anglican		Lutheran		Evangelical		Catholic		Other		Total		Total		Total		Total		Total			
Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised	Amount	promised
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	800
275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275	275
900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900	900
600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600	600
1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000
407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407	407
23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584	23584
412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412	412
6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820	6820
8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856	8856
40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870	40870
32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391	32391
622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622	622
1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162	1162
1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554	1554
573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573	573
1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930	1930
1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084	1084
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97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97	97
100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128	128
7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385	7385
2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604	2604
5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180	5180

* Three-fourths of a year.

† Part of a year.

FOR THE YEAR ENDING DECEMBER 31ST, 1880.

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* Pastor Emeritus.

PRESBYTERY OF TRURO.

			STATISTICS.																No.
NAME OF CONGREGATION.	NAME OF PASTOR.		No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Sept. and Literatures.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?		
																	In there a Missionary Association?	In there a Missionary Association?	
1. 1st Presby.	W. McCulloch, D.D.	3	800	155	254	23	24	13	7	180	288	36	450						
2. Great Village.	J. Maclean	2	1000	130	175	8	13	15	7	5	140	140	15	450				M	
3. Riverside.	A. Cameron	3	1000	106	223	20	9	1	10	17	150	140	30	30	587	Yes	M		
4. St. Andrew's.	A. Burrows, B.A.	3	1000	100	22	208	14	17	8	7	30	250	33	587	Yes	M			
5. St. Paul's.	J. McMillan, B.D.	1	350	190	50	130	14	24	3	17	70	300	22	635				M	
6. Upper Londonery.	J. Sinclair	3	1600	150	251	15			7	300	150	16	120		Yes	M		Ch	
7. Onslow.	J. H. Chase, M.A.	3	700	100	168	5	12	1	12	6	10	170	140	18	250	Yes	M		
8. Stewiacke.	E. Grant	2	1300	132	397	30	23	1	22	9	6	300	265	33		Yes	M		
9. Middle Stewiacke & Brookfield.	E. Smith, B.A.	2	800	140	5	253	36	12	4	17	13	7	100	100	24	300	Yes	M	
10. Springside.	J. C. Meek	1	500	130	253	17	3	22	6	5	150	160	11				Yes	M	
11. Economy and Five Islands.	A. F. Thompson.	2	1260	130	30	262	17	10	5	11	12	10	200	140	10	112	Yes	M	
12. Acadia.	J. A. Logan, B.A.	3	450	85	30	162	10	9	3	18	8	4	150	120	16	150	Yes	M	M
13. Farrsboro'.	A. W. McLeod.	3	800	70	10	102	3	5	16	6	7	50	45	10	40	Yes	M	H	
14. Clifton.	Vacant	3	700	130	170	10	4	3	4	8	13	100	75	13					
15. Coldstream.		5	500	70	12	180	1	9	2	10	6	30	120	16	140			M	
MISSION STATIONS.		NAME OF CATECHIST.																	
1. North River.	J. R. Fitzpatrick.	4	300	40	55	6	1	1	3	3		80	80	11					
2. Maccan.	John Dugan.																		
Total		42	13060	1788	149	3143	200	175	29	124	102	2170	2513	306	2864	9	111	1 Ch 1 M	

PRESBYTERY OF LUNENBURG AND YARMOUTH.

1.	Lunenburg.	W. Duff	1	550	105	61	8	3	30	4	7	120	135	16	200				
2.	Bridgewater.	E. D. Millar, B.A.	4	900	118	108	11	3	2	11	5	5	33	110	14	600	M	M	
3.	New Dublin.	A. Brown	2	500	40	34		1	13	2	4	40	30	2			M	M	
4.	St. John's, Yarmouth.	W. Robertson	1	430	64	35	126	4	7	4	4	12	25	100	20	200			
5.	Carleton and Chebogue.	J. K. Beairto	2	300	31	2	74	1	1		6	5	37	57	11	350		M	
6.	Lahave.	I. S. Simpson, B.A.	2	700	100	77	1	2	18	6	11	90	250	7	100		M		
7.	Shelburne & Lockport.	D. F. Creelman, M.A.	8	700	115	8	115	4	5	6	5	6	70	100	20	300		M	
8.	Mahone Bay.	D. S. Fraser, B.A.	1	400	93	80	7	4	14	4	15	70	65	7	200		M		
9.	Clyde & Barrington.	J. A. McLean, B.A.	6	1300	78	4	86	3	3	15	5	12	20	60	14	161		M	
10.	Riversdale.	Vacant	5	700	40	45		1	4	5	7							M	
Total			32	6480	784	49	806	39	29	2	46	84	537	907	111	2211	8	M	1 M

† To be supplied by a student during summer.

FOR THE YEAR ENDING DECEMBER 31st, 1880.

FINANCES.																			
Stipend promised from all sources.		Amount promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears due by Congregation at date.		Amt. contributed for Church or Manse during the year.		Amt. contributed for other strictly Congregat ⁿ objects.		Total contributions for strictly Congregational purposes.		Amount of debt on Church Property including Church, Manse and Glebe.		COL'GE FUNDS.		Ordinary.	
\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢
1200	1200	1042	158			355		1397	1500	17				18	105	14	25	30	33
800	800	800		245	192			1167						35	22	44	61	10	81
700	700	740		33	79			852	337					10	17	38	38	6	16
1200	1200	1300		1550	841			3991	4700	26				150	24	50	12	10	12
800	800	800		250	275			1325	2000	45				215	115	96	40	12	
720	720	720		800	100			1620		8				25	14	35	10	7	
800	800	800		650	50			1500	1350	35				52	33	66	21	10	
800	800	800		267				1067	700	16	30			63	25	71	35	5	
725	725	725		200	67			992		24	121			112	48	140			
700	700	700		43	50			793		10	11			30	10	42	15	10	
700	700	700								22				50	81	62	13	5	
700	700	600		600	100			1919	1475	5				35	5	40	5	2	
675	525	520	250	20				540		4	4			5	14	7	4		
		400			50			450		7				10	8	31			
		438		30				468	400					13	11	9			
100																			
10200	10270	11085	808	5544	2188	18717	13462	352	831	814	374	914	322	88	16	91	43	50	3300
735																			
22880																			

FOR THE YEAR ENDING 31st MARCH, 1881.

300	300	300	200																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										</
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* Settled only part of the year.

PRESBYTERY OF PRINCE EDWARD ISLAND.

		STATISTICS.																
CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. & S. and Bible Classes.	No. engaged in S. & S. work, In-charge Script. and Librarian.	No. of Visiting S. & S. and Congregational Libraries.	In three a Missionary Association?	In three a Manse (M) or Home-stead (H)?	Do they have a built Church or Meeting-house?
No.																		
1. Bedeque ...	R. R. Patterson, M.A.	1	360	80		153			A. 1	10	8							
2. Cove Head ..	J. Allan	4	600	46	40	68	9	5	10	3	7	20	80	6	100	Yes		
3. Charlottetown.	I. Murray, D.D.	1	500	30	60							5	50	60				Ch
4. Valleyfield & Brown's Creek	A. Munro	2	800	150		134	7		12	4	4	100	90	15	200	M		
5. Charlottetown.	K. McLennan, MA	1	800	150	50	150	8	3	15	6	7	50	110	14	300	Yes		
6. Brackley Point Road, St. Peter's	W. Scott	(1)	400	30	26				4	2	5	30	20	4		Yes		
7. Richmond Bay	H. Crawford	(1)	400	40		58	3	1	9	5	5	40	50	8		Yes	M	
8. Charlottetown.	J. S. Macleod	5	750	110	90	230	12	2	48	9	14	250	300	30		Yes		
9. Summerside.	N. Mackay	1	750	130	50	227	31	10	21	7	7	100	150	13	200	Yes		
10. Georgetown, Carleton Place	J. McKennon	1	800	130		275	34	20		8		140	150			Yes	M	
11. Tryon and Boushaw	A. Maclean	5	1250	250		135	8	2	16	12	20	150	227	24	300		M	
12. Mt Stewart & W. St. Peter's	W. R. Frame	2	600	90		145	2	16	12	8	10	50	150	12		Yes	M	
13. Bay Fortune and Souris	J. G. Cameron	3	800	110	10	300		10	33	6	16	80	60	10	150			Ch
14. W. & C. Rivers & Brookfield	W. Grant	3	750	122	6	126	1	1	42	9	10	66	100	6		M		
15. E. St. Peter's	S. C. Green	2	900	108	14	135	3	2	12	9	6	40	30	9		M		
16. West Cape, Compton and Brae	C. Fraser	5	700	100	10	186	10	4	20	9	5	50	100	12	20	Yes	M	Ch
17. Alberton and Tignish	A. F. Carr, M.A.	4		203		449	5	10	21	7	6	100	200	27		Yes	M	
18. Woodville & Little Sand Lake	J. Sutherland	7	800	170		140			42	7	7	60				M		
19. Cavendish & New Glasgow	W. P. Archibald	4		97		194	6		8	10		40	100	12		Yes	M	
20. Murray Harb.	E. S. Boyne, M.A.	9	450	110	6	185	11	3	21	6	10	150	100	9		M		
21. Belfast	A. S. Stewart	2	700	200		269	17		12	13	10	51	50			M		
22. Princeton	G. McMillan, M.A.	2	900	134		300	6	7	19	6	3	100	200	26	750	Yes	M	M
23. Dundas	J. McDonald	1	300	90		86	5		10	2	7	45	40	8				
24. New London North & Summerfield	W. A. Mason, B.A.	2	400	110		60			20	6	6		50					
25. Clifton and Grayville	Vacant	2	600	120		140												
26. Strathalbyn	"	2	800	200		200												
27. Tignish Montrose Mill River & Cosumpee Vill.	"	3		92														
Totals		69	16200	3192	266	4235	165	90	400	150	180	1761	2388	257	2430	13	16	M

* 3 Churches and 1 Manse.

PRESBYTERY OF NEWFOUNDLAND.

[illegible]

* Not yet heard from.

FOR THE YEAR ENDING APRIL 15TH, 1881.

FINANCES

Stipend promised from all sources.		Amount promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears due by Congregation at date.		Amt. contributed for Church or Manse during the year.		Amt. contributed for other strictly Congregat objects.		Total contributions for strictly Congregational purposes.		Amount of debt on Church Property including Church, Manse and Glebe.		COLOR FUNDS.		Contributions to Home Mission Fund.		Contributions to French Congregation Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Bible Class.		Contributions to Aged and Infirm Ministers' Fund.		Contributions to Widows and Orphan's Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.		All other Contributions for benevolent & Religious purposes.		Total Contributions for ALL purposes.		No.
£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	Ordinary.	Special.	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	£	s	No.
500	500	500	500	500	500	500	500	500	500	500	500	500	500	500	500	40	20	36	32	30	32	60	37	32	37	32	37	32	37	32	37	32	37	32	37	32	37	32	37	32	1	
500	420	430	430	400	400	400	400	400	400	400	400	400	400	400	400	40	20	36	32	30	32	60	37	32	37	32	37	32	37	32	37	32	37	32	37	32	37	32	37	32	2	
600	600	658	152	16	30	704	3068	3068	3068	3068	3068	3068	3068	3068	25	25	24	13	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	3		
1000	1000	1400	240	425	2668	3068	10000	10000	10000	10000	10000	10000	10000	10000	25	25	24	13	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	4		
250	250	250	250	250	250	250	300	300	300	300	300	300	300	300	5	5	24	13	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	5		
400	400	400	400	400	400	400	400	400	400	400	400	400	400	400	5	5	10	27	48	11	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	6		
650	650	650	80	20	30	660	1900	1900	1900	1900	1900	1900	1900	1900	5	5	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	7		
1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	1250	9	9	35	15	87	25	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	8		
1900	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	9	9	80	10	72	25	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	9		
900	850	850	850	850	850	850	850	850	850	850	850	850	850	850	15	48	25	30	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	76	10		
750	750	750	750	750	750	750	750	750	750	750	750	750	750	750	15	5	20	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	63	11	
375	575	575	575	575	575	575	575	575	575	575	575	575	575	575	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	12	
700	700	700	700	700	700	700	700	700	700	700	700	700	700	700	20	6	45	90	61	12	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	13		
700	700	700	700	700	700	700	700	700	700	700	700	700	700	700	5	15	10	5	34	15	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	14	
550	550	450	125	1000	50	1500	100	100	100	100	100	100	100	100	6	10	5	10	5	10	5	10	5	10	5	10	5	10	5	10	5	10	5	10	5	10	5	10	5	15		
800	800	800	400	50	1256	350	15	15	15	15	15	15	15	15	70	66	113	12	6	4	8	4	8	4	8	4	8	4	8	4	8	4	8	4	8	4	8	4	8	16		
600	580	580	20	10	590	400	4	25	4	4	4	4	4	4	4	4	4	6	37	37	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	17			
660	660	630	30	351	981	18	18	18	18	18	18	18	18	18	40	38	67	43	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	18		
800	800	800	300	90	890	19	19	19	19	19	19	19	19	19	28	26	62	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	19		
800	800	800	800	800	800	800	800	800	800	800	800	800	800	800	50	41	150	10	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	38	20		
800	800	800	705	738	246	1689	1405	30	25	56	66	184	14	14	56	66	184	38	4	3	10	15	10	15	10	15	10	15	10	15	10	15	10	15	10	15	10	15	21			
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																																							24			
																																							25			
																																							26			
																																							27			
16355	16385	15472	813	6107	4012	22907	129255	240	331	616	546	1261	242	76	53	126	58	39	5634	905	29708																					

FOR THE YEAR ENDING 31ST DECEMBER, 1880.

2800	2800	2800	.....	2956	2064	8820	13800	100	300	300	300	320	730	41	25	25	20	10	.....	1780	400	11000	1	
900	900	900	.....	30	234	1160	.....	.....	.....	.....	.....	46	43	32	.....	.....	.....	.....	.....	.....	141	96	1397	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
3700	3700	3700	.....	2992	2268	9980	13800	100	300	300	300	306	792	93	25	25	20	10	.....	1921	406	12307		

PRESBYTERY OF ST. JOHN, N.B.

			STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Federal charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	A. I.		No. of Elders.	No. of other Office-bearers.		No. attending Weekly Prayer Meetings.	No. in S. and Bible Classes.	No. engaged in 'A. S. work, including short termers.	No. of Vols. in S. & Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (N) or Rectory (R) (H) or Field Church (F) or Mass during the year?
										A.	I.									
1.	St. Paul's, Fredericton	J. M. Brooke, D.D.	1	700	120	50	218	18	10	3	34	6	7	100	160	18	1000			M
2.	St. John's, St. John	J. Bennet, D.D.	1																	
3.	Springfield & Eng. Settlement	L. Jack	6	400	50	2	100	3	3	17	7	12	30	40	3	100				M
4.	Bocabee and Waweg	W. Millen	3	300	48		46			10	3	5	50			60				
5.	Calvin Ch., St. John	D. M. MacIise, D.D.	1																	
6.	Harvey and Acton	E. Roberts	2	350	24		220	11		25	9	8		100	16	200				M
7.	St. Paul's, Woodstock	J. Mc G. McKay	2	400	35		20			4	2	9	10	35	5					M
8.	St. Stephen's, St. John	D. Macrae, M.A.	1	800	190	26	201	22	5	27	7	7	60	280	22	231				M
9.	Chipman	S. Johnson	5	300	60		82	10	8	3	16	4	10	50	8	250				
10.	Sussex and Union	J. Gray, M.A.	3	450	45	20	95	5	7	1	30	5	11	25	80	9	100	Yes		
11.	St. David's, St. John	D. Waters, M.A.	1	900	302	48	350	36	29	1	20	12	9	80	305	26	430			
12.	Buctouche, Shediac, etc.	J. D. Murray	4	500	80	3	79	7	1	23	7	9	50	100	12	350				M
13.	St. John's, Moncton	J. Hogg	1	400	115	45	207	16	15	4	35	6	90	300	30	500				M
14.	Carleton, St. John	J. C. Burgess, B.A.	1	350	69	3	74	11	9	1	13	4	9	40	90	11	150			M
15.	Stanley and Nashvaah	P. Melville, B.D.	8	500	130		150	20	10	2	44	12	50	180	22	200				M
16.	St. Andrew's, St. John	W. Mitchell	1																	
17.	Richmond	K. McKay, B.A.	1	600	95	6	178	19	7	2	20	5	12	30	200	20	100			M
18.	Greenock Ch., St. Andrew's	W. McCullough	1	78	63	19	61	7	6	3	4	10	40	57	7	50			RH	
19.	Prince William	W. Ross, B.A.	5	700	75		96		2	15	8	13	50	100	20	150				M
20.	St. George & Salt Springs	D. R. Crockett	3	300	30	8	37	1	1	6	4	7				4				
21.	St. James & Union Ch., Scotch Ridge	J. M. Sutherland, B.A.	2	450	69		112	7	1	10	5	7	50							M
22.	Grand Falls	M. R. Paradis, Ord. Miss.	2	130	30		12		1	4		3		61	4	30				
23.	Salisbury and Hopewell	C. W. Bryden	4	250	31	5	56	2	4	3	2	3	35	50	3	200				
24.	Kincardine and Tobique	J. A. F. Sutherland, O. Miss.	4	450	87		192	5	3	4	10	7	7	40	135	19	92			
25.	Glasville and Florenceville	Vacant	2	62		80						3	5	3	15	20	4	40		Ch
26.	St. Stephen	"	1	60		62														
27.	Campbell Settlement	"	1																	
28.	St. George	"	1		54															
29.	Battle and Tower Hill	"	4		41		72													
MISSION STATIONS.																				
1.	Pisirimco		1																	
2.	Nerepis and Jerusalem		2																	
3.	Quasco & Black River		4		17		25	25												
4.	Littleton		3																	

FOR THE YEAR ENDING MARCH 31st, 1881.

FINANCES

[illegible]

PRESBYTERY OF ST. JOHN, N.B.

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fam. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adults (A), Infants (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarians.	No. of Vols. in S. S. and Congregational Libraries.	No. in a Missionary Association?	No. in a Nurses' (N) or Band of Hope (B.H.) or Child Evangelists (C.E.) or Young Men's (Y.M.) or Young Women's (Y.W.) or Men's during the year?
		A. I.															
No.																	
5. Golden Grove.		1															
6. Houlton.		1															
7. Waterford and Londonderry		4	51	75													
Total.		101	9758	3044	254	2880	252	125	18 A, 384 I.	134	172	940	2532	292	4271	111M 1rb1ch	

PRESBYTERY OF MIRAMICHI.

1. New Richin'd & Derby	P. Lindsay, B.A.	1	400	165	210	34	5	9	32	5	3	100	170	13	250	1	M
2. Blackville & Port Daniel	T. G. Johnstone.	3	630	68	48	5	4	30	3	6		25	4	52		M	
3. New Carlisle, Hopetown, & Port Daniel	W. Murray, M.A.	3	348	67	16	68	8		23	5		67	11	174		M	
4. Charlo, New-mills and Jacquet	T. Nicholson	3	900	130	6	127	5	3	23	7	11	40	163	10	200		M
5. Richibucto	M. Mackenzie	3	1250	200	18	171	18	1	25	9	7	280	230	31	300	1	M
6. Newcastle	W. Aitken	1	900	300	15	230	16	2	35	6	12	130	240	20	600		M
7. Redbank	J. M. Carter	3	300	65	66	3		15	4	6	21	97	7			M	
8. Black River	J. Robertson, M.A.	4	250	60	72	2	1	14	4	12	40	40	10			M	
9. Bathurst	S. Houston, M.A.	2	400	100	5	134	10	5	16	6	12	30	115	9	200		M
10. St. John's Ch. Chatham	J. A. F. McBain	3	400	110	12	132	13	13	23	5	12	50	130	28	340	1	M
11. St. Andrew's Ch., Chatham	R. Jardine, D. Sc.	1	700	238	40	288	12	8	50	9	14	40	200	22	46	1	M
12. Campbellton	J. C. Herdman, B.D.	2	430	136	15	146	9	2	25	5	12	40	190	18	330		M
13. Dalhousie	A. Russell	3	420	82	110	10	12	17	7	9	40	140	19	700		M Ch	
14. Bass River & Mill Branch	J. Boyd	3	510	130	54	21	3	1	77	5	4	100	200	22	230		M
15. Tabusintae	Vacant	2	240	84	42				2	1	9	4	12	50	3	20	M
16. Burnt Ch.	"	2	300	25	37				3			50	12				M
16. Douglastown	"	1	300	56	49	11	2		4	5	40	80	2	130		RH	
MISSION STATIONS.																	
1. Flatlands, Metapedia & Upsalquit.		3	400	75	6	41		1	1	15	3	25	30				
2. Escomine, Q.		2	100	50	30	8	10	6	2				35				
3. New Bandon.		4	100	17	33	9		8				75	80				
4. Caraquet, &c.		5	150	30	9			1				30	28				
5. Kouchibouga		2	150	83	16												
Total		26	9418	2162	133	2133	194	74	13 A 448 I	96	137	1006	2292	340	360	4	13M 1rb1ch

* Settled only part of the year.

FOR THE YEAR ENDING 31ST MARCH, 1880—Continued.

FINANCES.																								No.
Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat ⁿ objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	COL'OR FUNDS.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. W. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows and Orphan's Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benev ^t & Religious purposes.	Total Contributions for all purposes.		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
15300	14408	13405	620	7435	2039	25790	18525	228	250	627	307	372	614	122	41	97	59	147	2864	693	20347			

FOR THE YEAR ENDING DECEMBER 31ST, 1880.

1100	650	650		115	765				19	23	10		7	10	5		7	81	17	963	1	
300	360	360		70	430			9	14	14	20	10	10	16	7	2	3	105	30	565	2	
306	356	244	112	7	51	302		3	4	8	22	4	4		4		9	58	13	373	3	
800	600	600		500	25	1125		13	12	6	45	8	6		15		6	111		1296	4	
1000	1000	1000	217	1300	135	2135	1000	12	90	40	30	30	34	18	11	12	8	10	305	21	2761	5
1400	1200	1200		100	432	1732		129	40	25	30			16	11	10	10	271	130	2132	6	
325	400	117	104	152	19	289	128	3	12	3	5			3	2		3	39	4	322	7	
800	500	410	90	280	30	720			14	3	6	2	1	1	3	3	3	36	3	761	8	
750	600	525	75		100	625		6	115	15	6	17	15	8	1	10	2	5	200	20	845	9
1000	1000	1000		129	427	1556		25	36	65	40	62	10	5	4	7	2	18	274	5	1835	10
1000	1000	1000		443	303	1746		40	158	110	15	96	51	10	10	13		13	516		2263	11
800	800	800		387	148	1337	1284	13	135	54	20	61	19	8	8	7	4	7	336	72	1745	12
750	750	634	116	1700	50	2384		9	13	19	30	20	9		7	5	5	107	60	2531	13	
600	600	600		109	42	751		7	8	30	8				2		4	49	4	804	14	
280	300	185	15	3		188			8		8							16		304	15	
250	160	100		6	166													38		204	16	
650	300	300		369	47	566		2	2		5							7		578	16	
267	267	267		7	274			3		10								30		294	1	
300	300	300			300					5								8		208	2	
50	50	50			50			1		4	2	4						11		70	3	
60	60	60			60															60	4	
84	84	84			84					4	3	4						13		97	5	
1291	11046	10355	729	5479	2007	17794	2412	146	663	468	234	481	173	89	77	105	36	103	2535	416	20766	

PRESBYTERY OF QUEBEC.

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supp. and Lib. Con.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rectory House (R. H.)?	Did Church or Manse erect this year?
No.									A. I.									
1. St. Andrew's, Quebec	J. Cook, D.D.	1	900	226	17	5			5	6	60	210	14			Yes		
2. Chalmers' Ch. Quebec	G. D. Mathews, D.D.	1	250	46	10	74	15	14	5	4	6	25	60	5			M	
3. Three Rivers	C. Amaron, M.A.	1	300	60	50	110	13	11	15	3	7	25	150	12	125	Yes	RH	
4. Sherbrooke	A. F. Tully	3	800	100	300	35	8	25	8	14	75	30	100	Yes				
5. Leeds	G. McKay	2	350	80	6	65	16	16	12	6	4	30	80	13	197		M	
6. Richmond & Windsor	F. M. Dewey, B.A.	2	350	80	6	65	16	16	12	6	4	30	80	13	197		M	
7. Kingsbury & Brompton	J. R. McLeod	2	350	75	95				6	5	15	65	115	9	60		RH	
8. Gore	M. McLeod	1	600	80	4	50			17	5	9	100	100	12			M	
9. Lingwick	D. Anderson, M.A.	2	24	4	60	8	3	9	9	4	8	70					M	
10. Winslow	W. Mathison	1	380	90	70	16	2	15	5	7	100	60	7				M	
11. Scottstown	J. McDonald	3	120	35	8	36			14	3	6	40	30	5	375		RH	
12. Hampden	J. McKenzie	1	65		38	8	1		9	10	40						M	
13. Melbourne & Windsor Mills	Vacant																	
14. Marsboro' & Chaudiere	"																	
15. St. Sylvester & L'Y Leeds	"																	
16. Inverness	R. R. Hoskin	2	500	125	156	24	3	1	12	8	10	100					M	M
MISSION STATIONS.																		
1. Valcartier		2	220			106	11	1	4	4			80	5	300		M	
2. Kennebec R.R.		3	100	30	4	25			1	7			30	2	30			
3. Metis	T. Fenwick																	
4. Danville																		
5. Lingwick																		
6. Coaticook, etc.																		
Total		25	4870	819	82	1426	163	64	1 A. 134 I.	60	105	660	929	116	1157	89 M 1 M 3 rh		

PRESBYTERY OF MONTREAL.

1. Georgetown	J. C. Muir, D.D.	1	400	128	401	18	10	20	7	7	70	70	8	700	Yes	M		
2. St. Paul's Montreal	J. Jenkins, D.D. L.L.D.	1	900		510	42	89	30	17	8	60	438	54					
3. St. Pres. Ch. Huntingdon	J. Watson, M.A.	1	400	38	100	6	4	9	4	5	20	50	6	900	Yes	M		
4. Henry's Ch. Lachute	W. Forlong	2	500	112	20	193	9	5	9	5	15	37	7	130		RH		
5. Valleyfield	G. Coull, M.A.	1	69		87	17	7	13	3	3	35	100	12					
6. Hemmingford	J. Patterson	2	400	86	2	102	5	3	15	6	7	80	7	500		M		
7. St. Gabriel	J. Mackie	3	440	76	122	6	2	8	5	5	50	130	15	300		M		
8. Arundel, etc.	J. Stewart	5	75		45		3	13	6			127	6			Yes		
9. St. Andrew's	D. Paterson, M.A.	1	270	73	2	112	14	9	1	4	5	11	30	85	14	320	Yes	M
10. Eng. River & Howick	C. M. McKerracher	2	250	80	160	13	9	15	3			120	6			Yes	M	
11. St. Gabriel Montreal	R. Campbell, M.A.	1	650	177	35	361	39	53	31	8	12	35	226	24	400	Yes		
12. St. Andrew's Huntingdon	J. B. Muir, M.A.	1	300	134	12	270	10	10	26	6	7	12	80	9	500		M	
13. Stanley St. Montreal	J. McCaul, B.A.	1	750	55	85	178	62	16	5	8	26	75	150	15	400	Yes		
14. Taylor Ch. Montreal	J. Jones	1																

FOR THE YEAR ENDING MAY 1ST, 1881.

FINANCES.

Amounts promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphan's Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Freshwater Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.		
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
280		2200	477	947	3106	175		175		257	220	284	65		29			9	25	1054	174	4344	1	
700	700	700	105	543	1348	4000	24	24		50	48	7	30	7	6			3	63	227	30	1025	2	
800	800	720	667	147	1534	35	7	7		25	25	25		3	4			3	6	118	300	1018	3	
60	600	600	100	300	300	75	700	25						8	8								4	
625	625	625						8		19	30	14						1	3	73		773	5	
																							6	
600	500	500					100	11		12		10						2	4	39		650	7	
600	600	500						2		4	4	4		4				2	6	27	15	667	8	
																							9	
500	500	500	233	43	776	80	3	3		3				4				3	1	3	21	7	797	10
600	500	500	26	528				5		14	6	7		4				3	3	36		571	11	
600	475	385	90	126						17	5	5		4	3	3		3		40		351	12	
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700	700	700	1000	826	300	8		8		22	16							2	6			1926	17	
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FOR THE YEAR ENDING ———, 18—.

854	414	381	84	190	28	645																	1
3700	3700	3700		6448	3193	13341																	2
500	500	554		53	121	728																	3
725	725	725		100	173	998																	4
800	800	800		100	173	998																	5
750	550	550		60	168	778																	6
500	500	433		77	172	134																	7
487	175	163		73	38	830																	8
600	600	746		73	38	830																	9
536	536	443		93	536																		10
2000	1000			56	404	2455																	11
1000	800			4	280	1064																	12
1800	1600	1600		6947	1420	11267																	13
																							14

PRESBYTERY OF MONTREAL.

			STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of Single Persons not connected with Firms of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. & S. and Bible Classes.	No. engaged in S. & S. work, including Supts. and Livings.	No. of Vols. in S. & S. Congregational Libraries.	Is there a Missionary Association?	Is there a M.-man (M) or Baptist House (B.H.)?	Did Cong. erect or build Church or Manse during the year?	
15.	Lachine.	D. Ross, B.D.	1	250	49	4	92	12	24	7	3	6	45	50	8	100	—	—	—	
16.	Rockburn & Gore.	W. A. Johnson	1	190	42	74	2	1	9	4	3	25	57	6	100	—	—	—		
17.	Knox Church, Montreal.	J. Fleck, B.A.	1	700	133	55	335	36	36	9	7	18	125	215	37	650	Yes	—	—	
18.	St. Mark's, Montreal.	J. Nicholls	1	350	75	10	137	29	18	18	3	6	30	142	15	600	Yes	—	—	
19.	St. John's, Montreal.	C. A. Doudiet	1	250	135	27	92	38	40	24	8	4	55	46	7	350	—	—	—	
20.	Chatham and Grenville.	J. Fraser, B.A.	3	550	133	12	118	4	6	19	6	—	25	36	6	—	—	—	—	
21.	Erskine Ch., Montreal.	J. S. Black	1	1000	300	75	528	39	34	36	12	50	150	300	40	1200	Yes	—	—	
22.	Joliette.	L. Dionne	1	80	11	4	12	—	1	1	2	—	—	12	2	150	—	—	—	
23.	Crescent St., Montreal.	A. B. Mackay	1	1218	—	—	468	66	43	16	11	12	180	86	31	—	Yes	M	—	
24.	Russelltown.	P. S. Livingston, B.A.	3	350	80	3	193	17	6	1	5	6	10	45	8	—	—	M	—	
25.	St. Therese, etc.	J. Hally	3	70	—	127	3	16	2	7	9	—	70	8	—	—	—	M	—	
26.	St. Joseph St., Montreal.	J. Scrimger, M.A.	1	600	136	23	277	46	24	27	6	12	50	289	29	600	Yes	M	—	
27.	Ormeau.	D. W. Morrison, B.A.	1	500	150	388	23	30	32	5	12	35	240	25	800	Yes	M	M	—	
28.	New Glasgow.	C. Brouillette	1	240	35	65	5	3	6	4	7	30	35	5	175	—	—	M	—	
29.	St. Hyacinthe.	E. D. Pelletier	1	250	30	3	20	—	1	—	2	2	—	—	5	105	—	B.H.	Yes	
30.	Beauharnois, Chateauguay.	T. Bennett	1	37	—	84	34	—	3	3	5	48	74	5	125	—	—	M	Yes	
31.	Elgin, Athelstone.	J. J. Casey	1	250	73	6	159	5	2	9	5	5	—	90	7	450	—	M	—	
32.	St. Matthew's, Montreal.	W. R. Cruickshank, B.A.	1	330	85	2	192	11	4	10	5	7	135	10	100	—	—	M	—	
33.	Dundee.	J. C. Cattaneach, M.A.	1	385	200	24	402	91	10	44	6	11	75	350	36	530	—	—	—	
34.	Grenville.	R. Hamilton	1	400	100	5	190	12	1	3	31	8	11	40	110	7	320	—	M	—
35.	Canning St. Ch., Montreal.	A. B. Cruchet	1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
36.	Parish in Centre.	A. H. McFarlane	3	250	28	—	51	8	1	3	7	4	6	50	30	5	120	—	M	—
37.	Laguerre.	T. Brouillette	1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
38.	Cote des Neiges.	P. R. Ross	1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Total.			38	13383	2941	417	6730	727	518	8 A. 511 I.	206	310	1870	4300	491	9000	12	15M 2rb		

PRESBYTERY OF OTTAWA.

1.	New Edinburgh.	G. M. Clark	1	300	40	70	23	7	13	2	12	40	93	11	160	Yes	RH	—	—	—
2.	Rochester and Hull Miss. Station P. Q.	J. White, B.A.	1	300	54	10	94	18	18	15	3	8	15	90	10	200	Yes	—	—	—
3.	Buckingham, Lechaber.	W. Caven	2	300	22	45	15	6	7	3	7	10	16	3	200	Yes	—	—	—	—
4.	Bank St. Ch., Ottawa.	W. Moore, D.D.	1	330	40	10	68	12	3	18	3	5	4	30	40	7	120	—	—	—
5.	St. And's Ch., Ottawa.	I. M. Gordon, B.D.	1	875	278	369	20	34	32	8	30	60	369	45	2000	Yes	M	—	—	—
6.	Pirroy & Torbolton.	J. Tait	3	390	84	138	4	15	13	6	11	12	36	5	330	—	M	—	—	—

FOR THE YEAR ENDING — 188 — Continued.

FINANCES.																										No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
Expenses promised from all sources.		Amount promised by Congregation above.		Stipend paid by Congregation above.		Arrears due by Congregation at date.		Amt. contributed for Church or Manse during the year.		Amt. contributed for other strictly Congregational objects.		Total contributions for strictly Congregational purposes.		Amount of debt of Church Property, including Church, Manse and Glebe.		Ordinary.		Special.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Church.		Contributions to Aged and Infirm Ministers' Fund.		Contributions to Widows and Orphan's Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery		Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.		All other Contributions for benevolent & religious purposes.		Total Contributions for all purposes.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
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FOR THE YEAR ENDING MARCH 31ST, 1881.

300	300	900	97	215	1210	4	30	11	16	6	C	4	1	11	89	35	1324	
306	416	416	54	135	593	10	25	6	13	6		5	1	7	60	6	679	
350	183	183	35	218	830	5	13	4	2	1		1		3	28	4	346	
350	500	500	300	730	700	6	20	21	16	5	5	4		6	65	20	605	
450	250	250	80	300	4	4	10	4	3	2	2	1		2	38	4	362	
300	2000	2000		3660	80	130	30	75	28	10	10	10		17	380	214	4235	
350	2300	2875	2188	2973	30306	75	75	600	175	225	40	100	50	3	31	1394	165	9745
600	600	600	15	24	630	8	18	10		8	6				10	35	714	

PRESBYTERY OF OTTAWA.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.		No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of Single Persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarians.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Home (H) or Bent-branch (B) Mission?	Is there a Church building or House during the year?
No.																			
7. Knox Church	F. W. Farries	1	1100	120	231	13	27	1	12	9	19	50	160	25	350	Yes			
8. Aylwin and Desert	D. McNaughton M.A., Ord. Miss.	8	300	80	103	8	4	12	3	6	20	6	8	15	250	Yes	M		
9. E. Gloucester	H. J. McDiarmid	3	300	45	102	9	3	6	4	7	50	100	15	250	Yes	M			
10. Nepean and Bell's Corners	R. Whillans, B.A.	3	400	75	138	7	14	19	7	15		40	4	100	Yes	M			
11. St. Andrew's, L'Orignal	J. Fairlie	1	300	20	37	3		6	1	4	30	25	4	100	Yes	M			
St. Paul's, Hawkesbury		1	200	53	67	3		13	3	4	20	65	7	200					
12. Daly St. Ch., Ottawa	W. Armstrong M.A.	1	600	90	25	218	23	35	16	6	15	50	150	25	300	Yes	M		
13. Cumberland	R. Hughes	3	400	90	30	150	53	2	7	2	7	6	60	60	10		M	Ch	
14. Russell	A. M. McClelland	2	250	60		93	11		7	5	7	40	60	6	30				
Metcalfe	M.A.	1	200	50		60	8		5	4	5	23	30	4					
15. Manotick & S. Gloucester	J. Munro, B.A.	2	500	70	10	188	20	1	9	5	12	40	100	13	190		M	Ch	
16. Cantley and Portland	D. Findlay, B.A. Ord. Miss.	6	25	43	20	43	6	1	1. 12	3	7		80	8	30		RR		
17. Carp and Kinburn	J. W. Penman	3	530	48	3	134	52	4	17	5	15						Ch		
18. Richmond, Ontario	T. S. Glassford B.A.	3	200	50	4	81	5	4	13	5	8						M		
19. Bearbrook	W. Shearer, Ord. Miss.	4	300	27		94			4	3	12						RR		
20. Aylmer, P. Q.	G. Jamieson	1	300	20	12	30	4	1		1	4		40						
VACANCIES.																			
21. North Gower		2	450	56	5	100		1	1	4	12		35	6	200	Yes	M		
22. Osgoode		1	450	85				3	1	10	11		30	6	200	Yes	M		
23. Wakefield		2	600	83		226	23	1	16	9	10		100	25	400	Yes	M		
MISSION STATIONS.																			
1. Chelsea		1	150	51										U.S.	5	80			
2. E. Templeton		2	48		31	8	1	2	3	4	1	30	38	5	50				
3. Plantagenet		2																	
Totals		63	10850	1245	175	3,84	374	238	11	133	262	632	2042	284	6275	12	15M, 3Ch, 3rh		

* Recently settled.

† Amount for church building and church repairing not given.

‡ Building.

PRESBYTERY OF GLENGARRY.

1. Indian Lands	J. Fraser	2	800	142		155			3. 14	12	11	40	247	30		Yes	M	
2. Kirkhill	W. Ross	1	1000	163		183	13	12	3. 24	17	9		150	24				
3. Knox Church, Cornwall	R. Binnie	1	400	58	10	117	21	17	1. 9	4	9	45	120	20	400	Yes	M	
4. St. Andrew's, Martintown	J. S. Burnett	1	700	145		263	14	12	2. 23	14	12	200	90	12	200		M	
5. Vankleek Hill	J. Ferguson	1	350	130	10	169	36	12	1. 6	10	10	150	140	13	130	Yes	M	
6. Dalhousie Mills & Cote St. George	H. Lamont, D.D.	3	1000	84	2	129	33	4	15	8	2	145	25	5			M	
7. St. John's Ch., Cornwall	N. McNish, L.L.D.	1	580	130	20	230	17	37	22	7	8	20	100	10	450		M	

FOR THE YEAR ENDING MARCH 31ST, 1881—Continued.

FINANCES.

FINANCES.																																											
Stipend presented from all sources		Amount promised by Congregation above.		Stipend paid by Congregation alone.		Amounts due by Congregation at date.		Amount contributed for Church or Manse during the year		Amount contributed for other strictly Congregat' objects.		Total contributions for strictly Congregational purposes.		Amount of debt on Church Property, including Church, Manse and Glebe.		COL'VE FUNDS.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Bible Class.		Contributions to Aged and Infirm Ministers Fund.		Contributions to Widows and Orphan Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the various Funds of the Church.		All other Contributions for benevolent & religious purposes.		Total Contributions for all purposes.		No.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
200	2500	2500		67	5831	31000	40	125	38	219		20	19		15	460		6300	7																								
750	280	330	50	20	350	300		30	2	4		4	2		5	42		320	8																								
800	300	447	207	171	819	145	7	20	10	14		4	5	1	5	68	60	947	9																								
600	600	635	100	7	742	1000	5	21	3	3	3	1	2	5	1	4		800	10																								
150	150	150		80	232	500	6	11	7	11	5	3	1	1	3	48		280																									
22	325	325		369				5	6	7	6	5		6	2	1	4	40																									
2000	1600	1600			2105		25	10	126	53	65	50	8	6	11	1	12	367	56	2608	12																						
700	700	644	56	499	30	1173	130	10	18	40	13		8	6	1	10	106	30	1300	13																							
300	300	300			300		6		15	6	10						5	42																									
300	300	231	69		110	341		12	4	8							7	31		372																							
700	700	624	1130	137	1891		15	30	17	15		4	2	9	1	8	101	15	2000	15																							
600	180	225	20	16	255	10	7	8	5								5	27		285	16																						
650	575	575	1600	90	2265	1000	5	24	2	4		5	6	7		12	72		2307	17																							
600	500	250		20	270			13								4	8	25	6	361	18																						
60	330	74			352	200		5								2		5	79	19																							
					417	400	4	13		3							12	32		449	21																						
					500	500		15	5	10							40		640	22																							
800	800			152			8	20	6	8				11	9	12	72		840	23																							
300	208	138	5	1	139		2	3	5	3			5	2				30	4	165																							
1841	17797	16767	180	6204	4249	34208	66731	336	85	1346	486	771	141	191	124	129	11	109	3800	752	36815																						

FOR THE YEAR ENDING MARCH 31ST, 1881.

800	800	800		25	133	956		20		50	33	134	15	14	14	7		10	236		1284	1
700	700	700				700		21		20	12	15		4	4			2	10	93	506	1289
900	900	900		77	240	1217		25		40	25	40	10	23		5		28	190	25	1436	3
720	750	771		110	300	1181		8	63	54	15	44	20	6	5	8		10	253	90	1504	4
750	750	750			590	1340		40		63	36	30	50	7	7	7		20	258		1006	5
750	550	391	150	47	41	479	180	9		20	5	10				6	5		9	64	25	968
1500	1500	1500		1300	500	3260	3000	15		50	25	48	10	35	60	12		30	285	78	3025	7

PRESBYTERY OF LANARK AND RENFREW.

			STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Meetings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarians.	No. of Vols. in S. S. and Congregational Libraries.	In there a Missionary Association?	Is there a Mission (M) or Home-Work (H) or Church Extension (C) or other work during the year?		
19.	Coulouge	J. Gaudier	2	300	40	1	50	1	20	3	18	30	150	M						
20.	Allice	M. Turnbull	3	100	86	61	21	2	21	5	15	40	150	M						
21.	Zion Church, Carleton Pl.	A. A. Scott, M.A.	1	320	80	10	124	13	9	16	4	11	35	165	15	630	1	M	Ch	
22.	Admaston, &c	C. McKillop, B.A.	3	600	130	248	19	73	32	7	16	130	300	16						
23.	Mattawa	S. J. Taylor, B.A.	1	500	105	10	266	19	5	22	6	10	80	225	26	275		M		
24.	Bristol	M. H. Scott, B.A.	1	500	105	10	266	19	5	22	6	10	80	225	26	275		M		
25.	Ross and Cobden	M. D. M. Blakely, B.A.	3	400	70	80	9	4	6	6	12	40	80	6				M		
MISSION STATION.																				
26.	Balderson, &c	J. E. Stuart, B.A.	2	500	78	117	2			2	5	105	65	12					Ch	
	Middleville		2	450	53	4	116	4	1	6	3	5	55	8	100			M		
	Litchfield		4	80	96	21	2			6	3	6	40	70	8	200		M		
Total			49	11140	2309	150	4352	286	389	381	145	276	985	3214	308	6836	9	21M 3 Ch	3 Rb 1 M	

* Ordained missionary.

PRESBYTERY OF BROCKVILLE.

1	Waddington, N.Y.	J. Morrison	1	400	92	60	216	8	20	1	13	7	15	150	258	35	300	1	M	
2	Oxford, Ont.	W. T. Canning	2-2s	375	98	4	112	6	5	11	4	4	25	87	6	112		M		
3	North Augusta & Fairfield	E. Mullan	2	500	32	58	2			6	5	6	100	30	4	100		M		
4	St. John's, Brockville	R. Jardine, Sc.D.	*1	300	60	90	6	5	4	2	6	25	75	10	400		RH			
5	1st Pres. Ch., Brockville	G. Burnfield, M.A.	1	1000	171	30	306	29	7	1	21	5	20	30	235	35	530	1	M	
6	Winchester, W. & N.	A. Rowat	3	500	120	1	220	18	4	30	13	10	60	80	15	30		M		
7	Prescott	J. Stuart	1	450	100	151	8	10	8	5	12	30	100	13	300		M			
8	Kemptville & Oxford Mills	J. M. McIntyre	2	420	100	158	75	9	2	3	2	12	35	50	13	70		M		
9	Lyn and Caintown	J. J. Richards	2	600	86	66	7	4	1	18	4	5	40	6				K 2		
10	St. Andrews, Sth. Gower, Mountain & S. Mountain	A. Henderson	1	500	35	3	108	3	3	4	5	6	70	7				M	Ch	
11	Edwardsburg and Mainville	W. M. McKibbin, B.A.	1	450	145	60	8	7	8	2	4		70	10	150					
12	Spencerville & Ventnor	W. J. Dey, M.A.	1	650	84	12	152	3	21	6	6	18	100	95	14	140		M		
13	Morrisburg & Iroquois	H. Taylor	1	500	36	5	62	1	8	1	5	2	9	30	35	6	120			
14	Dunbar and Colquhoun's	T. A. Nelson	1	420	40	40	4	1	10	5		50	100	12	150		RH			
15	Westport, Newboro and Delta	D. Y. Ross, M.A.	4															M		
VACANCIES.																				
16	Matilda		3	400	75	104			2	12	5	7						M		
17	Sth. Gower & Mountain		2																	
Total			36s 2s	7465	1384	130	2179	211	131	6 A.	176 I.	67	162	790	1604	301	3600	3	11M 2 Ch	2 Rb

* Dr. Jardine was inducted May 5th.

+ Recently settled—unable to report to Presbytery

! No reports.

FOR THE YEAR ENDING ———, 188—Continued.

FINANCES.

Amount promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount contributed for Church Extension.	Amount contributed for other strictly congregational objects.	Total Contributions for strictly congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to aged and infirm.	Contributions to Widows' and Orphan's Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Church.	Total Contributions for Synod & Presbytery Funds.	All other Contributions for Ben'et & Religious purposes.	Total Contributions for all purposes.	No.
790	520	520	122	12	654	6	6	6	6	10	13	4	1	5	12	4	2	2	1	31	13	718	19
350	300	154	150	61	216	60													1	14	19	249	20
900	900	*775	900	219	1900	241				4	8	56	11	4	8	8			8	107	82	7096	21
700	700	700	1000		2300					21	16	23							12	84		2384	22
700	700	700	110		610					37	23	22	14	4	6	6			11	91		900	24
615	565	323	700		1023	600	5			5	5	5				7			3	30		1053	25
600	500	570	420	170	1110	220				23	28								7	38		1168	26
	123		5	38	166					13	2								9	18		197	27
	350	50	49		309	800	11			14	7		21						53			452	28
1763	14045	17078	752	7339	4047	28634	5531	295	236	1304	572	909	245	166	215	162		212	4335	712	33861		

* 10 months.

FOR THE YEAR ENDING MARCH 31st, 1881.

700	700	700	54	110	864	13	4	47	53	93	75	4	6	12	2	12	519	300	1582	1			
540	340	340	17	5	362	4	4	12	12	8		6	5	3			50		412	2			
700	400	400	150	10	560	70		7	4	4		2	2	3	1	2	33	6	391	3			
1100	900	900			900			13	13	10	20			10			8		74	4			
1600	1600	1600	9002	3334	14836	15500	44	111	113	52	156	89		18	18	1	18	800		15336	5		
700	700	772	49		821	30		87	70	41	2	33		2		1	12	266	208	1295	6		
1000	1000	1000	436	190	1646	9		31	19	41		2	2	2	1	10	116		1702	7			
700	700	700	1109		700	1163	10	13	15	16	35			3		1	9	82		792	8		
600	600	600	210	19	919	373	15	15	47	37	15			5	3	3	1	4	134		1054	9	
175	175	175	30		905	5														305		2449	10
440	440	440	2000		5	2135														30		2335	11
130	130	130	3000	5	2135																		12
650	330	330	60		390	50	6	14	25	16	18	4					3	1	3	80		470	13
	200	300	15		215		4	12	16	10	7						3		3	45		360	14
800	522	522	1409	104	2035	1000	13	24	13	51	13	8		2	8	2	9	113		2146		494	15
750	278	278	135	36	440	300	8	6	5	12	4			2	3	1	4	56		1003		537	16
600	300	300	388	37	945	700	5		10	8	20	4		2	3	1	2	22		32	30	712	17
	250	250	241	21	572	300	4		6	10	6												18
	300	300	370	50	650		6		6	10	6												19
					350		5		5	9	5												20
600																							21
600	600		10		300																		22
12385	10065	10437	100	17500	4036	29494	20058	176	55	400	366	472	300	40	57	62	15	114	1937	640	34641		23

! These sums were contributed to Manitoba College.

* Collections not complete when reports made.

PRESBYTERY OF KINGSTON.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Congregations or Stations to Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a M. A. or B. M. A. in the H. P.?	Did Congregation build Church or Manse during the year?
No.											A. I.									
2.	Wolfe Island.			1	200	21	19	25	4		1	3	3	35	15	3				
3.	Mill Haven			1		37		15	2	3				60	30	8				
4.	St. Columba, Madoc St. Paul, Ma- doc					33								1						
5.	Camden (8th).																			
6.	Tanworth																			
7.	Maynooth																			
8.	L'Amable																			
9.	Thane																			
10.	The Ridge.																			
11.	Carlou			2	300	90	10	130			5	1	3	3	30	100	7			
12.	Mayo			2							3			35	70	10				
13.	Palmerston			4			35	26	10		1	7		25	30	4	30			
14.	Conasecon			2		14		16	2											
15.	Mississippi :																			
	Total			54	8005	1836	167	2773	212	166	10 A.	98	160	813	3451	297	3263			610M (CB R h.

‡ Recently established.

PRESBYTERY OF PETERBORO',

1. Mill Street, Port Hope	J. Cleland	1	300	42	3	74	4			2	7	15	54	7	300	
2. Mt. Pleasant, Onmeone and Lakeville	J. Ewing	3		90		150				3			50	90	10	
3. Cartwright, Balfour	W. C. Windell	3	500	60		80	5	4	11	5						
4. Grayton, Vernonville	J. Smith	2	430	52	1	92	2	3	3	3	2	40	50	5	100	Yes
5. Keene, Westward	F. Andrews	2	400	135	2	194	6	2	10	4	4	35	54	4	91	Yes
6. Springville, Bethany	W. Bennett	2	400	40		70			1	6	2	8	25	50	7	250
7. Colborne, Brighton	P. Duncan	2	550	50	4	71	3	2	3	2	5	10	155	6	200	Yes
8. St. Andrew's, Peterboro'	A. Bell	1	400	112	15	156	26	7	14	4	8	60	170	16	350	Yes
9. Cobourg, Knoxville	J. Ballentine	1	1000	180		296	23	26	7	8	13	50	130	14	400	Yes
10. Knoxvile, Lakefield	Vacant	2	150	12		25				1	5	20				M
11. Lakefield and S. Smith	D. Clark	2	450	65	4	140	32	8	3	10	7	30	135	30	400	Yes
12. Percy Campbellford	D. Sutherland, M. A.	2	524	85	5	145	7	10	15	7	10	30	120	9	300	Yes
13. First Church, Port Hope	R. J. Beattie	1	600	138	13	230	12	9		5	9	80	160	20	600	Yes
14. Norwood, Hastings	T. F. Fothering- ham, M. A.	1	450	80	6	148	8	27	2	5	8	50	150	15	350	Yes
15. Centreville, Millbrook	J. Cameron, M. A.	1	300	35	6	84	18	5	3	4		75	13	250	Yes	
16. St. Paul's, Peterboro'	E. M. Torrance, M. A.	1	450	80	1	139	13	19	11	5	10	60	10	180	Yes	
17. St. George's, Dunford	A. McFarlane	1	900	245		500	35	25	24	15	20	150	450			Yes
18. Baltimore Colby Springs	F. R. Beattie, M. A.	1	400	78	5	163	17	10	3	14	6	5	50	10		Yes
19. Belknap, Alnwick	J. S. Ross	2	410	87	6	204	21	8	2	10	6	7	100	130	12	75
				56	2	122	15	4	1	30	4	7	30	2	100	Yes

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES

[illegible]

FOR THE YEAR ENDING 31ST MARCH, 1881.

[illegible]

PRESBYTERY OF PETERBORO'

		STATISTICS.														
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregation or Stations in Pastoral Charge.	No. of Stations in Churches and Buildings.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supp. and Lib. work.	No. of Young Men and Commercial Educational and Missionary Association.	No. in Home (H) or Foreign (F) Missions (R. H. F. 1900) during the year.
No.									A. I.							
MISSION STATIONS.																
1. Minden	R. Stevenson, Ord. Mis'nry.	1	170	10	27	2	2	1	4	20	4	90	M			
2. Haliburton		1	130	16	2	24		5	1	3	15	2	70			
3. Kinnmount		1	120	10	19			1	3	50	7	130				
4. Robertson Settlement		1	50	14	1	34	2	2	5	36	4	90				
5. Warsaw		1														
6. Dummer		1														
7. Round Lake		1														
8. Warsaw and Dummer		1														
9.		400	30	4	40		3	4		45	6	100	M			
10. Total		42	10864	2170	104	3967	315	254	23	103	2894	238	3304	13	1531	3	178

PRESBYTERY OF WHITBY.

1. Newcastle	A. A. Drummond	1	270	48	4	78	18	20	3	2	9	35	50	6	280	RH
2. Claremont	W. Penttie	1	400	57		88	8	6	7	5	9	25	55	6	520	M
3. Erskine Ch.		1	300	24		35	4	5	1	3	3	6		22	300	M
4. St. Paul's	J. Little, M.A.	1	500	105	20	212	15	16	2	6	8	10	85	196	16,550	1 M
5. Bowmville	W. M. Roger, M.A.	1	270	39		78	5	5	3	4	4	30	150	12	225	1 M
6. Ashburn		1	90	26	3	43	4	9	2	4	3				1	
7. Utica		1	200	40	2	70				1	3			18	1	M
8. Darlington	A. Spenser	2	200	40	2	70				1	3			18	1	M
9. Port Perry & Pri ce Abt.	H. Crozier	2	500	57	16	71	3	12	1	8	3	7	35	95	6	M
10. Whitby, St. Andrew's	J. Abraham	1	500	140	10	185	18	10	4	15	6	6	40	160	15,900	1 RH
11. Pickering, St. Andrew's	J. J. Cameron, M.A.	1	300	66	2	77	13			5	3	8	20	50	9,900	M M
12. Pickering, St. John's		1	300	40		40				2	2	5		30	1	
13. Columbus	A. Carmichael	1	400	75	6	172	27	8	16	4	6	175	127	224	1	M
14. Brooklin	J. T. Atkinson	1	300	43	5	86	7	4	4	2	3	50	50	5	24	1
15. Ennisville		1	500	57	1	119	17	5	12	7	6	12	6	150	1	M Ch
16. Cartwright	A. Fraser	1	350	54	4	121	13	5	24	5	6	24	60	10	900	1 M
17. Orono		1	400	45	6	121	6	3	2	4	6	30	65	7	100	1 M
18. Newtonville	A. Leslie, M.A.	1	350	45	8	83	8	3	3	4	6	35	55	6	100	1
19. Kendall	S. H. Eastman, B.A.	1	450	125	30	234	44	33	15	7	15	110	295	27	400	1 M
20. Oshawa		1	200	36		65	2	5	2	4	5	22	32	6	500	1 RH
21. Dunbarton	Vacant	1	450	125	30	234	44	33	15	7	15	110	295	27	400	1 M
22. Totals		32	6286	1122	107	1977	212	135	8	81	126	706	1466	167	4673	12 11M 1Ch 3rd 1 M

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued

FINANCES

[illegible]

FOR THE YEAR ENDING MARCH 31ST, 1881.

700	700	700	.....	89	168	927	8	12	8	48	14	5	2	4	9	96	30	1043	1			
360	360	360	.....	500	170	1130	1508	17	7	11	25	5	3	7	13	94	17	1281				
240	240	240	.....	5	5	345	2	3	3	3		1	1	2	5	30	25	250				
1200	1200	1200	.....	713	913	918	107	137	10	37	39	20	10	11	43	516	138	2067	3			
600	600	600	.....	74	674	500	10	38	31	27	30	2	11	7	22	166	60	900	1			
300	300	300	.....	25	225			6	4	6		2	2	4	4	28		253				
350	350	350	.....	330			6	10	4	4			8		7	39		39	5			
750	750	750	.....	130	129	1009	1088	3	15	15	13				9	55		1064	6			
1000	1000	1000	.....	135	521	1646	1000	10	35	30	37	30	10		5	30	177	50	1073	7		
500	500	500	.....	150	25	673	2	23	5	20	5	4	5			6	72	6	135			
400	400	400	.....		400		2	7	1	5		4	2	2	2	25		425		8		
800	800	800	.....	232	834		31	100	47	56		8	7	7	17	273		1137	9			
	300	250	.....	63	313		6	33	19	21	16	5	5	5	9	303		416				
600	600	617	.....	1837	40	2514	1030		3	6	11		3	4	11	57		2071	10			
700	700	700	.....	186	134	1020		12	32	12	30		2	8	13	104	92	1112	11			
300	300	300	.....	33	335		9	18	5			2	2	2	10	37		592				
300	300	300	.....	40	340		2	22	5	5		2	3	2	10	53		393				
1000	1000	1000		31	285	1316	1000	50	10	123	30	126	86	16	8	10	306	249	2071	12		
400	400	400	.....	35	435	435	9	18	21	22	7	11		3	3	99		534	14			
10800	10800	10319		350	3841	2001	16161	7154	271	10	661	335	611	232	108	80	82	219	3640	639	19460	

PRESBYTERY OF LINDSAY.

		STATISTICS.																	
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Firms of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptized Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Sunday School.	No. of Copies of S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Men's (M) or Women's (W) Society (Church)?	Did any leave this year?	
No.									A. I.										
1. Cannington	J. Elliot	1	550	50	92	12	11	5	2	45	96	9							
2. Bolsover	J. T. Paul	1	350	30	30	4	15	19	2	6	17	4							
3. Eldon	A. McKay, M.A.	1	300	43	2	55	2	3	8	4	5	18	70	9	300		M		
4. Fensholt	W. Lochead	1	100	13	14				6	1	3	12	2						
5. Somerville	A. Ross, M.A.	1	850	130	222	11	11	1	13	9	100	280	35			Col.	M		
6. Brook	A. Currie, M.A.	1	300	100	140	5	5	17	8	7	40	80	7	300		Yes	M		
7. Lindsay	J. Hastie	1	200	100	20	250	37	5	15	8	50	130	13	300					
8. Beaverton	J. McNabb	1	400	110	30	500	5	16	16	10	90	190	9			Yes	M		
9. South Mara	D. McDonald	1	1000	130	5	300	5	10	16	10	12	100	9	300		Yes	M		
10. Fenelon	C. McDonald	1	400	100	143	7	2	14	8	3	5	36	5	300					
11. Uxbridge	E. Cockburn, M.A.	1	350	75	12	119	15	6	10	4	50	114	14			Yes	M		
12. Wick	S. Acheson	1	300	40	1	100	2	2	5	2	6	70	4	150		Yes	M		
13. Greenbank		1	300	30	81	1	6	2	2	2	7	75	11	70					
14. Scott and Uxbridge	W. J. Smyth	2	350	34	4	105	13	7	2	14	2	40	2				M		
VACANCIES.																			
15. Longford and North Mara		2	370	45	88	1	5		4	4	40	30	4				M		
16. Kirkfield and Victoria		2																	
17. Sunderland & Vroomantown		2	250	55	1	51	10	4	8	4	3	30	60	11	10				
18. Leaskdale & Leaphyr		2	400	50	60	19	13	2	3	3	107	7	345	Yes					
MISSION STATIONS.																			
19. Cobocook		1		30	30														
20. Headlake		1																	
21. Digby		1		50	35														
22. Carden		1																	
23. Rams		1																	
Total		32	6330	1120	45	1849	134	113	A. 574 I. 163	96	610	1437	145	1498	5	2	1		

PRESBYTERY OF TORONTO.

1. Richm'd Hill Thornhill	J. Dick I. Campbell, Col. and Suc	1	400	50	150	5	3	5	9	9	25	60	12		M	C
		1	900	50	62	10	3		2	8		45	11			
2. West Church, Toronto	R. Wallace	1	950	190	30	415	121	75	44	11	19	65	300	25	300	Yes
3. Brampton	J. Pringle	1	100	30	245	34	15	10	2	10	15	60	175	19	400	Yes
Derry West Malton	E. D. McLaron, B.D. Col. & Suc.	1	16	1	3	1	3		2	2	5			4	100	
4. ...	W. Stewart	1	200	32	33				10	1	1	20	3	20		M
5. ...	W. Metkic	2	500	95	188	13	33	8	6	6	30	90	3	30		Yes
6. Oakville	W. Metkic	2	500	95	188	13	33	8	6	6	30	90	3	30		Yes
7. Norval Union	Jos. Alexander, M.A.	1	1		70	1	3	4	3	6						Yes
		1	65		122	5	8	5	7	6						Yes
8. Erskine Ch., Toronto	J. Smith	1	900	150	40	306	67	20		7	15	60	200	25	700	Yes
9. Knox Church, Toronto	H. M. Parsons	1	1300	336	300	535	100	40	15	16	20	200	444	55	1600	Yes
10. Orangeville	W. E. McKay, B.A.	2	500	300	10	200	26	6	4	30	8	26	200	25	500	M

[illegible]

• Mr. Burns.

FOR THE YEAR ENDING MARCH 31ST, 1881.

[illegible]

* For 10 months only.

+ \$183 included for supply.

PRESBYTERY OF TORONTO,

STATISTICS.

STATISTICS.																			
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including S. S. and Library.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Men's (M) or Women's (W) Club?	Is there a Church of Christ (C) or other church?	No. of members during the year.
No.									A. I.										
10. St. James' Sq. Ch., Toronto.	J. M. King, M.A.	1	1000	180	130	498	68	52	21	13	12	135	370	35	600	Yes			
11. Knox Church, Caledon.	A. McPaul	1	250	59	5	134	94	5	14	4	9	20	120	12	500				
12. St. Andrew's, Alton.	D. Camelon	1	200	35	3	99	8		3	3	12	25	100	8	250				
13. St. Andrew's, King.	J. Carmichael	2	580	92	11	164	18	2	18	4	14		84	7	400	M			
14. Streetsville, Dixie.	W. McWilliam, M.A.	1	480	101		199	30	24	13	6	15	35	250	22	400	Yes	M		
15. Charles St., Toronto.	J. Hogg	1	100	28		19			3	3	9	35	250	22	400	Yes	M		
16. St. Andrew's, Toronto.	D. J. Macdonnell, B.D.	1	1200	296	166	627	103	67	33	9	11	80	506	53	668		M		
17. Old St. And's, Toronto.	G. M. Milligan, B.A.	1	1000	135	90	312	65	34	16	5	9	70	235	23		Yes			
18. Cooke's Ch., Toronto.	J. Kirkpatrick	1	1200	120	40	304	52	93	1.17	8	9	60	425	50	1015	Yes			
19. St. Andrew's, Markham.	J. Carmichael, M.A.	1	350	44	13	98	15	12	2	5	6	26	71	8	370		M		
20. Central Ch., Toronto.	P. McF. Macleod	1	150	22	16	56	7	4	3	3	2		80		130				
21. East Church, Toronto.	J. M. Cameron	1	350	150	50	296	46	67	21	4	12	100	200	96	400	Yes	RH	Ch	
22. Weston Woodbridge.	R. Pettigrew, M.A.	1	350	25		95	4	5	1	6	3	6	15	65	10	300	Yes	RH	Ch
23. Melville Ch., Markham.	D. Mackintosh	1	31			100	6	1	1	5	12		50	4		Yes			
24. Brown's cor. & Unionville.		2		21		43	10		2	2	11		45	6		Yes			
25. Chinguacousy First.	R. D. Fraser, M.A.	1	200	45	5	77	15	1	2	5	6	12		90	6		M	M	
26. Chinguacousy Second.		2	280	60	10	88	18	4	3	13		130	12						
27. York Mills, etc.	R. Gray	1	320	35	1	72	13	5	1	9	5	10	25	90	12	280		RH	
28. Queenville.	J. B. Fraser	1	250	24	10	52	17	1	6	1	4	30							
29. Ravenshoe.	M. D.	1	120	17	5	43	13	1	1	4	1	4	25	35					
30. McMillan's.		1	130	12		23	6	1	1	1	1	4	15	35					
31. Knox Church, Vaughan.	P. Nicol	1	200	61		96	1	9	4	2	8		65	7	215	Yes	M		
32. Owen Church, Bolton.		1	250	43		91	3	8	3	4	5	15	75	10	200	Yes	M		
33. College Street Ch., Toronto.	A. Gilray	1	550	180		364	83	40	1.24	10	9	75	345	40	300	Yes	M		
34. St. Andrew's, Scarborough.	M. Macgillivray, B.A.	1	400	125		257	20	4	1.24	9	9	50	140	14	150	Yes	M		
35. St. John's, Markham.		1	250	22		56	3	2		3	8		50	7	150		M		
36. Sutton, etc.	J. Frazer	2	330	60	3	98	11	5	2.10	3	9	25	80	9	200		M		
37. Shelburne.	J. R. Gilchrist, B.A.	1	200	59	4	97	11	8	3	3	9	30	64	11	360	Yes	RH		
38. Primrose.		1	300	82		74	10	4	1	3	6	36	60	9		Yes	RH		
39. Aurora.	W. Amos	1	300	40	8	68	10	2	4	3	9	25	163	14	200		RH		
40. East King.		1	150	13		38	2	2		3	5	30							
41. Knox Church, Scarborough.	R. P. McKay, M.A.	1	450	145	18	269	30	30	23	11	8	45	220	25	475		M		
42. Melville Ch., Scarborough.		1																	
43. Newmarket.	W. Frisell	1	400	65	15	145	30	11	7	4	3	10	50	200	21	300		RH	
44. Mono Mills, etc.	A. Tait	3	700	91	12	180	17	7	2.17	6	17		130	15	400				
45. Georgetown.	J. Pringle	1	300	70	9	98	19	8	1	7	8	12	100	11	350	Yes			
46. Limehouse.		1	200	32	5	36	12	8	1	6	3	30	45	6	200	Yes			

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

FINANCES.																							No.			
COL'GE FUNDS.																										
Contributions to Home Mission Fund.																										
Contributions to French Evangelization Fund.																										
Contributions to Foreign Mission Fund.																										
Contributions to Missions by S. S. and Bible Class.																										
Contributions to Aged and Infirm Mission Fund.																										
Contributions to Widows and Orphans Fund.																										
Contributions to Assembly Expense Fund.																										
Contributions to Synod Fund.																										
Contributions to Presbytery Fund.																										
Total contributions to the Scheme of the Church, Synod & Presbytery Funds.																										
All other Contributions for Benev. & Religious purposes.																										
Total Contributions for all purposes.																										
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$				
200	2500	2500		5520	2021	10647	28000	41	60	1032	150	730	220	26	26	22	7	12	2480	190	13320	10				
300	500	500		224	724	512	150	4		30	10	14	3	3					72	700	341	11				
300	300	300	100	12	312	150				10	3	3							5	25						
900	700	700		64	764		18	11	55	70	20								14	6	3	150	914	12		
900	800	800		200	900		30	25	70	18	30	24							7	3	4	302	32	1134	13	
20	200	200		6	206				6				25	12					8	2	4	221	222	1879	14	
2000	2000	2000		576		3817	7000	160	40	240	35	304	161	20	15	15	6	4	900	421	5370	15				
2700	2500	2500		13583	3000	19173	40666	130	145	670	50	451	188	32	60	30	8	14	1776	2326	22274	16				
2200	2500	2500		3298	2201	7999	15000	50		135	18	155							50	12	11	431	504	8034	17	
2000	2000	2000		1465	3465	1000	100	100	230	60	283	45	30						11	10	14	638	645	4046	18	
900	550	550		632	120	1302		13		35	17	20							12	4	6	5	111		1413	19
	150	150				150				7	8	10							4	2	2	2	46		199	
2500						5058	20000	50		100	38	115	20						14	3	3	342		5490	24	
1000	1500	1500		346	778	2619	1500	30		95	25	50	56	10					12	12		234	302	3153	21	
600	600	600		3640	75	4315	850	6		30	7	10	39	4					1	3	2	92	15	4420	22	
300	300	300		230	50	580	170	4		19	4	8							1	2	38			618		
400	400	400		65		465	880	8	40	25	8	23							4	4	5	4	121		596	
325	325	325				325		8		16	2	9							1	2	3			308		
375	375	375		876	44	1296	550	18		25	20	30	5	8	4	5	1	1	115	20		1430		24		
425	425	425		1072	113	1610	240	21		20	21	32	15	8	5	2	1	3	132	15	1787			25		
650	500	500		123	18	641		8		43	6	16	2						4	1	2	84		723		
700	500	500		85		515	425	6		12	6	12							2	1	1	42		357		
	100	100				4				7	4	7							2	1	1	36		219		
450	450	450		20		470		35		50	35	35	10	8	5	6	2	2	188	23	661			27		
450	450	450		125	575		19		40	19	20		8	4	4	2	2	2	118	72	665			28		
1200	1200	1200		120	646	1996	3020		4	15	20	125	12	15					19	240	86	2044			29	
750	750	750		216	906		11	254	103	44	85	25		18	12				10	502		1526			30	
250	250	250		95	345		12	60	48	12	22	13		8					2	180	7	532			31	
600	500	500		130	620	450	15		27	18	24			7	15	5	2	2	115		753			32		
300	300	300		320	37	723	340	16		35	10	34	15	4					2	2	118		841		33	
328	320	320		783	627	1700		16		22	17	6	10						2	2	81	9	470			34
400	400	400		783	627	1700		16		22	17	6	10						1	1	97		1657			35
225	250					250		15		15	7								1	1	81		287			36
800	1000	1000		930	420	2350	600	109		156	190	210	30	12	12	11	4	7	746		3096			37		
900	800	740	60	250	153	1145	2163			43	11	12							2	3	70		1315			38
700	700	700		440	20	1160		25	5	70	25	40	4	5	5	5	3	4	191		1301			39		
450	450	450		164	106	720	318	30		42	30	36		10	5	5	2	2	127	49	636			40		
350	350	350		25	10	385		10		17	10	10													41	

PRESBYTERY OF BARRIE.

			STATISTICS.																	
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Sta- tions in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not con- nected with FAMILIES of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants remov- ed during the year.	No. of Baptisms. Adult (A), Infant (I).		No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings.	No. in S. & S. and Bible Classes.	No. engaged in S. & S. work, in- cluding Supp. and Library's.	No. of Vols. in S. & S. and Con- ferences.	Is there a Manufactory Associa- tion?	Is there a Male (M) or Femal- e (F) Home "B.H."?	Did Congregation build Church?
										A.	I.									
16.	Eason Chh.	R. Fairbairn,	1	900	34	2	82	6	1	6	2	5	35	35	5	40	M			
17.	Bradford. 2nd West Gwilm'ry. Scotch Line Gwilm'ry. St. John's, Innishl.	B.A..... E. W. Panten ..	1 1 4	190 360 150	38 36 13	2 6 2	86 75 10	6 6 1	1 4 5	6 3 6	2 6 2	5 30 18	35 35 112	5 40 235	M					
18.	Alliston Cavlake	J. R. S. Burnett	1	260	51	9	89	21	1	14	3	7	30	50	11	158	M	*Ch		
19.	Town line Ivy	J. J. Cochrane ,	1	200	35	50	14	5	7	2	2	22	30	3	7					
20.	First Esas . Burns' Ch. Dunn's Ch.	S. Acheson	3	200	32	80	10	5	5	6	4	40	60	6	7	200	1	RE		
21.	2nd Innishl.	J. K. Baillie	2	300	47	5	118	22	4	3	5	9	60	100	10			M	M	
ORDAINED MISSIONARIES.																				
22.	Bracebr'dge Monck South Falls.	A. Findlay	1 1	200 100	47 10	12 2	73 15	13 1	12	5	4	3	25	75	13	200	1	RE		
23.	Mining Knox Ch., Flis McCrone's Midhurst Craighurst	E.N.R. Millard, M.A.	5	200	32	29	7	13	3	5	5	5								
24.	1st Tecum- seth 2nd Tecum- seth Adjala	Vacant	1 2	200	24	65	3	3	3	3								M		
25.	First West Gwilm'ry Cookstown.	"	1																	
26.	Hingham p- ton Maple Valley Duntroon and Nottawa	"	1 1 1																	
MISSION STATIONS.																				
1.	Wyebriidge . Midland Penetanguishene Vint Monte de Vevey	()	6	150 280 30 116 200	25 18 5 13	33 15 6 34	3 8 7 5	1	4	12 12 25 28	5 15 12 25	15 35 12 28	6 9 2 7	53 73 45 180						
2.	Magaretawan Spence, Doe Lake, and Beagboro Huntsville Allanville Knox Ch. Chaffey	()	5 1 1 1 1	300 100 40 13	28 13 8 17	42 23 30	1 2 1	2 5												

† Enlarged.

FOR THE YEAR ENDING 31ST MARCH, 1881.—Continued

[illegible]

* Included in contributions of Knox Church.

PRESBYTERY OF BARRIE.

		STATISTICS.															
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. & Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Voice in S. S. and Conventions, Libraries, & Missionary Association?	In where a Marine M. or Baptist H. use (B. P. P.)	No. of members of the Church of the Nazarenes.
No.																	
4. Port Sydney, Bethel Ch. Brunell		3	175	40	29				A. 1.								
5. Stisted, Stanleydale, Hoodstown, Axe Lake		4		10	38				10 1								
6. Port Carling, Raymond, Dee Bank, McIntosh		4	150	40	60				4 4								
7. Roseau and Turtle Lake		4	34		47				3 3								
8. Emeraldale, Katrie, Burk's Falls, Kennedy		4			35				4 2								
9. Commanda, Commanda Lake, Mecumoma, McVitie's		4		22	31				15								
10. Strong, Stony Lake, East and West Eagle Lake		4		21	37				6								
11. Nipissing, Powassan, Calender		3		11	15				2								
12. Saint Peter's		4															
13. McKellar, Dunclurch, &c		4															
14. Raysville, York's, Robertson		3			53				5								
15. Uppington, Ryde and Oakley		3			26				1 2								
16. Parry Sound, Carling, Wanburick, &c		5			39												
17. Arctura and Uthoff		2		26	24												
18. Collingwood, Malvern & Gibraltar		2	300	36	51				3, 2								
Total		126	12061	2084	268	3707	392	282	14 A.	163	273	711	2487	331	4519	16	1

‡ 14 Manses, 4 Rented Houses, 1 Glebe.

PRESBYTERY OF OWEN SOUND.

Lake Shore & Leith	R. Dewar, Pastor Emeritus	D. Morrison	M
1. Knox Church, Owen Sound	M.A.		
2. McLeod	A.H. Scott, M.A.		
3. Griefville	E.B. Rodgers		
4. Ch. taworth	J. Cameron		
5. Latona	A. McDiarmid		
6. Knox Church, Sydenham	A. McLennan		

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued

FINANCES

Stipend promised from all sust. con.		Amount promised by Con- gregation alone.		Stipend paid by Congrega- tion alone.		Arrears due by Congregation at date.		Amt. contributed for Church or Manse during the year.		Amt. contributed for other strictly Congregational objects.		Total contributions for strict- ly Congregational purposes.		Amount of debt on Church Property, including Church, Manse and Glebe.		Ordinary.		Special.		Contributions to Home Mis- sion Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mis- sion Fund.		Contributions to Missions by S. S. and Bible Class.		Contributions to Aged and Orphan Minstrel Fund.		Contributions to Widows and Orphan Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the Scheme of Congregational, Synod & Presbytery Funds.		All other Contributions for Benefit & Religious purposes.		Total Contributions for all purposes.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
				80								80										3				1												4			4		
						106		2				108										2					1									4			8				
		75		34						19												1															1			7			
																																									8		
																																									9		
																																									10		
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																																									16		
						116						116																													17		
																																									18		
		88										88										3																			19		
17993	14932	13211	1049	7120	4109	35440		10233	247	25	806	373	285	170	121	167	145	25	300	2373	667	20900																					

FOR THE YEAR ENDING 31ST MARCH, 1881.

[illegible]

PRESBYTERY OF OWEN SOUND.

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Federal Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supper and Mission.	No. of Vols. in S. S. and Congregational Libraries.	In there a Missionary Association?	Is there a Manor (M) or Reformation (R) Society?	Did Congregation build Church or Manse during the year?
No.									A. I.									
6. Keady	H. Currie.	1	900	60	106	13	1	1	5	5	12	50	110	7			M	
Nesbore		1	300	25	43	10		4	3	6		50		6	70			
7. Knox Ch., St. Vincent	A. Stevenson.	1	300	32	52	9	1	5	4	6								
St. Paul's Ch., Sydneyham		1	250	36	1	83	7	1	1	4	3	4	30	60			M	
8. Division St., Owen Sound.	J. Somerville, M.A.	1	900	35	2	87	25	14	1	4	2	3	30	60	5			
9. Kilsyth	A. F. McKenzie	1	400	118	26	244	31	14	11	6	14	40	194	18	626	Yes		
N. Derby		1	300	45	86	8	16	2	6	5	12	50	65	10	64	Yes	M	
Thornbury & Cruickshank		1	150	14	23	33		3	1	1	8		28	5	36			
10. Thornbury & Clarksburg	A. T. Collier	1	100	11	22				3	1								
Heathcote		1	70	100	28	4	12	4				30	70	9				Ch
11. Lake Shore	J. Morley, M.A.	1	37	59	12	1	10	4				35	50	6				
Leith		1	120	42	122	18	12	19	8	7	130	100	16			Yes		
12. Euphrasia Holland	J. F. McLaren.	1	280	23	62	5	7	4	5	4	35	44	10			Yes		
		1																
MISSION STATIONS.																		
1. Sarawak	D. D. McLennan, Ord. Mis.	1	175	11	30	1		2	3	4								
Kemble		1	100	13	32	7		3	2	3								
N. Keppel		1																
Lake Charles.		1																
Indian Peninsula:-																		
2. Lower Field		5																
3. Upper Field		3																
4. Johnson		1	150	22		39	8		2	2								
5. Daywood		1	150	22		39	8		2	2								
6. Caven		1	150	22		39	8		2	2								
5. Crawford		1	160	35	40	10	1	1	4	2	6	16	35	7	40			
Total		38	5135	1192	83	2218	288	165	16 A.	95	150	644	1406	197	1526	8	7M 10C.	

PRESBYTERY OF SAUGEE.

1. Knox Church, Mt. Forest	J. Macmillan	1	550	100	10	176	20	21	13	3	16	20	138	14		M
2. Durham	W. Park	1														
3. Esplin, Proton Cedarville	J. Morrison	1	200	34	1	75	1	4	9	3	7	30	35	4		RH
4. Knox Church, Clifford	S. Young	1	200	29		48	5	2	4	3	10	45	40	7	100	
5. S. Andrew's, Mt. Forest	S. Young	1	275	60	4	142	11	11	9	5	9	25	190	25	400	M
6. Knox Church, Palmerston	D. Fraser, M.A.	1	350	90	5	196	20	13	11	6	9	30	130	17	404	M
7. Dundak Fraser Settlement	J. M. Aull	1	273	54	1	54	11	5	2	2	7	35		16	400	Ch
8. Knox Church, Dundak	J. M. Aull	1	350	130	16	164	22	2	17	2	13	50	154	16		Yes
9. Fraser Settlement	J. S. Eakin	1	250	20	3	30		2	3	3	10	30	60	8	300	
10. Knox Church, Orchardville	J. S. Eakin	1	210	21		34	1		2	3	5	20	65	8	185	Ch
11. Knox Church, Orchardville	D. P. Niven, B.A.	1	250	60		40	2	7	8	2	6	80	50	8	300	RU
12. Knox Church, Mt. Station	D. P. Niven, B.A.	1	200	30		35	1		1	2	4	20		4	20	
13. Guthrie Ch. Harriston	J. Baikie	1	150	30		45	1		2	1	3	40	4	4	30	
14. Knox Church, Harriston	J. Baikie	1	540	103	9	195	26	41	10	9	13	25	130	17	200	Yes RH

FOR THE YEAR ENDING 31ST MARCH, 1881.—Continued.

FINANCES.

[illegible]

FOR THE YEAR ENDING MARCH 31ST, 1881.

800	800	800	200	500	1500	3000	10	46	8	23	7	6	10	1	8	113	1613	1		
256	244	244	18	392			4	6	6	4	1	1	2	2	2	28	204	3		
257	244	244	48	292			5	7	6	5	2	2	2	2	2	30	381	3		
800	800	800	356	195	1351	406	10	33	20	15	8	4	14			104	32	1477	4	
750	750	660	90	703	140	1508	259	17	27	20	25	4	9	19		121		1604	4	
250	250	280	1160	13	1453	1225	4	10	4	6	3	3	3			23		1468	5	
900	900	900	173	327	1400	1440	10	20	8	20	7	4	4			73	70	1543	6	
600	275	275	50	325				15	6					4		25	4	304	6	
700	175	108	67	89	197	840		6	11	7	5		7	13		5	11		926	7
	400	400		76	476		6	11	7	5			7	13			25		734	7
	150	150	25		175		3	5	6	4	6	3	3	4			38		303	8
	150	150		42	193		3	4	3	4	4	3	4				25		217	8
900	900	900	1228	303	2431	5000	10	15	20	11	7	4	4	8	13	92		3323	9	

PRESBYTERY OF SAUGEE.

										STATISTICS.										
NAME OF CONGREGATION.		NAME OF PASTOR.		No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. (Adult (A), Infant (I)).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarians.	No. of Vols. in S. S. and Congregational Literature.	No. of S. S. Missionary Association.	In Y. W. C. A. or Young Men's House (B. H. S.).	Did Congregation hold Church
No.																				
10.	South Luther	B. J. Brown	1	200	34	2	43	4	6	A. 1				6	30	45	6	75		M
	Waldemar		1	150	14		28	4	4					3	20					
11.	Knob Church,	J. Campbell, B.A.	1	150	20	1	45	7	8				4	13	27	5				
	Harrison		1	500	105	20	197	36	9	18	8	12	100	192	17	130				M
12.	McIntosh	A. C. Stewart	1	250	62		139	9	4							14	380			M
	Belmore		1	250	24		43	5	3				4	1	8	70	9	300			M
13.	Holstein	P. Strath, M.A.	1	200	44		95	7	2	1	12	3	5	30	80	6	150			M
	Fairbairn		1	150	31		65	3	3	1	12	2	5	30	57	6	100			M
14.	St. Columba,	D. McLeod, B.A.	1	580	400		158	16	14	1	40	11	9	100	200	30	200			M
	Pricieve		1	300	23		48	1						6	30	35	4	300	Yes	
15.	Ayton	A. Nicol	1	200	16		31	1	5					30	27	4	40			
	E. Normanby.		1																	
VACANCIES.																				
16.	St. Andrew's,		1																	
	Arthur		1																	
17.	Maxwell,		1	150	30		40					2	9							M
	Osprey		1	180	26		45	4	1	4		1	5							
	Feverham		1																	
	McIntyre		1																	
18.	Markdale		1																	
	Flesherton		1																	
MISSION STATIONS.																				
1.	North Luther,	J. McKay, Ord.	3		70		110													
	Ross & Gordonville		Miss	1																
2.	Black's Corn'r		1																	
	Howiet Settlement		1																	
3.	Berkeley		1																	
			1																	
Totals				37	6864	1447	78	2414	219	169	518	84	194	612	1885	236	5774	23	18	923

PRESBYTERY OF GUELPH.

1. Fergus, Malville Church	G. Smellie	1	582	166	363	31	11	19	13	9	40	900	30	350	Yes	M	
2. Guelph, Chalmers' Ch	T. Wardrope, D.D.	1	304	167	332	31	29	30	9	18	40	150	19	450	Yes	M	
3. Guelph, First Pres. Church	R. Torrance	1	364	66	7	150	13	8	5	6	10	20	41	840	Yes	M	
4. Guelph, Knox Church	W. S. Ball	1	900	182	286	27	98	19	11	12	65	310	33	700	Yes	M	
5. Galt, Knox Ch	J. K. Smith, M.A.	1	1400	435	43	910	94	86	50	30	15	800	40	900	Yes	L	
6. Elora, Chalmers' Ch	J. Middlemiss	1	570	106	231	16	96	2	17	8	12	70	130	16	700	Yes	M
7. Garsrath, St. Joan's, Mimosa	W. Millican	1	300	53	106	8	19	18	5	9	12	60	6	2-4	Yes	M	
8. East Puslinch, Duff's Church	A. McKay, D.D.	1	250	38	10	97	24	4	4	5	30	65	6	300	Yes	M	
9. Fergus, St. Andrew's Ch	J. B. Mullan	1	500	141	30	250	15	14	17	12	3	65	246	16	440	Yes	M
10. Don, Respler Preston	G. Haigh	1	150	26	59	4	2	4	7	6	30	180	14	300	Yes	M	
		1	200	26	59	8	10	5	2	6	10	35	5	70		M	
11. Guelph, St. Andrew's Ch	J. C. Smith, M.A.	1	100	13	6	13	3	2	2	4	67	7	170				
	R.D.	1	750	176	40	808	31	52	37	5	40	200	30	600	Yes	M	

FOR THE YEAR ENDING 31ST MARCH, 1881.—Continued.

FINANCES.

Independent Protestant Foreign Missions.		Amount per-mitted by Congregation alone.		Stipend paid by Congregation alone.		Arrears due by Congregation at date.		Aids contributed for Church or Mission during the year.		Aids contributed for other strictly Congregational objects.		Total contributions for strictly Congregational purposes.		Amount of debt on Church Property, including Charitable and Glebe.		Ordinary.		Special.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Bible Class.		Contribution to Age and Infirm Missioner Fund.		Contributions to Widows and Orphans' Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the Scheme of the Church, Synod & Presbytery Funds.		All other Contributions for Ben et al. Relief purposes.		Total Contributions for ALL purposes.		No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500

FOR THE YEAR, ENDING 31ST MARCH, 1881.

100	1000	1000		431	1431		50		75	50	55	50	62			17	2	13	374	255	2000	1
100	1400	1400		478	2818	9000	40	100	40	40	125	30	30	19	2	14	420	130	3358	2		
50	600	600	3	165	769		8	100	50	50	21	5	6	7	1	7	255	33	1057	3		
100	1400	1400		1133	2533	4400	53	53	53	53	62	14	18	19	2	14	363		2896	4		
250	2500	2500	2761	2119	7469	6900	205	35	243	182	358	105	7	6	4	66	1217	444	9121	5		
90	900	904		730	474	2137	4500	30	17	213	37	918	40	18			12	1	10	609	9	
100	600	600	144	153		700	5	10	4	8		2	3	5	1	5	43		940	7		
222	222	222	15		237		4	10	5	10	5									271	8	
800	800	800		194	994	530	25	116	20	60	8	10	14	12	2	11	278	97	1869	9		
300	800	800		666	1466		40	10	70	39	125	68	12	24	15	2	11	416	190	2072	10	
300	300	300	35	20	345		3	14	3	4	6	2	1	2	1	2	38	8	394	11		
300	300	300		27	327	1185	4	5	9	4		3		6	1	4	36		363	12		
300	300	75	135	45	20	134	907												134	13		
1000	1000		116	2258	3974	10000	37	70	45	75	60	10	50	19	2	14	382	177	4533	14		

PRESBYTERY OF GUELPH.

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rectory (R) or Home (H) or other Church or Manse during the year?	
No. 12. ERASMUS. First Ch.	D. Smyth	1	350	40	1	108	7	13	2	6	4	6	60	8	600	Yes	M	
13. Galt, Central Pres. Church.	J. A. R. Dickson	1	510	191	353	122	7	14	7	18	60	160	17	450	Yes	M	Ch	
14. Alma Church.	J. Davidson	1	300	47	6	103	9	12	7	3	7	25	75	6	300	Yes	M	
15. West Puslinch	E. Macanlay, B.A.	1	300	38	7	88	4	6	4	3	6	35	6	300	Yes			
16. Rothsay, Calvin Ch.	H. Edmison, M.A.	1	250	46	2	98	9	2	10	6	5	90	120	12	300		M	
17. Rockwood	D. Strachan	1	240	61	136	19	6	6	5	15	30	100	12	300	Yes	M		
18. Acton, Knox Church.	D. B. Cameron	1	400	120	190	15	15	1	35	6	4	20	11	350	Yes	M		
19. Elora, Knox Church.	S. W. Fisher	1	800	128	8	240	20	14	21	7	12	30	130	16	650	Yes	M	
20. Glenallan Hollin	J. Bryant	1	300	80	2	212	5	6	2	9	30	40	10	300	Yes	M	Ch	
21. Nassagaweya Campbellville	H. H. McPherson, M.A.	1	300	70	136	14	9	6	6	3	4	66	8	305	Yes	M		
22. Winterbourne Chalmers Ch.	A. M. Hamilton, M.A.	1	250	40	5	100	4	12	2	5	5	45	47	7			M	
23. Erin Osprings	R. Fowle	1	250	78	163	9	4	9	9	6	6	40	145	11	355	Yes	M	
24. Berlin, St. Andrew's Ch.	D. Tait, B.A.	1	350	64	5	156	38	3	6	2	6	9	25	65	6	300	Yes	RH
25. Hawkesville	A. Russell	1	200	24	52	7	2	1	4	8	15						RH	
	D. Tait, B.A.	1	190	60	7	90	12	10	1	6	5	9	15	40	7	Yes		
	A. Russell	1	300	15	35	2	7	2	5	10	20							
VACANCIES.																		
26. Hillsburgh, St. Andrew's Ch.		1	300	22	67	3	3	3	4	7	50	8	250				RH	
Price's Corners Bethel Ch.		1	540	24	20	84	5	5	3	4	20	50	5	75	Yes			
RETIRED.																		
1.	John Duff																	
MISSION STATIONS.																		
1. Eden Mills		1	175	31	4	55	6		2	4	6	12	35	4	250			
2. Garafraxa, 2nd Church		1	8	33	1	77	6	1	3	5	1	37						
Total		37	13531	2920	223	6084	653	480	14	A. 214	302	1164	3487	393	11135	25	21M 3Ch 3rh	
* Bought.		† In houses.																
		‡ Retired with name on Roll.																
		§ Rented Church.																
		|| Various.																

* Bought.

† In houses.

‡ Retired with name on Roll.

§ Rented Church.

|| Various.

PRESBYTERY OF HAMILTON.

1. Pt. Dalhousie	J. Porteous	1	210	50	5	45	2	2	4	2	5	16	60	10	240	* RH
2. Vittoria, etc.	S. Fenton	3	500	25	7	57			3	3	8					RH
3. Hamilton, St. John's	T. Goldsmith	1	420	130	243	23	16	2	10	7	8	55	408	45	750	Yes
4. Niagara	W. Cleland	1	550	65	3	121	11	1	2	6	5	30	35	4	850	M
5. Caledonia & Allan Settlement	J. Black	2	550	96	10	224	15	21	1	11	10	10	30	130	16	600
6. Dundas	J. Laing, M.A.	1	730	160	35	259	36	30	14	8	11	35	154	22	300	Yes
7. Welland	J. McEwen	1														M
8. Crowland																

* Collectors.

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Stipend promised from all sources.		Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Globe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirmary Fund.	Contributions to Widows' and Orphans' Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Church, Synod & Presbytery Funds.	All other Contributions for benevolent & religious purposes.	Total Contributions for all purposes.	No.	
\$ 800	\$ 800	\$ 700	\$ 32	\$ 35	\$ 707	\$ 707	\$ 10	\$ 32	\$ 32	\$ 32	\$ 32	\$ 10	\$ 16	\$ 6	\$ 2	\$ 5	\$ 1	\$ 6	\$ 1	\$ 4	\$ 88	\$ 30	\$ 875	13
1200	1200	1200	8938	882	11020	1000	00	15	00	100	80	94	16	11	8	20	14	2	36	485	118	11503	13	
450	450	450	37	91	378	100	14	20	17	17	4	5	5	5	4	1	3	90	10	400	400	14		
300	350	350	9	40	309	100	14	20	17	17	4	5	5	5	4	1	3	90	10	400	400	15		
600	600	*280	280	120	790	330	16	8	8	4	2	2	6	4	2	8	44	14	846	206	705	17		
150	150	75	110	20	305	140	5	5	28	17	14	11	17	6	1	2	18	3	226	705	17			
800	800	600	102	702			5	5	28	17	14	11	17	6	1	2	18	3	226	705	17			
600	800	950	66	234	1250	19	107	40	75	7	10	14	8	11	305	38	1379	16				18		
1000	1000	1000	2453	795	4248	10	30	10	61	8	6	6	6	6	13	2	11	157	4405	19		19		
400	400	400	60	100	560	20	35	7	8	2	4	7	1	7	36	30	682	20				20		
30	300	300	650	300	1150	21	38	12	14	7	1	4	101	22	1273	709		22				21		
450	450	450	38	53	541	62	52	33	73	5	11	8	7	1	6	358	709		23			22		
300	350	350	51	401	43	36	26	58	11	7	10	4	8	2	2	2	2	2	2	2	2	2	24	
800	800	800	4	51	855	290	16	30	12	30	5	5	8	1	6	108	16	974	20			25		
550	550	+413	25	203	641	9	25	12	9	6	5	3	7	1	5	40	6	727	26			26		
200	200	200	40	10	350	2	4	2	2	1	1	3	3	1	3	17		27				27		
800	800	800	460	382	1651	5	15	10	15	5	6	6	6	1	5	66	6	1735	24			28		
600	300	1238	42	55	403	3	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	29		
300	350	350	82	432	5	7	21	6	5	2	2	2	2	2	2	2	2	2	2	2	2	30		
300	300	300	70	370																		31		
306	358	358	4	362	7	6	4	2	2	2	2	2	2	2	2	2	2	2	2	2	2	32		
314	314	314	33	347	3																	33		
3744	24044	23499	167	17049	12782	53436	40681	820	77	1716	904	1465	688	287	215	309	41	297	6743	1587	61736		34	

* In full so far.

† Payment in full from date of settlement.

‡ \$30 additional paid Student before Mr. Russell's settlement.

400	400	400	41	441	4	18	7	9	3	3	4	2	50	5	496	1					
800	400	400	17	417	4	30	7	5	5	3	1	3	57	30	431	2					
1200	1500	1500	423	904	2927	3000	13	22	25	17	5	3	4	11	96	60					
800	400	400	237	637	13	11	18	16	6	2	5	70	728	4							
850	850	850	160	307	1317	36	41	108	50	136	23	30	30	12	2	12	460	1777	6		
1200	1200	1200	710	1142	3062	6100	45	10	81	15	74	12	10	10	8	2	13	290	44	8332	7

PRESBYTERY OF HAMILTON.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms, Adult (A), Infant (I).	No. of Elders.	No. of other Office bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rent-house (R) or both (R.H.)?	Did Congregation build Church or Manse during the year?	
No.																			
8. Niagara Falls	J. Gordon, M.A.	1	500	60	6	88	10	7	A 1	5	6	30	124	13	24	Yes	M		
9. Port Dover	W. Craigie	1	350	75	10	175	37	37	2-17	6	7	30	100	15	200		Yes	M	
10. Waterdown	J. McMechan	1	250	80	10	127	12	6	4	16	40	120	15	300		Yes	M		
11. Lyndoch	J. Pullar	2	300	32	20	60	2	2	1	3	1	31	5			Yes	M		
12. Hamilton			300	32	20	60	2	2	1	3	1	31	5			Yes	M		
13. Knox Church	J. James, D.D.	1	1200	222	42	507	94	55	6-36	12	32	125	356	47	406	Yes	M		
14. Gainsby	J. G. Murray	2	300	60	6	142	28	11	9	6	11	30	120	14	400	Yes	M		
15. Moir's Settlers	D. H. Fletcher	1	160	24	2	52	13	6	3	3	2	55	6	140	Yes	M			
16. Hamilton			1200	213	448	41	43	25	7	11	130	450	40	720	Yes	M			
17. Caledonia	T. Wilson	1	350	45	5	80	5	5	4	6	30	76	9	400	Yes	M			
18. St. Catharines	G. Burson	1	850	98	250	47	65	21	4	7	7	210	25	320	Yes	M			
19. Oneida	A. Grant, M.A.	3	780	108	10	260	12	12	7-12	11	16	60	140	12	400	Yes	M		
20. Cayuga and Indiana			780	108	10	260	12	12	7-12	11	16	60	140	12	400	Yes	M		
21. Drummondville	R. Thomson, LL.D.	2	150	58	4	91	6	2	3	5	15	6	150	Yes	M				
22. Chippewa			300	30	12	40	6	2	2	5	15	6	150	Yes	M				
23. Strathane	J. L. Robertson, M.A.	1	425	78	1	110	6	3	6	3	30	60	12	900	Yes	M			
24. Simcoe	R. M. Croll	1	250	62	10	80	8	5	4	5	6	30	54	8	300	Yes	M		
25. Dunville	G. Yeomans, M.A.	1	250	43	2	94	9	5	5	2	7	15	60	8	100	Yes	M		
26. Flamborough	G. Chrystal	1	360	90	8	225	21	25	18	8	13	60	130	9	540	Yes	M		
27. Hamilton	S. Lyle	1	1380		732	58	84	27	10	19	50	500	40	700	Yes	M			
28. Paul's	R. J. Laidlaw	1	800	304	30	360	78	43	38	6	15	100	300	24	400	Yes	M		
29. St. Andrew	W. P. Walker	2	300	32	4	96	14	1	9	5	4	30	60	7	400	Yes	M		
30. Beverly	R. Thynne	1	480	100	34	218	12	8	8	5	7	305	118	12		Yes	M		
31. St. Catharines	G. Bruce, M.A.	1	650	90	100	266	53	19	8	7	3	5	60	200	23	200	Yes	M	
32. Thorold	C. D. McDonald	2	250	60	10	143	38	35	20	4	6	50	130	18	500	Yes	M		
33. Ancaster	J. H. Ratcliff	2	150	12	25	12	7	4	2	2	1	12	70	8	150	Yes	M		
34. Alton	D. C. McIntyre	2	510	44	99	6	2	2	3	4	6	35	65	8	100	Yes	M		
35. Brantford	S. R. Warren	2	250	45	16	92	10	3	4	2	6	30	97	18		Yes	M		
36. St. Ann's	D. Munro	1	220	35	10	60	13	1	3	2	2	60	7		Yes	M			
37. Wellandport	R. H. Abraham	2	300	32	17	67	2	1	2	8	5	7	50	4	250	Yes	M		
38. Port Colborne	M.A.	1	220	28	8	48	9	14	17	2	6	20	62	9	13	Yes	M	Ch	
39. Burlington	T. Souler	2	500	65	8	98	10	8	7	4	5	45	75	10	300	Yes	M		
40. Nelson	R.H. Abraham	2	250	30	9	67	23	3	2	5	5	30				Yes	M		
41. Hamilton			250	30	9	67	23	3	2	5	5	30				Yes	M		
42. Erskine Ch.	T. Souler	1	400	40	59	50			6	7	35	235	18	440	Yes	M			
43. N. Pelham	Vacant	1	250	25	30	1	3	1	6	3	1	125	10	200		Yes	M		
44. Jarvis		2	72	2	123	9	19	24	7	9	30	65	6	175	250	Yes	M		
45. Walpole		1	240	50	1	109	22		9	3	7	30				Yes	M		
46. Elfrida		2	250	25	46	6			2	4	9	22	40	7	400	Yes	M		
47. E. Seneca		3	200	14	30	30			2	4	4					Yes	M		
48. Blackheath		1	180	27	51	9	2		2	2	5	30	90	7	500		M		
49. Ancaster		1	150	20	5	55	15	6	2	5	5	35	125	17	150		M		
50. Barton		1	300	33	20	70	22	18	1	8	2	25	100	8			M		
51. St. Catharines																			
52. Merritt																			
53. Port Erie, etc.		1																	
Total		61	20322	2035	600	6842	944	628	39	A. 234	387	1737	5779	801	13003	27	193M	1Ch	

† Union.

FOR THE YEAR ENDING 30TH APRIL, 1881—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amount contributed for Church or Manse during the year.	Amount contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelisation Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Invalid Fund.	Contributions to Widows and Orphans' Fund.	Contributions to Assembly Expenses Fund.	Contributions to Synod Fund.	Contributions to Freshwater Fund.	Total Contributions to the Church, Synod & Freshwater.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for ALL purposes.	No.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
700	700	700	314	221	1114	1033	130	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
300	300	300	700	30	101	821	300	6	14	12	13	6	7	4	1	2	1	2	1	11		
3000	3000	3000		1889	4889	6007	100	10	305	145	202	143	25	15	20	4	24	503	218	6090	12	
415	415	415		45	460	38	10	20	3	20	9	5	2	1	1	1	1	503	218	6090	12	
160	160	160		12	172		5	25	5	10								503	218	6090	12	
2400	2400	2400		1303	1300	4903	3500	240	250	400	181	463	238	40	18	23	4	1036	778	7804	14	
500	500	500		130	49	679	10	4	77	12	121		5	4	1	4	1	239		875	15	
1400	1400	1400		500	2800	3310	4000	53	11	156	103	100	15	15	13	2	14	477	450	4627	16	
875	875	875		30	29	925	60	48	95	70	126	6	10	12	13	2	15	455	150	1536	17	
450	450	450		58	920		9	40	17	9	10		6	2	12			730		335	18	
250	250	250		58	308		6	9	4				2	1	2			335				
700	700	700		200	64	354	1600	18	15	16	18	10	9	15	1	5	106	56	1125	19		
900	900	900		80	980		10						5	15				985	30			
800	800	800		222	47	669	300	6	13	10	10	6	2	2	12	5	5	60	16	754	21	
3000	3000	3000		732	184	1716	100	48	112	24	97	15	7	6	12	1	13	330	420	2450	22	
2500	2500	2500		3188	3119	9007	11576	271	430	240	260	381	48	6	30	1703	2750	15750		23		
2500	2500	2500		1608	2200	6308	18000	65	664	103	101	74	161	24	16	15	6	14	1128	49	7000	24
400	400	400		160	150	780	700	10	5	30	21	30	3	3	4	1	7	110		979	25	
231	231	231		70	12	513	700	7	1	16	17	74		2	2	1	1	82		1748	26	
850	850	905		174	402	1435		32	18	61	74	62	20	4	2	11	294	32				
1300	1300	1300		2000	2000	4000	1300	50	110	90	32	130	10	10	11	11		4465	27			
800	800	800		800	300	1800		10	50	27	17	10	30	3	2	2	1	39	61	2020	28	
300	300	300		300	50	350		5	2	3	5	16	16					261				
400	400	400		361	180	941	1457	4	19	10	56	16						1009				
300	300	300		434	50	793	340	5	13	6	8							623	20			
467	467	467		340	94	900		16	2									926				
233	233	233		150				5										303				
300	300	300		50	333	573	80											449	31			
300	300	300		700	49	749		30										774	32			
700	700	706		34	343	1083		6	2	15	12	16						1172	33			
300	300	150		200		500		6	2	15	12	16						411				
1000	1000	250		20	50		20	30										370	34			
400	400	250		200	65	515		25	4	18								563	35			
420	400	345		274	619		25	35	4	66	6	4	6	6	8			164				
				6	16	14	2	20	6	4	2	4	1	4				492				
				1	1	6	6	5	5									308				
				16	132		1	1	8	7	8		1	1	2			28				
				60	6	15	380	1	13	5								19				
						87				9												
								</														

APPENDIX.

PRESBYTERY OF PARIS.

		STATISTICS.																
NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Fams. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including S. S. Officers.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Mission (M) or Bazaar (B) or Fair (F) or Christmas (Ch) or other event during the year?	
No.									A. I.									
1. First Church	T. Lowry																	
2. Brantford	D. McKenzie	1	900	24	50	2	12	4	3				60					
3. McPleasant	T. Alexander, M.A.	1	300	15	35				2				10					
4. Stanley St.																		
5. Ayr	Walter Inglis	1	600	97	267	15	12	2	8	19			300	15	400	Yes	Yes	
6. Glenmorris	R. Scrimgeour	1	250	52	20	152	15	4	6	4			35	121	11	200	M	
7. Chesterfield	W. Robertson, M.A.	1	325	80	197	6	5	8	1	6			30	140	10	400	Yes	
8. Knox Church	W. T. McMullen.	1	650	180	358	47	24	15	6	9	100	275	28	400	Yes	M		
9. Zion Church	W. Cochrane, D.D.	1	650	250	100	570	73	115	2	16	14	100	487	53	500	Yes	M	
10. Erskine Ch.	J. McEwen	1	600	50	10	179	9	2	3	4	12	35	170	12	150	Yes	M	
11. St. George	R. Hume, M.A.	1	250	60		127	10	3	9	5	11	20	75	9	200	Yes	M	
12. Knox Church	R. N. Grant	1	620	160	40	275	23	11	15	9	12	80	364	30	350	Yes	R.H.	
13. Princeton	James Little.	1	450	30	75	1	4	2	4	4	6	40	120	7			R.H.	
14. Drumbo		1	450	30	80	5	3	2	4	4	6	20	30	4				
15. Dumfries St.																		
16. Paris	D. D. McLeod	1	700	140		274	28	34	19	5	15	60	140	21	300	Yes	R.H.	
17. Knox Ch., Ayr	J. Thomson, M.A.	1	600	83	231	17	33	1	14	6	8	15	127	18	470		M	
18. Knox Church	G. Munro, M.A.	1	900	175		280	36	7	14	9	13	130	240	24	500	Yes	M	
19. Chalmers Ch.																		
20. Woodstock	W. A. McKay, B.A.	1	850	175		267	43	22	5	7	15	100	300	20	700	Yes	M	
21. Norwich		1	350	50	105	21	6	1	1	4	7	25	65	11	300	Yes	M	
22. Windham	W. M. Martin	1	220	51	53	10	3	1	3	3	4	40	5			Yes		
23. St. Andrew's		1	180	45		90	16	4	5	4	6	15	90	11	50	Yes		
24. E. Oxford																		
25. St. Andrew's	D. M. Beattie	1	180	24	60	12	3	1	3	4	9		52	8	80	Yes		
26. Blenheim		1	180	24	60	12	3	1	3	4	9		52	8	80	Yes		
27. River Street																		
28. Paris		1	400	66		150	7	17		5	11	12	100	15	300	Yes	R.H.	
29. Innerkip		1	630	60	30	144	6	10	8	4	9	30	100	13	400		Ch	
30. Ratho		1	45	8	90				12	3	3	12	30	60	8	200	M	
31. Tilsonburg		1	350	75					5	6	6	15	50	9	400	M		
32. Culloden		1	250	21	49	4	2		4	3	7		35	7	150	M		
MISSION STATION.																		
1. Old St. And's, E. Oxford																		
Total		27	11315	2006	208	4168	415	350	34 A. 133 I.	133	219	697	3368	355	7600	14	1331	1 Ch

PRESBYTERY OF LONDON.

[illegible]

FOR THE YEAR ENDING 31ST MARCH, 1881.

FINANCES.

	Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Cong. at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregat'l objects.	Total contributions for strict Congregational purposes.	Amount of debt on Church Property, including Church Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by Gospel and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widower and Orphan's Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Contributions to the Scheme of the Church, Synod & Presbytery Church.	All other Contributions for Ben't & Belle'm purposes.	Total Contributions for all purposes.	No.
600	600	600			947	38	1385	5792					47				5	1	3	66		1330	1
600	325	325				35					10	7	9										
150	150	150						75	5														
850	850	850			324	410	1464		15		40	36	45										
700	700	700				105	887				70	10	65	5									
900	900	900				298	1188		56		95	10	105	5	12	5	12	1	6	300	97	1668	4
1500	1500	1500			1337	823	3660	2000	80		150	17	346	115	15		17	2	10	752	57	4440	7
2200	2200	2200			323	3817	4140	1300	100	136	374	30	150	60	35	15	4	24	921	155	6216	8	
	1000				2960		1520	2500	10		95	7	14		5	6	16	1	4	79		3607	9
500	500	500					550	900	10		29	10	14				3	1				628	10
1400	1400	1400			1375	3705		60			66	10	170	30	10	15							
500	500	500			800	340	1640		70		30	7	10		4	3	3	1	3	50	16	1715	11
500	550	550			143	50		70	10		13	10	11		4	3	2	1	2	55	34	830	12
1200	1200	1200			2212	708	4130	1060	100		185	87	125	50	30		16	8		208		4718	13
2000	1000	1000			11	189	2300		40		78	41	64	32	13		9	4		303	34	1594	14
1000	1000	1000			1296	2296		45			100	57	394	20	32		12	1	8	666	10	2071	15
1200	1300	1300			1478	1036	3714	352	70		82	19	408	212	30	10	12	4	12	640	50	4618	16
500	500	500			678	149	1327	2800	5		30	13	5				2	1	3	49		1795	16
400	400	400				32	432				15	6	7		3		2	1	3	39		471	17
800	400	400				234	634		10		19	5	10		1		3			60	60	744	18
800	400	400				25	425		4	3	16	4	8				1	1	27			452	
1000	1000	1000			31	287	1318				30	15	15	54			5			109		1487	19
400	400	400			3042	625	8697	1656	21		30	10	10	7			4			78		3097	20
400	400	400					623				30	6					5			33		555	
800	533	533			45						12	7					11	11	21	51	216	655	
100	307	307			271	277					23	15	5		4	2	1		60		344	31	
1869	1866	18675			18213	12163	40004	18943	608	142	1513	444	3031	613	167	77	150	33	136	5922	490	50002	1

FOR THE YEAR ENDING 31ST MARCH, 1881.

500	500	500	...	55	555	...	20	50	10	30	9	5	17	4	160	50	760	1		
600	400	400	...	343	743	180	5	8	9	5	...	2	...	31	...	474	2			
1200	1300	1300	...	921	2121	2200	100	130	63	129	...	19	8	2	11	661	30	2202	3	
300	331	...	...	165	142	558	5	38	8	15	4	5	3	1	4	71	...	629	4	
300	300	300	...	2000	2000	...	5	30	11	13	...	3	...	3	1	4	70	...	635	4
200	3000	2000	...	450	408	6500	175	360	150	330	174	40	30	5	3	35	110	481	6019	5
400	450	400	...	549	168	717	10	30	10	10	10	2	5	5	1	4	75	...	792	6
400	400	...	...	140	180	...	13	13	12	...	...	3	3	3	1	4	100	...	800	7
500	500	500	...	85	585	...	15	30	30	20	...	4	5	...	...	...	84	...	679	8
150	150	155	...	97	247	...	2	4	4	4	...	2	...	...	...	...	16	...	263	9

PRESBYTERY OF LONDON,

STATISTICS.

STATISTICS.																			
No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Families of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms Adult (A), Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Leaders.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Manse (M) or Rectory (R) or other building for the Past or Manse during the year?	
										A. I.									
9.	Moss	N. McKinnon	1	500	138	4	197	18	3	5	8	8	10	30	120	12	300	M	
10.	Pt. Edward	P. McDermid	1	250	48	10	69	8	7			3	6	20	75	9	300		
11.	Guthrie Ch. Longwood Cooke's Ch. Caradoc	A. Fraser	2	200	47	2	61	3	1	1	3	5	12						
12.	Kintyre	J. Stewart	1	475	112	1	184	12	11			6	12	70	300	11	250	Yes M	
13.	Thamesford	L. Cameron	1	475	112	1	184	12	11			6	12	70	300	11	250	Yes M	
14.	Nairn and Beechwood	J. Wells, M.A.	2	600	80	5	79	5	2	2	9	3	7	12	12	730	Yes	Ch	
15.	Belmont	K. McDonald	2	750	145		194	33	6	8	13	8	17	30	100	6			
16.	Wallacetown	D. Stewart																	
17.	St. Andrew's, Sarnia	J. Thompson	2	570	80	7	168	13	10	3	6	6	10	20	120	12	Yes	M	
18.	Fingal	G. Sutherland	1	525	155	100	300	73	33	16	25	9	11	50	300	34	Yes	M	
19.	St. Thomas	M. Fraser	2	500	40	30	90	2	1	5	3	10	30	5	75		Yes	M	
20.	W. Adelaide	J. Carswell	1	500	40	30	90	2	1	5	3	10	30	5	75		Yes	M	
21.	Wardville & Newbury	A. Beamer																	
22.	Bear Creek	J. A. McDonald	2	610	42	96	11	8	5	4	9	90	10	100	Yes	M	Ch		
23.	Strathroy	R. Scobie, M.A.	1	450	140		210	39	5	8		25	331	20	300	Yes	M		
24.	Eng. Setlmt Proof Line	D. B. Whimster	2	650	68	4	147	10	10	1	10	5	6	5	6	65	5	Yes	M
25.	Kintore	J. M. Munroe	1	450	65	71	4	6	6	6	9	30	50	7	50	Yes	M		
26.	Camlachie	J. M. Goodwillie	1	300	60	4	107	9	15	3	14	3	9	55	85	12	135	M	
27.	Parkhill & McGillivray	D. McEachern																	
28.	Burns' Ch. and Moore Line	J. McIlmion	2	400	54		100		2	16	4	7	90	7	250		M	M	
29.	Knox Ch. Thedford & Lake Rd.	H. Currie	2	700	116	21	223	16	10	15	9	12	60	100	8		M		
30.	Duff's Ch. Chalmers Ch. Dunwich	A. Urquhart	2	500	60		62	5	4	6	2	8							
31.	Hyde Park & Komoka	A. Henderson																	
32.	Watford Main Road	P. C. Goldie	2	650	80	10	130	13	7	2	20	8	10	30	130	150	400	Yes	M
33.	W. Williams N.E. Adelaide	F. McRae	1	200	30	3	46			4	3	5	20	2	130		Yes	M	
34.	Pt. Stanley	J. H. Paradis	1	350	49	89	2	7		1		8	75	70	8	150	Yes	M	Ch
35.	N. Westm'tr S. Westm'tr	F. Ballantyne	2	676	83	3	148	15	4	2	16	4	12	255	16	275	Yes	M	
36.	Dorchester Crumlin	A. H. Kippen	2	170	44	15	90	14	4	9	5	9	20	20		5	Yes	M	
37.	Mandamun	J. McIntosh	1	170	48		73	9	4	10	3	8	40	8	150	Yes	M		
38.	St. Andrew's, Glenora	H. Cameron	1	325	85	23	138	36	9	2	13	4	9	55	125	14	375	Yes	M
39.	Melville Ch. Lobo	J. Johnston	2	470	35		80	10	2	4	7		50	4			Yes	M	
40.	N. Caradoc	J. K. Wright, M.A.	1	350	37	7	111	31	7	7	3	7	40	155	1		Yes		
41.	N. Delaware	J. McConnell															Yes		

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone	Stipend paid by Congregation alone	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphan's Fund.	Contributions to Assembly Expenses Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Schemes of the Church, Synod & Presbytery Funds.	All other Contributions for benev. & relig. purposes.	Total Contributions for all purposes.	No.		
700	700	700		136	121	821		64		75	16	24		10	7	13		10	219	70	1110	9		
525	580	580		41	25	646		6		10	7	10		6	2	3		5	49		901	10		
900	900	900		44	237	1181	370	52		90	40	111		30				1	332	59	1572	11		
900	700	755		4657	104	5511		11		47	24	36		7	12	7		7	154		5665	12		
900	900	900		90	316	1300		45		50	31	40		9	8	8		8	200	189	1605	14		
1000	1000	1000		139	405	1698		69		70	16	40		25	17	6		2	396	36	2100	15		
1200	1200	1244		321	459	2164		1088		70	16	40		30	24	16		12	302	96	2502	18		
350	330	350		446	46	114	113	4		10	2	10		1	2	1		3	33		847	20		
240	220	185		50	22	357	317	2		5	3	4		2	2	1		2	21		276	21		
425	425			133	87	645		10		25	19	15		3	3	0		4	72	60	797	22		
275	275	275		1129	213	1627	2860			16				1	1			3	23		1665	23		
1000	1000	1550	300	850	1000	6000		23		60	34	36		5	10	10		1	215	172	2115	24		
500	500	500		300	100	900		28		88	30	37		5	5			7	165	53	1031	25		
700	700	700		258	72	1030	431	3		15	6	50		4				7	90		1120	26		
700	500	700		80	780			1		7	3	9		1				28		808	26			
400	400	400		781	88	1160	850	24		19	15	26		5	7	3		1	106	77	1592	27		
300	300	300		233		533	800	5		11	10	12		6	8	4		2	62	69	664	28		
800	800	800		577	346	1723	1247	15		26	27	15		6	6	1		10	100		1892	29		
370	370	370		33	27	430				3	10	40						4	78	4	508	30		
330	330	330	94	150		415	155			10	30							3	1	4	78	10	405	31
445	375	280	95	737	335	1372	500	10	10	11	15	12		5	5								1420	32
400	257	250	74	48	412					18	16	18		8	2	3			75		667		414	33
		374	26							34	1	4						1	4	30		350	34	
850	450	450	3066	115	3361			25	10	96	33	79	31	15	12	5		2	5	811	44	3636	35	
850	400	400	112	512				11		28	14	32	11	5	4	4		2	1	4	102		614	36
350	350	350		350				4		18	7	18		4	3			3	1	4	62		412	36
300	350	350		350				5		20	6	13	10	5	2			3	1	4	62		592	37
600	400	425		404						38	16	12	7	4				10	100	66	1467	38		
700	700	700	404	174	1278			11		22	7							6	45		600		600	39
350	355	375	222	53	650					22								2		24		271	40	
300	355	345		247				4		16								2		1197		1197	41	
700	400	200	206	306	997	4000				6	16							2		1197		1197	41	

* Since 1st October, 1880.

¹ PRESBYTERY OF LONDON.

NAME OF CONGREGATION.		NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Funs. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. & Bible Classes.	No. engaged in S. S. work, including Baptist and Lutheran.	No. of Yoke in S. S. and Congregational Libraries.	No. in charge of Missionary Association.	Is there a Manse (M) or Manse House (H) ?	Did Congregation build Church?
No. 42.	St. James' London *	D. McGillivray	.....	.....	.....	.....	.....	.....	.....	A. I.	.....	.....	.....	.....	.....	.....	.....	.....	.....
43.	Alvinston & Napier?	J. Johnston	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
44.	New Glasgow	D. Mann	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
45.	Corranua Mooretown*	J. McCuthson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....			2	350	15	1	35	3	3	.....	1	5	.....	15	1	4	80	.....	.....

* Recently settled.

PRESBYTERY OF CHATHAM

1. Harwich	A. W. Waddell	1	500	113	205	8	3	4	4	18	40	300	18	300	M			
2. First Pres.Ch.	A. McCall & W. Walker	1	420	98	200	15	10	15	8	9	60	140	17	300	Yes	M		
3. East Tisbury	J. Logie	1	300	45	9	180	10	15	6	4	5	20	10	300	Yes	RH		
4. Maidstone	W. King	1	300	16	24	2	9	10	4	10	35	3	45	M				
5. West Tisbury	J. W. Chesnut	1	250	36	2	51	2	1	6	3	11	16	3	150	Yes	RH		
6. Amberley	A. Currie	1	150	34	45	4	25	1	3	4	5	12	40	5				
7. Kilmorack	A. Currie	1	250	30	40	5	2	1	2	5	38	15	2	100	M			
7. Amherstburgh	F. Smith	1	200	35	12	16	7	3	3	3	2	100			M			
8. Colechester	F. Smith	1	150	33	3	94	8	3	3	3								
9. Elmira, Ill.	N. McDiarmid	1	300	34	51	9		5	2	8	30	50	6	Yes	M			
9. Thamesville	N. McDiarmid	1	300	37	10	74	11	9	3	5	30	70	10	300	Yes	M		
10. Turin	J. Becket	1	150	40	6	52	4	1	2	4	30	20	3	150				
11. Botany	J. Becket	1	150	40	10	66	10	4	1	2	7	30	50	8	150			
11. Windsor	J. Gray	1	400	80	30	136	30	30	13	5	9	50	180	16	300	Yes	M	
12. Wallaceburg	D. McKeacher	1	250	50	15	45	7	1	2	1	30	75	11	100	Yes	M		
13. Ridgeway	G. G. McRobbie	1	600	52	7	190	34	7	9	4	3	20	90	16	300	Yes	M	
14. Leamington	G. G. McRobbie	1	250	11	8	35	1	1	3	2	10	110	4	40	Yes			
15. Blythwood	J. B. Scott	1	100	13	35			1	3	3								
Campbell Settlement	J. B. Scott	1	250	38	6	71	8	6	3	2	6	30	50	6		M		
14. Bothwell	D. L. McKechnie	1	160	34	4	46	3		1	3	6							
Sutherland's Corners	D. L. McKechnie	1	250	38	6	71	8	6	3	2	6	30	50	6		M		
15. St. Andrew's	J. K. Battisby	1	1300	155	25	354	45	14	2	24	4	8	90	220	18	300	Yes	M
15. Chatham	J. K. Battisby	1	325	41	45	21	5	2	2	8								
15. Dresden	Vacant	1	300	34	30	46	3	4	2	8			12	2	50			
16. Knox Ch.	Vacant	1	300	34	30	46	3	4	2	8			12	2	50			
17. Florence	Vacant	1	300	34	30	46	3	4	2	8			12	2	50			
18. St. Ann's, 1st Ch., Illinois	"	1	300	34	30	46	3	4	2	8			12	2	50			
19. Dover and Chalmers Ch.	"	1	300	34	30	46	3	4	2	8			12	2	50			
MISSION STATIONS.																		
1. Black Creek		1	170	17	39	4		4	2	3		30	3	150				
2. Wilsport		1	170	17	39	4		4	2	3		30	3	150				
3. Sydney		1	170	17	39	4		4	2	3		30	3	150				
4. South Village		1	170	17	39	4		4	2	3		30	3	150				
5. Buxton		1	400	19	30	2		3	7	20	40	4	200		M			
6. Raleigh		1	7	5	11					1								
7. Henderson		1																
Total																		

* Recently settled.

FOR THE YEAR ENDING 31ST MARCH, 1881.—Continued

FINANCES

[illegible]

FOR THE YEAR ENDING 31ST MARCH, 1881.

[illegible]

PRESBYTERY OF STRATFORD.

			STATISTICS.																
	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with F-rus. of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Natives (N) or Bent (B) congregation?	Is there a Chinese (Ch) or Chinese-American (Ch-Am) congregation?
No.																			
1.	Wellesley	James Boyd	2	300	52	10	77	1	9	10	6	10	30	80	16	Yes	M		
2.	Harrington	Dan. Gordon	1	600	80	100	6	3	4	10	9	30	130	6	200	Yes	M		
3.	Fullarton and Avonbank	Robt. Hamilton	2	450	106	233	12	17	10	10	80	160	17	400	Yes	M			
4.	Nissouri, N. & S.	Robt. Hall	2	400	90	165	17	24	15	5	150	6	Yes	M					
5.	Avonbank and Carlingford	John K. Hialop	2	460	112	9	248	15	5	26	6	12	75	200	15	300	Yes	M	
6.	N. Easthope	A. Stewart	1	300	45	112	6	1	3	5	6	60	100	7	130	Yes	M		
7.	Elma Centre and West Monckton	R. Renwick	2														M		
8.	Widder St. Mary's	J. McAlpine	1	600	196	257	35	21	13	9	12	50	240	19	400	Yes	M	Ch	
9.	Milverton and N. Mornington	J. Kay	2	652	178	7	247	18	3	29	10	21	142	11	150	Yes	M		
10.	Millbank	J. E. Croly, M.A.	1	350	110	18	178	27	17	17	6	9	70	150	15	250	Yes	M	
11.	Listowel	J. W. Bell, M.A.	1	350	110	18	178	27	17	17	6	9	70	150	15	250	Yes	M	
12.	Knox Church, Stratford	P. Wright	1	900	240	40	470	26	24	33	10	11	150	400	34	600	Yes	R.H.	
13.	Hibbert	P. Scott	2	600	110	197	12	8	7	6	12	45	167	14	905	Yes	M		
14.	St. Andrew's, Stratford	E. W. Waits	1	550	115	35	238	18	12	30	7	7	60	160	30	400	Yes	M	
15.	Shakespeare & St. Andrew's, Hampstead	J. McClung	2	600	62	101	8	5	2	10	25	80	8	400	Yes	M			
16.	Burns Ch. Brookdale	R. Scott	1	300	21	37	2	2	8	5	4	20	30	2	3	Yes	M		
17.	Molesworth	T. T. Johnston	1	330	65	3	107	9	3	3	4	10	30	107	9	350	Yes	R.H.	
18.	Knox Church, St. Mary's	W.A. Wilson, M.A.	1	650	78	30	101	8	6	4	7	25	95	10	200	Yes	R.H. Ch		
19.	Mitchell	Vacant	1	450	245	10	30	32	9	6	300	15	700	Yes	M				
20.	Biddulph	Vacant	1																
Total			30	8542	1608	152	3170	251	191	242	117	161	745	2671	236	5775	10	14M 3Ch	

* Some congregations report for the year ending 31st December last. † Monthly collections on Sabbath.

PRESBYTERY OF HUBON.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with P-rus of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vols. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Natives (N) or Bent (B) congregation?
1.	Knox Church, Goderich	R. Ure, D.D.	3	900	180	300	24	28	9	9	150	300	33	400	Yes	M		
2.	Union Ch. Leeburn	A. D. McDonald	1	750	255	70	458	41	33	59	19	22	100	200	30	670	Yes	M
3.	First Church, Seaforth	N. Paterson	2	900	30	2	38	7	2	4	2	8	12	12	10	Yes	M	
4.	Bayfield	H. Cameron	2	350	68	2	136	12	16	6	4	5	6	6	10	200	Yes	M
5.	Bethany	A. Y. Hartley	1	300	32	1	42	1	1	3	6	60	6	375	Yes	R.H.		
6.	Hill's Green	M.A.	2	300	69	305	14	16	10	8	4	40	90	7	300	Yes	M	
7.	Rockerville		1	300	64	4	107	9	9	4	3	100	137	14	3	Yes	M	
8.	Bullett		2	900	38	2	32	7	5	3	2	35	7	300	Yes	M		
9.	Lon-leebro's		1	600	115	218	18	15	13	8	9	30	180	21	700	Yes	M	
10.	St. Andrew's, Rivin	A. McLean	2	1300	54	129	9	1	8	4	6	46	70	5	Yes	M		
11.	Duff's Church, McKillop	P. Musgrave	2	250	63	3	130	6	17	8	4	6	35	40	9	Yes	M	
12.	Wintthrop	J. Pritchard	2	250	36	3	66	3	3	3	3	6	70	9	180	Yes	M	
13.	Smith's Hill		2	250	36	3	66	3	3	3	3	6	70	9	180	Yes	M	

* Finished. † In both.

FOR THE YEAR ENDING 30TH APRIL, 1881.*

FINANCES.																										No.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
Stipend promised from all sources.		Amount promised by Congregation alone.		Stipend paid by Congregation alone.		Arrears due by Congregation at date.		Am. contributed for Church or Manse during the year.		Am. contributed for other strictly Congregational objects.		Total contributions for strictly Congregational purposes.		Amount of debt on Church Property, including Church, Manse and Glebe.		Ordinary.		Special.		Contributions to Home Mission Fund.		Contributions to French Evangelization Fund.		Contributions to Foreign Mission Fund.		Contributions to Missions by S. S. and Bible Class.		Contributions to Aged and Infirm Ministers' Fund.		Contributions to Widows and Orphan's Fund.		Contributions to Assembly Expense Fund.		Contributions to Synod Fund.		Contributions to Presbytery Fund.		Total Contributions to the Scheme of the Church, Synod & Presbytery Funds.		All other Contributions for Bazaar & Belling purposes.		Total Contributions for all purposes.																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢	\$	¢																																																																																																																																																																																																																																																																																																																																																																																																																																																																
600	700	540	700	540	30	600	100	91	168	850		619		8		44		44		44		35		30		44		10		5		5		1		1		171		80		870																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
700		700		600	100	600	100	91	168	850		619		8		18		144		37		35		75		44		5		2		2		1		166		26		1050		1		2																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
				600		600				285		1005						144		97		30		75		5		31				2		18		343		20		1438																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
600		600		600						600		600				18		28		16		58								7		8		2		161		9		770		4																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
700		700		700		700		132	130	962		140		32		76		18		32		94		17		9				9		12		4		18		328		20		1206		5																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
700		700		700		700		130		820				30		48		36		94				5		7		4		6		6		1		6		220		27		1086		6																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
1200	1200	1300		3722	1280	5202		8000	9		118	5	62	85	6															7		4		23		319		5821		5																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
900	900	900		45	86	1031					28	29	24		16																4		30		121	15	1167		9																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
925	925	925		60	80	1063		137	10		30	25	15		10	10																	6		14		122	38	1995		10																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
2000	2000	11415		2298	1428	5131		7500	100	236	175	50	171	150	20																	94		3	36		965	947	6243		12																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
800	800	800		1080	301	2141		256	40	92	15	36	16	18	10																		16		13		942	13	3206		13																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
1150	1150	1300		35	606	2031		2450	25	165	25	20	66	16	5																		3		19		376	165	2671		14																																																																																																																																																																																																																																																																																																																																																																																																																																																																				
500	500	1178		38	108	414																												13		13		13		13		440		15																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
300	300	1204		36	240			10		22		94	6																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
350	350	1204		36	240			5		9	10	10																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
350	350	1204		36	240			7		8																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
600	600	600		167	767			4		14	6	14																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																	
1200	1200	1200		1404	2904																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
700	700	579		343	196	457		1292		21		12	5																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
14275	14215	13251		473	8308	5304		29263		12482	411	401	607	320	775	265	138	52	121	95	269	3635	719	31407																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					

* Included in previous columns. † Lately settled. ‡ Burns' Church and Brookdale must have contributed about \$300 for supply.

FOR THE YEAR ENDING MARCH 31st, 1881.

1600	1600	1475	125	750	800	3115	4300	30	17	17	15	4	13	96	60	2271	1
200	300	200	150	40	190	200	3	5	4	3	2	15	146	3	314	200	
1400	1400	1400	1511	5110	5163	100	100	19	285	10	23	2	15	604	225	6078	2
350	350	250	128	373	1	3	2	2	2	2	1	2	2	16	367	3	
100	100	100	30	130	18	197	60	94	31	25	13	9	7	1	4	207	1354
		529	167	170	287	160	16	34	32	25	13	9	7	1	4	207	1354
		176	27	203	5	7	5	5	2	3	3	3	3	30	233	4	
600	600	600	190	137	867	4	44	10	15	5	5	4	11	2	4	104	5
500	500	500	137	500	8	13	40	19	10	8	10	5	1	4	116	3	621
300	300	282	48	282	5	5	5	5	2	2	2	2	2	30	10	288	6
800	800	800	956	553	2111	2100	35	75	32	40	0	10	10	12	2	9	232
500	500	500	140	59	559	17	30	9	15	10	6	1	6	84	643	6	
350	350	350	140	12	562	49	6	8	6	8	5	1	6	20	43	56	
450	450	5	303	656	7	19	12	11	5	7	1	6	68	726	9		

PRESBYTERY OF HURON.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Value of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. engaged in S. S. work, including Supt. and Librarian.	No. of Vol. in S. S. and Congregational Libraries.	Is there a Missionary Association?	Is there a Home (H) or Foreign (F) Mission Society?	Did Congregation build Church or Manse during the year?
No.																		
10. Bayfield Road.	M. Danby	2	250	39	77	6	4	10	3	10	10	75	7	250	2	2	2	2
11. Grand Bend.	A. Glendinning	1	150	30	3	60	25	8	6	4	5	40	80	9	300	2	2	2
12. Union Church.	T. G. Thomson	1	350	70	5	138	12	8	12	4	9	40	100	10	150	2	2	2
13. Willis Church.	A. Stewart, B.A.	1	486	173	75	208	22	10	12	6	9	75	250	31	1000	Yes	M	2
14. Egmondville.	J. McCoy, M. A.	1	400	84	6	180	30	5	19	3	15	20	60	12	300	2	2	2
15. Thames Road.	C. Fletcher, M.A.	2	600	77	176	10	6	10	4	5	8	50	90	12	400	Yes	M	2
16. Caven Church.	Vacant	1	450	94	3	67	21	2	6	5	7	30	70	10	10	2	2	2
MISSION STATION.																		
1. Goderich (Gaelic).		1	400	50	30					3		60	7					
Total		26	8486	1707	181	3252	297	178	274	119	186	858	2654	308	6555	6	11M	4th

PRESBYTERY OF MAITLAND.

1. Knox Church.	A. Sutherland	1	500	111	100	16	19	18	9	7	150	80	10	150	M			
2. Knox Church.	S. Jones	1	300	73	196	16	12	9	6	7	18	120	13	150	Yes	R.H.		
3. Lucknow.	D. Cameron	1	380	150	143	13	7	9	7	7	20	225	20	225	Yes	M		
4. Wroxeter.	G. Brown	1	350	80	305	10	11	3	15	6	8	30	75	15	370	M		
5. Ashfield.	A. Grant	1	350	90	65				9	3	40					M		
6. Huron.	A. F. McQueen	1	650	150	4	184	8	13	23	9	12	70	110	10		M		
7. Chalmers' Ch.																		
Kincairdine Township.	C. Cameron	1	250	82	2	46	6	6	2	5	11	40	50	8		M		
8. St. Helen's.	R. Leask	1	300	64	4	133	32	9	1	12	6	12	42	244	13	320	Yes	M
9. East Ashfield.		1	250	28	40	6	2	4	3	5	40	51	5	60		M		
10. Wingham.	H. McQuarrie	1	130	12	202	25	22	24	10	10	75	335	41			M		
11. Delgrave.	W.T. Wilkins, B.A.	1	300	68	138	10	21	11	4	9	100	110	12			M		
12. Knox Church.	J.L. Murray, M.A.	1	1000	157	27	172	25	12	3	32	9	20	220	400	29	370	Yes	M
13. Kincairdine.	J. McFarlane	1	300	35	70	13	1	3	6	2	9	40	5			M		
14. Pine River.	D. Davidson	1	240	51	51	3	2	14	5	5	50	75	6		Yes	M		
15. Langside.																		
16. St. Andrew's.	J. B. Taylor	1	300	50	55	7	3	1	7	4	9	15	85	12	260	M		
17. Lucknow.																		
18. Duff's Church.	A. McNaughton	1	250	80	163	3	7	11	3	8	60	130	18		M			
19. Walton.	R. W. Leitch	1	175	46	80	6	1	2	16	3	6	20	65	4		M		
20. Dungannon.		1	300	14	94	2	3	2	3	5	50	6	260		M			
21. Port Albert.	D. B. McRae	1	253	40	92	8	3	1	15	6	4	38	88	6	260	M		
22. Knox Church.																		
23. Cranbrook.																		
24. Ethel.																		
25. Fordwich.	T. Muir	1	300	16	41				9	2	30	50	6	150		M		
26. Gorrie.																		
27. Melville Ch.	J. Ross, B.A.	1	180	45	22	4	8	5	8	60	145	8	50		M			
28. St. Andrew's Ch., Kincairdine.	J. R. Hamilton, M.A.	1	100	25	32	8	6	3	3	9	20	30	3		M			
29. Whitechurch.	J. A. Anderson, B.A.	1	600	90	140	29	5	12	6	10	55	110	14	80	1	R.H.		
30. Bluevale.	Vacant	1	300	67	4	77	8	4	6	5	12	70	148	11	330			
31. Eadie's.																		
Total		28	8428	1920	53	2923	293	172	13	A. 292	135	214	1611	3922	282	3083	6	16M 1st 3rd 10th

* Church burnt.

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Ant. contributed for Church or Manse during the year.	Ant. contributed for other strictly Congregat ^l objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to origin Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aid and Intern. Ministers' Fund.	Contributions to Widows and Orphan's Fund.	Contributions to Assembly Expenses Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Church, S. S. & Presbytery Fund.	All other Contributions for Benev ^t & Religious purposes.	Total Contributions for ALL Purposes.	No.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	10	
350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	350	11	
750	750	750	1167	85	3002	41	41	36	35	53	30	10	5	7	4	191	15	3200	13				
1000	1000	1000	1444	444	1444	41	135	40	178	25	10	10	10	10	10	10	10	10	10	442	890	9090	12
800	800	800	653	271	1736	39	35	18	10	10	10	10	10	10	10	10	10	10	10	113	1250	14	
550	550	550	1091	77	1718	36	64	30	56	28	12	8	5	5	6	1	108	105	633	1000	4		
350	350	350	75	425	425	11	35	14	25	8	5	5	5	5	6	1	108	105	633	1000	4		
		200			2500	9	11	4	10	2	2	2	2	2	2	2	2	2	2	48	52	226	16
12400	12276	12423	175	6831	2918	24780	1263	371	615	774	343	615	110	140	66	153	87	123	3157	903	29119		1

FOR THE YEAR ENDING 31ST MARCH, 1881.

700	700	700	1035	126	1861	8	8	8	10	7	7	1	6	54	30	1945	1
600	600	600	66	350	1050	14	30	20	10	10	7	2	4	97	1147	2	
700	700	700	117	837	1500	61	61	59	3	10	22	2	4	249	1177	4	
750	750	750	91	841	1500	12	11	34	35	67	53	10	9	10	4	949	1090
700	700	680	40	405	50	1110	10	8	13	10	10	4	11	6	72	1182	
700	700	700	183	883		10	13	9	13	14	8	6	75	909	6		
700	700	700	145	222	695	4	9	6	11	4	4	2	2	11	50	14	
400	400	400	75	56	551	25	10	20	16	15	4	7	2	5	1	4	
225	225	225	56	38	309	5	6	7	4	3	1	2	1	31	419	9	
1000	1000	1000	900	407	2897	900	39	127	64	40	18	15	10	2	30	45	
900	700	700	377	42	1119	1500	14	23	78	18	6	6	7	1	12	163	
1200	1200	1200	600	2000	3800	78	12	60	85	427	5					26	
500	400	400	305	795	456	4	7	4	5	2	3	3	2	9	27	6	
500	400	400	48	448		10	25	4	8	6	5	2	1	6	60		
600	400	400	36	72	498	350	4	9	7	5	6	7	2	9	40	7	
600	600	524	76	211	107	942	233	6	19	20	8	10	3	10	63	1005	
493	493	493	54	547		2	19	7	10	6	3	2	1	7	57	604	
397	397	397	297	297		1	7	5	5	2	1	2	2	24	321		
400	400	400	150	40	590	350	12	12	8	9	4	1	2	50	648		
300	200	200			200	9	8	3	3	1	1	2	1	21	321		
450	400	400	105	133	635	600	8	9	8	7	4	2	38	676			
250	200	200	346	94	640									1	4	644	
900	900	900	612	421	2123	800	20	14	45	35	48	6	6	6	15	304	
600	600	600	50	123	773	225	2	80	9	12	7	2	6	3	121	694	
555	555	555	292													292	
170	170	185														185	
525	525	525	394	143	1062	600	11	18	36	15	6	6	2	22	106	50	
175	275	275	10	20	305		7	12	15	6	3	5	5	2	11	66	
10000	15120	14344	116	6147	4921	23105	18602	361	127	621	383	854	102	132	45	151	
																22	
																297	
																370	
																29174	

PRESBYTERY OF BRUCE.

[illegible]

PRESBYTERY OF MANITOBA.

[illegible]

FOR THE YEAR ENDING 31ST MARCH, 1881.

[illegible]

FOR THE YEAR ENDING 31ST MARCH, 1881.

[illegible]

PRESBYTERY OF MANITOBA.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Family of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. & Bible Classes.	No. engaged in S. & work, including Supt. and Literar'n.	No. of Vol. in S. & Congregational Libraries.	No. of S. & Congregational Libraries.	In this Presbytery Missionary Association.	In this Presbytery S. & B. House (R.H.)	Did Congregation build Church or Manse during the year?
4.	Springfield, Sunnyside, Cook's Crk.	A. Matheson																		
5.	Campbellville, Pomeroy, Selkirk, Miami, Riddell	W. R. Ross, M.A.	5	41	12	86	15	1	5	15				96	8					
6.	Morris Union Pt., Fium Goodie	J. Douglas	1	110	10	6	15	5	1	7	4	7		17	4	40				
7.	Nelsonville, McCuish's, Min'washta, Clegg Wellington, & Darling's	A. H. Cameron	5	28	17	37	1			6		17								Ch
8.	Emerson	T. McGuire	1	200	30		44	18	26	1	4	3	10	25	55	8				RH
9.	Prince Albert, &c.	J. Severight, B.A.	5																	
10.	Little Britain, Selkirk, W. Selkirk, E.	A. Campbell, B.A.																		
11.	Knox Church, Winnipeg	J. Robertson	1	900	265	125	411	145	60	6	56	6	17	40	350	25	400	1		
12.	Manitoba College	G. Bryce, M.A., LL.B.																		
13.	McDev's Lake, Popl. Heights, Poplar Pt.	S. Donaldson, B.A.																		
14.	Manitoba Col.	T. Hart, M.A., B.D.																		
15.	High Bluff, Prospect, Cram Creek	H. McKellar	3	150	33	12	45	18	7	18	1	6	25	25	25	2	150		M	Ch
16.	Portage la Prairie, Burnside	A. Bell	3	400	55	12	100	27	5	1	23	5	7	20	100	11	250		M	
17.	Rapid City, Halford, River View, Smith's	A. Smith	4																	
18.	Minneapolis, McTavish's, Mountain Stream	J. M. Wellwood, B.A.	3	13	7	12				4		5	15			3				
19.	Archibald, Lorne, Swan Lake, Green's, New Haven	D. McEae	5	26	32	23				14	4	4		26	2					
20.	Caledonia, Prairie Grv, Clear Sprgs, Mubrock, Plympton	S. Polson	5																	
21.	Headingley, Riviere, Sale	W. Mullins	2	120	35	12	20	3	3	5	2	2	25	15	5	35				
22.	Big Plain	D. McGregor	6	400	80		45			7		8		24	8					
23.	Birdie, Shoal Lake, Fort Ellice, Pratt's, Ross, Oak Creek, Shell River.	W. Hodnett	7																	

* Just started.

† Building church.

FOR THE YEAR ENDING 31ST MARCH, 1881.—Continued.

FINANCES.

Stipend promised from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Arrears due by Congregation at date.	Amt. contributed for Church or Manse during the year.	Amt. contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church Property including Church, Manse and Glebe.	Ordinary.	Special.	COLLEGE FUNDS.	Contributions to Home Mission Fund.	Contributions to French Canadian Mission Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. S. and Bible Class.	Contributions to Aged and Infirm Ministers' Fund.	Contributions to Widows' and Orphan's Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the Scheme of the Church, Synod & Presbytery Funds.	All other Contributions for Benev. & Religious purposes.	Total Contributions for all purposes.	No.	
900	350	243	107		153	371		6			5						1			12	883	5		
900	300	51	149	66		450	4															6		
700	200	161	39	750	35																	7		
900	500	435	*	154	100	1101														16	717	8		
																						9		
																						10		
2000	2000	2000	2780	3473	8343	12600	143				280	30	30			9			40	532	483	9350	11	
																						12		
																						13		
700	330	350	265	40	715	400	3				14		15								26	6	747	14
	154	154			194		3				5		4								12	6	218	15
900	600	600	104	410	1114	1200	16				17									33		1147	16	
																							17	
900	150	150		40	190		2															192	18	
	50	50		50	12	112	125	4			2					1				6		119		
	50	40		1	41		2													2		43		
700	200	102	98		2	104	7				4									11		115	19	
																							20	
650	150	150		50	200		5													5	5	210	21	
900	200	100	100	100		200	3													3		255	22	
																							23	

* Recently settled.

* Recently settled.

PRESBYTERY OF MANITOBA.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. of Congregations or Stations in Pastoral Charge.	No. of Sittings in Churches and Stations.	No. of Families.	No. of single persons not connected with Faith of Cong.	No. of Communicants on Roll.	No. of Communicants added during the year.	No. of Communicants removed during the year.	No. of Baptisms. Adult (A). Infant (I).	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. & S. and Bible Classes.	No. engaged in S. & S. work, including Supp. and Librari'n.	No. of Vols. in S. & S. and Congregational Libraries.	In how many Missionary Associations?	In how many Men's (M) or Men's and Women's (M & W) or Men's, Women's and Children's (M & W & C) Associations?	Did any member of Church die or leave during the year?
24. Croydsdale, Salisbury ..		5							A. I.									
25. Upper Little Saskatchewan ..	J. S. Stewart	6		100														
26. Oskanase ..	G. Flett	4	200	25	40	8	2	3	4	3	25	25	3				M Ch	
27. Grand Valley ..	G. Roddick	4		16	6													
28. Sturgeon Lake ..	J. McKay	2		5														
29. Sioux River ..	S. Tunkanuloye	1																
30. Prince Albert ..	J. Duncan																	
31. Greenwood ..	W. D. Russell (in charge part of year)	4																
32. Stonewall ..	J. Laurence, (Catechist in charge)	5																
VACANT.																		
33. Palestine ..	A. K. Caswell, (Student in charge, summer of 1880)	6																
34. D. Union City ..		2	70	12	14					5		15					Ch	
35. Pilot Mound ..		5																
36. Crystal City ..	Supplied by H. M. C. of Presbytery	2																
37. Park's Creek ..		2																
Total ..		116	3450	971	303	1153	829	116	90 A. 203 I.	34	154	240	908	96	1175	24 M 50 Ch 1 rh		

* Indian Mission—no returns.

† Supplied part of time by J. Farquharson, student—part by R. Vaux; H. M. C. of Presbytery supplies.

STATISTICAL AND FINANCIAL

1. Mahon & Port Hood ..	Vacant	2	550	60	187	4	10	6	4	30	60	11						
1. Cayuga ..	A. Grant, M.A.	3			80	2	8	9	3			1						
3. St. Andrew's Ch. Sarina ..	J. Thompson	1	600	140	380	27	30	23	7	6	80	320	26		Yes			
4. Smith Church ..	J. B. Duncan	1	300	80	108	43	7	16	7	7	150	250	14	300	Yes			
5. Kintyre ..	J. Stewart	1	300	80	108	43	7	16	7	7	150	250	14	300	Yes			
Total ..		9	1450	308	1083	72	49	58	27	22	300	700	66	400	22 M			

* The returns from this congregation were on the slip issued for 1878-79, which differed considerably from those for the year embraced in this report.

† Built Lecture Room and enlarged the Church.

FOR THE YEAR ENDING 31ST MARCH, 1881—Continued.

FINANCES.

Returned from all sources.	Amount promised by Congregation alone.	Stipend paid by Congregation alone.	Amount due by Congregation at date.	Amount contributed for Church or Manse during the year.	Amount contributed for other strictly Congregational objects.	Total contributions for strictly Congregational purposes.	Amount of debt on Church property, including Church, Manse and Glebe.	Ordinary.	Special.	Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Contributions to Missions by S. & S. and Bible Class.	Contributions to Aged and Invalid Home Fund.	Contributions to Widows and Orphan Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod Fund.	Contributions to Presbytery Fund.	Total Contributions to the various Funds of the Church, Synod & Presbytery.	All other Contributions for Benevolent & Religious purposes.	Total Contributions for all purposes.	No.
900	225	197	28																	197		24
900																						25
																						26
																						27
																						28
																						29
																						30
																						31
																						32
																						33
																						34
																						35
																						36
																						37
15750	6794	6148	571	5629	4291	14900	14025	136		236	30	34		10	1		40	650	600	15021		

* Indian Mission.

RETURNS DELAYED.

	253		303		4	88	16	5	10													
200	300		257			15			30													
1500	1500		927	3000	4427	100	225	260	42	98	200	15	15	15	2	15	987	246	6692			1
300	300		308			5	7	5	5								4	36	430			2
700	700		1468			15	30	12	12								7	75	1343			3
1500	2300	2303	927	3087	6535	121	307	318	64	145	200	24	30	17	4	34	1264	300	8106			4

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John J. Baxter	May, 1832		Without charge	Truro.
2. Wm. McCulloch, D.D.	Feb. 14, 1839	Alex. Miller	Truro First Pres. Church	Truro.
3. Ebenezer Ross	Oct. 31, 1849		Without charge	Truro.
4. James McLean	Nov. 13, 1854	Thomas Little	Great Village	Great Village.
5. Alex. Cameron	Sep. 16, 1857	David Fulton	Riverside	Portapique.
6. A. Burrows, B.A.	June 29, 1864	F. Blanchard	St. Andrew's, Truro	Truro.
7. J. D. McGillivray	Feb. 7, 1865	Silas Black	Clifton	Clifton.
8. John McMillan, B.D.	Mar. 26, 1866	D. A. Fraser	St. Paul's, Truro	Truro.
9. James Sinclair	Sept. 11, 1867	B. Fletcher	Upper Londonderry	Polly Village.
10. J. H. Chase, M.A.	May 5, 1869	T. B. Chisholm	Onslow	Truro.
11. Edward Grant	Oct. 26, 1869	Robert Gammon	Stewiacke	Stewiacke.
12. Edwin Smith, B.A.	Oct. 3, 1871	James McLellan	Middle Stewiacke	Mid. Stewiacke.
13. J. C. Meek	Dec. 30, 1872	David Fulton	Springdale	Up. Stewiacke.
14. Alex. F. Thomson	Sept. 6, 1874	Allister Bentley	Economy	Economy.
15. W. T. Bruce, M.D.	Sep. 27, 1876	Richard Archibald	Coldstream	Valley.
16. John A. Logan, B.A.	Aug. 7, 1877	C. W. Totten	Acadia	Acadia Iron M.
17. A. W. McLeod, M.A.	Sep. 11, 1878	B. N. Fullerton	Paraborough	Paraboro'.
MISSION STATION.			Maccan, North River.	

J. H. CHASE, Pres. Clerk.

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov., 1833	Donald McLeod	Mira	Sydney, C.B.
2. Matt. Wilson, M.A.	June, 1842	John McInnis	Sydney Mines	Sydney M., C.B.
3. Abraham McIntosh	Aug. 21, 1856		St. Ann's and N. Shore	St. Ann's
4. Donald Sutherland	June 6, 1861	Alex. McLeod	Gabarus	Gabarus, C.B.
5. D. McMillan	Dec. 4, 1861		Sydney Mines	N. Sydney, C.B.
6. A. Farquharson	Dec. 14, 1864	D. McLennan	St. Andrew's	Sydney, C.B.
7. D. Drummond	June 18, 1867	Roderic Grant	Boularderie	Boularderie, C.B.
8. John Murray	Jan. 1, 1873	A. D. McGillivray	Falmouth Street Church	Sydney, C.B.
9. Peter Clarke	Nov. 13, 1873	Cape North		Cape North, C.B.
10. Gavin Sinclair	Apr. 25, 1877	Neil Stewart	L. Lomond and Framboise	L. Lomond, C.B.
11. G. L. Gordon	Oct. 6, 1879	D. McKay	Grand River and St. Peter's	Grand Riv. C.B.
VACANCIES.				
		Arch. McVicar	(Glace Bay Mines and)	G. Bay Mts. C.B.
		James Johnson	Cow Bay Mines	C. Bay Mts. C.B.
			Leitch's Creek	Leitch's Cr. C.B.

A. FARQUHARSON, Pres. Clerk.

3. PRESBYTERY OF VICTORIA AND RICHMOND.

1. Murdoch Stewart, M.A.	Oct. 28, 1842	Neil McLean	Whycomoh, C.B.	Whycomoh, C.B.
2. Wm. G. Forbes	1852	John Campbell	Port Hastings	Pt. Hastings, C.B.
3. K. McKennie	Dec. 2, 1857	David McCurdy	Baddeck and Forks	Baddeck, C.B.
4. Donald McDougall	Nov. 15, 1865	John Matheson	West Bay	West Bay.
5. Alex. Grant	Dec. 6, 1871	Hugh Campbell	Lake Ainslie and Station	Lake Ainslie.
6. Alex. McRae	June 7, 1877	Donald McRae	Mid. River and Little Narrows	Middle River.
VACANCIES.				
		Walter McDonald	Mabou and Port Hood	Mabou, C.B.
		Allan McQuarrie	Strath Lorne (Broad Cove)	Strath Lorne.
			River Dennis and Malaga-	
			watch and N. Mt. Station	
			Big Intervale and Chet-	
			camp Station	
MISSION STATIONS.			River Inhabitants	

KENNETH MCKENZIE, Pres. Clerk.

4. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1. Robert Sedgwick, D.D.	Sep. 1836		Middle Musquodoboit	Musquodoboit.
2. P. G. Macgregor, D.D.	Oct. 1841		Agent of the Church	Halifax.
3. Walter Thorburn			Warwick, Bermuda	Halifax.
4. George Christie	July 22, 1842		Bedford and Waverley	Bedford.
5. R. F. Burns, D.D.	July 18, 1847	J. C. McIntosh	Fort Massey, Halifax	Halifax.
6. Allan Pollok, D.D.	1852		Divinity Hall, Halifax	"
7. A. L. Wyllie	Aug. 12, 1852	Isaac Creighton	Richmond, Halifax	"
8. Thomas Duncan	Oct. 23, 1856	Hon. J. S. McDonald	St. Andrew's, Halifax	"
9. Alex. McKnight, D.D.	Feb. 9, 1857		Divinity Hall, Halifax	"
10. John Currie	Aug. 12, 1857		Divinity Hall, Halifax	"
11. Duncan McKinnon	June 4, 1862	John Cruikshank	Little River, Musquodoboit	Musquodoboit.
12. M. G. Henry	Feb. 3, 1864	F. W. Meek	Shubenacadie and Stewiacke	Shubenacadie.
13. Charles B. Pittblado	Feb. 15, 1865	Robert Murray	Chalmers' Church, Halifax	Halifax.
14. Peter M. Morrison	Sept. 1865	Wm. M. Fraser	St. James', Dartmouth	Dartmouth.
15. Allan Simpson	Aug. 7, 1866	Alex. McDonald	Poplar Grove, Halifax	Halifax.
16. Ebenezer McNab	May 19, 1867		Newport and St. Croix	Brooklyn.
17. John B. Logan, M.A.	Oct. 1, 1868	Judge Blanchard	Kentville	Kentville.
18. Alfred B. Dickie	Dec. 22, 1868	William Annand	Milford and Gay's River	Milford.
19. Jacob Layton	Nov. 22, 1871	Thomas Logan	Elmsdale and Nine Mile River	Elmsdale.
20. Robert Laing	1873	William Heaton	St. Matthew's, Halifax	Halifax.
21. James Roseborough	July 23, 1873	James Gardener	Musquodoboit Harbour	Mus. Harbour.
22. Adam Gunn	Feb. 1876	Nelson Weir	Kennetcook	Kennetcook.
23. James A. McKeen	Aug. 31, 1879		St. Andrew's, Bermuda	Bermuda.
24. T. Chalmers Jack	Oct. 15, 1879	Frederick Friess	Madland	Madland.
25. Archibald McDougall	Oct. 21, 1879		Corruwallie, North and West	Canada.
26. Richmond Logan	June 8, 1880	Wm. McKiel	Sheet Harbour	Sheet Harbour.
27. John Wallace			Warwick, Bermuda	Warwick, Ber.
28. Archibald Gunn	Oct. 1880	M. H. Goudge	Windsor	Windsor.
VACANCIES.				
		James Corston	St. John's, Halifax	Halifax.
		Daniel Mosher	Lawrencetown and Cow Bay	Lawrencetown.
		Isaac Denmore	Noel	Noel.
		D. Cameron	Annapolis and Bridgetown	Annapolis.
		J. G. Reynolds	Upper Musquodoboit	U. Musquodoboit.
		T. A. Malcolm	Kempt and Walton	Kempt.

A. SIMPSON, Pres. Clerk.

5. PRESBYTERY OF WALLACE.

1. James Watson	Oct. 15, 1850	John Bell	New Annan and Westworth	New Annan.
2. Andrew Gray	May 19, 1850		Spring Hill	Spring Hill.
3. C. G. Glass, M.A.			Goose River	Goose River.
4. W. S. Darragh	Nov. 12, 1850	John M. Burns	River John	Wallace.
5. H. B. Mackay	June 22, 1855	Jas. Lauder	Wallace (Knox Church)	Tatamagouche.
6. Samuel Boyd	Nov. 1858	B. Mitchell	Tatamagouche	Amherst.
7. Thomas Sedgwick	Sep. 19, 1860	Jas. Langille	Amherst	
8. P. W. Archibald, M.A.	Jan. 12, 1861	D. Corbett		
VACANT.				
		D. McDonald	Wallace (St. Matthew)	Wallace.
		John Sutherland	Earlton and W. R. R. John	Earlton.
		James Munroe	Shemogue and Port Elgin	Shemogue, N.B.
			Pugwash and Oxford	Pugwash.

THOMAS SEDGWICK, Pres. Clerk.

6. PRESBYTERY OF PICTOU.

1. Rev. George Walker	Oct. 26, 1838		Pastor Em. Un. Church	New Glasgow.
2. D. B. Blair	Oct. 26, 1846	D. Sutherland	Barney's River	Barney's River.
3. Alexander McLean	Dec. 14, 1852	Robt. McNaughton	Hopewell	Hopewell.
4. Alexander Stirling	June, 1858	Murdoch Munro	Scotsburn and Salt Springs	Scotsburn.
5. Robert Laird	June 12, 1860	Simon Fraser	Little Harb' & Fisher's Grant	Little Harbour.
6. William Donald	Oct. 31, 1860	Adam McKean	Prince St. Church, Pictou	Pictou.
7. Peter Goodfellow	Jan. 26, 1862	Robert Dickson	Antigonish and Cape George	Antigonish.
8. Thomas Cumming	Sep. 3, 1863	James McKay	Stellerton	Stellerton.
9. William Stuart	May 17, 1865	Thomas Kennedy	Salem Church	Greenhill.

PRESBYTERY OF PICTOU—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. E. A. McCurdy	June 20, 1896	George Sutherland	James' Church	New Glasgow
11. A. McL. Sinclair	July 23, 1896	Duncan McDonald	East River	Springville
12. J. F. Forbes	Feb. 27, 1897	Alex. Polson	Union Centre and Lochaber	Union Centre
13. Robert Cumming	Mar. 16, 1899	Daniel McPherson	Westville and Middle River	Westville
14. Ephraim Scott	Sep. 20, 1873	Wm. McMillan	United Church	New Glasgow
15. Daniel McGregor	May 24, 1877	Robert Brown	Merigomish	Merigomish
16. James T. Carruthers	July 3, 1878	John McKenzie	Knox Church	Pictou
VACANCIES.				
		James Rae	United Congregation	West River
		John A. McDonald	Sherbrooke and Goldenville	Sherbrooke
		John Munroe	Vale Col. and Suth. River	Suth. River
		Wm. Fraser	French River	French River
MISSION STATIONS.				
			Wine Harbour	
			Country Harbour	
			Isaac's Harbour	

E. A. McCURDY, Pres. Clerk.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. R. S. Patterson, M.A.	Mar. 22, 1824	Charles Craig	Bedeque	Bedeque
2. James Allan	Jan. 1846		Cove Head	Cove Head
3. Isaac Murray, D.D.	Jan. 16, 1850	Hon. Dr. Henderson	Charlottetown	Charlottetown
4. Alexander Munro	Nov. 3, 1850	Norman McLeod	Valleyfield and Brans Creek	Valleyfield
5. K. McLennan, M.A.	1859	Alex. McKinnon	Charlottetown	Charlottetown
6. William Scott	1863	John McMillan	St. Peter's and B. Point Roads	St. Peter's
7. Henry Crawford	Oct. 18, 1863	David Smith	Richmond Bay	Richmond Bay
8. John M. McLeod	Nov. 9, 1863	Alex. Stronach	Charlottetown	Charlottetown
9. Neil McKay	Sep. 19, 1865	Wm. B. Ramsay	Summerside	Summerside
10. John McKinnon	1858	Alex. Smith	Georgetown, Cardigan and Montague	Georgetown
11. Allan McLean	June 19, 1862		Tryon and Bonshaw	Tryon
12. William K. Frame	Aug. 13, 1862	Wm. M. Douglas	Mt. Stewart and W. St. Peter's	Mount Stewart
13. John G. Cameron	Mar. 14, 1867		Bay Fortune and Souris	Bay Fortune
14. William Grant	Sep. 27, 1869	Malcolm McDonald	W. & C. River and Brookfield	W. & C. River
15. Samuel C. Gunn	Nov. 16, 1870	John A. McLaine	East St. Peter's	East St. Peter's
16. Charles Fraser	June 7, 1871	Charles McNeill	West Cape and Campbellton	West Cape
17. Arthur F. Carr, M.A.	Oct. 4, 1871	Hon. Ben. Rogers	Alberton	Alberton
18. Wm. F. Archibald, M.A.	Sep. 29, 1875	John Simpson	Cavendish and New Glasgow	Cavendish
19. Ernest S. Bayne, M.A.	Jan. 18, 1876	David McLure	Murray Harbour	Murray Harbour
20. Alex. S. Stewart	Mar. 25, 1879	John McLeod	Dundas	Dundas
21. John McDonald	May 20, 1880		Princeton	Princeton
22. George McMillan, M.A.	June 30, 1880	Wm. B. Donald	New London & Summerside	New London
23. Wm. A. Mason, M.A.	Feb. 9, 1881	Arch. Ferguson		
VACANCIES.				
		James Henderson	Clifton and Granville	Clifton
		John McKenzie	Strathalbyn	Strathalbyn
		John G. McLeod	Woodville and Little Sands	Woodville
			Tignish, Montrose and Camp Village & Mill Riv.	Tignish

JOHN M. McLEOD, Pres. Clerk.

8. PRESBYTERY OF LUNenburg AND YARMOUTH.

1. William Duff	May 25, 1843		Psa. Em. of Lunenburg	Lunenburg
2. John Cameron	Sep. 17, 1844	J. S. Calder, M.D.	Bridgewater	Bridgewater
3. Archibald Brown	Jan. 27, 1864		New Dublin	N. Dublin, L. Co.
4. Wm. Robertson	Oct. 6, 1865	G. M. Swan	St. John's, Yarmouth	Yarmouth
5. J. K. Beattie	Sep. 3, 1869	Wm. Miller	Carlton and Chebogue	Carlton, N. Co.
6. J. S. Simpson, B.A.	July 16, 1873	Jeffery Cook	La Have	Lower LaHave
7. E. D. Miller, B.A.	Oct. 28, 1873	James Eisenhaur	Lunenburg	Lunenburg
8. D. F. Creelman, M.A.	Apr. 25, 1876	John Downie	Shelburne and Lockport	Shelburne
9. D. Stiles Fraser, B.A.	Nov. 30, 1877	Geo. Eisenhaur	Mahone Bay	Mahone Bay
10. J. A. McLean, B.A.	Dec. 9, 1879	Gabriel Robertson	Clyde and Barrington	Clyde Riv., N. Co.
11. Supplied by Student		Solomon Haines	Riversdale	Lux, Co.

D. STILES FRASER, Pres. Clerk.

9. PRESBYTERY OF ST. JOHN.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. M. Troche	July 16, 1836	John Edwards	St. Paul's	Fredericton
2. A. Donald	July 23, 1841		Retired, Hampton Village	St. John's
3. J. Bennett, D.D.	Mar. 20, 1843	D. Mitchell	Springfield	Springfield
4. L. Jack	June, 1845	Thomas Murray	Bocabec	St. John's
5. W. Miller	Jan., 1846		Calvin	St. Andrew's
6. D. Maclean, D.D.	Nov., 1846	A. G. Bowes	St. Paul's	Woodstock
7. J. McD. McKay	June 25, 1855	Alex. Henderson	St. Stephen's	St. John
8. D. Macrae, M.A., D.D.	July 21, 1856	D. Morrison	Chipman	Chipman
9. S. Johnson	May 24, 1856		Sumner	Sumner
10. James Gray	Mar. 6, 1857	Wm. Morrison	St. David's	St. John
11. S. Waters, M.A., L.L.D.	July 16, 1861	James Manson	Greenock	St. Andrew's
12. W. McCullagh	1863	Donald Clark	Kincaid and Tobique	Buctouche
13. J. A. F. Sutherland	May 4, 1864	Missionary	Fredericton	Fredericton
14. J. D. Murray	Feb. 2, 1865	Wm. McKinnon	St. John's	St. John
15. A. J. Mowatt	June 5, 1866		St. Andrew's	St. John
16. J. Hogg	Oct. 1, 1868	Jonathan Weir	Carlton	St. John
17. W. Mitchell	1869	John McRobbie	Nashua	Nashua
18. J. C. Burgess, B.A.	May 5, 1870	R. S. Cowan	Richmond	Richmond
19. P. Melville, M.A., B.D.	Feb. 22, 1872	W. Guy	Prince William	Prince William
20. R. McKay, B.A.	Dec. 32, 1872	Hugh Morrison	Hammond River	Passeskey
21. J. M. Sutherland	Nov. 14, 1876		Hopewell	Hopewell
22. W. Ross, B.A.	1876	John McVey		
23. D. R. Crockett	May 24, 1880	James Henry		
24. C. W. Bryden				
VACANCIES.				
		Judge Stevens	Harvey	St. Stephen
			Grand Falls	
			St. George	
		John Simpson	Glasville, &c.	Glasville
			Baillie, &c.	
MISSION STATIONS.				
			Quaco and Black River	
			Campbell Settlement	
			Londonberry & Mechanic's Settlement	
			Nerepis and Jerusalem	
			Boiestown	
			Houlton	
			Pisano	

J. C. BURGESS, Pres. Clerk.

10. PRESBYTERY OF MIRAMICHI.

1. James Murray	Nov. 3, 1832	William Russell	Douglstown	Douglstown
2. Peter Lindsay, B.A.	Oct. 12, 1833	John Fallon	New Richmond	N. Richmond, Q.
3. Thomas G. Johnston	June 21, 1835	W. H. Grindley	Blackville and Derby	Blackville, N.B.
4. William Murray, M.A.	Mar. 13, 1836		N. Carlisle, Hopetown & Pt. Daniel	New Carlisle, Q.
5. Malcolm McKenzie	Feb. 12, 1836	James Murray	Richibucto	Kingston, K.Y. Co.
6. John McCarter	Aug. 31, 1838	Joseph White	Redbank	Redbank, N.S.
7. William Aitken	Aug. 16, 1844	John Johnstone	Newcastle	Newcastle
8. Thomas Nicholson	Mar. 11, 1846	Peter Hamilton	Charlo, Newmdie & Jacques R.	Charlo, N.B.
9. John Robertson	July, 1850	Kenneth McKnight	Black River	Black River
10. Samuel Houston, M.A.	Jan. 19, 1859	T. Armstrong, Jun.	Bathurst	Bathurst
11. Jas. A. F. McBain	Mar. 18, 1859	Robert Gordon	St. John's, Chatham	Chatham
12. Alexander Russell	Feb. 22, 1876	R. G. Tait	Dalhousie	Dalhousie
13. J. C. Herdman, B.D.	Nov. 6, 1876	D. J. Fraser	Campbellton	Campbellton
14. John Boyd	Sep. 3, 1879		Pass River and Mill Branch	Pass Riv., K. Co.
VACANCIES.				
		A. Loggie	St. Andrew's, Chatham	Chatham
			Tabusintac and Burns' Ch.	Tabusintac
MISSION STATIONS.				
			Kouchibouguac	Kouchibouguac
			Carnoust, etc.	Carnoust, etc.
			Row Bandon, etc.	Row Bandon, etc.
			Metapedia and Flatlands, etc.	Metapedia, Que.
			Escuminac	Escuminac

SAMUEL HOUSTON, Pres. Clerk.

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.			Retired	St. John's
2. Alex. Ross			Harbour Grace	Harbour Grace
3. I. G. McNeill, M.A.	Nov. 12, 1872	James Goodfellow	St. Andrew's, St. John's	St. John's
4. W. S. Whittier, B.Sc.	May 10, 1880		Little Bay	Bett's Cove
VACANT.				
			Bay of Islands	Bay of Islands

ALEX. ROSS, Pres. Clerk.

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 25, 1835	Geo. Weir, L.L.D.	St. Andrew's, Quebec	Quebec.
2. William B. Clark	Sept. 1839		Without charge	Quebec.
3. Geo. D. Mathews, D.D.	Aug. 31, 1854	James Ross	Chalmers' Church, Quebec	Quebec.
4. Duncan Anderson, M.A.	Dec. 26, 1854		Point Lewis	Point Lewis, Q.
5. James Hamran	July 4, 1861		Without charge	Quebec.
6. William Mathieson	May 1, 1862	John R. McDonald	Windsor	Windsor.
7. John McDonald	Feb. 26, 1864	James McMaster	Scotstown	Scotstown.
8. Richard H. Hoskin	Mar. 28, 1872	D. Moffat	Inverness	Inverness.
9. George McKay	Nov. 5, 1873	William Melrose	Leeds	Kinnear's Mills
10. Andrew F. Tully	Feb. 10, 1876	J. E. Tanner	Sharnbrook	Sharnbrook.
11. John McKensie	Feb. 13, 1877		Hampden	Whitton.
12. Malcolm McLeod	July 12, 1877	John McDonald	Lingwick	Gould.
13. Finlay M. Dewey, B.A.	Aug. 9, 1877	William Stewart	Richmond and Lower Windsor	Richmond.
14. John A. McLeod	July 2, 1878	William Morrison	Kingsbury and Brompton	Kingsbury.
15. Calvin E. Amaron, B.A.	Oct. 20, 1879	George Houlston	Three Rivers	Three Rivers.
ORDAINED MISSIONARIES.				
1. Thomas Fenwick	Oct. 31, 1861		Metis	Metis.
2. Frederick Home				Melbourne
3. Charles A. Tanner	Oct. 27, 1869			Brompton Falls
VACANCIES.				
			St. Sylvester and Lower Leeds	
			Melbourne and Windsor Mills	
			Marsboro' and Chaudiere	
MISSION STATIONS.				
			Valcartier	
			Kennebec Road	
			French Church, Quebec	
			Danville	
			Riviere du Loup	
			Lingwick	
			Coaticook, Massawippi and Richby	

FINLAY M. DEWEY, B.A., Pres. Clerk.

2. PRESBYTERY OF MONTREAL.

1. James C. Muir, D.D.	Apr. 20, 1826	Robert Galbraith	Georgetown	N. Georgetown, Q.
2. Jno. Jenkins, D.D., L.L.D.	Aug. 6, 1837	Alex. McPherson	St. Paul's, Montreal	Montreal.
3. James Watson, M.A.	Aug. 29, 1849	A. McNaughton	Second Presbyterian Church	Huntingdon.
4. William Forlong	Aug. 11, 1853	Dr. Christie	Huntingdon	Lachute.
5. George Conill, M.A.	March, 1857	John Crichton	Henry's Church, Lachute	Valleyfield.
6. James Patterson	Sep. 14, 1857	Jno. McNaughton	Valleyfield	Hemmingford.
7. James Stewart	May 10, 1859		Arundel and DeSalaberry	Arundel.
8. John Mackie	May 18, 1859	Alexander Paul	First Church, Lachute	Lachute.
9. D. H. McVicar, L.L.D.	Oct. 19, 1859		Presbyterian Col. of Montreal	Montreal.
10. Daniel Patterson, M.A.	Oct. 24, 1860	James Middleton	St. Andrew's	St. Andrew's.
11. Charles M. McKerscher	Aug. 22, 1861		English River and Howick	Howick.
12. Robert Campbell, M.A.	Apr. 10, 1862	Gilbert A. Fletcher	St. Gabriel, Montreal	Montreal.
13. James B. Muir, M.A.	Apr. 3, 1863	Alexander Robb	St. Andrew's, Huntingdon	Huntingdon.
14. James McCall, B.A.	Aug. 24, 1864	James Ross	Stanley St. Church, Montreal	Montreal.
15. Daniel Cousin, B.D.	Dec. 9, 1864		Presbyterian Col. of Montreal	Montreal.
16. John Jones	Aug. 16, 1865		Taylor Church, Montreal	Montreal.
17. Donald Ross, B.D.	Oct. 3, 1865	J. H. Howard, M.D.	Lachine	Lachine.
18. Robert H. Warden	Nov. 15, 1866		French Evangelization	Montreal.
19. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn.
20. John Campbell, M.A.	Nov. 3, 1868		Presbyterian Col. of Montreal	Montreal.
21. James Fleck, B.A.	Mar. 21, 1869	Wm. D. McLaren	Knox Church, Montreal	Montreal.
22. John Nichols	May 1, 1869	William Linton	St. Mark's Church, Montreal	Montreal.
23. Charles A. Dondiet	Aug. 23, 1869	Zotique Lefebvre	St. John's Church, Montreal	Montreal.
24. James Fraser	Jan. 15, 1870	Robert Nichols	Chatham and Grenville	Cushing.
25. James S. Black	Mar. 21, 1870	D. Ross Kerr	Erskine Church, Montreal	Montreal.
26. Leon Dionne	May, 1870		Joliette	Joliette.
27. Alexander B. Mackay	.....	David Norrie	Crescent Street Ch., Montreal	Montreal.
28. P. & Livingstone, B.A.	Aug. 17, 1871	Adam J. Reay	Russelltown	Russelltown.
29. James Hally	Dec. 17, 1872	William Inglis	Ste. Therese, etc.	Ste. Therese de Blainville, Q.

2. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
30. John Seringer, M.A.	Aug. 29, 1873	George S. Spence	St. Joseph Street Ch., Montreal	Montreal.
31. D. W. Morison, B.A.	Nov. 19, 1873	Robert Cairns	Ormslow	Ormslow, Q.
32. Telesphore Brouillette	Dec. 14, 1874		Calvin Church, La. Guerre	La. Guerre.
33. Charles Brouillette	Oct. 21, 1875	John Murray	New Glasgow	New Glasgow.
34. Edouard D. Pelletier	May 16, 1876	John Stott	St. Hyacinthe	St. Hyacinthe.
35. Thomas Bennett	Oct. 12, 1876	William Kilgour	Beauharnois and Chateaugay	Beauharnois.
36. John S. Casey	Dec. 12, 1876	George Elder	Elgin and Atholstead	Kelso.
37. W. R. Cruickshank, B.A.	June 20, 1877	John Rodger, M.D.	St. Matthew's Ch., Montreal	Pt. St. Charles.
38. John C. Cattinach	Aug. 29, 1877	Angus McMillan	Dundee	Dundee Centre.
39. Robert Hamilton	Oct. 23, 1877		Grenville	Grenville.
40. Alfred B. Cruchet	Oct. 22, 1878		Canning Street Ch., Montreal	Montreal.
41. Alex. H. McFarlane	Nov. 3, 1880	Thomas Dryden	Farnham Centre	Farnham Cent.
42. Peter R. Ross	Feb. 24, 1881	Andrew Bos	Cote des Neiges	Cote des Neiges
VACANCIES.				
			Mille Isles	Mille Isles.
			St. Louis de Gonzague	St. Louis de Gonzague.
			Chalmers' Church, Montreal	Montreal.
MISSION STATIONS.				
			Victoria, Montreal	Montreal.
			Laprairie	Laprairie.
			Avoca	Avoca.
			Rawdon	Rawdon.
			Pointe aux Trembles	Pointe aux Trembles.
RETIRED MINISTERS.				
1. Thomas Fraser				Montreal.
2. Hugh Niven				Herdman's Cor.
ORDAINED MISSIONARIES.				
1. Robert Wilson				Montreal.
2. Antonio Internocia				Montreal.

JAMES PATTERSON, Pres. Clerk.

3. PRESBYTERY OF GLENGARRY.

1. John Fraser	Aug. 1845	John Clarke	Indian lands	St. Elmo, Q.
2. William Ross	Sep. 5, 1850	Donald Bethune	Kirkhill	Kirkhill.
3. Robert Binnie	May 20, 1861	Wm. Mack, M.P.F.	Knox Church, Cornwall	Cornwall.
4. John S. Burnet	Mar. 6, 1863	G. H. McGillivray	St. Andrew's, Martintown	Martintown.
5. John Ferguson	Jan. 1865	Malcolm McCuaig	Vankleek Hill	Vankleek Hill.
6. H. Lamont, M.A., D.D.	Feb. 22, 1865	George Hope	Dalhousie Mills and Cote St. George	Dalhousie Mills.
7. N. McNish, B.D., L.L.D.	Apr. 29, 1866	John McIntyre	St. John's, Cornwall	Cornwall.
8. John A. G. Calder	April, 1871	John McDougall	Knox Church, Lancaster	New Lancaster.
9. D. H. McLennan, M.A.	Mar. 6, 1877	Chris. McRae	Alexandria	Alexandria.
10. Alexander McGillivray	Sep. 21, 1877	Robt. Robertson	St. Andrew's, Williamstown	Williamstown.
11. Finlay McLennan	Sep. 27, 1877	Jas. B. McKensie	Kenyon	Dunvegan.
12. William A. Lang	Mar. 6, 1878	William Brownell	Lunenburg and Avonmore	Lunenburg.
13. D. L. McCrae	July 29, 1879	Isaiah R. Ault	St. Matthew's, Osnabrock	Woodlands.
14. John Matheson, B.A.	Nov. 18, 1879	Hugh McDiarmid	Burns' Ch., Martintown and Hephzibah Ch., Williams-town	Williamstown.
15. G. C. Patterson, M.A.	Aug. 24, 1880	William McLean	Salem Church, Summersdown	Summersdown.
16. Charles McLean	Sep. 7, 1880	Hugh McIntosh	Knox and St. James', Roxborough	Lodi.
VACANCIES.				
		George Munro	South Finch and St. Luke's Finch	Grantley.
		Thos. McDonald	East Hawkesbury and East Lochiel	Glensanfield.

HUGH LAMONT, M.A., D.D., Pres. Clerk.

4. PRESBYTERY OF OTTAWA.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George M. Clark	Sep. 10, 1853	Thomas Savage	New Edinburgh	New Edinburgh, O.
2. Joseph White, B.A.	Aug. 7, 1862	William Kerr	Rochesterville	Rochester, N.Y.
3. William Caven	Oct. 18, 1865	Hugh McDermid	Buckingham	Buckingham, Q.
4. William Moore, D.D.	Mar. 28, 1866	Neil McKinnon	Bank Street Church, Ottawa	Ottawa, Ont.
5. George Jamieson	Mar. 1866	Erskine H. Bronson	Aylmer	Aylmer, Que.
6. Daniel M. Gordon, B.D.	Aug. 4, 1866	Erskine H. Bronson	St. Andrew's Church, Ottawa	Ottawa, Ont.
7. James Teit	Oct. 5, 1866	Erskine H. Bronson	Fitzroy Harbour & Turbolen	Ottawa, Ont.
8. Francis W. Farries	May 18, 1868	D. Masson	Knox Church, Ottawa	Ottawa, Ont.
9. D. McNaughton, M.A.	Oct. 12, 1868	Robert McAfee	Aylwin & Desert	Aylwin, Ont.
10. H. J. McDaniel	June 29, 71	John Houston	East Gloucester	Ottawa, Ont.
11. Robert Williams, B.A.	Sep. 28, 1872	John Nesbit	Neyman & Bell's Corners	Merivale, Ont.
12. John Fairlie	Aug. 21, 1873	John Johnson	L'Original and Hawkesbury	Ottawa, Ont.
13. Wm Armstrong, M.A.	May 14, 1874	James Anderson	Daily Street, Ottawa	Ottawa, Ont.
14. Robert Hughes	Oct. 23, 1876	William Wilson	Cumberland	Cumberland, O.
15. A. M. McClelland, M.A.	May 1, 1877	D. McDonald	Russell and Metcalfe	Russell, Ont.
16. John Munro, B.A.	Aug. 19, 1879	Hugh Blair	Manotick and S. Gloucester	Manotick, Ont.
17. David Findlay, B.A.	Dec. 32, 1879	Hugh Blair	Cassidy and Portland	Cassidy, Ont.
18. John W. Penman	April 5, 1880	Robert Walker	Carp and Kilmarnock	Carp, Ont.
19. Thos. S. Glassford, B.A.	Sep. 23, 1880	John Gordon	Richmond	Richmond, Ont.
20. William Shearer	Jan. 10, 1881	John Murray	Bearbrook	Bearbrook, Ont.
RETIRED MINISTERS.				
21. James Sinclair				Carp, Ont.
22. Thomas Scott				Curran, Ont.
VACANCIES.				
		Robert Mackay	North Gower	North Gower, O.
		James Dunkin	Osgoode	Wakenfield, Que.
MISSION STATIONS.				
		William McDonald	Hull City	
			Chelsea	
			East Templeton	
			Plantagenet	
MINISTERS WITHOUT CHARGE.				
1. Alex. F. Kemp, LL.D.				Ottawa, Ont.
2. F. P. Sym				Ottawa, Ont.
3. Marc Ami				Ottawa, Ont.

JOSEPH WHITE, B.A., *Presbytery Clerk.*

5. PRESBYTERY OF LANARK AND RENFREW.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Lochhead	Dec. 1830		Retired	Almonte, Ont.
2. Alexander Mann, D.D.	May 14, 1840	John Howes	St. Andrew's, Pakenham	Pakenham, Ont.
3. William Bain, D.D.	Oct. 29, 1845	John Hart	St. Andrew's, Perth	Perth, Ont.
4. Wm. M. Christie, M.A.	Oct. 3, 1849	Matt. Stevenson	Beachburg, etc.	Beachburg, Ont.
5. Solomon Myrie	Oct. 16, 1850	Robert Hunter	St. Andrew's, Smith's Falls	Smith's Falls, O.
6. Robert McKenzie, M.A.	May, 1853	John Allan	Dalhousie, etc.	McDonald's Cra.
7. John Crombie, M.A.	Aug. 8, 1855	Francis T. Frost	Union Church, Smith's Falls	Smith's Falls, O.
8. James Wilson, M.A.	July 14, 1856	James McQuham	St. Andrew's, Lanark	Lanark, Ont.
9. George Breuner	Feb. 15, 1860	John Wallace	McNab	White Lake, Ont.
10. George Porteous	Aug. 22, 1860	John Hunter	Kitley	Toledo, Ont.
11. Walter Ross, M.A.	Oct. 15, 1862	Robert Bell	Beckwith, etc.	Carleton Pl., O.
12. D. J. McLean, B.A.	Feb. 11, 1863	David Goldwin	St. John's, Arnprior	Arnprior, Ont.
13. Robert Knowles	Oct. 31, 1866	James McDougall	Ramsay	Blakeney, Ont.
14. John B. Edmondson	Oct. 21, 1867	Andrew Toshack	Calvin Church, Pembroke	Almonte, Ont.
15. W. D. Ballantyne, B.A.	Nov. 1, 1867	Dr. Dickson	Knox Church, Perth	Pembroke, Ont.
16. William Buras	May 18, 1869	Ralph Smith	St. Andrew's, Almonte	Almonte, Ont.
17. John Bennett	June 29, 1869	William Wilson	Horton and McNab	Renfrew, Ont.
18. Robert Campbell, M.A.	Oct. 26, 1871	Robert Dickson	Beckwith and Ashton	Ashton, Ont.
19. Jno. M. Macalister, B.A.	Nov. 8, 1872	Neil Stewart	Conlonge	St. Catharines, Q.
20. Joseph Gaudier	Dec. 31, 1872	George Bryson	Alice and Pelawawa	Alice, Ont.
21. Mark Turnbull	Sep. 2, 1873	Robert Martin	Zion Church, Carleton Place	Carleton Pl., O.
22. Alex. A. Scott, M.A.	Feb. 21, 1878	Isaac Cram	Admaston, etc.	Admaston, Ont.
23. Charles McKillop, B.A.	Sep. 3, 1878	John McDonald	Mattawa	Mattawa, Ont.
24. Samuel J. Taylor, B.A.	July 23, 1879	Thomas Cram	Bristol	Bristol, Que.
25. Matthew H. Scott, B.A.	Oct. 2, 1879	James Jack	Ross, Cobden, etc.	Ross, Ont.
26. Mal. D. M. Blakely, B.A.	Oct. 5, 1880		Balderson, etc.	Balderson, Ont.
27. James G. Stuart, B.A.	Oct. 21, 1880			
VACANCY.				
		Dun. Carmichael	Lichfield	Br. son, Que.
MISSION STATIONS.				
			Middleville	
			St. James's, Dalhousie	
			Lavant	
			Darling	
			S. Sherbrooke and Harbour	
			Wilberforce	
			Castleford	
			Otter Lake	
			Victoria Street, Pakenham	

JOHN CROMBIE, M.A., *Presbytery Clerk.*

6. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Morrison	May 12, 1869	Adam Hobbirk	Waddington, N.Y.	Madrid Sgs. N.Y.
2. William T. Canning	May 1, 1849		Oxford	Oxford Mills, O.
3. Elias Mullin	Sep. 18, 1867		North Augusta and Fairfield	N. Augusta, Ont.
4. Robert Jardine, Sc.D.	Jan. 5, 1871	W. J. Christie	St. John's, Brockville	Brockville, Ont.
5. George Burnfield, M.A.	Mar. 2, 1871	Thomas Moffat	First Pres. Church, Brockville	Brockville, Ont.
6. Andrew Rowat	Sep. 27, 1873	E. McCoy	North and West Winchester	West Winchester
7. James Stuart	Sep. 27, 1873	James McNish	Kemptville and Pickford Mills	Prescott, Ont.
8. John M. McIntyre	Sep. 17, 1873	W. H. Cochran	Lyn and Caintown	Kemptville, Ont.
9. John J. Richard	Aug. 10, 1874	James McNish	St. Andrew's, M'tain & S. Gower	Lyons, Ont.
10. Archibald Henderson	Sep. 27, 1874	James Biddell	Edwardsburg and Mainville	Hackton, Ont.
11. William M. McKibbin	Oct. 7, 1875	William Holmes	Spencerville and Veatnor	Cardinal, Ont.
12. William J. Dey, M.A.	Jan. 8, 1876	Hugh Montgomery	Morrisburg and Iroquois	Spencerville, O.
13. Hugh Taylor	Sep. 3, 1878	Hugh Montgomery	Dunbar and Colquhoun	Morrisburg, Ont.
14. Thomas A. Nelson	Sep. 7, 1880	Alex. Colquhoun	West Port, Newboro, Morton and Delta	Dunbar, Ont.
15. David V. Ross, M.A.	Dec. 29, 1880			West Port, Ont.
VACANCIES.				
			Mattilda	
			South Gower and Mountain	

WILLIAM M. MCKIBBIN, B.A., *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Robert Neill, D.D.	Jan. 29, 1849		Seymour	Burnbrae
2. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor, Queen's College	Kingston.
3. John B. Mowat, M.A.	Feb. 2, 1850		"	"
4. Andrew Wilson	Jan. 29, 1851	Wm. Coverdale	Brock Street Ch., Kingston	"
5. Geo. D. Ferguson, B.A.	May 16, 1859		Professor, Queen's College	"
6. Thomas S. Chambers	May 23, 1855	John Donaldson	(Storrington, Pittsburgh and Glenburnie)	Sunbury.
7. Chas. G. Smith, D.D.	Aug. 3, 1856	George Davidson	St. Andrew's Ch., Kingston	Kingston.
8. Alexander Young	Jan. 8, 1857	Sylvester Dunning	Napanee	Napanee.
9. David Wishart	Apr. 6, 1857	A. F. Wood	St. Peter's Church, Madoc	Madoc.
10. David Beattie	Oct. 1858	Geo. Robertson	Ryerson and Marmora	Campbellford.
11. David Mitchell	Nov. 29, 1860	Alex. Macalister	John Street Ch., Belleville	Belleville.
12. Walter Coulthard	Nov. 29, 1860	Walter Mackenzie	St. Andrew's Ch., Picton	Picton.
13. Finlay McCuaig	Nov. 29, 1860	Alex. Macalister	Chalmers' Church, Kingston	Kingston.
14. Geo. M. Grant, D.D.	Dec. 1860		Principal, Queen's College	"
15. Henry Gracey	Mar. 1865	George Gillies	St. Andrew's Ch., Gananoque	Gananoque.
16. M. W. McLean, M.A.	Aug. 15, 1866	Wm. Tennant	" " Belleville	Belleville.
17. James M. Gray	Aug. 4, 1869	James Milne	" " Stirling	Stirling.
18. John Gallaher, B.A.	Nov. 14, 1871		St. John's Church, Pittsburgh	Pittserry.
19. Robert J. Craig, M.A.	Apr. 27, 1876		Deseronto	Deseronto.
20. James Cormack, B.A.	Aug. 8, 1876	James Wilson	Camden and Newburgh	Newburgh.
21. Donald Kelso	Oct. 8, 1876	Alex. Balcanquhal	Roslin and Thurlow	Roslin.
22. Jas. Cumberland, M.A.	Feb. 3, 1881		Amherst Island	Stella.
VACANCIES.				
			Glenvale, Harrowsmith and Wilton	
			Demorestville	
		Wm. Beatty	Lansdowne and Fairfax	
		R. F. Pagan	Melrose and Lonsdale	Melrose.
		Josiah Laurie	Trenton	Trenton.
MISSION STATIONS.				
			Hinchinbrooke and Bedford	
			Wolfe Island	
			Mill Haven and Fredericksburg	
			St. Columba and St. Paul, Melroe	
			Camden and Tamworth	
			Maynooth	
			L. Amable	
			Thasnet and Ridge	
			Carlow	
			Mayo	
			Palmerston	
			Concession	
			Mississippi	

THOMAS S. CHAMBERS, *Pres. Clerk.*

2. PRESBYTERY OF PETERBORO'.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May 9, 1843	Joan Ballagh	Mill Street, Port Hope	Port Hope
2. John Ewing	Jan., 1846	George Morrison	Omeme, Lakeville and Mount Pleasant	Mount Pleasant
3. W. C. Windel	Nov., 1847	Thomas Coffey	Cartwright and Ballyduff	Lots
4. John W. Smith	Mar., 1849	Wm. Miller	Grafton and Vernonville	Grafton
5. Francis Andrews	1851	Joseph Hutcheson	Keene and Westwood	Keene
6. Wm. Bennett	Sept., 1855	A. C. Singleton	Springville and Bethany	Peterboro'
7. Peter Duncan	Oct., 1857	John Carnegie	Colborne and Brighton	Colborne
8. Alexander Bell	Mar., 1857	T. Casement	St. Andrew's, Peterboro'	Peterboro'
9. James M. Douglas	Oct., 1857	W. Williams	Foreign Missionary	Indore
10. Nathaniel Clark	Nov., 1873	J. D. Armstrong	Lakefield and North Smith	Lakefield
11. D. Sutherland, M.A.	Apr., 1875	W. E. Roxborough	Percy and Campbellford	Warkworth
12. R. J. Beattie	July, 1875	Colonel Haultain	First Congregation, Port Hope	Port Hope
13. T. F. Fotheringham, M.A.	Feb., 1876	Geo. Kennedy, Sr.	Norwood and Hastings	Norwood
14. James Cameron, M.A.	July, 1876	J. Calvert	Millbrook and Certreville	Millbrook
15. E. F. Torrance, M.A.	Oct., 1876		St. Paul's, Peterboro'	Peterboro'
16. Alexander McFarlane	Dec., 1876		Bobcayson and Dundas	Dundas
17. F. R. Beattie, M.A.	Mar. 8, 1881		Baltimore and Coldsprings	Baltimore
18. J. S. Ross, B.A.			Bethesda and Alnwick	Harwood
19. Robert Stevenson			Ordained Missionary	Minden
VACANCIES.				
		James Gray	Garden Hill and Knoxville	Garden Hill
		Joe Henderson	Cobourg	Cobourg
			Warsaw, Dummer and Round Lake	Warsaw
MISSION STATIONS.				
			Minden and Halliburton	Minden
			Cardiff	

WM. BENNETT, Pres. Clerk.

3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sept. 30, 1835	Without Charge	Dunbarton	Dunbarton
2. A. A. Drummond	Oct. 30, 1847	John Macdonald	Newcastle	Newcastle
3. Wm. Peattie	Jun. 30, 1860	Robt. McFarlane	Erskine Church	Claremont
4. James Leslie, M.A.	Nov., 1860	Wm. Wilkie	Claremont	Claremont
5. Walter M. Roger, M.A.	Nov., 1866	Thos. Yellowlees	St. Paul's, Bowmanville	Bowmanville
6. Adam Spence	Aug. 4, 1867	T. A. Fisher	Ashburn and Union	Ashburn
7. Hugh Crozier	Mar. 24, 1869	Neil Gray	Darlington	Yoxmaville
8. John Abraham	Nov. 5, 1872	T. C. Forman	Port Perry and Prince Albert	Port Perry
9. J. J. Cameron, M.A.	Mar. 5, 1874	Dr. Gunn	Whitby	Whitby
10. J. A. Carmichael	May 25, 1875	Colin Philip	Pickering	Pickering
11. T. Atkinson	Oct. 5, 1878	John Michael	Columbus and Brooklyn	Columbus
12. Alex. Fraser	Oct. 18, 1879	R. T. Ferguson	Ennisville and Cartwright	Ennisville
13. Alex. Leslie, M.A.	Mar. 4, 1879	Alex. Beith	Newtonville and Kendall	Grono
14. S. H. Eastman, B.A.	Nov. 35, 1879	James Stark	Clark	Clark
15. Vacant		David Scott	Oshawa	Oshawa
		Peter Nesbit	Dunbarton	Dunbarton

A. A. DRUMMOND, Pres. Clerk.

4. PRESBYTERY OF LINDSAY.

1. Joseph Elliot	Oct., 1836	David Daeres	Cannington	Cannington
2. James R. Scott	Oct., 1849	Retired Minister	Clerk of Presbytery	Crambray
3. J. T. Paul	Apr. 21, 1850	John Nicholas	Bolsover	Bolsover
4. A. McKay, M.A.	Aug. 13, 1852	John Lockhart	Eldon	Eldon
5. Wm. Leach	Sept. 21, 1859	Thos. Lockhart	Fenelon Falls and Somerville	Fenelon Falls
6. Alex. Ross, M.A.	Sept. 19, 1860	Wm. Reid	Woodville	Woodville
7. Arch. Currie, M.A.	Oct. 23, 1861	John Carmichael	Brook and Manila	Sonya
8. James Hastie	Oct. 23, 1866	John Matthe	Lindsay	Lindsay
9. John McNabb	Dec. 11, 1867	Daniel Cameron	Beaverton and South Mars	Beaverton
10. D. McDonald	Nov. 30, 1872	Robert Irwin	Cambray and Fenelon	Glevarm
11. E. Cockburn, M.A.	Mar. 18, 1873	Wm. Welsh	Uxbridge	Uxbridge
12. S. Acheson	Aug., 1876	John Gilroy	Wick and Greenbank	Wick
13. W. J. Smyth, B.A.	Oct. 21, 1878	George Smith	Scott and Uxbridge	Uxbridge
VACANCIES.				
		Thomas Reid	Sunderland and Vroomantou	Sunderland
		James Leask	Leaskdale and Zephyr	Leaskdale
		Alex. McKenzie	Kirkfield and Victoria	Kirkfield
		Peter Thomson	Longford and North Mars	Uptergrove
MISSION STATIONS.				
			Cobocook	
			Headlake	
			Digby	
			Carden	
			Rams	

J. R. SCOTT, Pres. Clerk.

5. PRESBYTERY OF TORONTO.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Bain	Apr. 5, 1836		Without Charge	Markham
2. David Coutts	1836			Brampton
3. Wm. Reid, D.D.	Jan. 29, 1840		Western Agent of the Church	Toronto
4. E. Montebell	Apr. 29, 1841		Without Charge	"
5. John Barclay, D.D.	Dec. 6, 1842			Richmond Hill
6. James Dick	Dec. 22, 1842	Alex. Marsh	Richmond Hill, etc.	Richmond Hill
7. Robert Wallace	July 15, 1846	Alex. Gordon	West Church, Toronto	Toronto
8. Wm. Gregg, D.D.	Jan. 22, 1847		Professor, Knox College	Brampton
9. James Fringle	Jan. 10, 1848	David Brown	Hornby	Hornby
10. Wm. Stewart	Mar. 22, 1848		Oakville, etc.	Oakville
11. Wm. Melkie	Sept. 25, 1848	John Barclay	Norval and Union	Norval
12. Jos. Alexander, M.A.	May 29, 1851	John Leslie	Erskine Church, Toronto	Toronto
13. John Smith	Sept. 2, 1851	George C. Robb	Principal, Knox College	"
14. Wm. Caven, D.D.	Oct. 7, 1852		Without Charge	Newmarket
15. Wm. McLaren	June, 1853		Knox Church, Toronto	Toronto
16. John Brown	May 23, 1854	George F. Burns	Orangeville	Orangeville
17. H. M. Parsons	Nov. 15, 1854	R. S. McCormack	St. James' Square Ch., Toronto	Toronto
18. Wm. E. McKay, B.A.	Oct. 29, 1856	David Picken	Charleston, etc.	Charleston
19. J. M. King, M.A.	Oct. 27, 1857	Thomas Russell	St. Andrew's Ch., Vaughan, etc.	Maple
20. Alex. McFaul	Mar. 17, 1858	David Elder	St. Andrew's Ch., King	Stratford
21. David Cameron	Oct. 2, 1859	Arch. McMurphy	St. Andrew's Ch., Toronto	Toronto
22. J. Carmichael	Oct. 2, 1859	Wm. Barber	Charles Street Ch., Toronto	"
23. Wm. McWilliam, M.A.	Sept., 1863	James Brown	St. Andrew's Ch., Toronto	"
24. John Hogg	Aug. 2, 1864	Dr. Gelzie	Cook's Church, Toronto	"
25. D. J. Macdonnell, B.D.	Nov. 30, 1866	John Carlyle	St. Andrew's Ch., Markham, etc.	Markham
26. G. M. Milligan, B.A.	May 26, 1868	Wm. Wilson	Central Church, Toronto	Toronto
27. John Kirkpatrick	Nov. 10, 1870	John Miller	East Church, Toronto	"
28. J. Carmichael, M.A.	Jun. 29, 1871	James Russell	Weston, etc.	Weston
29. P. M. McLeod	Nov. 23, 1871	Wm. Warwick	Melville Ch., Markham, etc.	Unionville
30. J. M. Cameron	Jan. 8, 1872	Wm. Watson	College and Successor	Brampton
31. R. Pettigrew, M.A.	Feb. 4, 1872	Benjamin Jenkins	Chingusacousy, 1st and 2nd	Claude
32. Donald Mackintosh	Jun. 17, 1873	Benj. Macdonald	York Mills, etc.	Eglinton
33. E. D. McLaren, B.D.	Sept. 23, 1873	Alex. Webster	Queensville, etc.	Queensville
34. R. D. Fraser, M.A.	Sept. 29, 1873	Daniel McMillan	Knox Church, Vaughan	Elder's Mills
35. Robert Gray	Apr. 7, 1874	Wm. Archer	Caven Church, Bolton	Richmond Hill
36. James B. Fraser, M.D.	Sept. 15, 1874	George Smith	College and Successor	Toronto
37. Peter Nicol	Oct. 27, 1874	James Crane	College Street, Toronto	Toronto
38. Isaac Campbell	Nov. 2, 1874	Wm. Young	St. Andrew's Ch., Scarborough, etc.	Benlomon
39. Alex. Gilray	Jan. 5, 1875	Donald McDonald	St. Andrew's Ch., Scarborough, etc.	St. Andrew's
40. M. Macgillivray, B.A.	Oct. 21, 1875	John Henderson	Cheltenham, etc.	Cheltenham
41. James Fraser	Feb. 5, 1876	John Henderson	Aurora, etc.	Aurora
42. John R. Gilchrist, B.A.	Oct. 16, 1876	D. Fotheringham	Knox Church, Scarborough	Agincourt
43. Walter Amos	Nov. 9, 1876	Sam'l W. Kennedy	Newmarket	Newmarket
44. R. P. McKay, M.A.	Oct. 9, 1877	Richard Rodda	Mono Mills, etc.	Mono Mills
45. Wm. Frisell	Apr. 7, 1878	Hugh McKay	Georgetown, etc.	Georgetown
46. Alexander Tait	May 26, 1878	Walter H. Lindsay	Milton, etc.	Milton
47. John Fringle, B.A.	Nov. 30, 1878	Alex. Duffy	Parkdale	Parkdale
48. M. C. Cameron, B.D.	Mar. 23, 1879			
49. Wm. A. Hunter, M.A.	Nov. 16, 1880			

VACANCIES.

	Joseph Oliver	Shelburne, etc.	Shelburne
	Dr. Forest	West Albert, etc.	Mount Albert
	Nathan Irwin	Leslieville, etc.	
		Ballinafad, etc.	
		Camilla, etc.	
		Samhill, etc.	
		Horsing's Mills, etc.	
		Brockton	

RETIRED MINISTERS
WITHOUT CHARGE.

1. George Lawrence	Apr. 25, 1836		Toronto
2. William Inglis	Dec. 2, 1847	Editor Canada Presbyterian	Toronto
3. Archibald Cross	Aug. 17, 1848		Toronto
4. James Stuart	Aug. 22, 1849		Yorkville
5. Thomas M. Reikie			Toronto
6. William C. Young	Sept. 6, 1854		Yorkville
7. Patrick Greig	1854		

R. MONTRATH, Pres. Clerk.

6.—PRESBYTERY OF BARRIE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. William Fraser, D.D.	Sept. 2, 1834		Without Charge	Barrie.
2. Samuel Porter	June, 1836		Without Charge	Barrie.
3. Robert Rodgers	Dec. 4, 1836	Geo. W. Hodgetts.	Collingwood.	Collingwood.
4. George Crawford	Dec. 1839	Andrew Malcolm.	Medouze and Flos.	Hilldale.
5. John Gray, M.A.	May 21, 1851	John Allan.	Orillia.	Orillia.
6. William McConnell	April, 1854	R. G. McCraw	(Central Church, Craigvale and Lefroy)	Craigvale.
7. Wm. Anderson, M.A.	Jan. 22, 1855	R. McCracken	Mulmur and Rosemont	Rosemont.
8. Robert Moodie	March, 1855	James Fyfe	Stayner and Sunnisdale	Stayner.
9. Alex. Dawson, B.A.	Sep. 23, 1855	Joseph Telford	Gravenhurst.	Gravenhurst.
10. John Leiper	July, 1854	John Galbraith.	Barrie	Barrie.
11. Dun. McDonald, M.A.	Jan. 11, 1855	David Little	(East Nottawasaga, Creemore and Dundas)	Creemore.
12. Alex. McDonald, B.A.	Jan. 31, 1855	Donald H. Currie	West Nottawasaga	Duntroon.
13. Smith Hutcheson	Feb. 10, 1871	John Brown	Guthrie Church, Oro.	Shanty Bay.
14. Thomas McKee	Oct. 10, 1871	John Davidson	Angus, New Lovell, and Bonnyton	Angus.
15. Henry Sinclair	Nov. 14, 1872	James Coates	Knox Church, Oro	Mitchell Square.
16. Robert Fairbairn, B.A.	Dec. 11, 1872	George Tudhope	Essex and Willis Churches	Jarvis's Corner.
17. E. W. Panton	Dec. 9, 1873	W. McConkey	(Bradford & 2nd W. Gwillimbury, W. Gwillimbury and Innisfil)	Bradford.
18. J. R. S. Burnett	Dec. 16, 1874	W. MacWhinney	Alliston and Carleton	Alliston.
19. J. J. Cochran, M.A.	Apr. 4, 1876	Alex. Canning	Townline and Ivy	Thornston.
20. Stuart Acheson	Oct. 11, 1876	G. Hood	1st Essex, Burns & Dunn's Ch's	Clover Hill.
21. J. K. Baillie	Oct. 12, 1880	Robt. Little	Second Innisfil	Churchhill.
ORDAINED MISSIONARIES.				
22. Allan Findlay	Jan. 7, 1867	A. Morrison	Bracebridge, Monck & S. Falls (Miner's, Craighead, Midhurst, Knox Church, Flos and McCrae's)	Bracebridge.
23. E. N. B. Millard, M.A.	May 18, 1874		Midland, Penetanguishene, Wyebridge, Vint, Medonte Centre, Vesey	Midhurst.
24. David James	May 18, 1881			Midland.
VACANT.				
		John McDonald	Duntroon and Nottawa	
		John Carswell	Singhampton & Maple Valley	
		George Stewart	1st W. Gwillimbury and Cookstown	Bond Head.
			1st and 2nd Tecumseth and Adjala	Beeton.
MISSION STATIONS.				
			Maganetawan, Spence, Doe Lake, Baggboro	
			Huntsville, Allansville, Chaffey	
			Port Sydney, Bethel Ch.	
			Macaulay, Brunel	
			Scitied, Stanleydale	
			Hoodstown, Aze Lake	
			Port Carling, Raymond, Dee Bank, McIntosh	
			Rosseau and Turtle Lake	
			Emisdale, Fatrine, Burke's	
			Falls, Kennedy's	
			Commenda, Cam. Lake, Mecunoma, McVittie's	
			Strong, Stony Lake, East and West Eagle Lake	
			Nipissingan, Fowassan, and Callander	
			St. Peter's	
			McKellar, Dunchurch, etc.	
			Baysville, York's, Robertson	
			Clifton, Ryde, Oakley	
			Washago, Severn Bridge, Ardree, Uthoff	
			Perry Sound, Carling, Wau-brunick	
			Collingwood Mount, Gibraltar	
RETIRED MINISTERS.				
W. Johnson				South Falls.
W. McKee, B.A.				
Walter Wright				

R. MOODIE, Pres. Clerk.

7.—PRESBYTERY OF OWEN SOUND.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Duncan Morrison, M.A.	Oct. 22, 1851		(Senior Minister, Knox Ch. Owen Sound)	Owen Sound.
2. Edward Bayne Rodgers	June, 1852	John Clark	Meaford and Griesville	Meaford.
3. Robert Dewar	Oct. 7, 1852		Pastor Emeritus. Lake Shore	Annan.
4. William Forrest	Feb. 15, 1857		Retired	
5. James Cameron	Feb. 16, 1859	Andrew McGill	Chatsworth	Chatsworth.
6. Archibald McDiarmid	Apr. 27, 1859	George Skene	Lakona and Rocky Sangeson	Lakona.
7. Alex. McLennan	May 25, 1859	John Ross	Knox Church, Sydenham	Owen Sound.
8. Hugh Currie	Feb. 1870	Gatis	Keady, Desboro' and Peabody	Keady.
9. Archibald Stevenson	Jan. 20, 1874	Wm. McQuaker	St. Vincent and Sydenham	Blantyre.
10. John Somerville, M.A.	Aug. 25, 1875	James Leslie	Division St., Owen Sound	Owen Sound.
11. Alex. F. McKenzie	Mar. 6, 1878	John Rowan	(Kilguth, N. Derby and Cruickshank)	Kilguth.
12. Alex. H. Scott, M.A.	Aug. 22, 1878	James Fyfe	Knox Church, Owen Sound	Owen Sound.
13. Ashley T. Collier	Dec. 11, 1878	Reekie	Thornbury and Heathcote	Clarksburg.
14. John Mordy, M.A.	Dec. 19, 1878	Gideon Harkness	Lake Shore and Leith	Annan.
15. James F. McLaren	Dec. 8, 1880		Euphrasia and Holland	Rocklyn.
ORDAINED MISSIONARY.				
16. D. D. McLennan	1872	Thomas Ormiston.	Sarawak and N. Keppel	Presq' Isle.
			Indian Peninsula, Lower Fld. Upper	
MISSION STATIONS.				
		Wm. Johnson	Johnson, Daywood and Cavan	
		Neil McDonald	Crawford	
			Williamsford	
			Berkeley	

J. SOMERVILLE, M.A., Pres. Clerk.

8.—PRESBYTERY OF SAUGEEN.

1. John McMillan	Jun. 22, 1857	George Crow	Knox Church, Mount Forest.	Mount Forest.
2. William Park	Oct. 10, 1857	Dr. Gunn	Durham	Durham.
3. Jno. McKay, Or'd. Min.	May 26, 1859	Andrew Lennox	(N. Luther, Gordonville and Ross)	
4. John Morrison	Jan. 9, 1860	A. Buchanan	Proton	Cedarville.
5. Stephen Young	Sep. 14, 1860	Samuel Neil	Knox Church, Clifford	Clifford.
6. D. Fraser, M.A.	Aug. 14, 1867	James Scott	(St. Andrew's Ch., Mount Forest)	Mount Forest.
7. J. M. Aull	May 20, 1868	A. Carswell	Knox Church, Palmerston	Palmerston.
8. J. S. Eakin, B.A.	Aug. 11, 1869	Charles Clark	Dundalk & Fraser Settlement	Dundalk.
9. D. P. Niven, B.A.	Mar. 11, 1870	Robert Watson	Amos, Orchardville, and Middle Station	Mount Forest.
10. John Baikie	Aug. 1, 1871	James Stewart	Guthrie Church, Harrison	Harrison.
11. B. J. Brown	Jun. 11, 1873		(S. Luther, Waldemar, and Little Toronto)	Luther.
12. John Campbell, B.A.	Sept. 2, 1874	Peter Keen	Knox Church, Harrison	Harrison.
13. A. C. Stewart	Oct. 13, 1875	Charles Wilson	McIntosh and Belmore	Belmore.
14. Peter Strath, M.A.	Sep. 20, 1877	James Murdoch	Holstein and Fairbairn	Holstein.
15. D. McLeod, B.A.	Aug. 21, 1878	D. McLean	St. Columba Ch., Priceville	Priceville.
16. Alexander Nicol	May 27, 1879	Thomas Bowie	Ayton and East Normanby	Ayton.
VACANT.				
		Alexander Fraser	St. Andrew's Church, Arthur	Arthur.
		John Inkster	(Maxwell, Feversham and McIntyre)	
			Markdale and Fiesberton	
MISSION STATIONS.				
			(Black's Cors and Howlett Settlement)	
			Berkeley	

S. YOUNG, Pres. Clerk.

9.—PRESBYTERY OF GUELPH.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George Smellie.....	Mar. 18, 1836	William Castell.	Melville Church, Fergus.	Fergus.
2. John Duff.....	Aug. 10, 1836	Superannuated	Chalmers' Church, Guelph.	Guelph.
3. Thos. Wardrope, D.D.	Jan. 4, 1845	William Brown	First Congregation, Guelph.	Guelph.
4. Robert Torrance.....	Nov. 11, 1845	Arthur McBean	Knox Church, Guelph.	Guelph.
5. William S. Bell.....	Feb. 28, 1849	Peter McGregor.	Knox Church, Galt.	Galt.
6. James K. Smith, M.A.	Jan. 13, 1853	James Cowie	Chalmers' Church, Elora.	Elora.
7. James Middlemiss.....	Jun. 3, 1856	John Scott	St. John's Church, Garafraxa.	Garafraxa.
8. William Millican.....	Sep. 21, 1859	M. McNaughton	Duff's Church, East Fauslinch.	Morrison.
9. Alex. McKay, D.D.	Apr. 25, 1860	A. D. Fordyce	Doon, Hespeler and Preston.	Hespeler.
10. James B. Mulian.....	July 28, 1862	John Dickie	St. Andrew's Church, Guelph.	Guelph.
11. George Haigh.....	April 1863	Charles Davidson.	First Church, Eramosa.	Eramosa.
12. J. C. Smith, M.A., B.D.	July 1864	Thos. Dalgleish.	Central Presbyterian Ch., Galt.	Galt.
13. David Smyth.....	June 7, 1865	James Deans	Alma and Zion Church, Nichol.	Alma.
14. Jas. A. B. Dickson.....	July 18, 1865	James Wight	West Fauslinch.	Craff.
15. John Davidson.....	Feb. 4, 1866	John McKay	Calvin Ch., Rothsay and Moorefield.	Rothsay.
16. Evan Macaulay, B.A.	Oct. 3, 1866	John A. Armstrong	Rockwood.	Rockwood.
17. Henry Edmison, M.A.	Oct. 16, 1866	David Henderson.	Knox Church, Acton.	Acton.
18. Donald Strachan.....	Sept. 8, 1868	John Keith	Knox Church, Elora.	Elora.
19. D. B. Cameron.....	Dec. 16, 1869	Alex. McLachlan.	Glenallan and Hollin.	Glenallan.
20. Simon W. Fisher.....	1874	Andrew Elliott	Nasagaweya & Campbellville.	Nasagaweya.
21. James Bryant.....	Jan. 26, 1875	Robert Ferguson.	St. Andrew's Church, Hillsburgh.	Hillsburgh.
22. F. H. McPherson, M.A.	Nov. 24, 1879	Alex. Mitchell	Prior's Corners.	Winterbourne.
23. Wm. C. Armstrong.....	Mar. 8, 1877	Robert Wood	Chalmers' Ch., Winterbourne.	Erin.
24. A. M. Hamilton, M.A.	May 22, 1877	James M. Muir	Erin and Osprings.	Berlin.
25. Robert Fowle.....	Oct. 25, 1877	Dr. Vardon	St. Andrew's Church, Berlin.	Hawkesville.
26. Donald Tait, B.A.	Oct. 6, 1879			
27. Alexander Russell.....	Jun. 2, 1880			
MISSION STATIONS.				
		Allan Ramsay	Eden Mills	Eden Mills.
		Andrew N'col.	Second Church, Garafraxa.	Garafraxa.
RETIRED MINISTERS WITHOUT CHARGE.				
1. John G. Macgregor.....				Elora.
2. William Meldrum.....				Morrison.

R. TORRANCE, Pres. Clerk.

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Wm. Hancock.....	May, 1834	Retired	Fonthill.	Fonthill.
2. M. W. Livingstone.....		Retired	Simcoe.	Simcoe.
3. John Fortescue.....	Dec., 1842	John Denison	Port Dalhousie	Port Dalhousie.
4. Samuel Fenton.....	1843	Victoria	Victoria.	Victoria.
5. S. C. Fraser, M.A.	1844	Retired	Hamilton.	Hamilton.
6. Thomas Goldsmith.....	Jan. 5, 1845	Angus Reid	Hamilton, St. John's.	Hamilton.
7. Wm. Cleland.....	Aug. 1846	Niagara, St. Andrew's Church.	Niagara.	Niagara.
8. James Black.....	Nov. 9, 1852	A. C. Buck	Caledonia and Allan's Setim's.	Seneca.
9. John Laing, M.A.	June, 1854	J. C. Wyld	Dundas, Knox Church.	Dundas.
10. James Gordon, M.A.	1854	W. McFarlane, M.D.	Niagara Falls, St. Andrew's.	Welland.
11. James McEwen.....	Jan., 1854	William Gillespie.	Welland and Crowland.	Clifton.
12. John James, D.D.	1854	William Gillespie.	Hamilton, Knox Church.	Hamilton.
13. William Craigie.....	Jan. 5, 1856	Andrew Wilson	Port Dover.	Port Dover.
14. John McMechan.....	May, 1857	Wm. Cruikshank.	Waterdown.	Waterdown.
15. James Fuller.....	May, 1857	Lynedoch and Silverhill.	Lynedoch.	Lynedoch.
16. John G. Murray.....	July 7, 1858	Grimsby and Muir Settlement.	Grimsby.	Grimsby.
17. James Herald.....	1859	Retired	Dundas.	Dundas.
18. Donald H. Fletcher.....	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, McNab Street Ch.	Hamilton.
19. Thomas Wilson.....	Apr. 28, 1863	Geo. Ellwood	Caledonia, Sutherland Street.	Seneca.
20. George Huron.....	June 6, 1863	Robert Lawrie	St. Catharines, Knox Church.	St. Catharines.
21. Alex. Grant, B.A.	Jan. 27, 1863	A. D. McLeod	Oneida, Indiana and Seneca.	Dufferin.
22. Robt. Thomson, LL.D.		John Clark	Drummondville & Chippawa.	Drummondville.

PRESBYTERY OF HAMILTON—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
23. J. L. Robertson, M.A.	Sep. 11, 1867	Jas. Sanderson	Strabane	Strabane.
24. R. M. Croll.....	May, 1868	Rev. G. Grant, B.A.	Simcoe, St. Paul's Church.	Simcoe.
25. Geo. A. Yeomans.....	1869		Dunnville	Dunnville.
26. Geo. Chrystal.....	1869	Wm. Henderson	Flamboro' West	Flamboro'.
27. Samuel Lytle.....	Feb. 12, 1870	R. M. Wanser	Hamilton, Central Church.	Hamilton.
28. Robt. J. Lashaw.....	1871	James Hutchison	Hamilton, St. Paul's Church.	Hamilton.
29. W. P. Walker.....	Jan. 21, 1872	B. McQueen	Birchbrook and Safford.	Birchbrook.
30. Robert Thynne.....	Feb. 17, 1875	W. J. McCalla	Severly	Kirkwall.
31. Geo. Russ, B.A.	1875	Arch. Dobbie	St. Catharines, First Church.	St. Catharines.
32. C. D. McDonald.....	Sep. 3, 1876	Geo. Thomson	Thorold and Port Robinson.	Thorold.
33. John H. Bactcliffe.....	Sep. 3, 1876	Wm. Zimmerman	Ancaster and Albion.	Ancaster.
34. D. C. McIntyre.....	Sep. 3, 1876	Geo. Zimmerman	Beamsville and Clinton.	Beamsville.
35. S. R. Warrender.....	Sep. 19, 1876	O. W. Fares, M.D.	St. Ann's and Welland Port.	St. Ann's.
36. D. Munro.....	June 1, 1880	John Waldie	Port Colborne	Port Colborne.
37. R. H. Abraham.....	Dec. 7, 1880	A. I. McKenzie	Burlington and Nelson.	Burlington.
38. Thomas Secular.....			Hamilton, Erskine Church.	Hamilton.
VACANCIES.				
		Henry Fleming	Pelham	Pelham.
		Adam Spears	Jarvis and Walpole	Jarvis.
			E. Seneca, Blackheath and Calster.	Blackheath.
		J. Young	St. Catharines, Haines' Av.	St. Catharines.
		John Agnew	and Merriton	Merriton.
			East Ancaster and Barton.	Ancaster.
			Kilbride	Kilbride.
MISSION STATIONS.				
			Louth	Louth.
			Fort Erie, Victoria, etc.	Fort Erie.
MINISTERS WITHOUT CHARGE.				
1. A. Forbes.....			Waterdown, P. O.	Waterdown.
2. R. G. McLaren.....			Grenville P. O.	Grenville.
3. John Gauld.....			Hamilton, P. O.	Hamilton.

J. LAING, Pres. Clerk.

2. PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Thomas Lowry.....	Sep. 24, 1833	Robert Russell	First Church, Brantford.	Brantford.
2. Donald McKenzie.....	March, 1835	Emeritus	Ingersoll.	Ingersoll.
3. Thos. Alexander, M.A.	Oct., 1842	George Bryce	Mount Pleasant and Burford.	Mohawk.
4. Walter Inglis.....	Nov. 5, 1855	A. Marshall	Stanley Street Church, Ayr.	Ayr.
5. W. T. McMullen.....	July 5, 1857	T. McCosh	Knox Church, Woodstock.	Woodstock.
6. D. D. McLeod.....	Jan. 26, 1859	J. Shields	Dunfries Street, Paris.	Paris.
7. W. Robertson, M.A.	June 7, 1859	John Montgomery	Chesterfield.	Chesterfield.
8. Wm. Cochran, D.D.	Sep. 8, 1859	Wm. Patterson	Zion Church, Brantford.	Brantford.
9. John McEwen.....	May 28, 1860	W. B. Wood	Erskine Church, Ingersoll.	Ingersoll.
10. Robt. Hume, M.A.	Dec. 21, 1865	Hugh Davidson	St. George	St. George.
11. R. N. Grant.....	1866	James Rutherford	Knox Church, Ingersoll.	Ingersoll.
12. James Little.....	Dec. 16, 1870	J. C. Ross	Princeton and Drumbo	Princeton.
13. W. A. McKay, M.A.	Nov. 20, 1871	Alex. Robson	Chalmers' Church, Woodstock.	Woodstock.
14. John Thomson, M.A.	July 21, 1875	John W. Snyder	Knox Church, Ayr.	Ayr.
15. Gustavus Munro.....	Jan. 30, 1880	Wm. Weir	Knox Church, Embro.	Embro.
16. W. M. Martin.....			Norwich and Windham	Norwich.
17. Robert Scrimgeour.....			Glenmorris	Glenmorris.
18. D. M. Beattie.....			St. Andrew's, Blenheim	Eastwood.
19. Robt. Chambers.....			Erzroum	Erzroum.
VACANCIES.				
		Peter Wilson	River Street, Paris	Paris.
		John Richardson	Batho and Innerskip	Batho.
		John Allison	Tilsonburg and Culloden	Tilsonburg.
MISSION STATIONS.				
			Old St. Andrew's, East Oxford.	East Oxford.
			King's Ward, Brantford	Brantford.
MINISTERS WITHOUT CHARGE.				
1. Wm. Barr.....			Brantford	Brantford.

W. T. McMULLEN, Pres. Clerk.

3. PRESBYTERY OF LONDON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Wm. H. Sutherland.	Feb. 16, 1846		Knox Church, Ekfrid	Strathburn.
2. Jas. B. Duncan.	July 1, 1848	Donald McMillan.	Forest and Mackay	Forest.
3. J. A. Froudford, D.D.	July 1, 1848		First Church, London	London.
4. John Stewart.	Mar. 8, 1855	Alex. McLean	Kintyre	Rodney.
5. David Mann	Dec. 26, 1855	R. Mowbray	New Glasgow	
6. John Rennie	Apr. 22, 1857	John McLurg	Alisa Craig and Carlisle	Alisa Craig.
7. Geo. Cuthbertson	Oct. 7, 1857	David Miller	Wyoming and Plympton	Wyoming.
8. John McRobbie	Oct. 21, 1857		Petrolas	Petrolas.
9. John Milloy	Feb. 2, 1859		Argyle Church, Aldboro	Crinan.
10. Neil McKinnon	Feb. 22, 1859	Wm. Leitch	Moore	Elmerton.
11. Peter McDiarmid	May, 1861		Point Edward	Point Edward.
12. Alex. Fraser	Oct. 22, 1861	James Cooper	Guthrie Ch. Longwood, and Cooke's Church, Caradoc.	Longwood.
13. Iachan Cameron	Nov. 5, 1862	Alex. McMillan	Thamesford	Thamesford.
14. J. McConnell	Dec., 1864	J. L. Anderson	North and South Delaware	
15. John Wells		Duncan McEwen	Nairn and Beechwood.	Nairn.
16. K. McDonald	Oct., 1865	James Shields	Belmont	Belmont.
17. John Thompson	Apr. 25, 1866	Hon. A. Vidal	St. Andrew's, Sarnia	Sarnia.
18. Donald Stewart	Nov. 14, 1866	Donald McArthur	Wallacetown.	Fingal.
19. Geo. Sutherland		Duncan Turner	St. Andrew's, London	St. Thomas.
20. J. Alistair Murray	Oct. 7, 1867	James Bell	St. Thomas	
21. Mungo Fraser	Oct. 10, 1867	D. K. McKenzie	West Adelaide and Arkona	Wardville.
22. James Carswell	Oct. 17, 1867	R. Kincaid	Wardsville and Newbury	Birkhall.
23. A. Beaman	Dec., 1870	Dr. Ross	Bridgen and Bear Creek	Strathroy.
24. J. A. McDonald		Jas. Douglas	St. Andrew's, Strathroy	
25. Robert Scottie	Aug. 20, 1873	Thos. Gordon	English Settlement and Proof Line.	Vanneck.
26. D. B. Whitmer	Oct. 13, 1873	J. D. McNair	Kintore	Kintore.
27. J. M. Munro		Alex. Sutherland	Knox Church, Camachie	Camachie.
28. J. M. Goodwillie	July 14, 1875	John Jardine	Parkhill and McGillivray	Parkhill.
29. D. McEachern	Oct. 8, 1875	John Gibbs	Burns' Ch. and Moore Line	Logierait.
30. John McAlmon	Oct., 1875	Andrew Duncan	Knox Church, Theford, and Lake Road.	Theford.
31. Hector Currie	Apr. 25, 1876	John Taylor	Chalmers and Duff's Church, Dunwich	Cowal.
32. Alex. Urquhart			Hyde Park and Komoka	Hyde Park.
33. Alex. Henderson	Oct. 10, 1877	James Ross	Watford and Main Road.	Delaware.
34. P. C. Goldie	Nov. 15, 1877	Hugh McKenzie	West Williams	Parkhill.
35. Jas. H. Paradi		Samuel Milligan	Port Stanley	Port Stanley.
36. F. Ballantyne, M.A.	Feb. 2, 1879	Neil Munro	N. and S. Westminster	Dorchester.
37. A. H. Kippen	Feb. 25, 1879	Robert Wood	N. and S. Dorchester	Dorchester.
38. J. McLintock	Aug., 1879	Donald Ferguson	Mandantain	Mandamin.
39. Hugh Cameron	Dec. 2, 1879	Alex. Cameron	St. Andrew's, Glencoe	Glencoe.
40. John Johnston	Aug. 3, 1880	Alex. McLean	Lobo and Caradoc	
41. J. K. Wright	Oct. 18, 1880	Wm. Brown	London East	London East.
VACANCIES.				
		J. McPhail	Alvinston and Napier	
		Wm. Webster	Lucan and Biddulph	
MISSION STATIONS.				
James McCutcheon			Corunna and Mooretown	
			Springfield	
			Oil Springs	
MINISTERS WITHOUT CHARGE.				
1. Duncan McMillan			Komoka	Komoka.
2. Wm. Doak			Sarnia	
3. Geo. Simpson			St. Thomas	St. Thomas.
4. Alex. Burr			Komoka	Komoka.

Geo. Cuthbertson, Pres. Clerk.

4. PRESBYTERY OF CHATHAM.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. A. W. Waddell	Nov. 30, 1847	Wm. Coltart	Harwich	Rondeau.
2. A. McColl	Feb. 18, 1848	Kenneth Urquhart	First Church, Chatham	Chatham.
3. John Logie	Dec., 1849	F. B. Stewart	East Tilbury	Chatham.
4. Wm. King	May, 1851		Maldstone	Palilla.
5. J. W. Chestnut	March, 1853	John Taylor	Tilbury West and Comber	Comber.
6. Wm. Walker	Oct. 23, 1853		First Church, Chatham	Chatham.
7. Arch. Currie	Feb. 7, 1860	F. McKerricher	Kilmarnock	Ridgetown.
8. F. K. Smith	April, 1867	J. Gibb	Amherstburgh	Amherstburgh.
9. Neil McDiarmid	Feb. 6, 1868		Elmira, Ill. U.S.	Elmira, Ill.
10. John Becker	May 27, 1868	Wm. McKerricher	Thamesville, etc.	Thamesville.

PRESBYTERY OF CHATHAM—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICES.
11. John Gray	Nov. 16, 1870	Alex. Bartlett	Windsor	Windsor.
12. D. McEachern	July 7, 1874	W. D. Webster	Wallaceburg	Wallaceburg.
13. G. G. McRobbie	Nov., 1874	Donald McLaren	Ridgetown	Ridgetown.
14. J. B. Scott		Geo. Ainslie	Mersa	
15. D. L. McKennie	Sep. 28, 1875	J. McKewen	Bothwell	Bothwell.
16. J. B. Bastisby	Oct., 1877	J. R. Gemmel	St. Andrew's, Chatham	Chatham.
17. C. Lafontaine			St. Anne's, Ill.	St. Anne's, Ill.
VACANCIES.				
		Wm. Webster	Florence and Dawn	
		Joseph Black	Dresden and Knox Church	
MISSION STATIONS.				
		D. Taylor	Buxton	
			Sombra	

W. Walker, Pres. Clerk.

5. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICES.
1. Thomas McPherson	Oct. 10, 1856	Retired	Stratford	Stratford.
2. James Eby	July 7, 1857	Peter Dewar	Wellesley	Crosshill.
3. John Fotheringham	Feb. 27, 1856	Retired	St. Mary's	St. Mary's.
4. Daniel Gordon	Oct., 1849	Donald Murray	Harrington	Harrington.
5. Robert Hamilton	June 30, 1858	Robert Bell	Fullerton and Avonbank	Motherwell.
6. Robert Hall	Nov. 19, 1862	Robert Boyes	Nisouri, N. and S.	Thornvale.
7. John K. Hislop	Nov. 30, 1862	Duncan Forbes	Avonton and Carlingford	Avonton.
8. Arch. Stewart	Jan., 1863	John Bell	North Easthope	Shakespeare.
9. Robert Benwick	Jan., 1863	Fergus McMaster	Elma Centre & W. Monckton	Newry Station.
10. John McAlpine	July 31, 1868	Robert Struthers	Wilder Street, St. Mary's	Milverton.
11. John Kay	Nov. 22, 1868	Andrew Burnet	Milbank	Milbank.
12. J. Edgar Croly, M.A.	Dec. 22, 1868	Jan. J. Hamilton	Latowal	Latowal.
13. John W. Bell, M.A.		Wm. Jeffery	Knox Church, Stratford	Stratford.
14. Peter Wright	Mar. 5, 1873	Geo. Miller	Hibbert	Cromarty.
15. E. Wallace Waits	1873	Samuel Robb	St. Andrew's, Stratford	Stratford.
16. John McClung		Duncan Stewart	Shakespeare, St. Andrew's	Shakespeare.
17. Robert Scott	Aug. 3, 1873	Donald McLevin	and Hampstead	
18. Thomas T. Johnston	1873	Arch. McDonald	Burns' Church and Brookside	
19. James Smith		Missionary	Molesworth	Molesworth.
20. W. A. Wilson	Nov. 19, 1879	M. Laughton	Ahmednagar, India	
VACANCIES.				
		W. Fotheringham	Knox Church, St. Mary's	St. Mary's.
MINISTERS WITHOUT CHARGE.				
1. Robert D. McKay		Wm. McCullough	Biddulph	Biddulph.
			Mitchell	Mitchell.
			Shakespeare	

J. Fotheringham, Pres. Clerk.

6. PRESBYTERY OF HURON.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICES.
1. Charles Fletcher	Nov., 1842	Retired	Goderich	Goderich.
2. Robert Ure, D.D.	Jan., 1850	Captain Gibson	Knox Church, Goderich	Goderich.
3. John Ross	Oct., 1851		Brucefield	Brucefield.
4. Matthew Barr	Feb., 1854	Retired	Seaford	Seaford.
5. A. D. McDonald	April, 1859	S. G. McCaughey	Seaford, First Church	Seaford.
6. Nathaniel Patterson	July, 1859	Wm. Sterling	Bayfield, St. Andrew's, etc.	Bayfield.
7. Hugh Cameron	Oct., 1861	James Long	Kippen and Hill's Green	Kippen.
8. A. Y. Hartley	June, 1864	Robt. McLaren	Rodgersville	Rodgersville.
9. J. S. Lechead, M.A.	Sep., 1866	James Elliott	Hullett and Londonborough	Londonborough.
10. Arch. McLenn	Nov., 1866	John S. Laidlaw	St. Andrew's, Blyth	Blyth.
11. Peter Musgrave	May, 1868	And. Govenlock	Duff's Ch., McKillop, etc.	Seaford.
12. James Pritchard	Oct., 1868	Thos. Anderson	Manchester and Smith's Hill	Auburn.
13. Mark Danby	Feb., 1872	John Rowat	Bayfield Road and Berne	Grand Bend.
14. Andrew Glendinning		John Reith	Grand Bend	Brucefield.
15. Thos. G. Thomson	Nov., 1874	R. Landesborough	Union Church, Brucefield	Cliton.
16. Alex. Stewart, B.A.	Sep. 23, 1875	Arch. Matheson	Willis' Church, Clinton	Edmondville.
17. Joseph McCoy, M.A.	Feb., 1879	Samuel Carnahan	Edmondville	Edmondville.
18. Colin Fletcher, M.A.	Feb., 1879	Robert Kidd	Thames Road and Kirkton	Exeter.
VACANT.				
		W. H. Monce	Caven Church, Exeter	
MISSION STATIONS.				
			Goderich, Gaelic	
MINISTERS WITHOUT CHARGE.				
1. Wm. Graham			Edmondville	

ARCHIBALD McLEAN, Pres. Clerk.

7. PRESBYTERY OF MAITLAND.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. Alex. Sutherland.....	1846	Peter McDonald	Knox Church, Ripley	Dingwall.
2. Samuel Jones.....	Sep. 1853	Thomas Strachan	Knox Church, Brussels	Brussels.
3. Duncan Cameron.....	Mar. 4, 1854	James Baird	Knox Church, Lucknow	Lucknow.
4. George Brown.....	Aug. 1856	James Wylie	Woxester	Woxester.
5. Alexander Grant.....	Aug. 1858		Ashfield	Dingwall.
6. A. T. McQuise.....	Dec. 15, 1858	Robt. Campbell	Huron	
7. Charles Cameron.....	May 1, 1861	Murd. McDonald	Chalmers' Ch. Kincardine Tp.	St. Helen's
8. Robert Leach.....	Nov. 1863	Robert Lockhart	St. Helen's and East Ashfield	Gorrie.
9. Thomas Muir.....	Mar. 28, 1866	Alex. Edgar	Fordwich and Gorrie	Wingham.
10. Hector McQuarrie.....	May, 1866	John Dickson	Wingham	Belgrave.
11. W. T. Wilkins, B.A.....	Sep. 1866	Joseph Dunbar	Belgrave	Kincardine.
12. J. L. Murray, M.A.....	1868	John Morrison	Knox Church, Kincardine	
13. John McFarlane.....	Feb. 7, 1872	Donald Blin	Fine River	Langside.
14. Duncan Davidson.....	Oct. 8, 1872	Duncan Ross	Langside	Lucknow.
15. J. B. Taylor.....	July 23, 1873	Wm. Geddes	St. Andrew's, Lucknow	Dungannon.
16. Robt. W. Leitch.....	July 23, 1874	Robert Davidson	Dungannon and Port Albert	Grey.
17. D. B. McCrae.....	June, 1875		Cranbrook and Ethel	Jirassala.
18. John Ross, B.A.....	Oct. 25, 1879	James Mitchell	Meville Church, Brussels	Walton.
19. Alex. McNaughton.....		James Smellie	Duff's Church, Walton	Kincardine.
20. J. B. Hamilton, M.A.....	Apr. 27, 1880	Wm. Taylor	St. Andrew's Ch. Kincardine	Fordyce.
21. Jas. A. Anderson, B.A.....	Oct. 7, 1880	Thomas Wilson	Whitechurch and Fordyce	
VACANT.			Bluevale and Radclif	

R. LEASE, Pres. Clerk.

8. PRESBYTERY OF BRUCE.

1. George Bell, LL.D.....	May 30, 1844	James Blair	St. Paul's, Walkerton	Walkerton.
2. John Scott.....	Oct. 8, 1850	Angus McKinnon	N. Bruce and St. Andrew's, Saugeen	Queen Hill.
3. A. Tolmie.....	June 2, 1853	John McFarlane	Southampton and W. Arran	Saugeen.
4. William Blain.....	July 4, 1854	James Dunn	Tara, Allanford and Elsinore	Tara.
5. John Anderson.....	Oct. 11, 1854	John Dewar	Tiverton	Tiverton.
6. Peter Currie.....	Feb. 18, 1855	John McKenzie	Zion Church Teeswater	Teeswater.
7. David Wardrope.....	June, 1855	Wm. McKague	Westminster Ch. Teeswater	Teeswater.
8. John Straith.....	Jan. 13, 1857	William Rusk	Paisley, Knox Church	Paisley.
9. R. C. Moffat.....	Oct. 10, 1857	James Nesbit	Free St. John's, Walkerton	Walkerton.
10. John Radie.....	March, 1862	William Clark	Pinkerton and W. Brant	Pinkerton.
11. A. G. Forbes.....	Dec. 11, 1862	William Malcolm	Kinross and Bervie	Kinross.
12. Daniel Duff.....	Apr. 19, 1864	D. McCallum	N. Brant and W. Bentinck	Malcolm.
13. George McLennan.....	Nov. 8, 1864	James Brown	Underwood and Centre Bruce	Underwood.
14. Wm. Ferguson.....	Jan. 2, 1873	N. Fitzsimmons	Giammis	Giammis.
15. Jas. Gourlay, M.A.....	Mar. 3, 1873	James Rowand	Port Elgin and Dunblane	Port Elgin.
16. John Ferguson.....	Dec. 30, 1879	A. Ewart	Chesley	Chesley.
17. J. T. Patterson.....	July 23, 1880	A. S. McEdward	Hanover and N. Normandy	Hanover.
18. Hugh McKay.....	July 11, 1877	Ordained Missionary	Gore Bay, etc.	Manitowlin T.M.
19. Wm. Gallagher.....	Aug. 30, 1880		Sault Ste. Marie	Sault Ste. Marie.
MISSION STATIONS.			Riversdale and Enniskillen.	
			Halaklava.	
			Prince Arthur's Landing.	
			Salem Church, Elderslie.	
			Manakwaning, etc.	
			St. Joseph's Island.	
			Bruce Mines & McGillivray Tp.	

A. G. FORBES, Pres. Clerk.

PRESBYTERY OF MANITOBA.

1. John Black, D.D.....	July 21, 1851	John Fraser	Kildonan	Kildonan, Man.
2. John Scott.....	June 29, 1853		West Lynne, etc.	W. Lynne.
3. H. J. Borthwick, M.A.....	Aug. 1853		Mountain City, etc.	Mountain City.
4. Jas. Stoveright, B.A.....	July, 1857		Prince Albert	Prince Albert, N.
5. Alex. Matheson.....	Nov. 30, 1860	Neil Henderson	Springfield	W. 2.
6. W. R. Ross, M.A.....	Feb. 4, 1861		Springfield, Man.	Springfield, Man.
7. Jas. Douglas.....	Aug. 2, 1865	John Scott	Morris, etc.	Campbellville.
8. Alex. Smith.....	Sep. 27, 1866		Rapid City, etc.	Morris.
9. W. Hodnett.....	June, 1869		Birtle, etc.	Adams, N.W.T.

CONGREGATIONS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
10. Jas. Robertson.....	Nov. 18, 1869	R. D. Paterson	Knox Church, Winnipeg	Winnipeg, Man.
11. G. Bryce, M.A., LL.B.....	Sep. 19, 1871		Manitoba College	Winnipeg.
12. S. Donaldson, B.A.....	July 6, 1872		Woodlands, etc.	Woodland.
13. Thos. McGuire.....		A. McPherson	Emerson	Emerson.
14. Thos. Hart, M.A., B.D.....	July 2, 1873		Manitoba College	Winnipeg.
15. Jas. Wallwood, B.A.....	Sep. 16, 1873		Minnedosa	Minnedosa.
16. Alex. Campbell, B.A.....	Oct. 2, 1873		Greenwood, etc.	Greenwood.
17. A. H. Cameron.....	Nov. 12, 1874		Nelsonville	Nelsonville.
18. H. McKellar.....	Oct. 27, 1874	J. O. Fraser	High Bluff	High Bluff, Man.
19. Allan Bell.....	July 14, 1875	R. Sutherland	Portage la Prairie	Portage la Prairie.
20. G. Flett.....	Aug. 10, 1875		Okanase, N.W.T.	Okanase, N.W.T.
21. J. S. Stewart.....	Aug. 9, 1876		Big Bend	Big Bend.
22. Donald McGregor.....	1876		Big Bend	Big Bend.
23. D. MacIntyre.....	Jan. 2, 1878		Big Bend	Big Bend.
24. John McKay.....	May 8, 1878		Big Bend	Big Bend.
25. Jas. Duncan.....	Sep. 25, 1878		Big Bend	Big Bend.
26. G. Roddick.....			Big Bend	Big Bend.
27. Sol. Tunkandiyev.....			Big Bend	Big Bend.
28. Wm. Mulline.....	Jan. 14, 1880		Big Bend	Big Bend.
29. S. Polson.....			Big Bend	Big Bend.
VACANCIES.		P. R. Young	Little Britain, etc.	Lower Ft. Garry.
		D. McLean	Palestine, etc.	Gladstone.
MISSION STATIONS.				
			Dominion City, etc.	Dominion City.
			Cypress River, etc.	Cypress River.
			Turtle Mountain	Turtle Mountain.
			Rock Lake	Rock Lake.
			Beautiful Plains	Beautiful Plains.
			Shell River, etc.	Shell River.
			Edmonton, etc.	Edmonton.
			Stonewall, etc.	Stonewall.
			Greenwood, etc.	Greenwood, Man.

JAMES ROBERTSON, Pres. Clerk.

PRESBYTERY OF SARNIA.

(Organized by Assembly, 1881.)

1. Jas. B. Duncan.....	July 1, 1848	Donald McMillan	Forest and Mackay	Forest.
2. Geo. Cuthbertson.....	Oct. 7, 1857	David Miller	Wyoming and S. Plympton	Wyoming.
3. John McRobie.....	Oct. 21, 1857		Petrolia	Petrolia.
4. Peter McDiarmid.....	May, 1861		Point Edward	Point Edward.
5. John Wells.....		Duncan McEwen	Nairn and Beechwood	Nairn.
6. John Thompson.....	Apr. 25, 1866	Hon. A. Vidal	St. Andrew's, Sarnia	Sarnia.
7. J. A. McDonald.....	Dec. 1870	Dr. Ross	Bridges and Bear Creek	Birkhall.
8. J. M. Goodwillie.....	July 14, 1875	John Jardine	Knox Church, Camlachie	Camlachie.
9. D. McEachern.....	Oct. 8, 1875	John Gibbs	Parkhill and McGillivray	Parkhill.
10. John McAlmon.....	Oct. 1875	Andrew Duncan	Burns' Ch. and Moore Line	Logansport.
11. Hector Currie.....	Apr. 25, 1876	John Taylor	Knox Church, Theford	Theford.
12. P. C. Goldie.....	Nov. 15, 1877	Hugh McKenzie	Watford and Main Road	Dolawara.
13. James Carroll.....	Oct. 17, 1877	R. Kinraid	West Adelaide and Arkona	Arkona.
14. Ferquhar McRae.....		Samuel Milligan	W. Williams and E. Adelaide	Perth.
15. J. McIntock.....	Aug. 1879	Donald Ferguson	Mandaumia	Mandaumia.
VACANCIES.				
		J. McPhail	Alvinston and Napier	Alvinston.
		Jas. McCutcheon	Corunna and Mooretown	Corunna.
			Oil Springs	Oil Springs.

Pres. Clerk.

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Halifax—

John McLean, of Kemptville and Walton, November 19th, 1880.
Alexander Stewart, of Lawrencetown and Porter's Lake, January 26th, 1881.

DEMISSIONS.

Presbytery of Pictou—

W. Maxwell, Little Harbour and Fisher's Grant, July 31st, 1880.
W. T. Bruce, M.D., Vale Colliery and Sutherland's River, December 31st, 1880.
A. P. Miller, French River, March 27th, 1881.

Presbytery of Wallace—

T. Tallach, July 1st, 1880.

Presbytery of Halifax—

John Forest, St. John's, Halifax, December 31st, 1880.
W. H. Gray, Bridgetown and Antapolis, February 1st, 1881.

Presbytery of St. John—

G. Roberts, Harney, May 9th, 1881.

Presbytery of Miramichi—

William Fogo, Tabusintac and Burnt Church, September 24th, 1880.

Presbytery of Prince Edward Island—

John Sutherland, Woodville and Little, May 1st, 1881.

Presbytery of Newfoundland—

D. F. Creelman, Bay of Islands, 1880.

TRANSLATIONS.

Presbytery of Toronto—

William Aitkin, from Vaughan to St. James' Church, Newcastle, Presbytery of Miramichi, June 9th, 1880.

Presbytery of Pictou—

R. Cumming from Glenelg to Westville, in the same Presbytery, March 1st, 1881.

Presbytery of Miramichi—

Robert Jardine, D.Sc., from St. Andrew's, Chatham, to Brockville, Presbytery of Brockville, April 21st, 1881.

INDUCTIONS.

Presbytery of Pictou—

Robert Laird, Little Harbour and Fisher's Grant, May 3rd, 1881.

Presbytery of Truro—

J. D. McGillivray, Clifton, March 1st, 1880.
W. T. Bruce, M.D., Coldstream, May 10th, 1881.

Presbytery of Halifax—

John Wallace, Warwick, Bermuda, August 31st, 1880.
Archibald Gunn, Windsor, October 19th, 1880.

Presbytery of Lunenburg and Yarmouth—

D. F. Creelman, Shelburne and Lockeport, October 25th, 1880.

Presbytery of Miramichi—

John McCarter, Red Bank, August 19th, 1880.
James Murray, Douglastown, May 3rd, 1881.

Presbytery of Prince Edward Island—

Allan McLean, Tryon and Bonshaw, June 29th, 1880.

ORDINATIONS.

Presbytery of Wallace—

F. W. Archibald, St. Stephen's Church, Amherst, January 12th, 1881.

Presbytery of Halifax—

Richmond Logan, Sheet Harbour, June 8th, 1880.
John W. McLeod, as a missionary to Trinidad, December 20th, 1880.

Presbytery of Prince Edward Island—

George McMillan, Princetown, June 30th, 1880.
William A. Mason, New London North and Summerfield, February 9th, 1881.

LICENSURE.

Presbytery of Truro—

John W. McLeod, November 9th, 1880.

RECEPTION.

Presbytery of Truro—

F. W. Archibald, licentiate of the Presbytery of Baltimore, U.S., as a probationer of this Church, in Canada, July 6th, 1880.

NAME OF ORDAINED MISSIONARY ADDED TO THE ROLL.

Presbytery of St. John—

J. A. F. Sutherland, Kincardine and Tobique, January 1st, 1881.

Presbytery of Miramichi—

NAMES REMOVED FROM ROLL.

Angus McMaster and James Law, October 26th, 1880, on account of non-residence in the Presbytery, by rule of General Assembly.

Presbytery of St. John—

M. R. Paradis, Grand Falls, May 1st, 1881, because of his resigning his appointment as missionary.

NEW CONGREGATIONS.

Presbytery of Victoria and Richmond—

River Dennis Malagawatch and North Mountain, were united to form one charge, March 8th, 1881.

Presbytery of Prince Edward Island—

Tignish, Montrose, Casumpec Village, Alma, and Mill River, organized, March 2nd, 1881.

PETER M. MORRISON, *Synod Clerk.*

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATH.

Presbytery of Quebec—

James Hume, Kennebec Road, January 28th, 1881.

RETIREMENT.

Presbytery of Quebec—

James Hanran, St. Sylvester, May 30th, 1880.

DEMISSIONS.

Presbytery of Quebec—

Moses F. Boudreau, Danville, October 17th, 1880.

Presbytery of Brockville—

John Leishman, South Gower and Mountain, November 25th, 1880.
Daniel McGillivray, B.A., St. John's Church, Brockville, March 8th, 1881.

Presbytery of Lunenburg and Renfrew—

William Burns, Knox Church, Perth, December 6th, 1880.
William Bain, D.D., St. Andrew's Church, Perth, released from active pastorate, but declared Minister Emeritus, March 20th, 1881.

Presbytery of Montreal—

John Irvine, Mille Isles, January 11th, 1881.

TRANSLATIONS.

Presbytery of Ottawa—

John A. G. Calder, Osgoode, May 4th, 1880, for induction into Lancaster by the Presbytery of Glengarry, May 25th, 1880.
Hugh Maguire, B.A., Wakefield, November 10th, 1880, for induction at Tom River by the Presbytery of Monmouth, U.S., on February 15th, 1881.

Presbytery of Montreal—

James Wellwood, Cote des Neiges, to Manitoba, May 25th, 1880.
 Peter Wright, Chalmers' Church, Montreal, for induction into Knox Church, Stratford, November 4th, 1880.

INDUCTIONS.

Presbytery of Glengarry—

John A. G. Calder, Knox Church, Lancaster, May 25th, 1880.

Presbytery of Montreal—

Daniel Coussirt, B.D., French Professor of Theology, the Presbyterian College of Montreal, October 6th, 1880.
 Telephore Brouillette, Calvin Church, La Guerre, December 21st, 1880.

Presbytery of Quebec—

John R. McLeod, Kingsbury and Brompton, October 12th, 1880.

Presbytery of Brockville—

Robert Jardine, D.Sc., St. John's Church, Brockville, May 5th, 1881.

Presbytery of Ottawa—

George Jameson, Aylmer, February 21st, 1881.

ORDINATIONS.

Presbytery of Glengarry—

Gilbert C. Patterson, M.A., Salem Church, Summerstown, August 24th, 1880.
 Charles McLean, Knox Church and St. James', Roxborough, September 7th, 1880.

Presbytery of Brockville—

Thomas A. Nelson, Dunbar and Colquhoun's, September 7th, 1880.
 David Y. Ross, M.A., West Port, Newboro', Morton and Delta, December 29th, 1880.

Presbytery of Ottawa—

Thomas S. Glasford, B.A., Richmond, September 23rd, 1880.
 William Shearer, as Missionary at Bearbrook, January 10th, 1881.

Presbytery of Lanark and Renfrew—

Malcolm D. M. Blakely, B.A., Ross, October 5th, 1880.
 James G. Stuart, B.A., ordained at Balderson, October 21st, 1880.

Presbytery of Montreal—

Alexander H. McFarlane, Farnham Centre, November 2nd, 1880.
 Peter R. Ross, Cote des Neiges, February 24th, 1881.

LICENSES.

Presbytery of Montreal—

Alexander H. McFarlane, July 13th, 1880.
 Thomas A. Nelson, July 13th, 1880.
 Theodore A. Bouchard, July 13th, 1880.

Presbytery of Lanark and Renfrew—

Malcolm D. M. Blakely, B.A., August 18th, 1880.

ERECTION OF CONGREGATIONS.

Presbytery of Quebec—

Kingsbury and Brompton Gore, March 30th, 1880.
 Marsboro' and Chaudière, February 8th, 1881.

Presbytery of Montreal—

Pointe-aux-Trembles, January 11th, 1881.

JAMES WATSON, M.A., *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—

Henry Gordon, Retired Minister, Gananoque, December 13th, 1880.
 John L. Stuart, B.A., Trenton, May 6th, 1881.

Presbytery of Lindsay—

Dugald McGregor, Longford and North Mara, September 19th, 1880.

DEMISSIONS.

Presbytery of Kingston—

Algernon Matthews, Lansdowne and Fairfax, April 8th, 1881.
 John Turnbull, Melrose and Lonsdale, May 30th, 1881.

Presbytery of Peterborough—

William Hodnett, Perrytown and Knoxville, August 17th, 1880, in order to accept an appointment of the Home Mission Committee, to labour as a Missionary in Manitoba, being transferred to the Presbytery of Manitoba.
 William White, Warsaw and Dummer, January 11th, 1881.

Presbytery of Lindsay—

D. D. MacLennan, Kirkfield and Victoriaville, August 31st, 1880.

Presbytery of Barrie—

William Fraser, D.D., Senior Minister of First West Gwillimbury Congregation, November 30th, 1880.
 Robert Scott, Ordained Missionary, Midland, Penetanguishene, Wyebridge, etc., January 29th, 1881.
 Hugh Thomson, engagement as Ordained Missionary in Maganetawan, ended April 1st, 1881.
 Alexander Dawson, B.A., Washago and Severn Bridge, part of his charge, on account of its being too large, and with the view of the demitted congregations forming part of a new Mission Group—these arrangements to take effect May 1st, 1881.

Presbytery of Sauguen—

Daniel W. Cameron, Knox Church, Palmerston, May 16th, 1880.

INDUCTIONS.

Presbytery of Kingston—

James Cormack, B.A., Ordained Missionary, Camlen and Newburgh, May 1st, 1880, and his name was added to the Roll of Presbytery, July 6th, 1880.

Presbytery of Owen Sound—

D. D. MacLennan, Ordained Missionary, Sarawak and North Keppel, October 16th, 1880.

Presbytery of Sauguen—

Joseph S. Eakin, B.A., Dundalk and Fraser Settlement, January 18th, 1881.

Presbytery of Barrie—

David James, Ordained Missionary, Midland, Penetanguishene, Wyebridge, Medonte Centre and Vesey, May 18th, 1880.

ORDINATIONS.

Presbytery of Kingston—

James Cumberland, M.A., Amherst Island, February 3rd, 1881.

Presbytery of Peterborough—

J. S. Ross, B.A., Bethesda and Alnwick, March 8th, 1881.

Presbytery of Toronto—

Wm. A. Hunter, M.A., Parkdale, November 16th, 1880.

Presbytery of Barrie—

John K. Baillie, Second Innisfil, October 12th, 1880.

Presbytery of Owen Sound—

James F. MacLaren, Euphrasia and Holland, December 8th, 1880.

Presbytery of Guelph—

Evan Macaulay, B.A., West Puslinch, August 3rd, 1880.
 Wm. C. Armstrong, St. Andrew's Church, Hillsburgh, and Bethel Church, Price's Corners, April 26th, 1881.

TRANSLATIONS.

Presbytery of Peterborough—

Wm. McWilliam, M.A., Bethesda and Alnwick, October 26th, 1880, to Streetsville and Dixie, Presbytery of Toronto, November 18th, 1880.
 James Ballentine, Cobourg, March 22nd, 1881, to River Street Church, Paris, Presbytery of Paris.

Presbytery of Toronto—

William Aitken, St. Andrew's Church, Vaughan, May 23rd, 1880, to Newcastle, Presbytery of Miramichi.

Presbytery of Stratford—

Patrick M. McLeod, Knox Church, Stratford, to Central Church, Toronto, Presbytery of Toronto, July 20th, 1880.

Presbytery of London—

David Camelon, St. James' Church, London, to St. Andrew's Church, Vaughan, Presbytery of Toronto, October 5th, 1880.

Presbytery of Saugeen—

Donald Stewart, St. Andrew's Church, Arthur, August 22nd, 1880, to Wallacetown, Presbytery of London.
Charles Cameron, Cotswold, November 15th, 1880, to Chalmers' Church, Kincardine, Presbytery of Maitland.

Presbytery of Paris—

J. M. Aull, Ratho and Innerkip, to Knox Church, Palmerston, Presbytery of Saugeen, November 10th, 1880.

Presbytery of Toronto—

John R. Gilchrist, B.A., Shelburne and Primrose, to Cheltenham and Mount Pleasant, all in the Presbytery of Toronto, May 24th, 1881.

LICENSURE OF STUDENTS.

Presbytery of Kingston—

Gilbert C. Patterson, M.A., July 6th, 1880.
James Cumberland, M.A., July 6th, 1880.

Presbytery of Whitley—

James Ross, B.A., July 20th, 1880.

Presbytery of Toronto—

Wm. A. Hunter, M.A., July 6th, 1880.
A. B. Baird, M.A., September 7th, 1880.
J. C. Tibb, M.A., September 7th, 1880.
Wm. McKay, September 7th, 1880.
J. R. Johnson, B.A., September 7th, 1880.

Presbytery of Barrie—

John K. Wright, July 28th, 1880.
John K. Baillie, July 28th, 1870.

Presbytery of Owen Sound—

James F. McLaren, July 21st, 1880.

CONGREGATIONS ERECTED.

Presbytery of Kingston—

Huntingdon united with Stirling, March 16th, 1881.

Presbytery of Toronto—

Laakey and West King, formed into one charge, July 6th, 1880.

MISSION STATIONS ERECTED.

Presbytery of Kingston—

Consecon disjoined from Trenton and put on Mission List, September 22nd, 1881.
Mississippi recognized as a Mission Station, March 16th, 1881.

Presbytery of Barrie—

Burke's Falls, Township of Armour, August 28th, 1880.
Stony Lake, Township of Strong, September 3rd, 1880.
Strong, Township of Strong, September 4th, 1880.
Eagle Lake, Township of Machar, September 6th, 1880.
Powassan, Township of Himsforth, September 10th, 1880.
Nipissingan, Township of Nipissing, September 11th, 1880.
Meconoma, Township of Lount, September 18th, 1880.
Stisted, Stanleydale, Port Sydney and Bethel Church, divided, and formed into two separate groups, viz.:
Stisted, Stanleydale, Hoodstown and Axe Lake, March 22nd, 1881.
Port Sydney, Bethel Church and Brunel, March 22nd, 1881.
Severn Bridge and Washago separated from Gravenhurst and joined to Ardrea and Uthoff, March 22nd, 1881.

TRANSFERENCE OF STATIONS.

Blairton was re-transferred from Presbytery of Kingston to that of Peterborough, and Morton and Seely's Bay were transferred from Presbytery of Kingston to that of Brockville, July 6th, 1881, by decision of General Assembly.

The name of the Station at Perrytown, in the Presbytery of Peterborough, has been changed to that of Garden Hill.

NAMES ADDED TO PRESBYTERY ROLLS.

The following names of superannuated ministers were placed upon the Rolls of their respective Presbyteries, in virtue of an Act of last General Assembly.

Presbytery of Toronto—

James Bain, September 7th, 1880.
David Coutts, September 7th, 1880.
R. Monteath, September 7th, 1880.
John Barclay, D.D., September 7th, 1880.
John Brown, September 7th, 1880.

Presbytery of Barrie—

Samuel Porter, July 27th, 1880.

Presbytery of Guelph—

John Duff, July 27th, 1880.

The name of William Barr has been removed from the list of retired ministers appended to the Roll of the Presbytery of Toronto, from his having removed to the bounds of the Presbytery of Paris. The foregoing summary, compiled from the reports of the several Presbyteries comprising the Synod of Toronto and Kingston, is hereby certified as correct.

JOHN GRAY, Synod Clerk.

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

Thomas McGuire, from Jarvis and Walpole to Emerson, Manitoba, February 1st, 1881.

Presbytery of Paris—

J. M. Aull, from Ratho and Innerkip to Knox Church, Palmerston, in the Presbytery of Saugeen, October 18th, 1880.
G. G. McRobbie, of Tilsonburg and Culloden, to Ridgetown, in the Presbytery of Chatham, February 15th, 1881.

Presbytery of London—

David Camelon, from St. James', London, to St. Andrew's, Vaughan, in the Presbytery of Toronto, October 10th, 1880.

Presbytery of Stratford—

P. McF. McLeod, from Knox Church, Stratford, to Central Church, Toronto, July 6th, 1880.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

R. H. Abraham was ordained and inducted into the pastoral charge of Burlington, June 1st, 1880.
Thomas Scouler was ordained and inducted into the pastoral charge of Erskine Church, Hamilton, December 7th, 1880.

Presbytery of London—

Donald Stewart was inducted into the charge of Wallacetown, October 5th, 1880.
James Carswell was inducted into the charge of West Adelaide and Arkona, October 19th, 1880.
J. McConnell was inducted into the charge of North and South Delaware, December 1st, 1880.
John Johnston was ordained and inducted into the charge of Lobo and Caradoc, August 3rd, 1880.
John Knox Wright was ordained and inducted into the charge of London East, October 18th, 1880.

Presbytery of Chatham—

Neil McDiarmid inducted into the pastoral charge of Knox Church, Elmira, Illinois, U.S., April 21st, 1880.
John Bayne Scott inducted into the pastoral charge of Mersea, September 1st, 1880.
D. McKerscher inducted into the pastoral charge of Wallaceburg, November 29th, 1880.
William King inducted into the pastoral charge of Maidstone, December 28th, 1880.
G. G. McRobbie inducted into the pastoral charge of Ridgetown, March 14th, 1881.

Presbytery of Stratford—

Peter Wright, of Chalmers' Church, Montreal, inducted into Knox Church, Stratford, December 8th, 1880.

Robert Scott, of Wyebridge, inducted into Burns' Church and Brookdale, February 2nd, 1881.
John McClung, of Balaklava, inducted into Shakespeare, St. Andrews, and Hampstead, February 10th, 1881.

Presbytery of Maitland—

J. B. Hamilton ordained and inducted into St. Andrew's Church, Kincardine, April 27th, 1880.

James A. Anderson ordained and inducted into Whitechurch and Fordyce, October 7th, 1880.
Charles Cameron inducted into Chalmers' Church, Kincardine Township, November 18th, 1880.

Presbytery of Bruce—

James T. Patterson was ordained and inducted into the pastoral charge of Hanover and North Normanby, July 22nd, 1880.
William Gallagher was ordained as Missionary to Sault Ste. Marie, August 30th, 1880.

DEMISSIONS.

Presbytery of Paris—

John Anderson, of River Street, Paris, October 18th, 1880.

Presbytery of London—

William Galloway, of Lucan and Biddulph, January 30th, 1881.

Presbytery of Chatham—

William King demitted the pastoral charge of Buxton, April 15th, 1880.
Archibald Currie, the pastoral charge of Ridgetown, September 15th, 1880.

Presbytery of Stratford—

David Mann, of Biddulph, August 4th, 1880.
James W. Mitchell, M.A., of Mitchell, January 18th, 1881.

Presbytery of Huron—

James Sieveright, B.A., colleague of Dr. Ure, and minister of Knox Church, Goderich, Leeburn and Union Church, November 9th, 1880, having accepted an appointment of the Home Mission Committee to Prince Albert, N.W.T.

Presbytery of Bruce—

J. R. McLeod demitted his charge of Sault Ste. Marie, May 1st, 1880.
D. M. McKeracher demitted his charge of the mission field at Prince Arthur's Landing, November 1st, 1880.
John McClung resigned his charge of Balaklava, January 16th, 1881.
D. G. McKay, minister of Bluevale and Eadie's, April 4th, 1881.

LICENSURES.

Presbytery of Hamilton—

James Craigie was licensed to preach the Gospel May 18th, 1880.
Thomas Scouler, July 20th, 1880.

Presbytery of Stratford—

William Shoarer, August 4th, 1880.
P. R. Ross, December 8th, 1880.

Presbytery of Bruce—

William Gallagher was licensed on August 10th, 1880.
James A. Anderson, B.A., was licensed on July 6th, 1880.

DISSOLUTION OF PASTORAL TIE.

Presbytery of Chatham—

The Presbytery dissolved the pastoral tie between Mr. Donald Currie and Dover and Chalmers' Church, September 28th, 1880.

CONGREGATIONAL CHANGES.

Presbytery of Hamilton—

Kilbride and Nelson separated, and Nelson united to Burlington, July 20th, 1880.
Pearl Street Mission, in the city of Hamilton, organized as a congregation, to be thenceforth known as Erskine Church, Hamilton, September 21st, 1880.
Port Robinson separated from Pelham, and united with Thorold, March 16th, 1880.

Presbytery of London—

North-East Adelaide ceased to be a Mission Station, and was joined with Centre Road and 21st Concession Williams, under the pastoral charge of Mr. Farquhar McRae, August 1st, 1880.

Presbytery of Chatham—

Ridgetown and Kilmarnock separated into two pastoral charges August 3rd, 1880, the former minister of both charges, when united, to be in the future minister of Kilmarnock alone.
Buxton reduced to a Mission Station March 15th, 1880.

Presbytery of Stratford—

Burns' Church and Brookdale constituted a pastoral charge October 20th, 1880.
Tavistock placed under the pastoral charge of Mr. Arch. Stewart, of North Easthope, and New Hamburg given into the care of the Presbytery of Guelph, February 10th, 1881.

Presbytery of Huron—

Caven Church, Exeter, disjoined from that of Rodgerville, November 9th, 1880, to place it on the list of vacancies, or on that of Mission Stations, the Presbytery not having as yet decided which.

WM. COCHRANE, *Synod Clerk.*

PRESBYTERY OF MANITOBA.

DEMISSIONS.

W. D. Russell, May 19th, 1880.

INDUCTION.

Thomas McGuire, March 25th, 1881.

MISSIONARIES APPOINTED BY THE HOME MISSION COMMITTEE OF THE GENERAL ASSEMBLY AND RECEIVED AS MEMBERS OF PRESBYTERY.

Jas. M. Welwood, July 21st, 1880.
William Hodnett, September 15th, 1880.
James Sieveright, December 8th, 1880.

RECEPTION OF MINISTER.

Dugald McGregor, July 21st, 1880, by permission of the General Assembly, from the Congregational Church of Canada.

REPORT ON THE PRESBYTERIAN RECORD, 1880-1881.

The Committee have pleasure in stating their conviction that the *Record*, now in its sixth year, continues to commend itself to the judgment of the Church at large and to fulfil, as far as circumstances seem to permit, the purposes for which it was established. The total circulation at the present time is 34,342 copies monthly—an increase of 1,136 copies as compared with last year. While this increase has been spread over nearly the whole Church, it will be noticed that one-half of it is to be credited to the congregations in Nova Scotia.

Several of the congregations have recently taken steps to supply each family connected with them with a copy of the *Record*. Others have announced their intention of doing so next year. There are a few congregations, on the other hand—some of them large and influential—which do not receive any copies, and there are still many in which the circulation is less than one-half of the number of families. Believing that greater interest would be created in all the missionary and benevolent schemes of the Church if the *Record* were introduced into every Presbyterian household in the Dominion, the Committee respectfully ask the General Assembly to renew the recommendation made last year on this behalf to the ministers and Presbyteries of the Church.

CIRCULATION LAST YEAR AND THIS YEAR.

PROVINCES.	1880.	1881.	Increase.	Decrease.
Nova Scotia	4,635	5,354	619	
New Brunswick	1,910	1,941	31	
Prince Edward Island	1,079	982		97
Newfoundland	304	294		10
Quebec	5,127	5,286	159	
Ontario	21,471	21,461		10
Manitoba and North-West Territory	591	754	163	
British Columbia	118	126	8	
British and Foreign	271	294	23	
Totals	33,206	34,342	1,136	107

FINANCE.

The season of the year is unfavourable for a financial report. All the subscriptions are for the calendar year, and midsummer usually finds us with a large amount of outstanding accounts and one-half of the year's expenditure to be met. Including the balance from last year of \$1,334.39, the total receipts since the 1st of June last, were \$9,854.97, the expenditure was \$9,179.58. The Temporalities Board and the Ministers' Widows' and Orphans' Fund together pay one-half of the rent of the office—\$150, which is, of course, included in the receipts. In virtue of the powers conferred upon them by the General Assembly, the Committee appropriated a portion of the surplus funds of last year in supplementing the salary of the Managing Editor, and they now unanimously concur in recommending that in future his salary be fixed at \$1,000 per annum, provided that the business of the office shall admit of the charge. When it is borne in mind that very few official missionary magazines are self-supporting, and that in many cases large sums that were contributed for the direct support of missions have been applied by Mission Boards for the dissemination of missionary intelligence through the press, the Presbyterian Church in Canada is to be congratulated in that, while *The Presbyterian Record* compares not unfavourably with similar periodicals in general interest and usefulness, and while conducted ostensibly for the advancement of the missionary schemes of the Church, it has hitherto depended wholly on its own earnings for its support. The balance on hand is \$675.39.

FINANCIAL STATEMENT FROM 1ST JUNE, 1880, TO MAY, 1881.

RECEIPTS.		
Balance from last year	\$1334 39	
Subscriptions, advertisements, etc.	8370 50	\$9704 97
EXPENDITURE.		
Paper for this year	\$4026 30	
Printing	2185 32	
Editorial department	1550 00	
Office expenses, clerk, rent, taxes, insurance	591 82	
Postages, express charges, etc.	469 54	
Stationery and sundry expenses	206 60	
Balance in Merchants' Bank	675 39	\$9704 97

MONTREAL, 1st June, 1881.

I have examined the cash book of the Editor of the *Record* and find the same carefully kept and the accounts duly vouched. The balance on hand at date is six hundred and seventy-five dollars and thirty-nine cents.

ROBT. H. WARDEN.

MINUTES OF COMMISSION OF ASSEMBLY IN CASE OF KNOX CHURCH, PERTH.

The Commission met in Knox Church, Perth, on Thursday, 19th day of August, 1880. Sederunt: Mr. W. McLaren, Moderator, Messrs. T. S. Chambers, J. Cleland, H. Gracey, A. Young, T. G. Smith, D.D., W. Reid, D.D. Dr. Reid was appointed to act as Clerk. The minute of Assembly appointing the Commission was read. There were also read the petition of the Presbytery of Lanark and Renfrew, and extract minute of decision of Synod of Montreal and Ottawa.

The Presbytery of Lanark and Renfrew in accordance with the request of Commission appeared before Commission.

It was agreed to hear, first, the Presbytery in explanation of the reasons which led them to petition the General Assembly for the appointment of a Commission; and accordingly Messrs. Crombie and Wilson were heard on the part of the Presbytery.

The Commission then called for statements from that part of the congregation who have hitherto been opposed to the use of instrumental music, when Mr. J. Halliday proceeded to address the Commission. Before Mr. Halliday's statement was concluded the Commission adjourned till half-past two p.m.

In the same place the Commission again met at half-past two p.m. Sederunt as before.

Mr. Halliday proceeded with his address, after which several questions were asked and answered. Messrs. R. Dodds and W. J. McLean were also heard, and various questions were asked and answered. The Commission adjourned to meet again at a quarter to eight o'clock.

In the same place, at 7.45 p.m., the Commission again met. Sederunt as before.

The Commission then proceeded to hear statements from those in favour of instrumental music in public worship. Mr. F. B. Allan addressed the Commission, also Mr. Sheriff Thompson and Mr.

Cromwell. Mr. James Allan, who said that he had not taken any part either for or against the use of instrumental music, then addressed the Commission. Mr. Burns also made a statement with reference to the history and position of the question in the congregation. The Commission adjourned to meet to-morrow at ten o'clock a.m.

In the same place, Friday the 20th day of August, 1880, the Commission again met and was constituted. Sederunt as before.

An opportunity was given to any who had not previously made any statement to do so now, but no one came forward.

The Commission then agreed that each party in the congregation should select five of their number to confer with the Commission with the view of arriving at a settlement that might be satisfactory to all. Five members were accordingly selected by each party, and a conference was held by the Commission with these parties so appointed. Thereafter the Commission unanimously adopted the following deliverance:—

The Commission having met with the congregation of Knox Church, Perth, and the Presbytery of Lanark and Renfrew, and heard lengthened statements from all the parties interested, finds:

1. That in reference to the cause of the strifes and troubles at present prevailing in Knox Church, Perth, while there appears to have been imprudence in urging the introduction of instrumental music in public worship, in the divided state of feeling upon that question existing in the congregation, the troubles have assumed a form in which the abandonment of instrumental music as an aid in the service of ~~the~~ would not restore harmony to the congregation.

2. That the present unhappy state of matters in the congregation does not appear to be due to any acts or courses of conduct on the part either of the minister, or of the office-bearers of the church, which could have occasioned the existing state of feeling, but is largely due to an apparent tendency to give heed to idle rumours, and to magnify into grave offences trivial mistakes and omissions, which proper church feeling would have passed over as unworthy of serious regard.

3. That the Presbytery of Lanark and Renfrew is instructed to proceed as early as practicable to hold an election of elders in Knox Church, Perth, but that in view of the present circumstances of the congregation the Commission directs that no person shall be held as elected unless he has a majority of three-fourths of the votes cast, and in conducting the election the Presbytery is instructed to follow the ordinary usage of the Presbyterian Church, and not the rules laid down in the constitution of Knox Church; and further, that the number of elders to be elected in the meantime shall not be more than five in addition to the one already in office.

4. That whereas there is nothing which has been brought to light of such a nature as should prevent the restoration of the harmony between the different sections of the congregation and the pastor and people; the Commission would therefore earnestly counsel them to cultivate a spirit of brotherly kindness and Christian forbearance, and to avoid everything which may tend to revive past alienations.

The meeting of Commission was then closed with prayer.

W. McLAREN, Moderator.
W. REID, Clerk.

Mr. Crombie craved extracts on behalf of the Presbytery of Lanark and Renfrew, which were granted.

MINUTES OF COMMISSION OF ASSEMBLY IN BROOKSDALE CASE.

At Stratford, and within Knox Church there, on the 7th day of July, 1880, the Commission appointed by the General Assembly for the purpose of determining the question as to how the Presbytery of Stratford should deal with the parties claiming to belong to the Presbyterian church of Zorra, formerly in connection with the Church of Scotland, met and was constituted. Sederunt: Dr. Caven, Moderator, Dr. Wardrope, Mr. J. C. Smith, Mr. R. Torrance, Mr. D. J. Macdonnell, and Mr. C. Davidson. Dr. Reid, one of the Clerks of Assembly, was present and acted as Clerk.

The minute of Assembly appointing this Commission was read. Parties were called and appeared. All parties connected with the case were fully heard. Thereupon the Commission resolved as follows:—

1. The parties claiming to belong to the Presbyterian church of Zorra formerly in connection with the Church of Scotland, to whom supply of service has been given for some time by the Presbytery of Stratford, are recognized, though imperfectly organized, as the congregation of Zorra, which was reported by the Presbytery of London in connection with the Church of Scotland, at the time of the union of the Churches.

2. In the opinion of the Commission it is desirable that services should continue to be held at Brooksdale.

3. The Presbytery of Stratford is instructed to make such arrangements for supply of service at Brooksdale as shall not imperil the interests of the congregation of Harrington.

The meeting of Commission was then closed.

OVERTURE ANENT CHANGES IN STANDING ORDERS.

Whereas, under existing regulations, very important matters brought before the Assembly have often been put off to the close, and then either inadequately discussed or laid on the table; whereas the discussion of matters when introduced has been frequently interrupted, so that interest in them has been diminished, and arguments and facts connected with them have been forgotten; whereas members of various committees have been compelled to meet either before the Assembly meets in the morning or between its Sederunts, much to their own discomfort and to the detriment of matters entrusted to them; and whereas much and vexatious uncertainty has been occasioned in reference to the order in which business is to be taken up, it is therefore humbly Overtured to the Venerable the General Assembly, that the following changes be effected, in a constitutional manner, in the "Standing Orders of the Supreme Court":—

1. That the last clause in the ninetieth paragraph, which is as follows: "to arrange from time to time the order of business to be brought before the Court," be deleted, and that the following be substituted for it: "The Committee of Bills and Overtures shall at the Fourth Sederunt submit a docket of all the business to come before the Assembly, so arranged as to give precedence to the most important matters; and the said docket, on being sanctioned by the Assembly, shall be printed as the order of business, for the information of members and the guidance of the Court."

2. That the ninety-first paragraph be entirely deleted, and that the following be substituted for it: "The Moderator and Clerks of Assembly shall determine the time when Overtures or Memorials originating in the Assembly, and reports of ordinary committees, shall be considered—notice of this to be given at a preceding Sederunt, and the consent of the Assembly to be obtained. The Assembly shall also, at said Fourth Sederunt, agree to dispense altogether or partially with evening Sederunts for ordinary business, so that time may be afforded for meeting of committees—it being understood that addresses by delegates or missionaries and others speaking on missionary subjects, shall be delivered in the evenings at such times and places as the Assembly may appoint, before itself, so that they may be included in the order of business and be minuted as part of the official record."

JOHN J. A. PROUDFOOT.

FINANCE REPORT—EASTERN SECTION.

State of the accounts is as follows:—

FOREIGN MISSIONS.			
(1st Account.)	Cr.		
Ordinary receipts.....		\$7711 58	
Receipts from "Debt Fund".....		1428 72	
			\$9140 30
	Dr.		
To Balance May 1st, 1880.....		365 98	
" Total Expenditure.....		9334 99	
			9700 97
To Balance May 1st, 1881.....			\$900 67
Debt on this account May 1st, 1880.....		365 98	
" " " 1881.....		560 67	
Expenditure over Receipts.....			\$194 69
"DAYSPRING" AND MISSION SCHOOLS.			
(2nd Account.)	Cr.		
Ordinary receipts.....		\$2766 30	
Received from "Debt Fund".....		1935 92	
			\$4702 22
	Dr.		
To Balance May 1st, 1880.....		1995 92	
" Total Expenditure.....		3218 55	
			3214 47
To Balance May 1st, 1881.....			\$432 25
Debt on this account May 1st, 1880.....		1995 92	
" " " 1881.....		432 25	
Receipts over Expenditure.....			\$1543 67
Total Debt on the two accounts.....			\$1012 92

FOREIGN MISSION DEBT FUND.

(3rd Account.)	Cr.		
Receipts.....			\$3424 64
	Dr.		
To "Dayspring" Fund for payment of debt.....		1995 92	
Foreign Mission Fund for payment of debt.....		365 98	
fourth missionary to Trinidad.....		1062 74	
			\$3424 64

HOME MISSIONS.

(1st Account.)	Cr.		
Total Receipts.....			\$3763 76
	Dr.		
To Balance May 1st, 1880.....		\$499 31	
" Total Expenditure.....		3917 68	
			4416 99
To Balance May 1st, 1881.....			\$653 23
Debt on this account May 1st, 1880.....		499 31	
" " " 1881.....		653 23	
Expenditure over Receipts.....			\$153 92

SUPPLEMENTING.

(2nd Account.)	Cr.		
Total Receipts.....			\$3237 99
	Dr.		
To Balance May 1st, 1880.....		\$1017 33	
" Total Expenditure.....		4342 47	
			3359 80
To Balance May 1st, 1881.....			\$2121 81
Debt on this account May 1st, 1880.....		1017 33	
" " " 1881.....		2121 31	
Expenditure over Receipts.....			\$1104 48
Total debt on the two accounts.....			\$2775 04

COLLEGE.

	Cr.		
Total Receipts.....			\$7508 98
	Dr.		
To Balance May 1st, 1880.....		\$1342 51	
" Total Expenditure.....		7857 67	
			9200 18
To Balance May 1st, 1881.....			\$1091 20
Debt on this account May 1st, 1880.....		1342 51	
" " " 1881.....		1091 20	
Expenditure over Receipts.....			\$348 69

BURSARY FUND.

	Cr.		
Total Receipts.....			\$785 17

OVERTURE ANENT CHANGES IN STANDING ORDERS.

Whereas, under existing regulations, very important matters brought before the Assembly have often been put off to the close, and then either inadequately discussed or laid on the table; whereas the discussion of matters when introduced has been frequently interrupted, so that interest in them has been diminished, and arguments and facts connected with them have been forgotten; whereas members of various committees have been compelled to meet either before the Assembly meets in the morning or between its Sederunts, much to their own discomfort and to the detriment of matters entrusted to them; and whereas much and vexatious uncertainty has been occasioned in reference to the order in which business is to be taken up, it is therefore humbly Overtured to the Venerable the General Assembly, that the following changes be effected, in a constitutional manner, in the "Standing Orders of the Supreme Court":—

1. That the last clause in the ninetieth paragraph, which is as follows: "to arrange from time to time the order of business to be brought before the Court," be deleted, and that the following be substituted for it: "The Committee of Bills and Overtures shall at the Fourth Sederunt submit a docket of all the business to come before the Assembly, so arranged as to give precedence to the most important matters; and the said docket, on being sanctioned by the Assembly, shall be printed as the order of business, for the information of members and the guidance of the Court."

2. That the ninety-first paragraph be entirely deleted, and that the following be substituted for it: "The Moderator and Clerks of Assembly shall determine the time when Overtures or Memorials originating in the Assembly, and reports of ordinary committees, shall be considered—notice of this to be given at a preceding Sederunt, and the consent of the Assembly to be obtained. The Assembly shall also, at said Fourth Sederunt, agree to dispense altogether or partially with evening Sederunts for ordinary business, so that time may be afforded for meeting of committees—it being understood that addresses by delegates or missionaries and others speaking on missionary subjects, shall be delivered in the evenings at such times and places as the Assembly may appoint, before itself, so that they may be included in the order of business and be minuted as part of the official record."

JOHN J. A. PROUDFOOT.

FINANCE REPORT—EASTERN SECTION.

State of the accounts is as follows:—

FOREIGN MISSIONS.

(1st Account.)		Cr.	
Ordinary receipts		\$7711 58	
Receipts from "Debt Fund"		1428 72	
			\$9140 30
		Dr.	
To Balance May 1st, 1880		365 98	
" Total Expenditure		9334 99	
			9700 37
To Balance May 1st, 1881			\$860 67
Debt on this account May 1st, 1880		365 98	
" " " 1881		560 67	
Expenditure over Receipts			\$194 69

"DAYSPRING" AND MISSION SCHOOLS.

(2nd Account.)		Cr.	
Ordinary receipts		\$2766 30	
Received from "Debt Fund"		1995 92	
			\$4762 22
		Dr.	
To Balance May 1st, 1880		1995 92	
" Total Expenditure		3218 55	
			\$214 47
To Balance May 1st, 1881			\$432 25
Debt on this account May 1st, 1880		1995 92	
" " " 1881		432 25	
Receipts over Expenditure			\$1543 67
Total Debt on the two accounts			\$1012 10

FOREIGN MISSION DEBT FUND.

(3rd Account.)		Cr.	
Receipts			\$3424 64
		Dr.	
To "Dayspring" Fund for payment of debt		1995 92	
Foreign Mission Fund for payment of debt		365 98	
fourth missionary to Trinidad		1062 74	
			\$3424 64

HOME MISSIONS.

(1st Account.)		Cr.	
Total Receipts			\$3763 76
		Dr.	
To Balance May 1st, 1880		\$499 31	
" Total Expenditure		3917 68	
			4416 99
To Balance May 1st, 1881			\$653 23
Debt on this account May 1st, 1880		499 31	
" " " 1881		653 23	
Expenditure over Receipts			\$153 92

SUPPLEMENTING.

(2nd Account.)		Cr.	
Total Receipts			\$3237 99
		Dr.	
To Balance May 1st, 1880		\$1017 33	
" Total Expenditure		4342 47	
			5359 80
To Balance May 1st, 1881			\$2121 81
Debt on this account May 1st, 1880		1017 33	
" " " 1881		2121 81	
Expenditure over Receipts			\$1104 38
Total debt on the two accounts			\$2775 64

COLLEGE.

		Cr.	
Total Receipts			\$7508 98
		Dr.	
To Balance May 1st, 1880		\$1342 51	
" Total Expenditure		7857 67	
			9200 18
To Balance May 1st, 1881			\$1691 20
Debt on this account May 1st, 1880		1342 51	
" " " 1881		1691 20	
Expenditure over Receipts			\$348 09

BURSARY FUND.

		Cr.	
Total Receipts			\$785 17

To Balance May 1st, 1880.....	Dr.	\$7 53	
" Total Expenditure		961 00	968 53
To Balance May 1st, 1881.....			\$183 36
Debt on this account May 1st, 1880.....		7 53	
" " " 1881.....		183 36	
Expenditure over Receipts.....			\$175 83

AGED AND INFIRM MINISTERS' FUND.

Balance on hand May 1st, 1880.....	Cr.	\$52 27	
Total Receipts		1553 03	\$1605 30
Total Expenditure	Dr.		1280 00
Balance on hand May 1st, 1881.....			\$325 30

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	Decrease.
Foreign Missions, 1879-80.....	\$9116 45		
" " " 1880-81.....	9140 30		
"Dayspring" and Mission Schools, 1879-80.....	4122 65	\$23 85	
" " " 1880-81.....	4762 22		
Home Missions, 1879-80.....	5487 14	639 57	
" " " 1880-81.....	3763 76		
Supplement, 1879-80.....	4998 60	\$1723 38	
" " " 1880-81.....	3237 99		
College, 1879-80.....	8329 80	1760 61	
" " " 1880-81.....	7508 98		
Bursary, 1879-80.....	831 00	820 82	
" " " 1880-81.....	785 17		
Aged and Infirm Ministers, 1879-80.....	1613 87	45 83	
" " " 1880-81.....	1553 03		
		60 84	

FUNDS BALANCED, 1880.

	In Fund.	In Debt.
Foreign Mission.....	\$500 67	
"Dayspring" and Mission Schools.....		452 25
Foreign Mission Bursary Fund.....	\$145 34	
Home Mission.....		653 23
Supplementing Fund.....		2121 81
College Fund.....		1691 20
College Bursary Fund.....		183 36
Aged Ministers' Fund.....	325 30	
Old College Stock loaned to funds.....	3392 11	
	\$3862 75	\$5662 82
Total of indebtedness.....		\$5662 82
" funds to credit.....		3363 75
Balance due Treasurer.....		\$1799 77
Total of indebtedness, 1880.....		\$5226 58
" " " 1881.....		5662 82
Increase.....		\$433 94

HALIFAX, May 12th, 1881.

P. G. MCGREGOR, Treasurer.

We hereby certify that we have audited the accounts of the Agent of the General Assembly for the Maritime Provinces, carefully comparing the various entries with the vouchers, and have found them correct and satisfactory.

JAMES J. BREMNER, } Finance Committee.
I. S. MURRAY, }

HALIFAX, May 25th, 1881.

STOCK HELD BY PRESBYTERIAN COLLEGE BOARD, HALIFAX.

1st. FOR COLLEGE PURPOSES—		
Bank Stock.....	\$31881 12	
Provincial Debentures.....	5825 40	
Mortgages.....	15746 66	
Notes.....	3176 24	
Other securities.....	5892 11	
	\$62321 53	
COLLEGE BUILDING AND ENDOWMENT FUND—NEW INVESTMENT—		
Bank Stock, reported last year.....	\$8480 00	
City Debentures.....	1300 00	
Additional Stock.....	4000 00	
Mortgages.....	1700 00	
Increased value of Stock.....	2116 31	
	17596 31	
HOME MISSION—		
Mortgages.....	\$986 67	
Deposit receipt.....	13 33	
Bank Stock.....	800 00	
	1800 00	
AGED MINISTERS' FUND—		
Bank Stock.....	\$937 50	
City Debentures.....	486 67	
Notes.....	900 00	
Deposit receipts.....	196 00	
Mortgages.....	3604 00	
	6124 17	
COLLEGE BURSARY FUND—		
Bank Stock.....	\$800 00	
City Debentures.....	1000 00	
Notes.....	140 00	
Deposit receipt—Wiswell prize.....	100 00	
	2040 00	
HELD BY TRUSTEES FOR GEDDIE MEMORIAL—		
Mortgage.....	\$2800 00	
Deposit receipt.....	1334 27	
	4134 27	
Reported last year.....	\$83755 50	
Increase in College Stock (old).....	2644 47	
" " " (new).....	7816 31	
	\$94216 28	

HALIFAX, May 17th, 1881.

P. G. MCGREGOR, Treasurer.

Audited, { J. J. BREMNER.
I. S. MURRAY.

THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR.

1880.	Dr.	
May 1. To Balance.....		\$365 96
" Rev. J. Morton, Salary for one year.....		\$1469 00
" " " Insurance.....		48 55
" " " Building.....		146 00
		1664 55
Carried forward.....		\$2020 53

<i>Brought forward</i>				\$2020 53
To Rev. H. J. Grant, Salary for one year (being Board's proportion).	\$973 33			
Insurance	52 89			
" Rev. Thomas Christie, Board's proportion of Salary for one year.	\$212 92			
Insurance	42 15			
" " " House repairs	48 67			
" Rev. J. W. McLeod, Outfit	\$200 00			
Travelling expenses	200 00			
" " " Salary from December 22nd to January 22nd, at £150 sterling	60 83			
" " " Board's proportion of salary from January 23rd to March 31st, at £200 sterling	182 58			
" " " Board's proportion of salary from April 1st to July 1st, at £200 sterling	243 33			
" Miss Blackadder, Salary for one year				886 74
Remittance to Dr. Steel at \$	\$2450 0 0	\$2167 51		406 00
" " " " 9	250 0 0	1211 11		
" " " " 94	150 0 0	730 00		
Paid by order in Nova Scotia	18 14 9	91 10		
Sterling	£868 14 9			4199 80
For the following objects—				
Three Missionaries at £175 sterling each	£525 0 0			
Children's allowance	60 16 6			
Mrs. Geddie	150 0 0			
Mrs. Morrison	39 0 0			
Dr. Steel's salary	25 0 0			
Rev. J. W. Mackenzie, special contributions	4 16 8			
Rev. H. A. Robertson, " "	5 11 0			
Rev. Joseph Annand, " "	2 12 7			
Rev. J. W. Mackenzie, for boat	20 0 0			
H. A. Robertson, from Church of Maritime Provinces in connection with the Church of Scotland	20 10 9			
Balance in Dr. Steel's hands for deficiencies and contingencies	15 7 3			
Sterling	£868 14 9			33 00
To Widows' rate for Messrs. Annand and Mackenzie, \$16 each				33 88
" Freight, insurance, etc., of Missionary goods to New Hebrides	\$322 66			
" Rev. Dr. Reid, for Eastern Missions	4 00			
" Miss Machar				336 66
" Travelling expenses of Members of Committee				53 00
" Printing, 4000 statements	\$15 00			
" " Circulars	2 00			
" " Dr. Reid for Assembly Report	20 00			
" " Financial Table, etc.	10 00			
" Bible for Rev. J. W. McLeod				47 00
" Postage and stationery	\$24 00			6 73
" Advertising, Fourth Missionary	4 00			
" Exchange	0 60			
" Telegrams	0 55			
" Janitor	1 50			
" Interest on \$1,200 for three months at 6 per cent.				30 65
" Proportion of Agent's salary				18 00
				300 00
				\$9700 97
1881.				
May 1. To Balance due Treasurer				\$560 67
1880.				
June 1. By Receipts in May, and acknowledged in July "Record"				\$176 40
July 1. " " " " " " " " " "				299 29
Aug. 1. " " " " " " " " " "				281 20
Sept. 1. " " " " " " " " " "				211 72
Oct. 1. " " " " " " " " " "				275 76
Nov. 1. " " " " " " " " " "				228 60
Dec. 1. " " " " " " " " " "				623 97
1881.				
Jan. 1. " " " " " " " " " "				501 97
Feb. 1. " " " " " " " " " "				889 80
Carried forward				\$3488 71

<i>Brought forward</i>				\$3488 71
Mar. 1. By Receipts in Feb., and acknowledged in April "Record"				812 38
April 1. " " " " " " " " " "				1850 39
May 1. " " " " " " " " " "				1012 40
" " " " " " " " " "				547 79
By Receipts from "Debt Fund" for payment of debt				\$7711 58
" " " " " " " " " "				\$365 98
" " " " " " " " " "				1062 74
" Balance				1428 72
				360 67
				\$9700 97

May 18th, 1881.

P. G. MCGREGOR, Treasurer.

Examined and found correct { JAMES J. BRENNER.
I. S. MURRAY.

THE "DAYSPRING" AND MISSION SCHOOL FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR, Treasurer.

1880.				
May 1. To Balance due Treasurer				\$1995 92
" Rev. John Morton, for schools				\$428 84
" Mrs. Morton, special contributions				12 00
" Rev. K. J. Grant, for schools				\$849 24
" " " " " " " " " "				63 00
" Rev. Thomas Christie, for schools				\$60 84
" " " " " " " " " "				61 00
" " " " " " " " " "				5 62
" Miss Blackadder, from Truro				\$40 00
" " " " " " " " " "				21 60
" " " " " " " " " "				2 00
" Alexander Campbell, outfit and passage to Trinidad				\$62 00
" " " " " " " " " "				5 00
" Rev. Dr. Steel, for "Dayspring," \$250 sterling				67 00
" Printing and posting 1200 cards				\$15 00
" Postage and stationery				9 25
" Interest on average of \$2200 during year				24 23
" Proportion of Agent's salary				132 00
				250 00
				\$3214 47
1881.				
May 1. To Balance due Treasurer				\$452 25
1880.				
June 1. By Receipts in May, and acknowledged in July "Record"				\$54 80
July 1. " " " " " " " " " "				98 00
Aug. 1. " " " " " " " " " "				82 44
Sept. 1. " " " " " " " " " "				23 73
Oct. 1. " " " " " " " " " "				70 25
Nov. 1. " " " " " " " " " "				89 10
Dec. 1. " " " " " " " " " "				209 36
Jan. 1. " " " " " " " " " "				330 31
Feb. 1. " " " " " " " " " "				690 38
Mar. 1. " " " " " " " " " "				394 59
April 1. " " " " " " " " " "				389 85
May 1. " " " " " " " " " "				290 39
" " " " " " " " " "				43 00
By Receipts for liquidation of debt				\$2706 30
" Balance				1995 92
				452 25
				\$3214 47

HALIFAX, May 18th, 1881.

P. G. MCGREGOR, Treasurer.

Examined and found correct { JAS. J. BRENNER.
I. S. MURRAY.

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBY-
TERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV.
DR. MCGREGOR, Treasurer.

1880.	Dr.		July. 1880.	January. 1881.
July 1.	To Half-yearly Supplements payable at date—			
	IN ST. JOHN PRESBYTERY.			
	Rev. James Gray		\$22 50	
	" Lewis Jack		67 50	\$67 50
	" Wm. Millen		45 00	45 00
	" J. C. Burgess		100 00	100 00
	" J. D. Murray		50 00	50 00
	" S. Johnson		56 00	56 00
	" Wm. McCullagh		75 00	75 00
	" Wm. Ross		45 00	45 00
	" J. McG. McKay		100 00	100 00
	" Peter Melville		60 00	60 00
	" D. R. Crockett		75 00	75 00
	" J. M. Sutherland		50 00	50 00
	" C. W. Bryden		10 60	50 00
	IN MIRAMICHI PRESBYTERY.			
	Rev. John Robertson		50 00	50 00
	" Wm. Fogo		63 00	31 50
	" Wm. Murray		75 00	75 00
	" S. Houston		30 00	20 00
	" John M. Carter			45 91
	IN PRINCE EDWARD ISLAND PRESBYTERY.			
	Rev. James Allan		40 00	40 00
	" John McDonald		11 10	50 00
	" A. McLean			75 00
	IN VICTORIA AND RICHMOND PRESBYTERY.			
	Rev. Alex. Grant		35 00	35 00
	IN SYDNEY PRESBYTERY.			
	Rev. Peter Clark		50 00	50 00
	" D. Sutherland		80 00	80 00
	IN PICTOU PRESBYTERY.			
	Rev. A. P. Miller		25 00	25 00
	IN TRURO PRESBYTERY.			
	Rev. J. C. Carruthers		37 50	
	" J. A. Logan		40 00	40 00
	" A. W. McLeod		50 00	75 00
	IN WALLACE PRESBYTERY.			
	Rev. Thos. Tallach		62 50	
	" James Murray, 4 months		32 33	
	" Andrew Gray		12 50	37 50
	IN HALIFAX PRESBYTERY.			
	Rev. Alex. Stuart		60 00	60 00
	" John McLean		60 00	60 00
	" James Rosborough		90 00	90 00
	" A. L. Wyllie		100 00	100 00
	" W. H. Gray		50 00	62 50
	IN LUNESBURG AND YARMOUTH PRESBYTERY.			
	Rev. A. Brown		90 00	90 00
	" J. K. Bearisto		75 00	75 00
			\$1976 53	\$1980 91
	To Payments for first half-year as above		\$1976 53	
	" " " " " " " " " " " "		1980 91	
				\$3957 44
	Carried forward			\$3957 44

	Brought forward		\$3957 44
To H. E., Interest on \$2,000, 6 months at 6 per cent.		\$31 36	
" College, " \$392 11, " "		23 53	
" W., " \$100, " "		6 00	
" F. F. & Co., " \$1,000, 3 months " "		16 00	
" Stationery and postage		\$19 00	76 89
" Printing		10 00	
" " " " " " " " " " " "		12 50	
" Travelling expenses of members to Committee meeting		15 50	
" Telegrams		0 50	
" Exchange		0 64	
" Proportion of Agent's salary		58 14	
" Published balance of last year		250 00	
		1017 33	
		\$5359 80	
1881.			
May 1.	To Balance due Treasurer		\$2121 81
			\$5359 80
	Cr.		
June 1.	By Receipts in May and acknowledged in July "Record"	\$61 04	
July 1.	" " " " " " " " " " " "	131 58	
Aug. 1.	" " " " " " " " " " " "	54 50	
Sept. 1.	" " " " " " " " " " " "	197 85	
Oct. 1.	" " " " " " " " " " " "	194 57	
Nov. 1.	" " " " " " " " " " " "	119 30	
Dec. 1.	" " " " " " " " " " " "	729 00	
Jan. 1.	" " " " " " " " " " " "	219 58	
Feb. 1.	" " " " " " " " " " " "	450 05	
Mar. 1.	" " " " " " " " " " " "	276 40	
April 1.	" " " " " " " " " " " "	452 51	
May 1.	" " " " " " " " " " " "	320 20	
	By amounts received since	31 21	
	" Balance	\$3237 99	
		2121 81	
		\$5359 80	

HALIFAX, May 15th, 1881. *

P. G. MCGREGOR,

Treasurer.

Examined and found correct.

{ JAS. J. BRENNER.
I. S. MURRAY.

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN
CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MCGREGOR, Treasurer.

1881.	Dr.		
May 1.	To Balance		\$1342 51
	" Rev. Dr. McKnight, salary for one year	\$1750 00	
	" " Prof. Currie, " "	1750 00	
	" " Dr. Ross, " "	1500 00	
	" " Dr. Lyall, " "	1500 00	
	" " Prof. McDonald, " "		
	" Additional to \$1,200	200 00	6800 00
	" Insurance, Pine Hill Buildings	43 75	
	" " Truro " "	7 50	
	" Library		51 25
	" Repairs on Halifax Buildings	19 34	84 58
	" " Truro " " and Museum	9 23	
	" Advertising	3 75	
	" Committee-room	2 50	
			34 84
	" Printing calendar	32 00	
	" Rev. Dr. Reid, Assembly Report	15 00	
	" Proportion of financial table and acknowledgment cards	7 50	
	" 400 circulars and posting	8 00	
			62 50
	" Travelling expenses of members of Committee		89 50
	Carried forward		\$8465 18

<i>Brought forward</i>		\$8465 18
To Bursary Committee, Hunter prizes.....	100 00	
Matheson Bursaries.....	50 00	
	150 00	
" Interest, H. W. \$1,000, 1 year, @ 5 per cent.....	50 00	
" H. E. 400, " 4 ".....	16 00	
	66 00	
" Stationery and Postage.....	19 00	
" Proportion of Agent's salary.....	500 00	
	\$9,200 18	

1881.

May 1. To Balance due Treasurer.....\$1691 20

1880.

<i>Cr.</i>		
June 1. By receipts in May and acknowledged in July "Record".....	\$166 11	
July 1. " " June " ".....	1239 18	
Aug. 1. " " July " ".....	501 97	
Sept. 1. " " Aug. " ".....	785 41	
Oct. 1. " " Sept. " ".....	49 37	
Nov. 1. " " Oct. " ".....	76 99	
Dec. 1. " " Nov. " ".....	139 55	
Jan. 1. " " Dec. " ".....	1239 09	
Feb. 1. " " Jan. " ".....	582 60	
March 1. " " Feb. " ".....	860 04	
April 1. " " March " ".....	400 93	
May 1. " " April " ".....	952 37	
June " " May " ".....	435 37	
Amount received since June "Record".....		\$7508 96
Balance.....		1691 20
		\$9,200 18

HALIFAX, 17th May, 1881.

P. G. McGREGOR,

Treasurer.

Examined and found correct. } JAS. J. BRENNER,
I. S. MURRAY.

COLLEGE BUILDING ENDOWMENT FUND.

<i>Dr.</i>		
To Fencing Brookfield Lot.....	\$65 03	
" Eight debentures, Moncton Gas Stock, \$500 each.....	4000 00	
" Mortgage on First Presbyterian Church, Truro.....	1000 00	
" " House of Melville Logan.....	700 00	
	\$3765 03	
<i>Cr.</i>		
By Cash from Messrs. Farquhar, Forrest & Co.....	\$65 03	
" " ".....	4000 00	
" " ".....	1000 00	
" " ".....	700 00	
	\$3765 03	

P. G. McGREGOR,

Treasurer.

HALIFAX, May 20th, 1881.

Examined and found correct. } JAS. J. BRENNER,
I. S. MURRAY.

THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, Treasurer.

<i>Dr.</i>		
1881. May 1. To Balance due Treasurer.....	\$7 53	
Dalhousie Students—		
Hugh J. Fureau.....	\$100 00	
W. L. McRae.....	20 00	
	120 00	
Carried forward.....	\$127 53	

<i>Brought forward</i>		\$127 53
To Divinity Students—		
1st Year—S. Rosborough.....	\$45 00	
" " R. D. Ross.....	50 00	
" " Wm. Dawson.....	40 00	
2nd " J. R. Fitzpatrick.....	25 00	
" " J. H. Cameron.....	75 00	
" " A. B. McLeod.....	50 00	
3rd " M. Campbell.....	75 00	
	360 00	
To class prizes.....	\$120 00	
special ".....	179 00	
	299 00	
To boarding aid—14 Students, 26 weeks, at 50c. a week.....	182 00	
	\$968 53	

1880.

May 1. To Balance due Treasurer.....\$183 36

Cr.

By Receipts acknowledged in Sept. "Record".....		\$45 75
" " " Nov. ".....	200 00	
" " " Jan. ".....	15 00	
" " " Feb. ".....	44 88	
" " " Mar. ".....	248 00	
" " " April ".....	27 64	
" " " May ".....	19 50	
" " " June ".....	147 00	
" Amounts received since.....	37 40	
" Balance.....		\$785 17
		183 36
		\$968 53

P. G. McGREGOR,

Treasurer.

May, 14th, 1881.

Examined and found correct. } JAS. J. BRENNER,
I. S. MURRAY.

THE AGED AND INFIRM MINISTERS' FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. McGREGOR, Treasurer.

<i>Dr.</i>		
To Rev. A. McMaster.....	\$200 00	
" J. I. Baxter.....	200 00	
" James Watson.....	200 00	
" E. Ross.....	200 00	
" James Law.....	200 00	
" Andrew Donald.....	200 00	
	\$1200 00	
To Proportion of Agent's Salary.....	\$75 00	
Postage and stationery.....	5 00	
	80 00	
Balance.....		375 30
		\$1605 30

1880.

<i>Cr.</i>		
May 1. By Balance.....	\$32 27	
June 1. Receipts in May and acknowledged in July "Record".....	\$26 48	
July 1. " " June " ".....	57 30	
Aug. 1. " " July " ".....	50 06	
Sept. 1. " " Aug. " ".....	46 52	
Oct. 1. " " Sept. " ".....	28 73	
Nov. 1. " " Oct. " ".....	135 01	
Dec. 1. " " Nov. " ".....	143 35	
Jan. 1. " " Dec. " ".....	253 70	
Feb. 1. " " Jan. " ".....	187 34	
Mar. 1. " " Feb. " ".....	237 92	
Carried forward.....	\$1166 41	

April 1. By Receipts in Mar. and acknowledged in May "Record"	\$1166 41
May 1. " " April " " June " "	195 92
Amount received since	185 70
	5 00
	<u>\$1553 03</u>
1881.	<u>\$1605 30</u>
May 1. By Balance on hand	\$325 30

HALIFAX, May 14th, 1881.

P. G. MCGREGOR,
Treasurer.Examined and found correct. { JAS. J. BRENNER,
I. S. MURRAY.

JEWISH MISSION.

Dr.	
To remittance of £3 17s. 4d. to Free Church of Scotland	\$18 82
Postage	0 18
	<u>\$19 00</u>
Cr.	
By Receipts acknowledged in March "Record"	\$9 00
" " June " "	10 00
	<u>\$19 00</u>

WALDENSIAN CHURCH.

Dr.	
To Remittance of £36 Stg.	\$175 80
Postage, etc	0 42
	<u>\$176 22</u>
Cr.	
By Receipts acknowledged in Jan'y "Record"	\$145 72
" " March " "	21 50
" " April " "	8 00
Mr. Robert Logan, Halifax	1 00
	<u>\$176 22</u>

FOREIGN MISSIONS BURSARY FUND.

Cr.	
1880.	
May 1. By amount on hand	\$139 75
Interest on \$139.75, one year, at 4 per cent	5 09
	<u>\$145 34</u>

May 18th, 1881.

P. G. MCGREGOR,
Treasurer.Examined and found correct. { JAS. J. BRENNER,
I. S. MURRAY.

THE FOREIGN MISSION DEBT FUND, IN ACCOUNT WITH REV. DR. MCGREGOR, Treasurer.

Dr.	
To amount paid to debt on "Dayspring" Fund	\$1995 92
Foreign Mission Fund	\$365 98
Foreign Mission, for fourth Missionary to Trinidad	1062 74
	<u>\$1428 72</u>
	<u>\$3424 64</u>

Cr.	
By Receipts in June and acknowledged in Aug. "Record"	\$345 73
" July " " Sept. " "	1327 73
" Aug. " " Oct. " "	1239 89
" Sept. " " Nov. " "	204 62
" Oct. " " Dec. " "	224 47
" Nov. " " Jan. " "	52 37
" Dec. " " Feb. " "	22 27
" Jan. " " April " "	3 54
" March " " May " "	4 00
	<u>\$3421 64</u>

P. G. MCGREGOR,
Treasurer.

HALIFAX, May 19th, 1881.

Examined and found correct. { JAS. J. BRENNER,
I. S. MURRAY.

FINANCE REPORT, TORONTO SECTION, 1880-81.

The accounts for the past year are herewith presented, shewing the state of the several Funds at the close of the year. The result is, on the whole, gratifying. In most of the Schemes there has been an increase. The following statement will shew the result as compared with that of last year:-

	1879-80.	1880-81.
Colleges	\$9,249 04	\$9,286 14
Foreign Missions	22,471 59	35,434 58
Home Missions	46,869 77	34,300 07
Aged and Infirm Ministers' Fund	4,051 39	5,352 33
Widows' Fund	1,351 08	1,994 97
Assembly Fund	3,234 09	3,830 78

The above figures include collections, donations and legacies.

A very special and successful effort was made last year in behalf of the Home Mission Fund. It is not surprising that the amount received this year shews a considerable falling off. There is a large increase in receipts for Foreign Missions, largely owing to the visits and appeals of the Rev. Dr. McKay. The reports of the several Committees will bring before the Assembly the condition of the several Funds, so that it is not necessary to say more here. As to the Assembly Fund, the amount received from congregations is nearly \$500 in advance of the amount received last year. There were received from other sources, mostly from the Hymn Book Committee, the sum of \$723.49, making, in all, \$4,534.27. In consequence the debt on the Assembly Fund has been reduced from \$1,874.33 to \$759.98. Had the congregations in all the Presbyteries contributed the debt might have been wiped out altogether; but in some Presbyteries a good many congregations have not contributed, and some even in cities have not contributed anything to this Fund since the union in 1875. It is believed that it would be an improvement to apportion the necessary amount among the Presbyteries of the Church, leaving them to apportion the amount among the several congregations.

It is believed that the Presbyteries have generally acted in accordance with the recommendation of last Assembly in regard to the collections for the several Schemes, and that the effect has been beneficial. In some of the Presbyteries it might be an improvement were one member appointed to take a general oversight of all the Schemes within the bounds of the Presbytery.

The accounts which follow have been examined and certified by the Honourable John McMurrich and William Alexander, Esquire.

WILLIAM REID,
General Agent, Toronto.

COLLEGE FUND-KNOX AND QUEEN'S, 1880-81.

RECEIPTS.	
Received from Congregations, etc	\$9286 14
EXPENDITURE.	
Circulars, postages, etc	\$29 00
Montreal College	500 00
Proportion for Queen's College	1503 98
" Knox "	723 16
	<u>\$9286 14</u>

APPENDIX.

KNOX COLLEGE, 1880-81.

RECEIPTS.		
College Fund	\$7253 16	
Matriculation Fees	104 00	
Mr. Fullerton	300 00	
Special donations, etc.	510 00	
Endowment Fund	3360 00	
Balance	1262 51	
	<u>\$12849 67</u>	
EXPENDITURE.		
Salaries of Professors, Lecturers and Tutors	\$8440 00	
R. Lewis—Elocution	75 00	
Library	70 00	
Insurance (3 years)	427 50	
Printing, advertising, etc.	159 70	
Coals	1052 64	
Gas, and price of Gas Governor	238 35	
Water, and price of Meter	129 50	
Sundry repairs	563 56	
Sundry furnishings	138 28	
Sundries, per Mr. Fullerton	150 00	
Accounts for Coal Oil, etc., including Janitor	178 12	
Students' Literary Society	25 00	
Sundry accounts, including expenses connected with Act for amending Charter, etc.	16 99	
Proportion of General Expenses	100 00	
Salaries	400 00	
Interest on Debt	675 00	
	<u>\$12849 67</u>	

KNOX COLLEGE—BURSARY FUND, 1880-81.

RECEIPTS.		
Balance from last year	\$12 76	
Sundry contributions as per statement	815 00	
Interest	748 67	
Received on account principal repaid	894 94	
	<u>\$2471 37</u>	
EXPENDITURE.		
Scholarships paid	\$1570 00	
Invested	700 00	
Balance	201 37	
	<u>\$2471 37</u>	

KNOX COLLEGE—BUILDING FUND, 1880-81.

RECEIPTS.		
Amount of subscriptions paid	\$3405 98	
Estate of late John McLaren	27500 00	
Balance	434 21	
	<u>\$31340 19</u>	
EXPENDITURE.		
Balance	\$1990 86	
Paid Canada Landed Credit Company	18395 46	
Alexander & Stark, for Ross Estate, balance of cost of site with interest	9630 00	
Canvassing and collecting	337 37	
Sundry expenses	26 50	
Proportion of General Expenses	60 00	
Interest on advances	75 00	
New Mortgage	825 00	
	<u>\$31340 19</u>	

KNOX COLLEGE—ENDOWMENT FUND, 1880-81.

RECEIPTS.		
Balance at beginning of year	\$13867 73	
Mortgages	38124 37	
Interest received	5067 00	
Principal repaid	2283 00	
	<u>\$59342 10</u>	

APPENDIX.

EXPENDITURE.

Amount on Mortgages	\$38124 37	
Invested	600 00	
Knox College, Ordinary Fund	3360 00	
Debt Fund	1707 00	
Balance	15330 73	
	<u>\$59342 10</u>	

The amount of Endowment Fund is as last year, \$51,992 10

KNOX COLLEGE—DEBT, 1880-81.

Amount of debt last year	\$10415 75	
on Ordinary Fund last year	369 09	
this year	1262 51	
	<u>\$12047 35</u>	
RECEIVED FOR DEBT.		
From sundry Congregations	\$77 15	
Back Interest, Dickson Mortgage	1707 00	
	<u>1784 15</u>	
	<u>\$10263 20</u>	

Less than debt last year by \$321.64.

QUEEN'S COLLEGE, 1880-81.

RECEIPTS.		
Balance last year	\$619 67	
Proportion of College Fund	1503 98	
Special contributions	44 17	
	<u>\$2167 82</u>	
EXPENDITURE.		
Remitted balance	\$619 67	
on account of 1880-1	1300 00	
Balance (now paid)	248 15	
	<u>\$2167 82</u>	

MANITOBA COLLEGE—ORDINARY FUND, 1880-81.

RECEIPTS.		
Received from Congregations	\$908 33	
Presbyterian Church in Maritime Provinces	250 00	
Home Mission Fund (Western Section)	1000 00	
Interest received	210 00	
Balance	5951 46	
	<u>\$8319 79</u>	
EXPENDITURE.		
Balance at beginning of year	\$4370 47	
Paid Prof. Bryce's drafts	3631 32	
Circulars, etc.	18 00	
Interest	300 00	
	<u>\$8319 79</u>	

MANITOBA COLLEGE—ENDOWMENT FUND, 1880-81.

RECEIPTS.		
Amount in hand	\$1664 34	
Interest	210 00	
	<u>\$1874 34</u>	
EXPENDITURE.		
Credited to Manitoba College	\$210 00	
Balance	1664 34	
	<u>\$1874 34</u>	

HOME MISSION FUND, 1880-81.

RECEIPTS.		
Balance from last year	\$116 99	
Contributions from Congregations and Sabbath Schools	31152 91	
Grants from other Churches	1631 31	
Donations and Special Contributions	1396 86	
Balance	862 12	\$35162 19
EXPENDITURE.		
Paid Presbytery of Quebec	\$908 75	
" Montreal	2076 50	
" Ottawa	1418 00	
" Glengarry	310 00	
" Lanark and Renfrew	1384 60	
" Brockville	453 00	
" Kingston	1942 29	
" Peterboro'	755 00	
" Whithy		
" Lindsay	621 13	
" Toronto	984 60	
" Barrie	1893 25	
" Owen Sound	573 50	
" Saugeen	439 50	
" Guelph	166 66	
" Hamilton	887 50	
" Paris	87 50	
" London	1693 00	
" Chatham	537 04	
" Stratford	110 00	
" Huron	379 00	
" Maitland	300 00	
" Bruce	1105 75	
" Manitoba	9670 02	
" College	1000 00	
" Prince Albert	475 00	
" British Columbia	1200 00	
" Lake Superior Stations	845 84	
Expenses of Committee, etc.	1327 40	
Printing	367 96	
Proportion of Salary	500 00	
" General Expenses	300 00	
Interest for advances	450 00	\$35162 19

FOREIGN MISSION FUND, PRESBYTERIAN CHURCH IN CANADA, 1880-81.

RECEIPTS.		
Receipts from all sources	\$35434 58	
This amount includes amount from—		
Woman's Foreign Missionary Society, Western Section	\$4500 00	
" " " " Kingston	175 00	
" " " " Newfoundland	184 00	
Juvenile Mission	561 00	
Harbour Grace	48 46	
Amount from Missionary Meetings, held by Dr. McKay	4697 26	
" for Dr. McKay's special object so far as can be ascertained	2134 94	
Balance	3392 39	\$40827 19
EXPENDITURE.		
Balance at Dr. 1st May, 1880	\$16556 83	
Paid on account of North-West	3619 95	
" Formosa	10422 60	
" India	8277 18	
Expenses of Committee, etc.	608 61	
Paid to Widow's Fund, rates for Missionaries	40 00	
Proportion of Agent's Salary	400 00	
General Expenses	200 00	
Interest on advances	700 00	

\$40827 19

MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH IN CANADA, 1880-81.

RECEIPTS.		
Balance from last year	\$13501 60	
Congregational Contributions, etc.	1994 97	
Ministers' Rates	2037 39	
Interest	6095 42	
Investments falling due and paid	62 50	
		\$29879 38
EXPENDITURE.		
Annuities paid	\$7617 00	
Sundry payments	42 88	
Invested	16395 41	
Transferred to Fund for Aged and Infirm Ministers	125 00	
Proportion of Salary	525 00	
" General Expenses	307 96	
Balance—cash, \$4,34 13; Suspense Account, \$312	4866 13	
		29879 38
STATE OF FUND.		
Invested in Debentures, etc.	\$65200 00	
" Mortgages, etc.	26100 00	
Cash balance, including Suspense Account	4866 00	
Amount last year		96226 13
		94761 60
Increase		\$1464 53

AGED AND INFIRM MINISTERS' FUND, 1880-81.

RECEIPTS.		
Balance from last year	\$17 46	
Collections, Donations, etc., including \$125 from Widows' Fund	5477 33	
Ministers' Rates	1235 07	
Interest	350 00	
		\$7079 86
EXPENDITURE.		
Annuities including back payments	\$3760 00	
Sundry Expenses	26 25	
Proportion of Agent's Salary	175 00	
" General Expenses	100 00	
Balance	1018 61	
		\$7079 86

ASSEMBLY FUND, 1880-81.

RECEIPTS.		
Received from Congregations	\$3830 78	
" Hymn Committee, etc.	724 49	
Balance	759 98	
		\$5314 25
EXPENDITURE.		
Balance from last year	\$1874 33	
Expenses of Assembly at Montreal	71 50	
Minutes—printing and paper	1670 35	
Distribution of Minutes	82 77	
Paid on account of sundry Committees—		
Sabbata School Committee	\$ 36 75	
Hymn Book	287 80	
State of Religion	14 00	
Sustentation	39 00	
Probationers Scheme, 1880 and 1881	21 50	
Allowance to Convener	50 00	
Statistics—allowance to Convener	100 00	
Mission to Lumbermen	8 25	
Commissions—Stratford and Perth	95 90	
Sundry accounts—printing	89 67	
Rev. G. Patterson, D.D., by order of Assembly	300 00	
		\$1042 87
Carried forward		\$4741 82

Salary Rev. W. Fraser, D.D.	Brought forward.....	\$4741 82
Postages		250 00
Rev. Dr. Reid, salary		2 43
Charged on account interest		250 00
		70 00
		<u>\$5314 25</u>

GENERAL EXPENSES COMMON TO ALL SCHEMES.

Sundry Accounts for Printing	\$139 63
Stationery	88 31
Postages, Post-Cards, etc.	218 61
Office Rent and Office Expenses	240 03
Assistance in Office	370 00
Sundry accounts	36 38
Charged as under:—	\$1092 96
Home Mission Fund	\$300 00
Foreign	200 00
Aged and Infirm Ministers' Fund	100 00
Knox College—Ordinary Fund	100 00
Building Fund	60 00
College Fund (Knox and Queen's)	25 00
Widows' Fund	307 96
	<u>\$1092 96</u>

SALARY OF AGENT.

Amount of Salary	\$2000 00
Charged as under:—	
Home Mission	\$500 00
Foreign	400 00
Widows' Fund	525 00
Aged and Infirm Ministers' Fund	175 00
Knox College	400 00
	<u>\$3000 00</u>

GENERAL BALANCE AT 30TH APRIL, 1881.

Dr.		Cr.
\$862 12	Home Mission	
5392 59	Foreign Missions	
434 21	Knox College Bursary Fund	\$201 37
10263 20	Building	15550 73
5951 46	Endowment Fund	
	Debt	
	Queen's College	248 15
	Manitoba	
	Endowment Fund	1664 34
759 98	Widows' Fund	4866 13
	Aged and Infirm Ministers' Fund	1018 61
	Assembly Fund	
11083 77	Cheyne Fund	2148 00
\$34697 33	Bills payable	9006 00
	In Bank and on hand	
		<u>\$34697 33</u>

Having examined and audited the books of the Rev. Dr. Reid, and compared the entries with the vouchers, we hereby certify that we have found the same correct, the result being set forth in the accompanying accounts and balance sheet.

Toronto, 3rd June, 1881.

(Signed)

J. McMURRICH,
W. ALEXANDER, } Auditors.

MATTERS REQUIRING THE ATTENTION OF PRESBYTERIES AND SYNODS.

- 1.—SUSTENTATION AND SUPPLEMENT SCHEMES—Presbyteries to report to Committee. (Minutes, page 32.)
- 2.—TEMPERANCE—Presbyteries and Synods to hold Conferences; Sessions to report through Presbyteries and Synods to General Assembly. (Minutes, page 52.)
- 3.—STANDING ORDERS—Changes in Remit to Presbyteries. (Minutes, page 54; Appendix, page ccl.)

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